AGENDA

Meeting Type:	B
Date·	01-11-1993
SUBJECT	

City of Charlotte, City Clerk's Office

MAYOR'S SCHEDULE
January 11, 1993

6:30 p.m. CITIZENS' HEARING

1. Invocation ?

2. Announcements

Wednesday, January 13, 7:45 a.m. Breakfst with Legislative Delegation.

4:00 p.m. Transportation Committee meeting.

3. Judge Robert Burroughs, 720 East Fourth Street, 347-7800 - Thank Council for support on Drug Program.

4. Rev. Joseph Chambers, 1209 Little Rock Road, 394-7191 - Change in zoning requirements as it relates to Paw Creek Church of God.

NOT GOING TO SPEAK - QUESTION ANSWERED.

5. Cary Nordin, 5914 Sunset Chase Lane, 563-5680 - Basketball goals in street and goals put in park in his neighborhood.

6. James Barnett, 133 South Dean Street, 333-6471 - Ordinance on hand guns.

7. Florence McKay, 6325 Swift Arrow Lane, 398-1748 - Information on National Campaign against black on black violence.

8. Kerry Nelson, 4200 Joe Street, 596-6930 - Extension on annexation, wants monetary relief.

9. James Stewart, 4200 Joe Street, 596-6930 - Extension on annexation, wants monetary relief.

10. Gerald Collins, 1000 Lakehill Road, Route #6, 392-9217 - Annexation of his property.

12 11. Joel Segal, 214 North Irwin Avenue, 374-0850 - Community Works.

11 12. Peter Hubicki, 3610 Country Club Drive, 563-7080 - Community Works.

13. Ms. Lurdus Gee, 720 Cherokee Road, 375-7077 - Community Works.

14 14. Rabbi White, Temple Israel, 4901 Providence Road, 362-2796 - Community Works.

13 15. Keith Caughan, 214 North Erwin Avenue, 374-9172 - Community Works

15 16. Liz Johnson, 3625 Windbluff Drive, 542-9873 - Community Works.

17. Wendy Russell, 5855 Harris Grove Lane, 374-0180 or 568-5779 - Crime Prevention Program.

18. HERMAN A. MOORE, 8359 PROVIDENCE RD., 542-0763 - PROPOSED ANNEXATION OF HEMBSTEAD/PROVIDENCE PLANTATION

19. VINCENT RYDZAK, 11801 MOONRIDGE DR, 543-8823 FIRE DEPT + RESCUE

7:00 p.m. CITY COUNCIL MEETING

1. The following requests to speak to agenda items have been received:

(a) Agenda Item No. 4 - Fortified Wines/Alternative Sentencing

✓(1) Herb Harris, 2322 North Tryon Street, 372-2898

✓(2) Amos Quick, 1941 Sharon Road West, #109 - 377-0602

✓(3) Charles Held, 5130 Tracewood Court, 536-6991

✓(4) FRANCES HARKEY 3410 MEREDITH AVE - 399-3024

(b) Agenda Item No. 7 - Solid Waste Collection Firms/Annexation

✓(1) James P. Knuckles, K & S Sanitation, Inc. 549-1451 (B) 547-9497 (H)

✓(2) Ross M. Povey, 4200 Joe Street - 596-6930

X (3) KERRY NELSON

✓(4) JAMES STEWART

CHARLOTTE

Meetings in January '93

JANUARY 1

1, Friday — City Holiday/New Year's Day All Offices Closed

THE WEEK OF JANUARY 4 - 9

4, Monday
- 12 00 Noon — PLANNING COMMISSION/Work Session CMGC, 8th Floor Conference Room
- 2 00 p m — PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room
- 5 00 p m — CITY COUNCIL WORKSHOP - CMGC, Conference Center

5, Tuesday
- 6 00 p m — YOUTH INVOLVEMENT COUNCIL - CMGC, Conference Center

6, Wednesday
- 8 30 a m — CIVIL SERVICE BOARD/HEARING (Closed) - CMGC, Meeting Chamber Conference Room

7, Thursday
- 10 00 a m — PARADE PERMIT COMMITTEE - CMGC, 6th Floor Conference Room

THE WEEK OF JANUARY 11 - 16

11, Monday
- 5 00 p m — COUNCIL/MANAGER DINNER - CMGC, Conference Center
- 6 30 p m — CITIZENS HEARING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)
- 7 00 p m — CITY COUNCIL MEETING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)
- 7 00 p m — HISTORIC LANDMARKS COMMISSION - Commission Office, The Law Bldg , 730 E Trade St , Suite 100

12, Tuesday
- 8 00 a m — AIRPORT ADVISORY COMMITTEE Charlotte-Douglas International Airport, Conference Room A
- 3 00 p m — HOUSING APPEALS BOARD - CMGC, 5th Floor Conference Room

13, Wednesday
- 8 00 a m — CLEAN CITY COMMITTEE - CMGC, Room 270
- 8 30 a m — CIVIL SERVICE BOARD - CMGC, 7th Floor Conference Room
- 9 30 a m — CIVIL SERVICE BOARD/HEARING (Closed) - CMGC, Meeting Chamber Conference Room
- 3 00 p m — HISTORIC DISTRICT COMMISSION - CMGC, 8th Floor Conference Room
- 5 00 p m — CITIZENS CABLE OVERSIGHT COMMITTEE - CMGC, 7th Floor Conference Room

14, Thursday
- 11 00 a m — CLEAN CITY COMMITTEE/Business Beautification Awards Committee - CMGC, Room 270
- 2 00 p m — ADVISORY ENERGY COMMISSION - CMGC, Room 118
- 4 00 p m — CHARLOTTE-MECKLENBURG ART COMMISSION/Executive Committee - CMGC, 8th Floor Conference Room
- 4 30 p m — TRANSIT ADVISORY COMMITTEE - CMGC, Room 119

(CONTINUED ON BACK)

Public Service And Information Department

600 East Fourth Street

Charlotte NC 28202 2861

704/336-2395

THE WEEK OF JANUARY 11 - 16 (Continued)

15, Friday

7 45 a m — **PLANNING COMMISSION/Planning Liaison Committee** - CMGC, 8th Floor Conference Room

THE WEEK OF JANUARY 18- 23

18, Monday

City Holiday/Martin Luther King, Jr Birthday All Offices Closed

19, Tuesday

2 00 p m — **HOUSING AUTHORITY** - Administrative Office, 1301 South Boulevard

4 00 p m — **PLANNING COMMISSION/Executive Committee** - CMGC, 8th Floor Conference Room

4 30 p m — **COMMUNITY RELATIONS COMMITTEE** - Little Rock AME Zion Church, 401 N McDowell Street

5 00 p m — **COUNCIL/MANAGER DINNER** - CMGC, Meeting Chamber Conference Room

6 00 p m — **CITY COUNCIL MEETING/Zoning Hearings** - CMGC, Meeting Chamber

6 00 p m — **YOUTH INVOLVEMENT COUNCIL** - CMGC, Conference Center

20, Wednesday

7 00 p m — **METROPOLITAN PLANNING ORGANIZATION** - CMGC, Conference Center

21, Thursday

2 00 p m — **CMUD ADVISORY COMMITTEE** - CMGC, Utility Department, 5100 Brookshire Blvd

7 00 p m — **CHARLOTTE TREE ADVISORY COMMISSION** - CMGC, Room 270

22, Friday

8 00 a m - 5 00 p m — **CITY COUNCIL RETREAT** - CMGC, Meeting Chamber Conference Room

23, Saturday

8 00 a m - 12 00 Noon — **CITY COUNCIL RETREAT** - CMGC, Meeting Chamber Conference Room

THE WEEK OF JANUARY 25 - 29

25, Monday

4 30 p m — **PLANNING COMMISSION/Zoning Committee** - CMGC, 8th Floor Conference Room

5 00 p m — **COUNCIL/MANAGER DINNER** CMGC, Conference Center

6 30 p m — **CITIZENS HEARING** CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

7 00 p m — **CITY COUNCIL MEETING** - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

26, Tuesday

1 00 p m — **ZONING BOARD OF ADJUSTMENT** - Hal Marshall Center, 700 N Tryon Street

27, Wednesday

7 45 a m — **PRIVATE INDUSTRY COUNCIL** CMGC, Conference Center

28, Thursday

5 00 p m — **CHARLOTTE-MECKLENBURG ART COMMISSION** - CMGC, 8th Floor Conference Room

29, Friday

9 30 a m — **AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY** - New Convention Center Office, 2940 One First Union Center

-30-

These organizations will not meet in January

Div of Insurance & Risk Management
Mayor's International Cabinet

Monday, January 11, 1993 City Council Agenda
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CHARLOTTE

Mayor Richard Vinroot | *Mayor Pro Tem Ann Hammond*

Stan Campbell
Daniel G Clodfelter
Patrick McCrory
Nasif Rashad Majeed
Thomas A Mangum
Hoyle H Martin
Cyndee Patterson
Don D Reid
Ella Butler Scarborough
Lynn M Wheeler

Council Agenda

CITY COUNCIL MEETING
Monday, January 11, 1993

5:00 p.m. — Conference Center

Council-Manager Dinner
- Law Enforcement Center Briefing
- Americans with Disabilities Act Briefing
- Annexation Update

6:30 p.m. — Meeting Chamber

Invocation

Citizens Hearing

7:00 p.m. — Formal Business Meeting

Item 3

Nominees for

Temporary Storm Water Rate And Credit Appeals Committee

American Society of Civil Engineers

North Carolina Chapter, Southern Branch

1.	Kevin Caldwell (white male)	Vice-president, *W.K. Dickson & Co.*; Engineers, Planners, and Surveyors
2	Ron Fields (minority male)	Principal Engineer, *Geotechnics, P.A.*; Geotechnical Engineering
3	Cindy Flehan (white female)	Principal Engineer, *C A Flehan Engineering;* Civil Engineering
4	Ron Geiger (white male)	Engineering Manager, *Woolpert Consultants*; Engineering, Planning and Landscape Architecture
5.	Edward Horstcamp (white male)	Environmental Engineer, *S&ME Inc.*, Geotechnical Engineering
6.	John McDowell (white male)	Regional Transportation Manager, *Post, Buckley, Shuh and Jernigan*; Engineering and Planning
7	Dayna Russell (white female)	Civil Engineer, *Duke Power Company*
8.	Bill White (white male)	Hydrology Department Head, *Ralph Whitehead & Associates*; Civil Engineering

FIVE APPOINTMENTS

All five to serve until the permanent
citizens advisory committee is established

ITEM NO.

Wheeler/Margaret app. unan!

Consider approval of Minutes of November 2 Workshop, November 9 Briefing, Citizens Hearing and Regular Meeting, November 12 Annexation Hearings, November 16 Briefing and Zoning Meeting, November 23 Briefing, Citizens Hearing and Regular Meeting.

VOTE ON CONSENT ITEMS

2. Agenda items 11 through 29 may be considered in one motion except for those items removed from the consent agenda as a result of a Council member making such a request of the City Clerk prior to the meeting.

Staff Resource: Pam Syfert

POLICY

3. Recommend approval of an amendment to the joint resolution on storm water and appoint a temporary, five member rate and credit appeal board for the Storm Water Services Program.

Res #7 B-30 p-273

Staff Resource: Julie Burch

Stormwater Resolution

The resolution on storm water adopted with the Board of County Commissioners provides for a jointly appointed citizens advisory board for the Storm Water Services Program. The method of appointments is to be adopted and appointments made in early 1993.

Scarborough/Wheeler app. first 5 names on list No - McCrory

Interim Appeal Board

In order to have a rate and credit appeal board for customers between January 1 and the appointments to the advisory committee, the City Council has asked the officers of the local chapter of the American Society of Civil Engineers to nominate five of its members to serve as an interim appeal board. (The option of having an interim committee was approved on December 14, 1992 when Council approved actions to implement the Storm Water Services Program.)

The engineers appointed through this group will have the expertise to consider the appeals, and can be dismissed after the permanent advisory committee is in place. A list of the ASCE members nominated for Council's approval is attached.

Eng. Neck ag

Since this interim appeal board is not discussed in the joint resolution for storm water, the resolution should be amended accordingly. The amendment was approved by the Board of County Commissioners on January 4, 1993 and is attached.

Attachment No. 1

4. Recommend approval of two Public Safety Committee recommendations: (A) place a bill requiring fortified wine to be sold only at ABC Stores in the City's legislative package, and (B) approve staff continuing to work with the County and State to develop alternative sentencing options.

Staff Resource: Pam Syfert

Committee Recommendations: At its December 21, 1992 meeting, Council's Public Safety Committee discussed two proposals. The Committee recommends that Council approve:

A. Legislative Package/Fortified Wines
Submitting a bill to the State legislature requiring that fortified wines, including port, sherry, and vermouth, be sold only at ABC stores. Passage of such a bill would have a positive impact on the quality of life in neighborhoods where the easy accessibility of fortified wines has contributed to crime and disorder problems.

- This proposal has been endorsed by the Mecklenburg County ABC Board, the Drug Education Center, and the neighborhood sub-committee of Fighting Back.

B. Alternative Sentencing
Allowing staff to continue exploring programs to provide alternative sentencing options for local offenders. In response to an offer of possible resources from the State, staff began exploring four options:

- expanded community services
- a prison work program
- Impact program (boot camp)
- a 100 bed treatment facility

McCrory/Mangum App. A - unan.

Reid/Wheeler - Do 100 Bed + continue exploring the other 3

Subst. Hammond/Scarborough App. B as recommended No - Reid

Manager's Office

- None of the first three options can be accomplished quickly, especially since the State has no resources to put into a boot camp. However, the Public Safety Committee recommends that staff continue to explore these options and seeks full Council approval of the concept.

- The State does have personnel resources that can be transferred to Charlotte to run a treatment facility if the City and County identify and, in all probability, purchase and upfit a building to be used for that purpose. Council is asked to discuss whether they are interested in pursuing the treatment facility option if it involves City expense.

All of these options are discussed more fully in the attachment 1: Options for Intermediate Sanctions.

Funding: Not identified at this time.

Attachment No. 2

5. Recommend approval of the Planning Committee's recommendation to request funding from the R. A. Bloch Foundation for a Cancer Survivors' Park.

Staff Resource: Pam Syfert

Cancer Survivors' Park

The Planning Committee met Monday, January 4 to review three possible sites for a Cancer Survivors' Park to be funded for construction and maintenance by the R. A. Bloch Foundation.

The Committee reviewed a video tape on such a park in Kansas City and reviewed schematic drawings for constructing such a park on City-owned property.

The Committee recommends proceeding with a proposal and recommends the following order of preference for a park location.

Manager/Scarborough
aff. 5-1
unan.

Manager's Office

1. Alexander Street connecting Trade and Fourth Streets

2. Renovating Marshall Park

3. First Street Connecting Tryon and College Streets

After Council approves proceeding with the proposal, staff would need to do additional work on cost estimates and begin including other parties in the park planning process such as the County and Cancer Society.

Additional information on the sites and the Committee's comments will be sent on the Friday, January 8 Council-Manager memo.

Attachment No. 3

BUSINESS

6. Recommend: (A) adoption of a budget ordinance appropriating $4 million in County funding; (B) award architect and construction manager contracts for a new City police headquarters; (C) authorize staff to develop a financing package for funding the project.

ORD # 2
3487 X
B-411
P-257
Morgan/Scarbo
app # 6 A, B & C
with the 2 options
described Del
1,000 option

Staff Resource: Del Borgsdorf

Council Action

A. Adopt a $4 million budget ordinance to fund architect and construction manager contracts and City costs.

B. Based upon previous City Council direction to design and construct a central headquarters to house a City Police force, it is necessary to:

1. Approve contracts to design and construct a central headquarters to house a City only Police force.

Engineering

2. Authorize staff to place funding for one Bureau Station in the next CIP cycle.

C. Authorize staff to proceed with development of a financing package for the project.

Option:

- To allow maximum flexibility, minimize potential delay to the new County jail, and to move the project along as expeditiously as possible, the Engineering Department has negotiated a fee increase of $16,000.00 for the architect to proceed with program verification and development of schematic plans for both a City only and a City/County consolidated facility. This will allow Council the flexibility to approve either concept, and is less costly than proceeding with a City only program and subsequently redoing program verification and schematic design if a decision is made to consolidate.

- With this option, a decision on consolidation must be made when schematic design drawings are completed to avoid delays in this project and the County jail project. Schematic design drawings are presently scheduled for completion April 15, 1993.

Clearances: The architect and construction manager agreements have been reviewed by the City Attorney's Office and reviewed and approved by the Engineering Department.

Attachment No. 4

7. Approve a recommendation stating the intent of the City of Charlotte to pay economic loss to four qualified solid waste collection firms.

Staff Resource: Don Steger

Council Action

City Council is requested to approve a recommendation to pay economic loss to four qualified solid waste collection firms currently providing service in the proposed annexation areas. If Council approves the economic loss payments, a budget ordinance will be included in a future agenda. The funding source will be the General Fund fund balance.

The following areas are to be annexed June 30, 1993:

U.S. 21/N.C. 115
U.S. 29/N.C. 49
Hembstead/Providence Plantation
Providence Road/Providence Road West
Elm Lane West/Providence Road West
N.C. 16/N.C. 27
York Road/Beam Road

Refuse Collection

In 1985, the State of North Carolina approved legislation which addresses the obligation of a municipality to provide refuse collection service to newly annexed areas. The legislation provides that a city shall either:

- contract with qualified solid waste collection firms to continue providing service in the areas to be annexed, for a period of two years after the effective date of the annexation ordinance; or
- pay the qualified solid waste collection firms economic loss in lieu of a contract.

Wheeler/Hammond/Carter
Expand Charlotte
Urban

Reid/Scarborough - we
Delay until 1st
approve annexation

Lobot Hammond/Mayes
App. compensating
the 4 firms
No Reid + Scarborough

Solid Waste

The legislation applies to solid waste collection firms operating in the proposed annexation areas, with an average of 50 or more residential customers, or a monthly average revenue from non-residential customers of $500 or more, during the 90-day period preceding the Resolution of Intent.

"Economic loss" is an amount equal to twelve times the average monthly revenue for the three month period prior to the passage of the Resolution of Intent.

Collection Firms Contacted

In June 1992, the Solid Waste Services Department contacted as many solid waste collection firms as could be identified in Mecklenburg County.

- These firms were advised of the City of Charlotte's intent to annex the areas in which they currently provided solid waste collection service.

- Firms that might be impacted by such an annexation were requested to provide the City with financial and operational information about their company.

Since that time, the Finance Department has audited the records received from ten firms providing solid waste collection in the proposed annexation areas and determined that:

1) Nine of the ten firms qualified under the financial and operational provisions of G.S. 160A-49.3 for contract or economic loss payment.

2) Only four of the nine qualified firms satisfied all the requirements of G.S. 160A-49.3 in a timely manner. Two additional firms met the statutory requirements, but not in a timely manner. Three firms did not meet all of the statutory requirements.

3) One firm, i.e. Browning-Ferris Industries, did not qualify, since they have less than 50 residential customers in each area.

OPTIONS

In December 1992, the staff prepared an Analysis of The Options For The Provisions of Refuse and Recyclables Collection Service In The Proposed Annexation Areas.

A comparison of financial and operational considerations between the two options, i.e. economic loss or contract, reveal:

1) Two year cost of the Economic Loss option (only to the four fully qualified firms) is $ 2,257,225 as compared to the Contract option cost of $ 2,560,588. If, however, the two additional firms are considered for economic loss or contract, the two year cost would be $ 2,380,905 for the economic loss option, and $ 2,814,132 for the contract option.

2) The City's current collection and disposal cost for providing four types of solid waste collection service is $ 12.09 per month per service unit as compared to an average $ 17.37 per month per service unit which the private firms charge for providing one or more types of service.

3) Under the "Economic Loss" option the City would
   - Pay economic loss to four qualified firms in Year 1.
   - Provide the same level of backyard, curbside, recyclables and yard waste collection service to all service units in the proposed annexation areas in the most productive manner utilizing only City crews.
   - Directly service all customer complaints, in accordance with the City's public service objectives.

4) Under the contract option

- City crews and four private solid waste collection firms would provide the four collection services to all the service units in the proposed annexation areas.

- The service levels and schedules would not be the same for all customers.

- If any of the four qualified firms was unable to provide one or more types of collection service, e.g. recyclables or yard waste, the City crews would provide the service.

- The City would execute contracts with the four qualified firms.

- Customer service would be handled by the hauler and/or the City and therefore would not always meet the City's public service objectives.

Funding: General Fund. Fund Balance.

A copy of the Analysis of The Options for the Provision of Refuse and Recyclables Collection Service In The Proposed Annexation Areas dated December 23, 1992, is available in the Council Library.

Clearances: City Manager, the City Attorney, Planning, Budget & Evaluation, Solid Waste Services and Finance have been involved with this recommendation.

8. Recommend approval of a loan agreement between the City and Retail Graphics Printing Company for $500,000 from the Economic Development Revolving Loan Fund to assist in the purchase and installation of printing press equipment due to the expansion of their plant which will create 90 jobs for City Within A City qualified low-income residents.

Staff Resource: Del Borgsdorf

Council Action

As a result of a coordinated effort between the Chamber of Commerce and City staff, Retail Graphics was made aware of the various job creation loan programs available through the City.

- Due in part to the incentive of the City's loan programs, the company chose Charlotte over Raleigh, Durham and Greensboro, North Carolina and Columbia, Spartanburg and Rock Hill, South Carolina.

- City Council is requested to approve a $500,000 Economic Development loan to Retail Graphics Printing Company (Retail Graphics) to assist in the purchase and installation of printing press equipment due to the expansion of their plant.

- Retail Graphics is located at 10911 Granite Street which is off Westinghouse Boulevard. The company prints newspaper inserts for retail customers such as Walmart, Harris Teeter and BiLo.

Details of the Loan

Why is the City doing this?
This loan is needed to provide gap financing for this project. The total project cost is $3,750,374. Southern National Bank is loaning $1,312,374, the SBA or Charlotte Certified Development Corporation (CCDC) is loaning $969,000 and the borrower is contributing $969,000. Therefore $500,000 is needed from the City to make the project viable.

Wheeler/Scarborough app. 3-0.

CP

90 Jobs

This project will create at least 90 new jobs for low-to-moderate income persons from within the City Within A City (CWAC) area.

- The company has agreed in writing to hire 60 individuals needed from the CWAC area by April 30, 1993.

- The company has also agreed to hire an additional 30 individuals from the CWAC area by October 31, 1993 to facilitate its projected expansion of the Charlotte plant.

- (A copy of the company's commitment letter for hiring (Exhibit A) and the jobs to be created (Exhibit B) are attached.)

- These manufacturing jobs will be good paying positions with opportunities for periodic pay increases and promotional opportunities based on the company's policy to promote from within. The company already employs 10 individuals from the CWAC area in their current workforce of 70.

Options

1. Approve the requested $500,000 loan from the Economic Development Revolving Loan Fund. (If this option is chosen, at least 90 new jobs for low-to-moderate income persons in the CWAC area will be available.)

2. Disapprove the $500,000 loan from the Economic Development Revolving Loan Fund. If this option is chosen the opportunity to create 90 jobs for low-to-moderate income individuals from the CWAC area will be lost. Because of the close proximity of the plant to the South Carolina state line, numerous South Carolina residents have sought employment with the company. City staff diligently negotiated with Retail Graphics to ensure that low-to-moderate income CWAC residents would be employed by the company if the loan is approved.

Cost

How much will this cost?

The total cost of this project is $3,750,374. A breakdown of the funding sources is as follows:

Southern National Bank	$1,312,374*
Charlotte Certified Development Corp. (SBA)	969,000**
City of Charlotte	500,000
Borrower's Equity	969,000
Total	$3,750,374

* Commitment letter from Southern National Bank - Exhibit C.

** Commitment letter from Charlotte Certified Development Corp. - Exhibit D.

The $500,000 loan from the City will be from the City's Economic Development Revolving Loan Fund. The fund currently has a balance of $779,365, and this expenditure will leave a balance of $279,365. A summary of the project's source and use of funds, the terms and security of the loan is attached as Exhibit E.

Background: See attached Exhibit G.

Clearances: Community Development Department. The Economic Development Revolving Loan Fund Committee, appointed by the City Manager, approved the loan on December 4, 1992. (See attached minutes of the meeting - Exhibit F.)

Attachment No. 5

9. Recommend approval of a loan agreement of $350,000 with Habitat for Humanity of Charlotte, Inc. that will refinance $250,000 of an existing loan balance and loan an additional $100,000.

Staff Resource: Del Borgsdorf

Council Action

City Council is requested to approve a loan agreement with Habitat for Humanity of Charlotte, Inc. (Habitat) that will refinance $250,000 of an existing loan balance and loan an additional $100,000. Because of the economy and Habitat's shortfall in fund raising, they need additional funding to carry out their activities.

Seaborough / Mangum

Seaborough app. loan

$1.2 Million Loan

On April 24, 1989, City Council authorized a loan of $1,200,000 over a three-year period for Habitat to: (1) establish a $300,000 line of credit for operating expenses for each fiscal year beginning in FY89 and (2) fund Habitat's acquisition and site development costs for an amount not to exceed $100,000 per year. This loan was for 15 years at 0% interest. Habitat drew down $300,000 of that money on June 6, 1990.

$ Not Needed

In a letter dated February 14, 1990, Habitat indicated that they did not need or didn't foresee utilizing the total $1,200,000 that City Council had approved (see Exhibit A). Therefore, the remaining $900,000 of $1.2 million was subsequently reappropriated for other Community Development purposes.

Loan Request

In November 1992 Habitat requested an additional $100,000 which would help sustain their operating cost until the fund-raising climate improved (see Exhibit B).

- The $100,000 will be used for purchase of land and houses suitable for rehabilitation and for infrastructure. In order to accommodate Habitat's request, the City needs to refinance Habitat's balance of $250,000 on their existing loan and loan them an additional $100,000.

- The total loan amount will be $350,000 and will be for 15 years at 0% interest.

CD

- The payments will be made quarterly in the amount of $5,833.33 until the loan is paid in full.

Loan Security

The security for the City's loan will be the first $5,833.33 of receipts during each quarter for each fiscal year during the term of the promissory note from mortgage payments received by Habitat. (Habitat has $21,000 a month coming back to them for home mortgage payments.)

Habitat will also provide evidence in the form of audited financial statements and a supplemental compliance letter prepared by the accountant documenting compliance of the following:

- Habitat has expended $2.00 of its own funds for each $1.00 of funds loaned by the City.
- None of the loan proceeds have been used for administrative costs or overhead incurred by Habitat.
- Evidence that all loan proceeds have been used by Habitat in Belmont.

Why is the City doing this?
Habitat has requested the $250,000 loan refinancing and $100,000 in new loan funds because of a projected operating deficit of $153,280 in FY92 and a first quarter FY93 deficit of $95,500. The second quarter 1993 projections show an increase in income due to special events and a 10th anniversary building blitz which will produce a projected $372,500 cash flow surplus for the quarter. (See attached letter from Habitat - Exhibit C.)

Also, the construction of new homes in Belmont by Habitat is an important initiative for the City Within A City program to create home ownership.

Funding:

How much will this cost?
$100,000 in new loan funds. The funds are available from Community Development Block Grant (CDBG) funds. The total $350,000 loan ($250,000 refinanced and $100,000 new) will be paid back to the City quarterly over 15 years. The quarterly payment will be $5,833.33.

What is citizen input on this issue?
Susan Hancock, Executive Director of Habitat for Humanity of Charlotte, Inc. has made this request to the Community Development Department. Also, citizens have requested low income housing opportunities at public hearings held regarding the use of CDBG funds.

Background: See attached Exhibit D.

Clearances: Community Development Department

Attachment No. 6

10. BOARDS AND COMMISSIONS

NOMINATIONS

Nominations for Appointment to Boards, Commissions and Committees Councilmembers will make their nominations after which they will hand their nomination forms to the City Clerk. In the event there is only one person nominated for any one position, Council may make that appointment at this meeting.

1. ART COMMISSION
One appointment to fill a three year term beginning immediately and ending July 31, 1994. Pam Patterson has resigned.

Attachment No. 7

2. CITIZENS OVERSIGHT COMMITTEE FOR CABLE TELEVISION
Three appointments. Glenda B. Durrell and Wayne K. Brown are both eligible and would like to be reappointed. Phillip Levenson is not eligible for reappointment. Regular terms are for two years.

Attachment No. 8

3. HISTORIC LANDMARKS COMMISSION
One appointment to fill an unexpired term ending July 16, 1993. Incumbent James P. Hammond has resigned. Regular terms are for three years.

Attachment No. 9

4. PARADE PERMIT COMMITTEE
One appointment for a regular three year term beginning January, 1993. The incumbent, Louise Sellers, is eligible for reappointment.

Attachment No. 10

5. TRANSIT ADVISORY BOARD
One appointment for an Express Service Passenger. The incumbent, Warren Linde, Jr., is eligible and would like to be reappointed. Term will be for three years.

Attachment No. 11

6. ZONING BOARD OF ADJUSTMENT
Two ~~One~~ appointments for three year term. The incumbent, James Carter + Cyrus M. Johnson, ~~is~~ are eligible and would like to be reappointed.

Attachment No. 12

CONSENT

Pull 11A,B,C,D 13,14,15,27 + 28B
Wheeler/Mangum Scarborough + Expose McCrory from Unan. Martin/Wheeler approve rest including 14 + 27 Unan.
Wheeler/Hammond App 11A,B,C + D No - Mayed, Martin + Scarborough

CONVENTION CENTER

The following actions in 11 - 15 relate to construction of the new Convention Center. Summary information is attached as Attachment No. 13.

Convention Center Bids

A. Charlotte Convention Center — Engineering
Controls and Building Automation System

Recommendation: By the City Engineer, based on the recommendation of the Architect and the Construction Manager, that the low bid of $1,239,797.00, as submitted by Johnson Controls, Inc. be accepted for award on a lump sum basis.

Project Description: This project consists of the controls and building automation system work for the construction of the Charlotte Convention Center complex.

M/WBE Status:

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	$ 289,797.00	24.1%	10%
WBE	$ 0	0 %	4%

Engineering

The Engineering Department has reviewed the contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination and recommendation for award.

Source of Funding: Convention Center Fund - (Convention Center Project - Certificate of Participation).

The low bid of $1,239,797 is 28.1% under the Construction Manager's estimate of $1,588,251 representing a savings of $348,454 on the anticipated construction cost of the project. The design development estimate for this work was $1,588,251.

B. Charlotte Convention Center Plumbing — Engineering

Recommendation: By the City Engineer, based on the recommendation of the Architect and the Construction Manager, that the negotiated bid of $2,783,329.00, as submitted by Alpha Mechanical, Inc. be accepted for award on a lump sum basis.

Project Description: This project consists of the plumbing work for the construction of the Charlotte Convention Center complex.

M/WBE Status:

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	$ 0	0 %	9%
WBE	$191,793.00	6.9 %	3%

The Engineering Department has reviewed the contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination and recommendation for award.

Source of Funding: Convention Center Fund - (Convention Center Project - Certificate of Participation).

Engineering

The low bid of $2,997,873 is 38 5% over the Construction Manager's estimate of $1,842,256 representing a difference of $1,155,617. The Design Development estimate for this work was $1,778,939.00. This overrun required our negotiation of the bid amount by incorporating cost reduction items. The items negotiated involved numerous technical items that can be deleted from the work package without negatively impacting the quality of the building. The Architect, Construction Manager, Engineering Department and Coliseum Authority have reviewed and approved these cost reduction items.

Savings in other packages have been identified in order to get the entire construction program back within the budget.

C. Charlotte Convention Center HVAC — Engineering

Recommendation: By the City Engineer, based on the recommendation of the Architect and the Construction Manager, that the negotiated bid of $8,776,343.00, as submitted by John J. Kirlin be accepted for award on a lump sum basis.

Project Description: This project consists of the HVAC work for the construction of the Charlotte Convention Center complex.

M/WBE Status:

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	$761,000.00	8.7%	7%
WBE	$ 0	0%	3%

The Engineering Department has reviewed the contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination and recommendation for award.

Source of Funding: Convention Center Fund - (Convention Center Project - Certificate of Participation).

Engineering

The low bid of $9,157,560 is 19.2% over the Construction Manager's estimate of $7,401,806 representing a difference of $1,755,754. The design development estimate for this work was $7,361,006. This overrun required our negotiation of the bid amount by incorporating cost reduction items. The items negotiated involved numerous technical items that can be deleted from the work package without negatively impacting the quality of the building. The Architect, Construction Manager, Engineering Department and Coliseum Authority have reviewed and approved these cost reduction items.

Savings in other packages have been identified in order to get the entire construction program back within the budget.

D. Charlotte Convention Center Electrical — Engineering

Recommendation: By the City Engineer, based on the recommendation of the Architect and the Construction Manager, that the negotiated bid of $7,892,976.00, as submitted by Port City Electric Company be accepted for award on a lump sum basis.

Project Description: This project consists of the Electrical work for the construction of the Charlotte Convention Center complex.

M/WBE Status:

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	$160,000.00	2.0%	6%
WBE	$ 0	0 %	4%

The Engineering Department has reviewed the contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination and recommendation for award.

Source of Funding: Convention Center Fund - (Convention Center Project - Certificate of Participation).

Engineering

The low bid of $8,551,013.00 is 2.4% over the Construction Manager's estimate of $8,343,574 representing a difference of $207,439. The Design Development Estimate for this work was $8,119,081. This overrun required our negotiation of the bid amount by incorporating cost reduction items. The items negotiated involved numerous technical items that can be deleted from the work package without negatively impacting the quality of the building. The Architect, Construction Manager, Engineering Department and Coliseum Authority have reviewed and approved these cost reduction items.

Savings in other packages have been identified in order to get the entire construction program back within the budget.

BID WITHDRAWAL

12. A. Conduct a hearing on the request by TD Mechanical to withdraw their bid for the plumbing contract on the new Convention Center.

B. Approve TD Mechanical's request to withdraw their bid and have their bid security returned in accordance with N.C General Statute 143-129.1.

Clerical Error

On November 9, 1992, bids were received for the plumbing contract for the new Convention Center.

- When the bids were opened and read aloud, TD Mechanical stated that there had been a mistake in their bid and that their bid was intended to be $3,330,000 instead of the $1,330,000 shown on their proposal form.
- Immediately after the bid opening, TD Mechanical delivered a letter to the construction manager requesting withdrawal of their bid and return of their bid security due to a clerical error in their bid.

State Statute

N. C. General Statute 143-129.1 authorized the withdrawal of a bid and return of the bidder's bid security, "If the price bid was based upon a mistake, which constituted a substantial error, provided the bid was submitted in good faith, and the bidder submits credible evidence that the mistake was clerical in nature as opposed to a judgement error".

ITEM NO.

Recommendation: The construction manager has reviewed TD Mechanical's original work papers used in compiling their bid and confirmed that the mistake was in fact clerical in nature. The construction manager has recommended that the bidder's request be approved and their bid security be returned in accordance with N.C.G.S. 143-129.1.

Clearances: The Engineering Department and the City Attorney's Office concur with the construction manager's recommendation.

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CHANGE ORDER

13. Recommend approval of Change Order #2 to the contract with Cives Corporation for $700,000 to perform additional structural steel work for the new Convention Center. The existing contract is for $10,851,576 and upon approval of the change order the contract amount will increase to $11,551,576.

Reason for Change Order

- The new Convention Center is using the fast track method of construction. It was necessary to bid and award the structural steel contract before the final detailing to the structural steel design was complete so that the normal lead time for steel procurement could be properly absorbed in the construction schedule.

- The project team was aware that the structural steel drawings were not complete at the time they were issued for bid and that numerous change orders would be required to make the steel contract inclusive.

- The low bid received from Cives Steel Company was below the estimate by $1,330,452 which partially reflects the percent complete the drawings were at bid time.

- The structural steel design is now complete and this change order with Cives Steel Company provides for a portion of additional and revised members of structural steel.

- As negotiations on the remaining design changes are completed, additional change orders will be forthcoming on structural steel.

Engineering

Lutheler

Mayor approve

Wm Usher

Funding: Convention Center Capital Account.

Clearances: This amendment has been reviewed and approved by the Engineering Department.

14. Recommend approval of Change Order #1 to the contract with Baker Concrete Construction Inc., for $91,608 to perform additional concrete work for the new Convention Center. The existing contract for $3,635,280 and upon approval of this Change Order the contract amount will increase to $3,726,888.

Reason for Change Order

- The foundation of the new Convention Center is designed to be on adequate structural bearing rock. As the site is being excavated, it has been determined that in certain areas adequate bearing rock is deeper than originally anticipated. In these situations, lean-fill concrete is required to supply an adequate bearing surface for the foundation.

- Fluor Daniel negotiated a cost per cubic yard for Baker Concrete to provide lean-fill concrete for foundation bearing surfaces in the areas absent of adequate rock. This condition was unforeseen when the original contract with Baker was awarded. More lean-fill concrete work is anticipated as site excavation continues.

- Excavation for the new Convention Center goes approximately 20 feet below Duke Power's foundation. It was determined, that due to our excavation and unforeseen soil conditions, the Duke Power building foundation needed to be supported. Therefore, a section of the Convention Center perimeter foundation wall was redesigned to provide support to Duke Power's foundation.

- Baker Concrete performed additional concrete work for the revised perimeter foundation wall at Duke Power and is being paid on a time and material basis.

Engineering

- Breakdown of change order costs:

Lean-fill concrete	$35,235.00
Revised perimeter foundation wall at Duke Power.	$56,373.00
	$91,608.00

Funding: Convention Center Capital Account.

Clearances: This change order has been reviewed and approved by the Engineering Department.

AGREEMENT AMENDMENT

15. Recommend approval of an amendment to the agreement with Law Engineering, Inc. for $522,750 to provide additional geotechnical and construction inspection services for the new Convention Center.

Amendment Required

- Law Engineering had to provide sampling, testing, and monitoring of the removal of contaminated soil which was discovered during the demolition of buildings on the Young Ford property. The extent of contaminated soil was significantly higher than expected and the majority of work by Law was not included in the original agreement.

- Law also provided testing services when asbestos was discovered during Young Ford demolition. This work was also not anticipated and was not included in the original agreement with Law.

- The work associated with the soil contamination and asbestos testing used up approximately $169,760 of the total allowance available on the project.

- The fabrication of structural steel is being performed at four remotely located shops, requiring individual inspectors at each shop. Inspection was originally anticipated

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to be required at a single fabrication shop in or near the Charlotte area. Due to the nature of this building's construction and use, we are requiring complete and thorough inspection.

Breakdown of Amendment Fees

Additional Steel Fabrication Inspection.....	$352,990.00
Environmental Testing/Sampling/Monitoring Asbestos Testing.....	$169,760.00
Total Amendment 1 Fees	$522,750.00

This total amendment amount is an estimate to provide the additional geotechnical and construction inspection services necessary to continue construction of the New Convention Center. Law will be compensated for their services on an hourly basis. Their rates are comparative to the rates charged by other firms for similar services and will remain the same throughout the duration of the contract. This amendment will increase Law's contract by $522,750 from $663,100 to $1,185,850.

Background: On June 24, 1991, City Council approved an agreement with Law Engineering for $663,100 to provide geotechnical and construction inspection services for the New Convention Center.

Testing and inspection involves all phases of construction and includes: subsurface testing, foundation testing, structural steel and welding testing, concrete strength testing, roof testing, and any other testing as required during the course of construction to insure the quality of the facility.

Funding: Convention Center Capital Account.

Clearances: This amendment has been reviewed by the Attorney's Office and reviewed and approved by the Engineering Department.

BID LIST

16. Recommend adoption of the bid list as shown. The following contract awards are all low bid and within budget estimate unless otherwise noted. Each project or purchase was authorized in the annual budget.

A. Water And Water Main CMUD
FY 93 Contract No. 11
Street Main Extensions

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by W.M. Paris & Associates, of Charlotte, North Carolina in the amount of $663,442.38 be accepted for award of contract on a unit price basis.

Project Description: Construction of this project will extend sewer and water service to residences which have been determined to be public health hazards, where private wells are faulty, and/or to residences/businesses which have requested connection to the City's water/sewer system.

M/WBE Status: The contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces. The M/WBE Director concurs in the determination.

Source of Funding: Water and Sewer Capital Improvement Fund - (Street Main Extension Program). Water and Sewer Capital Improvement Fund - (Street Main Extension Program-Water).

Estimated Cost:	$633,848.25	
Low Bid:	663,442.38	
Difference:	$ 29,594.13	(-5%)

CMUD

B. Water And Water Main CMUD
FY 93 Contract No. 12
Street Main Extensions

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by Marlboro Constructors, Incorporated of Bennettsville, South Carolina in the amount of $639,000.75 be accepted for award of contract on a unit price basis.

Project Description: Construction of this project will extend sewer and water service to residences which have been determined to be public health hazards, where private wells are faulty, and/or to residences/businesses which have requested connection to the City's water/sewer system.

M/WBE Status: The contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces. The M/WBE Director concurs in the determination.

Source of Funding: Water and Sewer Capital Improvement Program - (Street Main Extension Program - Sewer). Water and Sewer Capital Improvement Fund - (Street Main Extension Program - Water).

Estimated Cost:	$633,848.25
Low Bid:	639,000.75
Difference:	$ 5,152.50 (-1%)

CMUD

C. Water And Sewer Main Construction CMUD
Norman Shores Drive and
Delftmere Drive

Recommendation: *Director, Charlotte-Mecklenburg Utility* Department recommends that the low bid by W.M. Paris & Associates of Charlotte, North Carolina in the amount of $159,565.88 be accepted for award of contract on a unit price basis.

Project Description: Construction of this contract will extend water and sewer service to residences along Norman Shores Drive and Delftmere Drive.

M/WBE Status: The contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces. The M/WBE Director concurs in the determination.

Source of Funding: Water and Sewer Capital Improvement Fund - (Street Main Extension Program - Sewer). Water and Sewer Capital Improvement Fund - (Street Main Extension Program - Water).

Estimated Cost:	$166,000.00
Low Bid:	159,565.88
Difference:	$ 6,434.12 (4%)

CMUD

D. Water Distribution Project
24-Inch Water Main Along
Mallard Creek Church Road

CMUD

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by State Utility Contractors, Incorporated of Monroe, North Carolina in the amount of $765,688.14 be accepted for award of contract on a unit price basis.

Project Description: Construction of this project will extend water service to the increased development in the Mallard Creek-UNCC area. A resulting benefit of this project is that it assists in the redirection of growth to the northeast section of the County.

M/WBE Status: The contractor has committed M/WBE participation of:

AMOUNT	PERCENT OF TOTAL PROJECT COST	GOALS
MBE - $ 400.00	0.05%	3%
WBE - $135,000.00	17.63%	8%

The Utility Department has reviewed the Contractor's good faith efforts to meet the project goals and determined that he/she has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination.

Source of Funding: Water and Sewer Capital Improvement Program - (Water Main Along Mallard Creek Church Road).

Estimated Cost:	$782,100.00
Low Bid:	765,688.14
Difference:	$ 16,411.86 (2%)

CMUD

E. Water Distribution Project 16-Inch Water Main Along Pleasant Plains Road From Weddington Road To Chesswood Lane — CMUD

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low bid by State Utility Contractors, Incorporated of Monroe, North Carolina in the amount of $309,329.53 be accepted for award of contract on a unit price basis.

Project Description: Construction of this project will provide the #1 priority water main extension under the Matthews Bond Program and it is the supply line to permit takeover of the Burnett Water System serving Brightmoor/Ashley Creek Subdivision.

M/WBE Status: The contractor has committed M/WBE participation of:

AMOUNT	PERCENT OF TOTAL PROJECT COST	GOALS
MBE - $ 400.00	0.13%	4%
WBE - $9,636.00	3.12%	6%

The Utility Department has reviewed the contractor's good faith efforts to meet the project goals and determined that he/she has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination.

Source of Funding: Matthews Water Projects Fund - (Water Main Along Pleasant Plains Road).

Estimated Cost:	$315,000.00
Low Bid:	309,329.53
Difference:	$ 5,670.47 (2%)

CMUD

F. FY93 Stormwater Maintenance Package B Engineering

Recommendation: By the City Engineer that the low bid of $433,589.81, as submitted by Ferebee Corporation, be accepted for award on a unit price basis.

Project Description: This contract will include stormwater maintenance within the city limits. Maintenance will include repair and cleaning of pipes, inlets, ditches, culverts, and channels, and all restoration of property after maintenance.

This contract will also include the storm drain repair on Independence Boulevard (beside Memorial Stadium). The cost for this work is $169,601.31.

Maintenance of the system on private property is a new service not presently provided by the City. City maintenance crews will not be added for this work. Instead, annual contracts will be let to perform the needed work on an on-call basis.

M/WBE Status:

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	$15,800	4%	6%
WBE	0	0%	3%

The Engineering Department has reviewed the contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program. The M/WBE Director concurs in the determination and recommendation for award.

Source of Funding: Storm Water Capital Fund - (Storm Water Maintenance - Storm Water Fees).

Estimated Cost:	$463,000.00	
Low Bid:	433,589.81	
Difference:	$ 29,410.19	(6%)

ENG

CHANGE ORDER

17. Recommend approval Of Change Order No. 1 to contract with J.S. Haren Company for $88,000 for general construction of the Back Creek Pump Station, force main, and access road.

Change Order

Change Order No. 1 will provide:

- Payment to the contractor for increased quantity of solid rock excavation required during construction of the pump station structure.

- Increase the contract period 110 calendar days to compensate the Contractor for time delays due to excessive rock excavation.

Additional Information:

- On April 8, 1991, City Council awarded the general construction contract for Back Creek Pump Station, force main, and access road to J.S. Haren Company for $1,898,040.89.

- Construction of this project consists of a major pump station and force main to serve the Back Creek basin. This construction will allow service to the entire Back Creek basin, including several tributaries that converge with Back Creek between Back Creek Church Road and the County line.

- Adjustment of the estimated quantity for solid rock excavation is necessary due to an unexpected increase in the quantity of rock encountered during construction of the pump station structure.

- The consultant for this project, Wideman & Singleton, estimated the amount of rock anticipated to be excavated during this construction. This estimate was based on field investigations and soil boring tests.

Funding: Back Creek Pump Station Capital Account.

Clearances: Utility Director.

CONTRACT EXTENSION

18. Recommend approval of an additional one year extension of the contract with Temp World Temporary Service for parking cashiers and other personnel services at the airport for $575,000.

Council Action

Council is requested to approve a one year extension of the contract with Temp World for parking cashiers and other personnel services for the airport. During the previous three years, Temp World has been responsive to the needs of the airport and has provided quality service.

- This one year extension is based on the same basic contract terms and conditions as proposed three years ago.

- The cost of these personnel services is paid on a man hour basis at $7.73 per hour. The total cost of these services is estimated at $575,000, which includes additional personnel for taxi dispatching, ground transportation hostess and information assistances.

Background

- On February 12, 1990, City Council awarded a three year contract for cashiers and ground transportation agents to Temp World Temporary Services. This contract provides individuals responsible for the parking lot cashier service and related license plate inventory service on a 24-hour, seven day a week basis, as well as ground transportation service and information service.

AVIATION

- The contract was awarded on a cost per hour basis for a three year period. The terms of the contract provide the City, at its sole discretion, the option of renewing the agreement at rates quoted in 1990 for three additional one year terms at the expiration of the initial three year term. At this time, we are approaching the end of the initial three year contract.

Funding: Airport Operating Budget.

Clearances: Airport Director.

EQUIPMENT PURCHASE

19. Recommend approval to purchase eight CAD workstations for the Charlotte-Mecklenburg Utility Department for $73,500.

Efficiency Improvement

In 1988, CMUD's Engineering Division automated its drafting procedures to improve efficiencies and increase productivity. All current drafting projects are automated using City-wide standards.

On May 26, 1992 City Council approved a change to the Street Main Extension Policy.

- One change provided funding for citizens to receive 1,000 foot extensions; there has been a tremendous increase in workload since the approval of the new policy.

- The total number of water and sewer projects has increased by approximately 33%.

- This increase does not take into account that CIP projects have been put on hold in order to try to meet the objective of providing service to citizens within six months. The Street Main teams are responsible for design, construction inspection, customer contact, and other work tasks for all extensions.

CMUD

In addition to a policy change, in the first six months of FY93 the CMUD Engineering Division Rightsizing Plan, the Division switched from a Design Section and a Construction Section format to a combined team concept. The team concept improves quality and efficiency by allowing the same personnel to follow a project from conception through construction and provides the citizen a single source contact throughout the project.

The total implementation of the team concept with appropriate drafting capabilities will allow the CIP teams to resume work on the CIP projects. The CIP teams are also responsible for review of roadway plans and construction inspection for NCDOT and City road projects. They review roadway plans to identify water and sewer conflicts with road construction.

CAD Work-stations

The eight CAD stations will be used by existing personnel: two drafting technicians on each of two Street Main teams, a Drafting Technician on the Subdivision Team, and a Drafting Technician for each of three CIP teams. In the reorganization CMUD Engineering Division decreased staff by one position and will be able to handle the increased workload with decreased staff through the application of CAD technology.

Recommended Purchase

The recommended low bidder is Gateway 2000 for eight workstations at $21,152.

Most of the remaining components for $52,348 (monitor, graphic board, CAD software) are to be purchased off existing contracts or from other competitive bids. The requested purchase also includes installation and upgrades to the CMUD local area network needed to accommodate the eight additional users.

All items total $73,500.

Funding: Water and Sewer Operating and Capital Accounts.

Clearances: The Utility Director, CIS and Budget and Evaluation recommend approval of this request.

CITY WITHIN A CITY LOAN/EQUITY POOL

20. Recommend (A) an increase of $20,000 in the City's contribution to the City Within a City Loan/Equity Pool Program because of the addition of SouthTrust Bank to the program and (B) authorize the City Manager to enter into a participation agreement with SouthTrust Bank.

Council Action

A. Approve an increase of $20,000 in the City's contribution to the City Within a City Loan/Equity Pool Program because of the addition of SouthTrust Bank. The City's contribution to the City Within a City Loan/Equity Pool Program of $1,380,000 will be increased to $1,400,000.

B. Authorize the City Manager to enter into a participation agreement with SouthTrust Bank.

SouthTrust Bank

SouthTrust Bank has advised City staff that it would like to participate in the City Within a City Loan/Equity Pool Program. SouthTrust Bank is making a $100,000 commitment to the loan program. In order for the City to provide a 20% match for the $100,000 contribution, City Council is requested to increase the City's contribution by $20,000 (which will be from $1,380,000 to $1,400,000). The participating banks' contribution will increase from $6,900,000 to $7,000,000 for a total Loan/Equity Pool of $8,400,000.

The purpose of the City Within a City Loan/Equity Pool Program is to create a public/private venture which would increase lending opportunities for targeted areas of the City of Charlotte thereby providing expanded economic development opportunities, particularly the creation of jobs.

How much will this cost?

An additional $20,000 from the Development and Revitalization Fund. City Council has already approved the use of $1,380,000 from the Development and Revitalization Fund for the City's contribution to the City Within a City Loan/Equity Pool Program.

CD

Background: See Attachment

Clearances: The West Side Economic Development Task Force. Also, on October 28, 1991 City Council approved the use of Development and Revitalization funds for the City Within a City Loan/Equity Pool Program.

Attachment No. 14

MUNICIPAL AGREEMENT

21. Recommend approval of a municipal agreement between the City of Charlotte and the North Carolina Department of Transportation (NCDOT) relating to construction of the Charlotte Outer Loop from NC 49 to Harris Houston Road (SR 2800) and adopt a resolution authorizing the Mayor to execute the agreement (Project R-2123 CA).

Rec #1
B. 30
P 362

Council Action

- Approve the municipal agreement with the NCDOT to redesign and construct the Harris Houston Road bridge to accommodate future sidewalk on both sides of the structure.
- Adopt the resolution to authorize the Mayor to execute the municipal agreement.

Purpose: The agreement outlines the City's request to redesign and construct the bridge deck so it will accommodate future sidewalks on both sides of Harris Houston Road.

Costs: This project is being funded through the CIP Budget-Participation in State Highway Projects. The estimated cost to the City is $117,000.

Clearances: Plans for this section of the Charlotte Outer Loop and the Harris Houston Road bridge have been approved by the:

- Charlotte Department of Transportation
- City Engineering Department

The agreement and resolution also have been approved as to form by the City Attorney's office.

UTILITY AGREEMENT

22. Res #2 B 30 p 264

A. Recommend approval of a utility agreement between the City of Charlotte and the North Carolina Department of Transportation (NCDOT) for construction improvements to Mallard Creek Road from Harris Boulevard to Mallard Creek Church Road and adopt a resolution authorizing the Mayor to execute the agreement (Project U-2507B).

Council
- Approve the utility agreement between the City and NCDOT required for construction improvements to a portion of Mallard Creek Road.
- Adopt the resolution to authorize the Mayor to execute the utility agreement.

Purpose: The agreement establishes how:

- The NCDOT's contractor is to perform water line adjustments and relocation work.
- The NCDOT is to be reimbursed for costs associated with the adjustment/relocation of CMUD water lines within State controlled rights of way.

Costs: The City's cost is estimated to be $92,878.50.

Citizen Involvement: The NCDOT has conducted the required public meetings for the Mallard Creek Road widening project.

Clearances: Plans for the utility relocations required by the roadway project have been approved by the:
- Charlotte Department of Transportation.
- Charlotte-Mecklenburg Utility Department.

The agreement and resolution also have been approved as to form by the City Attorney's office.

DOT

Res #3
B-30
P-266

B. Recommend approval of a utility agreement between the City of Charlotte and the North Carolina Department of Transportation (NCDOT) for construction of the Matthews Bypass (NC 51) from south of US 74 to Reid Harkey Road and adopt a resolution authorizing the Mayor to execute the agreement (Project R-2012R).

Council Action
- Approve the utility agreement between the City and NCDOT required for construction of the Matthews Bypass.
- Adopt the resolution to authorize the Mayor to execute the utility agreement.

Purpose: The agreement establishes how:
- The NCDOT's contractor is to perform water line adjustments and relocation work.
- The NCDOT is to be reimbursed for costs associated with the adjustment/relocation of CMUD water lines within State controlled rights of way.

Costs: The City's cost is estimated to be $21,195.00.

Citizen Involvement: The NCDOT has conducted the required public meetings for the Matthews Bypass construction project.

Clearances: Plans for the utility relocations required by the roadway project have been approved by the:
- Charlotte Department of Transportation.
- Charlotte-Mecklenburg Utility Department.

The agreement and resolution also have been approved as to form by the City Attorney's office.

DOT

ORD# 1 # 3486
B-41
P-256

SPEED LIMITS

23. Recommend adoption of ordinance to lower the speed limit on two Charlotte City Streets from 35 miles per hour to 25 miles per hour.

Speed Limits — A petition has been validated and is determined by the engineering study to be appropriate for a 25 miles per hour speed limit on the following two streets:

- Denson Place (Shannon Park) between Tipperary Place and dead end.
- Perrin Place (Eastover) between Providence Road and dead end.

DOT

SET PUBLIC HEARING

Res# 4
B-30
P-268

24. A. Recommend adoption of a resolution of intent to abandon a portion of South Poplar Street and set a public hearing for February 8, 1993.

DOT

Res# 5
B-30
P-269

B. Recommend adoption of a resolution of intent to abandon a portion of China Grove Church Road and set a public hearing for February 8, 1993.

DOT

SPECIAL OFFICER PERMIT

25. Recommend approval of application for Special Officer Permit to Douglas M. Little, Jr., for use on the premises of the Aviation Department as an Airport Safety Officer I.

Babette - aviation

TAX REFUND

Res# 6
B-30
P-270

26. Recommend adoption of a resolution authorizing the refund of certain taxes assessed through clerical or assessor error in the amount of $26,836.13.

Finance

UTILITY CONTRACTS

27. Recommend approval of contracts between the City of Charlotte and the applicants listed below.

These are reimbursable contracts. Item 1 is a 5-year reimbursable contract. Item 2 is a 15-year reimbursable contract. The applicants have deposited 5% of the estimated project cost with the remaining 95% to be deposited prior to construction. There is no cost to the City. Utility Director recommends approval.

Martin/Wheeler
Aff. Irman &
Scarborough
3rd County
Effected

1. Davidson Land Company to construct 1,400 linear feet of 16-inch water main to serve Pages Pond Phase II Subdivision, located outside the City Limits near N.C. Highway 73 (Davidson-Concord Road). Estimated Cost - $80,000.00 Water Contract No. 300-92-316.

2. Duke Power Company to construct 6,800 linear feet of water main to serve McGuire Nuclear Station, located outside the Charlotte City Limits. Estimated Cost - $260,000.00 Water Contract No. 40-92-317.

CMAT

PROPERTY TRANSACTIONS

28. Recommend approval of the following property transactions.

A. Project: Monroe/Wendover/Eastway, Parcel No. 29
Owner(s): Allstate Construction Company, Inc.
Property Address: 4207 Monroe Road
Property to be acquired: 623 sq.ft. (0.014 ac.) plus Temporary Construction Easement, 686 sq.ft. (0.016 ac.), Permanent Drainage Easement 77 sq.ft. (0.002 ac.), Permanent Utility Easement 37 sq.ft. (0.001 ac.)
Improvements: Two signs and parking spaces
Price: $40,000.00
Remarks: The widening of Monroe Road in front of this business property eliminates most of the property's parking spaces in front of the building. The City's compensation amount includes payment to cut and reface the building in order to restore those parking spaces and also for the reduction in the size of the building resulting in less future rental income.

Zoned: B-2 Use: Business

Tax Value: $164,670.00 Tax Code: 159-061-73

Real Estate

Martin | Mangum
Aff'man

B. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): Charles C. Yerton & wife, Sandra
Property Address: 3325 Barry Drive
Charlotte, N. C. 28214
Property to be acquired: .433 acres
Improvements: 3 bedrooms, 1.5 bath, brick, ranch
Tax Value: $60,460.00 Purchase Price: $75,000.00
Remarks: Purchase price was determined by an independent appraiser and a review by a second appraiser. Each appraisal takes into consideration specific quality and quantity of the house. The Tax Department has lowered the evaluations in Moores Park due to "economic obsolescence" (proximity to the Airport). Residential property acquired per Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition and Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

AVIATION

C. Project: F.A.R. Part 150 land Acquisition Program - Residential Purchase
Owner(s): Secretary of Vetrans Affairs
Property Address: 2435 Newberry Street
Charlotte, N. C.
Property to be acquired: .111 acres
Improvements: 3 bedrooms, 1 bath, ranch, frame
Tax Value: $28,780.00 Purchase Price: $21,375.00
Remarks: Purchase price was determined by an independent appraiser. Offer based on appraised value. ~~This is a vacant~~ house.

AVIATION

MINUTES

29. The following information is to appear in minutes of Charlotte City Council.

A. The City Manager has recently exercised his authority to transfer up to 10% of a department's budget or position allocation, as explained in the Council/Manager Memo of December 4, 1992 regarding the Customer Service operation. Funding was transferred as follows:

Transfer From:

Position/Dollars	Department	Account
$13,231	General Services	0101; 300.01
$57,877	Non-Departmental	0101; 530.01

Transfer To:

Position/Dollars	Department	Account
$71,108	Customer Service	0101; 107.00

The Customer Services operation was authorized by Council on July 13, 1992. On December 14th, Council approved the first transfer of funds to cover operating expenses and the salary of the division manager. The present transfer covers the cost of staff associated with the function and results from rightsizing savings.

B. The City Manager has recently exercised his authority to transfer up to 10% of a department's budget or position allocation, as explained in the Council/Manager Memo of January 6, 1993 regarding the one-time Employee Pay Adjustment. Funding was transferred as follows:

Transfer From:

Position/Dollars	Department	Account
$580,219	Non-Departmental	0101; 530.82

Transfer To: Position/Dollars	Department	Fund
$561,356	General Fund	0101
$ 2,863	Employment and Training	6345
$ 10,395	Community Development	6806
$ 5,605	Insurance and Risk Management	6302

A one-time pay adjustment was authorized by City Council with the adoption of the FY93 Budget on June 22, 1992. On December 4, 1992 those employees eligible to receive the adjustment were compensated. The present transfer covers the cost of the adjustment which was paid from the departmental salary expenses.

Nominees for

Temporary Storm Water Rate and Credit Appeals Committee

American Society of Civil Engineers

North Carolina Chapter, Southern Branch

1	Kevin Caldwell,	Vice-President, *W K Dickson & Co.*, Engineers, Planners, Surveyors
2.	Ron Geiger	Engineering Manager, *Woolpert Consultants*; Engineering, Planning and Landscape Architecture
3	Edward Horstkamp	Environmental Engineer, *S&ME Inc* ; Geotechnical Engineering
4.	John McDowell	Regional Transportation Manager, *Post, Buckley, Shuh and Jernigan*; Engineering and Planning
5.	Bill White	Hydrology Department Head, *Ralph Whitehead & Associates*; Engineering

AMENDMENT TO JOINT RESOLUTION FOR JOINT OPERATION
OF A SINGLE STORM WATER SYSTEM WITHIN THE CITY LIMITS

WHEREAS, the City of Charlotte has implemented a storm water utility within its corporate limits in accordance with the Joint Resolution for Joint Operation of a Single Storm Water System within the City Limits dated November 9, 1992 ("Joint Resolution"); and

WHEREAS, appeals on service charges, credits and adjustments are required to be heard by the Storm Water Services Citizens Advisory Committee ("Committee") under the Joint Resolution and Section 18-11 of the City Code; and

WHEREAS, such appeals are anticipated before the Committee can be appointed in full compliance with the Joint Resolution; and

WHEREAS, there is a need for an interim body to function as the Committee until the Committee can be appointed in full compliance with the Joint Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MECKLENBURG COUNTY AND CITY COUNCIL OF CHARLOTTE AS FOLLOWS:

1. The Joint Resolution is amended to provide for the appointment of five members to the Committee, such appointments to be made by the City Council from nominations by the Board of Directors of the local chapter of the American Society of Civil Engineers. Such nominations shall be in such number as determined by the City Council and shall come exclusively from the members in good standing of the local chapter of the American Society of Civil Engineers. Such appointments will be temporary and will continue only until the appointments to the Committee are made in accordance with Paragraph 7 of the Joint Resolution. Upon the completion of the appointments to the Committee under Paragraph 7 of the Joint Resolution, the temporary appointments to the Committee made under the authority of this Amendment will automatically terminate, and this Amendment will no longer be in effect.

2. Except as expressly set forth herein, the Joint Resolution will remain in full force and effect.

This the ____ day of _____, 1993.

BOARD OF COUNTY COMMISSIONERS

_____
Chairman

Approved as to form:

CITY OF CHARLOTTE

_____
County Attorney

_____
Mayor

Certification by Clerks

_____
City Attorney

_____
County Clerk

_____
City Clerk

Options for Intermediate Sanctions

- City and County Staff and the Criminal Justice Commission have been working with the state to develop a series of options that would essentially provide judges a continuum of punishment for the offender The work was generated by an offer from the state to submit a proposal to use some limited state corrections resources

- The four options being examined are
  - expanded community service
  - structured prison work programs
  - redirection of state resources for a 100 bed drug treatment facility
  - Impact program (boot camp)

- It appears that the City and County could use approximately 50 additional community service workers for a variety of assignments

  Staff will work with the operating departments to identify tasks and how the community service workers will be transported and supervised Staff will also work with the state to see whether Probation and Parole has adequate supervisory resources to make an expansion of the program meaningful Without adequate supervision, the pr gram is in no way a deterent to crime

- The structured prison work program has proven more difficult The two options explored were recycling and mulching Problems included
  - lack of suitable work sites
  - costs of equipment, some over one-half million per piece
  - liability issues, because much of the work involves the operation of heavy machinery and is potentially dangerous
  - conflicts with existing service contracts
  - the number of people who could be used in these programs (probably no more than 10-15) would make the investment in the program less cost effective

  We will continue to explore options but as yet have not identified any that could be implemented quickly

- The Impact program, boot camp, is also more appropriately a long term option because·
  - the state has no resources to devote to a boot camp program in Mecklenburg County
  - the success of a boot camp is predicated upon the availability of drug treatment, education, and social skills training programs that help the offender rebuild his life after leaving boot camp These are the programs that drive the cost of boot camp and which take time to develop.
  - the research is still mixed on whether boot camps are ultimately successful Most early indications are that the recidivism rate is about·the same as that of traditional prisons

We will continue to explore the option of boot camp but it needs much more study, including a realistic assessment of what resources would be required to run a successful program

- The most viable option is the drug treatment facility for offenders since the state has personnel resources that can be transferred to Charlotte to run the facility

- Staff is currently working to identify a site and/or sites for the drug treatment program. Options include.
  - purchase and renovation of any one of a number of area motels
  - identification of a facility that could be used as a dormitory type setting

- A number of issues remain to be resolved including
  - the cost of buying and renovating a facility and who would pay it
  - location of the facility, since placing it in a residential neighborhood would, in all probability, be controversial
  - the target population to be served by this facility

- If Council approves this option, discussions with the State will proceed on a timely basis

Planning Committee
Monday, January 4; 4:00 pm
Charlotte-Mecklenburg Government Center
Room 271

Committee members:

Dan Clodfelter, Chairman
Lynn Wheeler, Vice-Chairman
Nasif Majeed
Tom Mangum
Ella Scarborough

A G E N D A

Proposal for a Cancer Survivors Park

1. Background; Description of Kansas City Park -Pam Syfert/Video

2. Overview of Site Proposals -Dan Thilo

3. Discussion and Recommendation -Committee

Attachment

C: Mayor and City Council
Wendell White
Pam Syfert
Del Borgsdorf
Martin Cramton
Dan Thilo
Bill Guerrant

R. A BLOCH CANCER FOUNDATION, INC

4410 Main Street - Kansas City, Mo 64111 - 816-932-8453 - FAX 816-753-8628

Request for proposal: Constructing Richard & Annette Bloch Cancer Survivors Park:

The Foundation will grant up to $1,000,000 for the construction and permanent maintainance of a park dedicated to cancer survivors
The following components are required in any successful proposal

1 Must be a metropolitan area of at least 1,000,000 people (It is possible we would do it in areas smaller than 1,000,000 people but the expenditure would be reduced.)

2 The Foundation wants no responsibility in the construction and requires a guarantee of perpetual maintainance

3 The sculpture, "Cancer there s hope", should be part of any Cancer Survivors Park $150,000 for the 8 figures with the maze and freight is included in the $1,000,000

Procedure is simple 1 Upon submission of potential locations, one will be selected.
2 Plans for the park are drawn and approved. (Each park is appropriately designed to blend in with the local environment and to be the finest that can be built for the funds remaining after deducting the necessary reserve for perpetual maintenance) 3 Contracts are drawn and signed. 4 Construction should be completed within 1 year Payment anticipated. 25% on signing of contracts, 25% on beginning of construction, 25% on completion and 25% at dedication

Please send information on potential locations including addresses, descriptions, site, neighborhood, and/or aerial photographs, maps and any other information deemed helpful to the Foundation Annette and Richard Bloch will visit each city felt viable and make a commitment. We hope to fund the construction of 6 to 10 Cancer Survivors Parks per year

It is important that each city make every effort to find 2 volunteers to start a Cancer Hot Line The Bloch Foundation will provide technical assistance and guidance in getting started. The Hot Line is a vital ingredient in making the park of maximum value to cancer patients, present and future The park is a very popular project in that the cause is not controversial. It will be favorably received by all in that it costs the city nothing, enhances the city and serves a purpose. Normally parks memorialize the dead This park is a tribute to the living

Factors for location of CANCER SURVIVORS PARK

1 It must be in a location that will be seen by many daily such as a prominent position on a major trafficway This park has a strong message to send. Each person seeing it would be subconsciously reminded that death and cancer are not synonomous Therefore, the visability is probably as important as all other factors combined.

2. It is intended to serve the entire metropolitan population It must be centrally located and readily accessable to all parts of the metro area and not actually or psychologically blocked from any area of the metropolitan population

3 Many will come from the fringes of the metro area They must be able to picture in their mind where the park is located without asking questions and know how to get there. Street names should be instantly recognizable

4 It is meant to serve all races, colors and denominations equally Therefore it should be in a neutral setting

5 Probably half of its visitors will come in the evening after work It must be in a location that is perceived to be safe for individuals to be walking around alone.

6 Since it is not a movable object, it should be in a stable neighborhood that is now and will remain a quality location for the forseeable future We do not like urban redevelopment areas (because they often do not work out or remain as perceived) or areas that will be great in the future when some other events happen

7 The Cancer Survivors Park should be a location unto itself and not a minor segment of a major complex or overshadowed by surrounding projects It can be part of a larger park

8 The ideal size is around 2 acres It is doubtful that less than 1/2 acre could be developed in to something as magnificent as we want and over 2 1/2 acres would be excessive

9 If an absolutely beautiful Cancer Survivors Park could not be created for any reason, the site would not be acceptable We want something that the people using it, the city and we are proud of!

R. A. BLOCH CANCER FOUNDATION, INC.
4410 Main Street - Kansas City, Mo. 64111 - 816-932-8453

Background of the Richard & Annette Bloch Cancer Survivors Park by Richard Bloch

On March 29, 1978 I was diagnosed with "terminal lung cancer", given 90 days to live and told there was no hope. Five days later, another doctor in another city told me, "Dick, you're a very sick boy. We're going to make you a lot sicker, but we are going to cure you. We are going to cure you so that you can work for cancer." Since my cure, my wife and I have been devoting our lives to help the next person with cancer have the best chance of beating it.

We believe that the second greatest correctable cause of cancer mortality (smoking being #1) is relating death and cancer. Many have been brought up to believe that a diagnosis of cancer means automatic death. Some believe that treatments are worse than death. When they are diagnosed, they give up and do not try to fight.

In 1985, my daughter's father-in-law, a resident of Jerusalem, Israel, needed open heart surgery. Various members of his family wanted him to go to Cleveland, New York, Los Angeles or Baltimore. He had the surgery preformed in Haifa! Later that year I was visiting with him and asked how he picked Haifa. I could understand Jerusalem but I never heard of anyone going to Haifa. He explained that each year an outstanding heart surgeon in Haifa walks down the main street of town with all the patients on whom he has preformed open heart surgery following him. He had seen this on television with 500 survivors walking behind. He had made up his mind that if he ever needed this surgery, that is where he would go. I felt there must be an application of this principal to cancer.

With this is mind, in 1986 we started the "Fighting Cancer Rally", a celebration of life to demonstrate visually that there is a quality of life possible after the diagnosis of cancer. On the first Sunday in June (designated Cancer Survivor's Day) hundreds of cancer survivors and their supporters gathered in a park in the center of Kansas City. The purpose was not so much to entertain the participants, although everyone had a wonderful time, but to obtain extensive media coverage. This would not only encourage current patients to have the will to fight, but would subconsciously give healthy people, who know they will never get cancer, the will to fight when they are subsequently diagnosed. It worked and has been repeated each year and expanded to cities from coast to coast.

Realizing what a great benefit this worked out to be but limited to one exposure annually, we tried to figure out how the effects could be expanded. We came up with the idea of the park. Normally parks memorialize the dead. We wanted to do something as a tribute to the living. A Park would be there daily - continuously - to give the same message, "Don't equate death and cancer". Every time a person passed they would be subconsciously reminded. Further, a patient could stroll through the park and possibly gain strength from the various components.

Three fundamental concepts were perceived. First was a sculpture to be a focal point. We had three bronze sculptures at our home by the renowned Mexican sculptor, Victor Salmones. Further, being a supporter of the work we were doing, he donated a bronze sculpture of three giant arms raised to the sky signifying hope that is in front of the R. A. Bloch Cancer Support Center at the University of Missouri-Kansas City. In January, 1989, we explained our park project to Mr. Salmones and challenged him to come up with a sculpture implying surviving cancer. Three weeks later he showed us a clay model of eight life-size figures passing through a maze depicting cancer treatments and success. They were to be placed so that people could walk among them, touch them, walk through the maze and generally visualize themselves being helped. It took no explanation. It was moving.

We commissioned him to create this sculpture. He finished it in October, 1989. He claimed it to be the finest work he had ever done, a labor of love. The following month he was diagnosed with cancer and two weeks later, passed away. The sculpture was air-freighted to Kansas City after his death.

The second factor in the park will be a computer containing the names of 5 year cancer survivors with their type and stage of cancer. These would not only be shown continuously to evidence the fact that some people beat every type of cancer, but would be read aloud by the computer. This would be hard, tangible evidence that death and cancer are not synonymous. After all, there are 5 million Americans alive who have been diagnosed with a serious cancer, 3 million of whom are considered cured.

The third factor in the park will be a "Positive Mental Attitude Walk". This is an area that a person could stroll and meditate and read some 14 plaques that give hope and specific suggestions on fighting cancer.

We presented these ideas to the Park Department in Kansas City. Our plan is that Annette and I will pay to construct the park and maintain it if the city would dedicate a park in a superb location for the purpose. The board, the executives and everyone in the park department were extremely supportive and have been a true pleasure to work with. They provided an ideal location in the center of the metropolitan area adjacent to the largest shopping center and on a major trafficway with excellent parking. It has every qualification!

A national contest was held among architects and landscape designers with a cash award to design the park. The entries were lined up around a room with no one knowing who submitted which. Each was reviewed by a committee. Unanimously we picked the same design submitted by a landscape designer and an architect jointly from Austin, Texas. One of the factors that impressed us was that their design took no explanation. Some submissions had pages of explanation telling the significance of various factors. We knew no one would want to walk around a park and have to read what something means to understand it.

The park was conceived late in 1988 and approved in the spring of 1989. Groundbreaking was at the 4th annual Rally on June 4, 1989. Construction took the ensuing year with the dedication at the 5th annual Rally on June 3, 1990. With the prototype completed, Annette and I hope to create a similar park in every metropolitan area of 1 million population in the US and Canada, subject only to the cooperation of the local park departments. We would like to help the quality of life and chances of recovery for cancer patients during our life time.

Attachment #1

Chronology - Police Department

- April 16, 1991 - At a joint meeting with City Council and the County Commission, City Council unanimously voted to vacate the existing LEC and that the County would pay all monies over and above what the City has budgeted for a new community LEC. The County Commission unanimously approved a like motion.

- May 21, 1991 - City Council and County Commission voted to combine Police Departments under City Government effective July 1, 1992

- September 10, 1991 - City Council unanimously approved site D (bounded by East Trade, Alexander, East Fifth, and Davidson Streets) for the proposed LEC

- November 4-5, 1991 - Oral interviews held and selection of Architect and Construction Manager was made. Selection Committee consisted of City and County Manager's Offices, City and County Police Departments, City and County Engineering Departments, CDOT, and the Planning Commission.

- January 6, 1992 - City Council agreed to jointly plan the LEC with the County and turn construction responsibility over to the County.

- April 1, 1992 - County Commission voted not to consolidate its Police force with the City.

- May 5, 1992 - Council voted to make a commitment to provide the County with the LEC site and that the City would be responsible for the administration and construction of the new LEC.

- May 20, 1992 - County Manager's office made a presentation to the City at a Capital Projects meeting. The County's first "make whole" estimate was presented at this meeting.

- June 11 & 12, 1992 - Core Group (City Manager's office, Engineering Department, Police Department, and General Services Department), meeting held to develop program staffing projections for the Charlotte Police Department. Staffing projections were refined by the Core Group on June 29, 1992.

- July 15, 1992 - Engineering submitted a status report to Manager's Office to assist in developing a report to Council. Included evaluation of County's "make whole" estimate and the new City "make whole" estimate.

- August 3, 1992 - Core Group Meeting was held. Police Department staffing projections by the Budget office were compared to architect's projections and the two were very close. Also, Core Group came to an agreement on office sizes.

- August 27, 1992 - Core Group Meeting held to refine space projections

- September 4, 1992 City Manager requested County Manager to confirm the City's assumption that the County does not expect to consolidate Police forces or have joint use of the new LEC facility. The County Manager confirmed this assumption on September 8.

- September 14, 1992 - As recommended by the City Manager, City Council reiterated its intent to provide the County with the existing LEC property, and agreed to a replacement cost of $33 25 million, and separated the Storm Water Utility and LEC projects.

- October 19, 1992 - Facilities Review Committee (FRC) meeting held to review Programming document. FRC appointed two committees to study office sizes and parking problems. Police Department asked to determine how Police services can be best delivered in the future.

- November, 1992 - Police Department developed a document outlining advantages and disadvantages of decentralization and determined that Police services can best be delivered by decentralizing the department (see Attachment #1)

- November 5, 1992 - The Council's Public Safety Committee heard presentations from the Charlotte Police Department (CPD) and project architect for the new law enforcement center regarding the future delivery of police services in Charlotte and its relationship to police facilities. From the information presented at this meeting, the committee developed the following recommendations for Council:

  - Approve the Police Department's recommendation that the City move toward decentralization of police services in order to most effectively serve the community. Decentralization would be achieved through the construction of a smaller centralized police headquarters (Charlotte Police Department Central Headquarters) and three Bureau Stations. These Bureau Stations would be full service police facilities housing patrol, crime prevention and some investigative functions, with public access 24 hours per day.

  - Commit to this decentralization concept by designing and constructing a 125,500 square foot central facility and 246 parking spaces at an estimated cost of $34M. The 246 parking spaces were identified as the maximum number of spaces that could be built within the available funds. This is less than the minimum number necessary for Police operations. The Committee recommended that staff attempt to reduce the facility to try to get within the $33,250,000 committed funding (includes $7.1 million for land). If staff is unable to reduce the building, additional funding should be identified. Ultimately, additional funding will be required to solve the parking problems associated with this building and other governmental area facilities.

- Commitment to this size Central Headquarters requires that a commitment be made for future funding of Bureau Stations. The Committee recommended that Bureau Stations be a top priority in the CIP cycle for future funding. The first Bureau Station must be opened concurrently with the new Central Headquarters and must be funded in the upcoming budget year. The next two bureau stations would be phased in over ten to fifteen years. Preliminary estimates show that Bureau Stations will cost $4.75 million (in 1992 dollars).

- Commitment to building only 246 parking spaces with this Central Headquarters will require additional funding to solve the eminent parking problems. Two processes were deemed to be the most appropriate to develop options to resolve the parking situation.

  - Initiate discussion with the County in a joint effort to resolve public and employee parking problems in the governmental area.

  - Authorize City staff to pursue solutions to the parking problems associated with this Police facility including the possibility of a public/private venture.

- November 30, 1992 - Facilities Review Committee meeting held to update group on project, review progress on architect and construction manager contracts, and explore parking options.

  - The options for resolving the parking problems include:

    1) Supplement project budget with funding for additional parking as follows:
       a) An additional 245 spaces for Central Headquarters Police Operations to bring the total number of spaces to the 491 needed to meet the Police Department's operational needs;
       b) 797 spaces for Charlotte Police Department Central Headquarters staff;
       c) 240 spaces for CMGC and City Hall employees currently using the Governmental Plaza parking deck at McDowell Street;
       d) 36 visitor spaces for the Central Headquarters.

    2) Retain Governmental Plaza parking deck (McDowell Street deck) until construction of the new CPD Central Headquarters and associated parking is complete.

    3) Joint venture with City of Charlotte and Mecklenburg County to solve both entities' parking problems.

    4) Private investor to build a parking deck in the Governmental Plaza area.

    5) Review County proposal to utilize City owned property across Fifth Street from CPD Central Headquarters site for parking needs.

6) Develop a City Parking policy Current City practice is that all employees are provided a parking space

December 8, 1992 - City staff informed that Police consolidation may be a possibility. Original Council Action items pulled to determine the effects of possible consolidation on the Central Headquarters.

December 14, 1992 - City Council approved decentralization concept of Police service delivery, and authorized the City manager to direct the project architect to determine the effects of possible consolidation on the Central Headquarters.

December 22, 1992 - Core Group meeting held to discuss the impacts of possible consolidation on the Police Department Central Headquarters and Bureau Stations Following is a list of possible impacts of consolidation:

- It was estimated that the Central Headquarters fixed limit of construction should be increased by approximately $1M to pay for underground access and additional parking.

- It is necessary to increase Architectural fees by $70,000 due to the increase in the fixed limit of construction and the additional programming that would be required for a consolidated department.

- Consolidation will require funding and construction of two Bureau Stations in FY 93-94, in lieu of one Bureau Station for a City only Police.

- A consolidated department may require more than the three Bureau Stations planned for a City only Police department.

- A Central Headquarters to house a consolidated Police Department may require building expansion by the year 2007. It is estimated that a City only headquarters of the same square footage would require building expansion by the year 2012.

DM/jig
PDATT.LEC/DLC51200

Attachment #2

Explanation of request:

I. In order to proceed with design and construction of a Central Headquarters, it will be necessary to.

1. Award architect and construction manager contracts for design and construction of a Central Headquarters.

- The agreement with Middleton McMillan Architects will provide architectural design services to construct a Central Headquarters and an associated car parking facility.

- Due to the complexity of the Central Headquarters building, the Engineering Department recommends that the City Council hire a Construction Manager (CM) in addition to the Architect. CM's have proven beneficial on the Coliseum, Government Center, and Convention Center projects. The agreement with the CM, F. N. Thompson - Turner will provide scheduling, cost estimating, and constructability expertise during the design of the Central Headquarters and construction management services during construction.

- The architectural agreement will also provide services for Programming and Schematic Design of a Prototype Bureau Station. These Services will determine a Bureau Station's basic needs, a general floor and site plan layout. The CM agreement will provide a construction cost estimate for a Bureau Station.

- The fees for the Architect and CM agreements were negotiated by the Engineering Department.

- It is requested that City Council approve agreements (1) architectural services with Middleton McMillan Architects in the amount of $2,029,992.00; (2) construction manager services with F. N. Thompson-Turner, A Joint Venture, in the amount of $1,805,500.00 and are broken down as follows:

Architectural Contract

Lump Sum Fees:	
Design Fee	$1,258,000.00
Bureau Station Schematic Design Fee	$ 38,875.00
Allowances:	
Full Time Project Representative	$ 90,000.00
Furniture, fixtures and Equipment /Graphics Design	$ 150,000.00
Communications Study/Design	$ 226,132.00
Program Consultant Services	$ 51,185.00
Comparable Project Site Visits	$ 10,800.00
Allowance for Additional Services	$ 50,000.00
Allowance for Reimbursable Expenses	$ 155,000.00
TOTAL AMOUNT OF CONTRACT	$2,029,992.00

Construction Manager Contract:

Lump Sum Preconstruction Phase Fee	$ 153,000.00
Lump Sum Construction Phase Fee	$ 515,100.00
Allowance for Direct Personnel Expenses	$ 742,400.00
Allowance for Reimbursable Expenses	$ 163,000.00
Allowance for General Conditions	$ 232,000.00
TOTAL AMOUNT OF CONTRACT	$1,805,500.00

2. Authorize funding for one Bureau Station to be placed in the next CIP cycle.

   - This Bureau Station is necessary to house the decentralized functions of the police department upon opening of the Central Headquarters.

   - Preliminary estimates show that the total project cost for a Bureau Station will be $4.75M in 1992 dollars.

   - Request for funding of two additional Bureau Stations will follow in the future.

Option:

It is recommended that Council also choose to award the option to develop the Central Headquarters program and schematic drawings for both a City and a consolidated Police force. Council will be asked, upon completion of schematic drawings in mid April '93, to choose either the City only or consolidated Central Headquarters schematic plans.

II. A $4M Budget ordinance must be approved if architect and construction manager contracts are to be awarded. This budget ordinance will be funded with County provided financing.

III. Authorize staff to proceed with developing a financing package for the funding of the CPD Central Headquarters, (i.e. Certificates of Participation or alternative funding mechanisms for the City CIP portion, confirm and arrange funding from the County, etc.). Current funding committed is $12M from City CIP and $13,860,000 from the County. An additional $7.39M has been paid by the County for land purchase and architectural fees.

DRM/jig
PDATT3.LEC/DLC51200

EXHIBIT A

8000 Ambassador Row Dallas, Texas 75247-4702 214•630-9900 Fax 214•630-1205

November 6, 1992

Mr. Steve Washington
Neighborhood Development Supervisor
Community Development Department
600 East Fourth Street
Charlotte, NC 28202-2859

Dear Steve.

Confirming our conversation of today, regarding the hiring policies for employees added to our work force, Retail Graphics is committed to the following program·

1. Hiring 60 candidates from within the City within a City area by April 30, 1993. Thirty additional employees will be hired from within the target area by 10/31/93
2. Candidates from the balance of the City of Charlotte will be considered only after exhausting candidates from the City within a City area, including those which require additional training and assistance to meet required hiring criteria.

As we discussed, 60 of our planned additions between now and February are from the low to moderate income levels These positions offer exceptional opportunities for advancement due to our growth and policy of promotion from within. Charlotte will be our growth facility through the early 1990's and at our other plants, over 75% of our supervisory personnel started with us at entry level positions.

We look forward to working with you to make this program a success, and need your assistance in developing the necessary recruiting and training programs to assure success.

Sincerely,

Gerald H. Pfister
Vice President & CFO

EXHIBIT B

Retail Graphics
New Jobs Created
Charlotte Project

Position Title	Number of Jobs					Rate/Hr
First Pressman	5	12	12	16	16	$11 83-16 20
Second Pressman	3	10	12	16	16	$ 8 16-14 71
Joggers	16	30	30	38	48	$ 5 50- 8 00
Shipping & Receiving	12	12	12	12	14	$ 5 50- 9 50
Supervisors	4	4	4	4	4	$13 75-20 75
Maintenance Mechanics	2	2	2	4	4	$12 50-15 00
Platemakers	4	4	5	6	6	$ 6 50-15 00
Custmer Service Reps	2	2	2	3	4	$ 9 60-14 30
Receptionist/clerk	1	1	1	1	1	$ 8 00-10 00
Admin & Office	11	11	11	11	12	
TOTAL	62	88	91	111	125	$ 5 50-20 75*

(*)Wage ranges hourly only

EXHIBIT C

SOUTHERN NATIONAL

December 9, 1992

Mr. Gerald H. Pfister, Vice President
and Chief Financial Officer
Retail Graphics Printing Company
8000 Ambassador Road
Dallas, Texas 75247-4702

Dear Jerry:

Southern National Bank of North Carolina's ("Bank") September 24, 1992 Commitment Letter is amended as follows:

1. The maximum loan amount has been increased from $2,500,000.00 to $2,781,374.00. Bank loan to be reduced by $969,000 from the Small Business Administration and $500,000.00 from the City of Charlotte. (SEE NOTE BELOW)

2. The Term Loan has been extended from 60 months to 84 months.

3. All terms and conditions of Bank approval are subject to Bank's review and acceptance of executed Loan Agreement and Note(s) between Borrower and Barclays Business Credit.

All other terms of the September 24, 1992 Commitment Letter remain unchanged and are incorporated herein and made a part hereof. To place this amended commitment in full force and effect, please sign at the designated spaces below and return the original to me in the enclosed envelope.

Sincerely,

SOUTHERN NATIONAL BANK OF NORTH CAROLINA

Clara H. Martinez
Vice President

NOTE:

$2,781,374	(Bank Commitment)
-1,469,000*	(Total CCDC & City loans)
$1,312,374	(Bank Loan)

*$ 969,000	(CCDC Loan)
500,000	(City Loan)
$1,469,000	(Total)

This bank's policy is that their loan line of credit must cover all funds of the project. However, the bank's actual loan is just $1,312,374.

Southern National Bank of North Carolina
200 South College Street
Charlotte, N.C 28289-0001

END

AGREED AND ACCEPTED THIS 18th DAY OF December, 1992

RETAIL GRAPHICS PRINTING COMPANY

BY: _____ President

SEAL ATTESTED BY: _____ Asst Corporate Secretary

BY: _____ John G. Brown, Guarantor

BY: _____ Sharon Brown, Guarantor

BY: _____ Lee A. Thompson, Guarantor

RETAIL GRAPHICS COMPANY

BY: _____ President

SEAL ATTESTED BY: _____ Asst Corporate Secretary

RETAIL GRAPHICS HOLDING COMPANY

BY: _____ President

SEAL ATTESTED BY: _____ Asst Corporate Secretary

Subscribed and sworn before me John G Brown, Sharon Brown, Lee A Thompson, guarantors, this 18th day of December, 1992.

_____ Notary Seal

My commission expires 3-9-96

BARBARA McDANIEL
Notary Public
State Of Texas
My Comm. Exp. March 9, 1996

SOUTHERN NATIONAL

September 24, 1992

Mr. Gerald H. Pfister
Vice President and Chief Financial Officer
Retail Graphics Printing Company
8000 Ambassador Road
Dallas, Texas 75247-4702

Dear Jerry:

On behalf of Southern National Bank of North Carolina ("Bank", "SNB"), I am pleased to offer the following commitment subject to formal approval of a $1,000,000.00 loan to be funded by the Charlotte Certified Development Corporation, and a $500,000.00 loan to be funded by the City of Charlotte and the following:

1. BORROWER: Retail Graphics Printing Company, a Delaware Corporation, Retail Graphics Company, a Nevada Corporation, and Retail Graphics Holding Company, a Delaware Corporation (collectively, the "Borrower").

2. LOAN AMOUNT AND PURPOSE: The maximum loan amount will be $2,500,000.00. The loan proceeds shall be used for the purchase and installation of printing equipment as outlined on Exhibit A, "Loan Budget Worksheet". Said printing equipment to be located at 10911 Granite Street, Charlotte, North Carolina.

3. LOAN PERIODS: Subject to the terms and conditions set forth in Paragraph 7 of this commitment, the interim loan period ("Interim Loan") shall commence upon the closing of the Loan and shall continue to the earlier of (i) the $1,500,000.00 reimbursement from the SBA and the City of Charlotte, or (ii) April 2, 1993. The term loan ("Term Loan") shall commence immediately following the termination of the Interim Loan and continue for sixty (60) months thereafter.

4. INTEREST RATE: The interest rate will be the SNB prime commercial lending rate (floating) plus one percent (1%) per annum effective on the date of any change in such prime rate. Interest shall be computed on the basis of a 360-day year for the actual number of days in each interest period.

5. COMMITMENT FEE: A nonrefundable commitment fee of $10,000.00 will be due and payable upon delivery of this commitment by Borrower to SNB.

6. GUARANTY: Loan shall be supported by the personal unlimited guarantees of John G. Brown and spouse, Sharon Brown, and Lee A. Thompson.

7. PAYMENT SCHEDULE: Interest only shall be payable monthly in arrears on the first day of each month during the Interim Loan period. Thereafter, during the Term Loan period, Borrower shall make sixty (60) level and consecutive monthly principal payments plus interest.

8. COLLATERAL: First lien and purchase money security interest in the furniture, fixtures, fixed assets, leasehold improvements, and printing press equipment located at 10911 Granite Street, Charlotte, North Carolina.

9. LOAN DOCUMENTATION: Borrower shall execute loan documents in form and content satisfactory to SNB including, without limitation, the following:

   A. Promissory Note

   B. Term Loan Agreement

   C. Security Agreement

   D. Guaranty Agreements evidencing the joint and several personal guaranties of John G. Brown and Sharon Brown and Lee A. Thompson.

   E. UCC financing statements.

   F. Any other documents deemed reasonably necessary by SNB.

   G. Landlord waiver shall be required from the lessor.

10. OTHER TERMS AND CONDITIONS

   A. All terms and conditions of Bank approval are subject to SBA and City of Charlotte approval and written commitment.

B. All terms and conditions of Bank approval are subject to Bank's review and acceptance of executed Note(s) and Loan Agreement between Borrower an The Merchants Bank of Kansas City.

11. **DISBURSEMENT**: Prior to disbursement, an officer of Bank shall inspect installed and delivered equipment and leasehold improvements. One disbursement request shall be submitted and accompanied by corresponding invoices equal to, but not exceeding, the total budget outlined on Exhibit A, "Loan Budget Worksheet". SNB loan advance will correspond directly with the budget line items outlined in Exhibit A and not exceed the cumulative total for each budget line item.

12. **CERTIFICATION**: Request for disbursement must be accompanied by Borrower's signed statement of acceptance/operation of C-500 printing press.

13. **HAZARD INSURANCE**: Bank shall require a hazard insurance policy citing SNB as loss payee. The coverage must, at all times, be no less than the outstanding Bank balance and must be maintained, without interruption, for the entire term of the Loan.

14. **CONVEYANCES/SECONDARY FINANCING**: During the term of the Loan, there shall be no conveyance of and no secondary financing in which the collateral is used as security unless previously approved in writing by SNB.

15. **BORROWING AUTHORITY AND CAPACITY INSTRUMENTS**: Prior to closing, Borrower shall submit documents which evidence the necessary authorization of and capacity for the actions to be taken by Borrower in connection with this Commitment and the Loan. Appropriate documents shall also be submitted with respect to the General Partners and the Guarantors.

16. **ATTORNEY'S OPINION**: At closing, Borrower shall furnish a written opinion, addressed to SNB, from Borrower's attorney concerning those matters requested by SNB and its legal counsel.

17. **ASSIGNMENT**: This commitment is not assignable by operation of law or otherwise without the express written consent of SNB.

18. ADVERSE CHANGE: SNB shall not be obligated to close the Loan if the financial condition of Borrowers and Guarantors has adversely changed from that which existed at the time SNB considered the issuance of this Commitment.

19. OWNERSHIP: During the term of the Loan, there shall be no change in the ownership or control of Borrower unless SNB, in its sole discretion, has given its prior written approval.

20. PREPAYMENT PENALTY: The Loan contemplated by this Commitment may be prepaid in whole or in part without penalty.

21. RELIANCE ON BORROWER'S INFORMATION: The issuance of this Commitment is based upon the accuracy of Borrowers' and Guarantors' representations and statements, any loan application and all additional information, representations, exhibits, and other matters submitted to SNB for its consideration. SNB shall have the option to declare this Commitment to be breached if there shall have been any material misrepresentation or misstatement or any material error in anything submitted to SNB or, if prior to the initial Loan disbursement, there shall have been a material adverse change in the state of facts submitted to SNB, or if any of the Guarantors has become insolvent, bankrupt, deceased, or incompetent.

22. EXPIRATION DATE: This commitment will expire fifteen (15) days from the above date, time being of the essence, if it has not been accepted as provided below.

All terms and provisions contained in this commitment shall survive the Loan Closing and shall be binding on the parties for the term of the Loan, including any extensions, modifications, or renewals thereof. Borrower agrees by acceptance of this commitment to do and perform, or cause to be done and performed, all acts and things necessary or appropriate to be done, to at all times fully comply with all requirements of this commitment as said commitment may be now or hereafter amended or extended, and to do and perform all other acts and things which may become necessary or appropriate to fully document, implement, and consummate the Loan in keeping with the full intent and purpose of all parties.

Mr. Gerald H. Pfister
Vice President and Chief Financial Officer
Retail Graphics Printing Company
September 24, 1992
Page 5

To place the commitment in full force and effect, please sign at the designated spaces below and return the original to me in the enclosed envelope.

Sincerely,

SOUTHERN NATIONAL BANK OF NORTH CAROLINA

Clara H. Martinez
Vice President

Attachment

CHM/mml

EXHIBIT D

CCDC

CHARLOTTE CERTIFIED DEVELOPMENT CORPORATION

November 2, 1992

Mr. Steve Washington
Community Development Dept.,
City of Charlotte
600 E. Fourth St.
Charlotte, N. C.

Re: Retail Graphics Printing Company

Dear Steve,

This is to advise that the Board of the Charlotte Certified Development Corporation approved our participation in the captioned financing at a special directors meeting convened by the president of October 22, 1992.

Such approval is subject to the concurrence of the U. S. Small Business Administration.

The CCDC will participate in a total package of $3,750,000 with a debenture in the amount $1,000,000, actual net to borrower will be $969,000. The first lien-holder with a participation of $1,000,000 will be Southern National Bank South, Ms. Clara Martinez, loan officer. The City of Charlotte will be the third lien-holder through the City Within a City program with a participation $500,000. Total Financing will be 2,469,000 (net to borrower) with equity in the amount of $1,281,374.

If you have other questions or require any additional information, please don't hesitate to call.

Sincerely,

Frederick L. Miller
Executive Director

200 SOUTH TRYON STREET SUITE 920
CHARLOTTE, NC 28202 704/373-0160

EXHIBIT E

PROJECT'S SOURCE AND USE OF FUNDS, TERMS AND SECURITY

Source and Use of Funds

Source of Funds

Southern National Bank	$ 1,312,374
Charlotte Certified Development Corp. (SBA)	969,000
City of Charlotte	500,000
Borrower's Equity	969,000
TOTAL SOURCES	$ 3,750,374

Uses of Funds

Presses, folders & heat set units	$ 1,995,100
Press room pads & equipment	353,877
Maintenance equipment	27,121
Prepress equipment	410,605
Shipping & receiving equipment	7,021
Office equipment	86,650
Installation	200,000
Air conditioning & chill	200,000
Pollution Control System	460,000*
Capital Contingency	10,000
TOTAL USES	$ 3,750,374

*City will have first lien position on this equipment.

Term

1) Southern National Bank

Amount:	$1,312,374
Rate:	Prime + 1% (Variable) presently 7%
Term:	7 Years (fully amortizing)

2) Charlotte Certified Development Corp. (CCDC)
Small Business Administration (SBA)

Amount:	$969,000
Rate:	To be determined at closing (Estimate 7.25% fixed)
Term:	10 Years (fully amortizing)

The two above mentioned loans are subject to approval of the $500,000 City of Charlotte loan.

3) City of Charlotte

Amount:	$500,000
Rate:	6%
Term:	10 Years (fully amortizing)

The loan will be structured whereby Retail Graphics Holding Company (the Holding Company), Retail Graphics Printing Company (the operating company) and Retail Graphics Company (a Nevada based corporation set up for tax purposes) will collectively be the borrower, to better secure the City loan.

Security

1) Southern National Bank

First lien interest in all furniture, fixtures, fixed assets, leasehold improvements and printing press equipment (excluding the Pollution Control System) at 10911 Granite Street.

2) Charlotte Certified Development Corporation (CCDC)

Second lien interest in all furniture, fixtures, fixed assets, leasehold improvements and printing press equipment (excluding the Pollution Control System) at 10911 Granite Street.

3) City of Charlotte

First lien position on the Pollution Control System (valued at $460,000) and a third lien position on all furniture, fixtures, fixed assets, leasehold improvements and printing press equipment (excluding the Pollution Control System) at 10911 Granite Street.

The principals in the company, Mr. John Brown and Mr. Lee Thompson (and their spouses), will also provide personal unlimited guarantees. Mr. Brown and Mr. Thompson personal net worths are as follows: John Brown - $4,488,000 and Lee Thompson - $4,302,463.

Collateral Value (Excluding Pollution Control System)	$ 2,786,703
Southern National Loan	-1,312,374
Charlotte Certified Development (SBA) Loan	- 969,000
Excess Collateral Available to Support City Loan	$ 505,329
Pollution Control System	+ 460,000*
Collateral Available to Support City Loan	$ 965,329
City of Charlotte Loan	- 500,000
Collateral Margin After All Loans	$ 465,329

*The City will have first lien position on this equipment.

EXHIBIT F

MINUTES OF ECONOMIC DEVELOPMENT REV. LOAN FUND COMMITTEE MTG. 12/4/92

The Economic Development Revolving Loan Fund Committee met on Friday, December 4, 1992, in the Mecklenburg County Large Conference Room located on the fifth floor of the Charlotte-Mecklenburg Government Center. Those attending were: Nancy Grant, Sandra S. Heartley, Kenneth Jefferson, Lawrence Toliver, David Thrash. Staff members present: Steve Washington and Kathy Davis.

Chairman Kenneth Jefferson called the meeting to order.

Minutes of the meeting of November 12, 1992 were discussed.

Clarification requested RE: Leonard Johnson as follows:

City will not take action on business property...foreclosure proceedings are against residential property only.

Correction on name: David Trash to David Thrash

Motion made, seconded and unanimously carried that Minutes of November 12, 1992 be approved with noted clarification/correction.

Chairman Jefferson requested status re: Lillian Lewis

Steve Washington will check with UCB...to see if 1st lien released and if they have performed Phase I and Phase II.

The following loan applications were discussed:

1) Retail Graphics Company - $500,000
Requesting funds to assist in the financing of the purchase and installation of a printing press, as well as the leasehold improvements, additional equipment and capital requirements associated with the opening of a Charlotte manufacturing and sales facility to produce advertising inserts in magazines, newspapers, etc.

Steve Washington reported back to Committee on information requested from meeting of November 12, 1992.

Committee discussed questions and concerns re: Percent of tax liability as well as reviewed detailed financial statements; and Dun and Bradstreet.

In answer to why Retail Graphics is needing City monies, Steve Washington responded that this is not an equity program but a "jobs creation" loan (over 100 jobs; 40 already created) and that this loan will result an additional 60 jobs for low to moderate income (CWAC area) individuals - good paying positions ($8-$10 per hour) with upward mobility.

Committee discussed collateral (equipment)...was equipment transferrable? etc.; and the terms of the loan, possibly increasing terms from 3% to 6% for 10 years.

In view of the amount of requested loan, Company strengths were discussed, noting:

...their committment of personal funds at $1.4 million
...that company is up and operating
...appears to be stable
...they have committed sales for coming year of $1.34 million
...City's investment of $500,000 will result in 100 jobs created.

Motion was made, seconded and unanimously carried to approve package as presented with the exception of changing interest from 3 percent to 6 percent.

Package to be presented to City Council January 1993.

2) Harris Electronics - $45,900
Funds requested to assist in the acquisition of equipment to enable Harris Electronics to automate the assembly line and therefore take on more business including Honda and Saturn and to create 12 job opportunities to low-mocerate income individuals.

In response to Committee's recommendation (November 12, 1992 meeting) to defer for additional information, Mr. Washington furnished Committee with letter received from Larry Harris in response to questions asked and/or follow-up information.

Mr. Washington summarized Mr. Harris' response stating that Larry Harris, Hazel Harris and Harris Electronics are listed as borrowers. Asset listed on personal financial statement because Mr. Harris is one of the borrowers. That Mr. and Mrs. Harris are receiving payments that are being used to amortize the debt.

Financial Statements were also reviewed by Committee. In answer to question/concern raised as to how Mr. Harris is going to make increased payments based on no increased cash flow. Mr. Washington responded that the business Harris Electronics is line for once he gets equipment will enable automation resulting in ability to take on more business.

Committée reviewed the initial loan noting that of the 37 jobs to be created, to date 9 had been created. The additional equipment will create another 10 bringing total job creations to 47. Question was raised of how automation can be balanced against job creations. Mr. Washington responded that new equipment will enable him to take on more business thereby increase employees.

Concern was expressed that original loan may be in danger of not being met in terms of job creations and pay back if he does not

get additional business...and that additional automation had not been included as part of the original loan application. And, that second loan is necessary in order to get payback on initial loan.

Mr. Washington responded that they are two different loan applications but that one is dependent upon the other for payback. Original loan was for building. Mr. Washington stated he felt Mr. Harris all along had felt he needed to automate and that method of financing automation (new equipment) was through City assistance although this had not been previously indicated or discussed in original loan application by Mr. Harris. That through this loan request ($45,900) Mr. Harris is utilizing a City program that has benefited him in the past to assist him in doing what is needed next (automation).

Discussion followed re: the possibility of Mr. Harris being able to put more money into this deal; redoing original loan combining both loans into one..secured by second on equipment and second on personal property; pledge on stock (approx. $10,000)...reducing loan dollars from $45,900 to $30,000...fully amortizing for 10 years @ 3%...(with payment of $289.)

Motion was made, seconded and unanimously carried to approve loan for $30,000 to Harris Electronics secured by a second on equipment; second deed of trust on Mr. Harris' residence and Southern National stock.

Committee will be advised of Mr. Harris' response.

With no further business before Committee meeting was adjourned.

EXHIBIT G

BACKGROUND

- Retail Graphics was founded in 1983 by the current owners, John Brown and Lee Thompson. The corporation is headquartered in Dallas, Texas and has both a printing and color facility there. The company also operates a printing plant in North Kansas City, Missouri, which was the original facility started by the owners.

- Retail Graphics, in search of a southeast location to better serve its southeast customers, chose Charlotte for the location of its new plant. The company chose Charlotte over Raleigh, Durham and Greensboro, North Carolina and Columbia, Spartanburg and Rock Hill, South Carolina.

- Retail Graphics is located at 10911 Granite Street, and it prints newspaper inserts for its retail customers such as Walmart, Harris Teeter and BiLo.

- When Retail Graphics located to Charlotte in July 1992, they financed the purchase of their plant through a loan from Merchants Bank in Kansas City, Missouri through a revolving loan agreement. They currently employ 70 persons, 10 of which are residents of the CWAC area.

- Retail Graphics is now expanding their operation because of increased accounts and they need additional equipment. The City is assisting in the purchase of this equipment and Retail Graphics has agreed to create at least 90 jobs for CWAC area residents.

- Retail Graphics is the fourth largest paper insert manufacturer in the U. S. behind R.R. Donnelly (Sales - $4 Billion), Treasurer Chest (Sales - $500 Million) and Sullivan Graphics (Sales - $400 Million). In 1991 Retail Graphics realized sales of $78 million, and it anticipates $96 million in sales in 1992. With the expansion of the Charlotte plant, the company will be in a competitive position to earn profits on sales ranging from $110 to $150 million annually.

- This project represents the initial step of investments totaling in excess of $15,000,000 over three years, which will result in annual payrolls in excess of $2,700,000, thereby expanding the City's tax base.

EXHIBIT A

90 FEB 20 11:31
COMMUNITY DEV

Habitat for Humanity
CHARLOTTE

425 East 17th Street PO Box 34397 Charlotte North Carolina 28234 Phone 704 376 2054

February 14, 1990

Jay W. Walton
Community Development Department
600 East 4th Street
Charlotte, NC 28202

Dear Jay:

As we continue to work toward an appropriate agreement with the City, I want to bring you up to date on some present recommendations by the Executive committee of Habitat For Humanity. To put these recommendations into a proper frame of reference, I've noted below a brief summary of this process to date:

1. We first approached you in February 1989 to seek an interest free loan as a form of stop-gap funding for Habitat in the event that we ran into fund raising difficulties. With your support after some discussion, we agreed to seek loans totaling $400,000 per year for three years.

2. This agreement was presented to City Council and approved by Council on April 24, 1989.

3. Our attorney and the City's attorney then worked out the legal document to support the approval granted by the City Council.

4. Both the City and Habitat Board agreed on the language developed by the attorney, but prior to actual signatures, we received strong resistance to the document from Millard Fuller, Executive Director of Habitat International, on the basis of a policy opposing acceptance of government funds.

5. Because of Habitat Charlotte's high visibility in Habitat International and our wish to be a team player, we came back to you with a suggestion that we work through the Charlotte-Mecklenburg Housing Partnership, so that the funds would come through the Charlotte Mecklenburg Housing Partnership, rather than directly from the City.

Donated By Jordan Graphics Inc

Habitat for Humanity
CHARLOTTE

425 East 17th Street PO Box 34397 Charlotte North Carolina 28234 Phone 704 37[illegible] 2054

6. Discussion with you and Pat Garrett of Charlotte-Mecklenburg Housing Partnership and individual Council members indicated there was no problem with this approach and, again, we asked our attorney to draw up the appropriate documents, of which a first draft has been completed. That brings us up to the present.

As our Executive Committee considered the draft mentioned above, two developments were noted:

1. We raised over $950,000 in 1989, and we are off to a good start in 1990, giving rise to a concern as to our need for City funds in the amounts proposed. We believe it would be irresponsible for us to request funds we doubt we can use.

2. Habitat International has recently reviewed its policy on the use of government funds and has revised its position so that affiliates can now accept government funds provided such funds are used only for the purchase of land, infrastructure and houses suitable for rehabilitation.

With these new developments, Jay, our Executive Committee would like to alter (again!) our request to the City and urge the City to make us an interest free loan of $300,000 for fiscal year 1991. We would use these funds for the purchase of land infrastructure and houses suitable for rehabilitation. Most of the money would be spent in Belmont, but we would hope that expenditures not be limited to Belmont. We would propose repayment over a period of 15 years, beginning in the first quarter of fiscal year 1992. Since the revision of Habitat International's policy, we would also hope for any grants. As you know we are so capital intensive, and any assistance thru grants would be appreciated and now accepted by Habitat International. We are confident that we can efficiently use these funds for the purposes mentioneo and know they will add significantly to our work of providing housing for low income families.

While our previous request dealt with funding over three years, our experience has shown that we can make more responsible requests to the City if we do so one year at a time. Consequently, this appeal is only for fiscal year 1991, although we would like to come back to you in subsequent years with a responsible request based on our perceived needs at that time.

Donated By Jordan Graphics Inc

Habitat for Humanity
CHARLOTTE

425 East 17th Street PO Box 34397 Charlotte North Carolina 28234 Phone 704 [illegible]

Jay, you have been a great supporter of Habitat, and we appreciate your patience as we have gone through a fairly rigorous learning process. I hope we can meet soon to discuss this appeal. I'll call you later this month.

Best Regards,

Buck

Buck Blankenship

/jc

cc: Susan Hancock
John Chanon

Donated By Jordan Graphics Inc

EXHIBIT B

Habitat for Humanity
CHARLOTTE

425 East 17th Street PO Box 34397 Charlotte North Carolina 28234 Phone 704 376 2054

November 30, 1992

Jay Walton
Community Development Department
600 E 4th Street
Charlotte, NC 28202

Dear Jay:

Each year Habitat for Humanity goes through cash reserve crunches. We have over 4 million dollars in assets but our cash flow is at crisis stage.

Habitat would like to request from the City of Charlotte a no-interest loan of $100,000 payable quarterly beginning the summer of 1994. The loan would be paid back over 15 years by mortgage payments which now average $21,000 a month.

Jay, the sooner we can work this out the better. Our cash flow for the first quarter will be dangerously low. We need the money!!!

Thanks Jay for all your support. I look forward to hearing from you soon.

Sincerely,

Susan Hancock
Executive Director

EXHIBIT C

Habitat for Humanity
CHARLOTTE

425 East 17th Street PO Box 34397 Charlotte, North Carolina 28231 Phone 376 2454

Post-it™ brand fax transmittal memo 7671	# of pages ▸
To A.C. Shull	From S. Hancock
Co.	Co.
Dept.	Phone # 376 2454
Fax # 336-2439	Fax #

December 16, 1992

A. C. Shull
Community Development Department
City of Charlotte
600 E. 4th Street
Charlotte, NC 28208-2859

Dear A.C.

Thanks so much for assisting with the extension of the loan between Habitat and the City of Charlotte. We need an additional $100,000 for cash flow shortage due to the fundraising environment of 1992.

In 1992, we completed 34 homes, bringing the total number of Habitat homes to 158. Here's the 92 recap:

Projected 1992 YE expenses	1,406,037
Projected 1992 YE income	1,252,757
1992 deficit	153,280

Plans are to build 40 homes in 1993. The forecast follows:

1st qtr 93 projected expenses	240,000
1st qtr 93 projected income	144,500
1st qtr 93 deficit	95,500

The second quarter 1993 projections show an increase in income due to special events and our 10th anniversary building blitz.

2nd qtr 93 projected expenses	322,000
2nd qtr 93 projected income	694,500

Thanks again A.C. If you need any more information, please call. I appreciate the partnership we have with the folks in Community Development.

Sincerely,

Susan Hancock
Executive Director

Donated By Jordan Graphics, Inc

EXHIBIT D

BACKGROUND

- Habitat for Humanity of Charlotte, Inc. has completed 158 homes in Charlotte since the program began in 1983. Of those, 100 homes were built in the Belmont neighborhood.

- Habitat sells these three-bedroom homes (average size 1,000 sq. ft.) for approximately $39,000 amortized for the buyer over 15 years at no interest. The homes are typically sold to qualified low to moderate income families that live in the neighborhood. Habitat also has agreed to give the first right of refusal to persons on the Housing Authority waiting list from the neighborhood.

- Habitat's 1993 goal is to build 40 homes in the Belmont area.

- Since 1986, City Council has approved $161,808 in grant assistance to Habitat for acquisition of land, infrastructure and site development costs in the Optimist Park and Belmont neighborhoods. Of these funds, $44,808 was paid back to the City to acquire land on which Habitat has built low-income homes for owner-occupancy.

- On April 24, 1989 City Council approved a loan commitment of $1,200,000 to Habitat for a 3-year period. Of this loan, $300,000 was drawn down by Habitat in June 1990 for operating expenses, acquisition and site development costs. (Habitat has repaid the City $50,000 leaving a balance of $250,000.) The remaining $900,000 of the loan was not used and the money was reappropriated to other Community Development activities.

N/O

2 Appointed by Council (C)
1 Appointed by Mayor (M)
3 Appointed by County (Y)
3 Appointed by Arts & Science Council

ART COMMISSION
(9 Members)

Membership - Terms for initial appointees were staggered - three for one-year terms; three for two-year terms; and three for three-year terms. Thereafter, all appointments shall be for three years. No member shall serve more than two consecutive three-year terms. The Commission shall elect a chairperson from among the members to serve for a one-year term.

Responsibilities - Established by joint resolution of City Council (November 23, 1981) and the County Commission (February 15,1982) to accept the responsibility for expanding experience with visual art by directing the inclusion of works of art in public projects of the City and County; examining the condition of such works of art annually and reporting to the two governing bodies with recommendations for their care, maintenance, improvement, documentation, appraisal, security, etc.; and, encouraging and helping obtain additional grants and gifts from outside sources.

MEMBER	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
(C)Dr. Esther P. Hill B/F	2	07/25/89	06/22/92	3 yrs.	07/31/95
(M)William Gorelick W/M		08/28/90		3 yrs.	07/31/93
(C)Pam Patterson W/F	1	08/22/88	06/24/91	3 yrs.	07/31/94
(Y)William H. Sturges W/M		08/07/89		3 yrs.	07/31/92
(Y)Judith K. Perry W/F		01/21/92		Unexp.	07/31/93
(Y)Frances M. Tolles W/F		01/16/90	07/01/91	3 yrs.	07/31/94

*Chairman

Revised 06/29/92

ARTS COMMISSION

Due to the approval of the reorganization of the Arts Commission on December 21, 1992, the Mayor and Council voted to no longer make appointments to the Arts Commission.

Applications received in this office from citizens who are interested in serving have been sent to Daphne Dwyer, Chairperson, for her use in filling positions on the Arts Commission.

N/O

4 Appointed by Mayor (M)
7 Appointed by Council (C)

CITIZENS OVERSIGHT COMMITTEE FOR CABLE TELEVISION
(11 Members)

Membership - Original appointments were made to expire on a staggered basis - one and two-year terms. Terms thereafter are for two years. A non-voting membershall be appointed by the Cable Company(ies).

Responsibilities - The committee shall: (1) Review the needs of public access users; (2) Study the need to use a portion of the cable franchise fee for public, education, and access; (3) Promote public access; (4) Advise the franchisee(s) on service to subscribers; (5) Monitor consumer service standards; (6) Oversee cable television services; (7) Hold public hearings as needed.

MEMBER	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
(C)Glenda B. Durell W/F	7	09/24/90	01/14/91	2 yrs.	03/31/93
(C)John Jennings B/M		09/24/90	01/13/92	2 yrs.	03/31/94
(C)David S. Cayer W/M	7	01/27/92		2 yrs.	03/31/94
(C)Richard Scott Sahlie W/M	6	01/27/92		2 yrs.	03/31/94
(M)Victoria B. Cleaves B/F	2	04/30/91		2 yrs.	03/31/93
(M)Melton D. Moss W/M	2	10/21/91	04/14/92	2 yrs.	03/31/94
(M)Patricia Williamson		10/31/89	04/14/92	2 yrs.	03/31/94
(C)Wayne K. Brown B/M	6	07/27/92		Unexp.	03/31/93
(C)*Phillip Levenson W/M	6	04/24/89	01/14/91	2 yrs.	03/31/93
(M)William R. Tucker W/M	3	12/30/92		Unexp.	03/31/93
(C)Lloyd Scher W/M	4	07/22/91	01/13/92	2 yrs.	03/31/94

*Chairman

Revised 01/04/93

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 4 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME David Bryant Barley (please print or type) Mr ____ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 728 Cherokee Road ZIP 28207

BUSINESS ADDRESS Board of Elections 741 Kenilworth Avenue #202 ZIP 28204

HOME PHONE (704) 338-1172 BUSINESS PHONE (704) 336-2133

SPOUSE'S NAME Rebecca Sue Barley SPOUSE S EMPLOYER Tax Administrator's Office--Mapping SPOUSE'S TITLE Mapper Trainee

PLEASE INDICATE Council District # 6 Date of Birth 17 January, 1964

MALE x BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE x Citizens Oversight Committee for Cable Television

SINGLE ____ INDIAN ____

MARRIED x HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) West Charlotte Senior High School, 1982; UNC-Chapel Hill, 1987, B.A., Political Science.

CURRENT EMPLOYER Mecklenburg County Board of Elections

TITLE Voting Technician YEARS IN CURRENT POSITION 4

DUTIES Assist the board in organizing and conducting local, state, and federal elections. Help with the location of new voting sites. Program AVMs.

OTHER EMPLOYMENT HISTORY Cataloging Assistant, Duke University Law Library. Student Coordinator, Granville Towers Dining Service, UNC-CH.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE FCC Licensed Radio Announcer, Enjoy following the goings on of local government. Running, gardening.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, First Presbyterian Church, Charlotte, NC, since 1977.

Volunteer work for Mecklenburg County Democratic Party.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

West Charlotte Civitans, Amnesty International.

COMMENTS I think this would be an enjoyable way to serve the community.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature David B. Barley

Date 4 January 1993

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JUL 22 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME BENJAMIN CLINTON BROWN (please print or type) Mr XX Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6701 WOODTHRUSH DR. CHARLOTTE, NC ZIP 28227

BUSINESS ADDRESS 7621 LITTLE AVE. SUITE 516 CHARLOTTE, NC ZIP 28226

HOME PHONE (704) 531-8380 BUSINESS PHONE (704) 541-6600

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 5 Date of Birth June 6, 1964

MALE XX BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE XX Cable Oversight Committee

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. - Communications, ASBURY COLLEGE, Wilmore, Kentucky

CURRENT EMPLOYER CREATIVE SPORTS

TITLE ASSOCIATE PRODUCER YEARS IN CURRENT POSITION 3

DUTIES Coordinate, shoot, write and edit Video features for the Charlotte Hornets, various Colleges and NASCAR Racing. Maintain 20,000 Volume Videotape Library.

OTHER EMPLOYMENT HISTORY Freelanced for two years with ABC Sports, New York Working on various live sporting events. Freelance Online Editor for Video Post & Graphics, Dayton, OH

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

For the past three years I have been involved with FIrst Alliance Church, Charlotte, as a part-time pianist and regular youth couselor/sponsor

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I have been involved with Cable and Public Access since I was 15, and that is a big reason I'm in the field today. My first job out of college was with ABC network and my career has brought me to Charlotte where I deal Daily with the Hornets and various NASCAR personalities. I am looking forwar to being able to give something back and serve the community.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No XX If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature [signature]

Date July 20/1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 4 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Robbie Chandler (please print or type) Mr ____ Mrs X Ms ____ Miss ____

HOME ADDRESS 7901 Shorewood Dr. Charlotte, NC ZIP 28277

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 544-1381 BUSINESS PHONE (704) 544-1381

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 7 Date of Birth N/A

MALE ____ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE ____ Citizens Oversight Commission for Cable TV

SINGLE ____ INDIAN ____ Zoning Board of Adjustment

MARRIED ____ HISPANIC ____ Parks & Recreation

OTHER ____ Airport Commission

EDUCATION (including degrees completed) B.A. Biography; M.A. Sociology; Ed.D. in Educational Administration and Planning: Studied further in Jamaica, West Indies Produced Television programs for children

CURRENT EMPLOYER Independent Consultant

TITLE Consultant YEARS IN CURRENT POSITION 4

DUTIES Review media events with emphasis on its impact on children, elderly and minorities

OTHER EMPLOYMENT HISTORY Teacher; Researcher in Atlanta, GA Fund Raiser for Small Organizations and Black Colleges in S.C., N.C., GA. & FLA.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Public Service with strong emphasis on media as a socializing agent. I have been trained as an educational - sociologist. My interest in Cable TV is to act in behalf of the citizens in our beautiful city to keep rates fair + equitable.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

African America Coalition on Education, NAACP; American Society on Aging NAFE; American Assoc. Univ. Women, (Pla) NAPWC; Assoc. of Assoc. Medical

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sister Cities; SCACTR Commission - Gov C. Campbell; Woodrow Wilson Fellowship, NAACP; Urban League; NAFE Ass. Political Women Caucus SC Cultural Arts Fellow

COMMENTS I am committed to working with a Public Access Board. I have previous experiences and am willing to be in attendance and represent my district and the City-at-large

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_ If Yes, please attach explanation

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Yes_____ No_X_ If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Robbie Chandler

Date 4 January 93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 4 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Stephen Watts Kearney (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5347 Buena Vista Avenue ZIP 28205

BUSINESS ADDRESS 700 E Trade St. 2nd Floor, DA's Office ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPOUSE'S NAME Janice Anne Kearney SPOUSE'S EMPLOYER ITT Hartford Insurance SPOUSE'S TITLE Inside Claims Agent

PLEASE INDICATE Council District # ____ Date of Birth 4-29-59

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Zoning Board of Adjustment

SINGLE ____ INDIAN ____ Historic Landmarks Commission

MARRIED ✓ HISPANIC ____ ✓ Citizens Oversight Committee for Cable TV.

OTHER ____ Art Commission

EDUCATION (including degrees completed) (1981) B.A. Degree, in English, concentration in Writing and Editing, J.D., North Carolina Central School of Law (1988) Fellow, N.C. Institute Political Leadership (1992)

CURRENT EMPLOYER District Attorney's Office, 26th Judicial District (Charlotte-Mecklenburg)

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 23

DUTIES Prosecute Felonies in Criminal Superior Court

OTHER EMPLOYMENT HISTORY Law Clerk, North Carolina Court of Appeals 1988-1989.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Reading, Writing, Law, Politics, Governmental Affairs, Education, Economics, Exercise. weight lifting, walking, model building.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Young Democrats of N.C, Treasurer; President, Young Democrats Mecklenburg County, Dispute Settlement Subcommittee, community Relations Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES (current)
(see above organizations) Advisory Board member, Charlotte Philharmonic Orchestra; past active Board member, Charlotte Philharmonic Orchesta

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature Stephen Kearney

Date 1-4-93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 22 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME John Robert Kersten (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3938 Potomac Court Charlotte, NC ZIP 28211

BUSINESS ADDRESS 101 South Tryon Street Suite 2450 Charlotte, NC ZIP 28280

HOME PHONE (704) 365-5386 BUSINESS PHONE (704) 347-8100

SPOUSE'S NAME Karen E. Kersten SPOUSE'S EMPLOYER First Union

SPOUSE'S TITLE Manager of Marketing Mutual Funds Area

PLEASE INDICATE Council District # 6 Date of Birth 7/12/60

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1. CMUD Advisory Committee*

SINGLE ____ INDIAN ____ ✓2. Citizens Oversight Committee for Cable Televisior

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S.B.A. in Finance and Computer Science at the University of Central Florida

CURRENT EMPLOYER Saffer, Vumbaco, Brown & Kersten Consulting Group

TITLE Executive Vice President and Partner YEARS IN CURRENT POSITION 7

DUTIES Firm management, Charlotte office management and prosecution of municipal and county utility consulting assignments

OTHER EMPLOYMENT HISTORY R.W. Beck & Associates - Senior Analyst (6 years)

* First Choice

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance/Consulting Engineer, utility finance management experience nationwide for electric, water, wastewater, and natural gas utilities.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Water Works Association, American Public Power Association, Government Finance Officers Association, First Baptist Church (Rock Hill) American Public Gas Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Florida Government Finance Officers, North Park Baptist Church (Orlando, FL

COMMENTS I have presented testimony and appeared as an expert witness before the Federal Energy Regulatory Commission and the North Carolina Utilities Commission.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 12/21/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 3 1992
OFFICE OF THE CLERK

Please complete each section

FULL NAME Curtis Wade Krumel (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 1800 Marlwood Circle, Charlotte ZIP 28227

BUSINESS ADDRESS 6337 Morrison Blvd., Charlotte ZIP 28211

HOME PHONE (704) 536 1852 BUSINESS PHONE (704) 362-8200

SPOUSE'S NAME Elizabeth Krumel SPOUSE'S EMPLOYER Student

SPOUSE'S TITLE ___

PLEASE INDICATE Council District # 5 Date of Birth 10/28/60

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ Citizens Cable TV Oversight Committee

SINGLE ___ INDIAN ___

MARRIED ✓ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) BA - Radio, TV + Motion Pictures UNC-Chapel Hill, MBA - UNCC, Registered Securities Rep, Independence HS. (1979)

CURRENT EMPLOYER J C Bradford + Co

TITLE Investment Broker YEARS IN CURRENT POSITION 1

DUTIES Advise clients on investment strategies

OTHER EMPLOYMENT HISTORY 82-83 Production Asst for Durham Cablevision Public Access, 83-88 Production Specialist for WWAY Wilmington NC, 89-92 General Manager for North State Erectors - Thomasville NC

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Photography, Video Production, Sports, Classic Auto Restoration, Politics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sounds of America Advisor, Habitat for Humanity, YMCA

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Mayors Commission on Crime - 1978, Young Life, Sounds of America Member
Boy Scouts - Eagle Scout, Order of the Arrow, Kawanis

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 12/2/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RE

JAN 4 1993

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Joyce M Lynch (please print or type) Mr ____ Mrs (circled) ____ Miss ____

HOME ADDRESS 10337 Fairway Ridge Rd Charlotte, N.C ZIP 28277

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 846 3266 BUSINESS PHONE (704) 846-3266

SPOUSE'S NAME Edward Lynch SPOUSE'S EMPLOYER Govt of Saudi Arabia

SPOUSE'S TITLE Planning Consultant

PLEASE INDICATE Council District # 7 Date of Birth N/A

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Zoning Board of Adjustment

SINGLE ____ INDIAN ____ √Citizens Oversight Committee for Cable TV

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A., Business Catholic Univ. Wash, DC

CURRENT EMPLOYER (Homemaker) / Independent Consultant

TITLE ____ YEARS IN CURRENT POSITION 1½ yrs

DUTIES Work w/ businesses as telecommunications and telemarketing consultant developing cost effective communications alternatives

OTHER EMPLOYMENT HISTORY AT&T - 15 Yrs Business Cts Mgr, Acct Manager TRW - Training Specialist, Burdines - Buyer - 4 yrs

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Because my husband has been involved in Domestic and International planning work for the past thirty years, I have a substantial understanding of zoning & planning. I have lived in Charlotte for only a little more than 2 yrs. & wanted to become involved in city

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Name & Title of Service Executive, FGBW, Sunday School Teacher

PAST PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sister cities Inc., Parents Coalition, Board Member, Columbia Black Arts Commission

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature Joyce Lynch

Date 1/4/93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 5 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Edith Curtis Moser (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 1968 Margate Ave. Charlotte NC ZIP 28205

BUSINESS ADDRESS 141 Providence Road (Box 36699) Charlotte ZIP 28236

HOME PHONE (704) 5371277 BUSINESS PHONE (704) 3728230

SPOUSE'S NAME L. Dale Moser SPOUSE'S EMPLOYER Retired

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 1 Date of Birth 2.22.30

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Cable Television

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Diploma - Nursing

CURRENT EMPLOYER Interim Healthcare

TITLE Vice President YEARS IN CURRENT POSITION 16

DUTIES Sales, public relations Resource to 9 branch offices for professional services

OTHER EMPLOYMENT HISTORY Self Employed 20 years
Mercy Hospital - Supervisor
Broughton Hospital Supervisor —

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community health, elementary education
Clinician for American Lung Association

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Nurses Association, NC Nurses Association, American Lung Association, Red Cross Disaster Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Board of Directors Holy Angels, Human Rights Commission - Howell's Center, Aging Resources Network, Reachline, American Burn Association

COMMENTS I believe cable television will increase in influence and impact on our community - We need to assure its ~~impact~~ will be positive -

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Ernie C Mosse

Date Dec 30 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 5 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Maggie L. Nicholson, Rev. (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 5501 Farm Pond Ln. #216 Charlotte ZIP 28212

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 536-2963 BUSINESS PHONE ( ) ____

SPOUSE'S NAME deceased SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # ____ Date of Birth ____

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Over Sight Comm. for Cable Vision

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ✓ (Colored)

EDUCATION (including degrees completed) 18 yrs - Including Doctor of Divinity, General special courses, Master Labback, Practical Nurse (Sewing other)

CURRENT EMPLOYER Maggie Nicholson Show, Associate Minister

TITLE Same YEARS IN CURRENT POSITION 4 yrs

DUTIES Producer/Host

OTHER EMPLOYMENT HISTORY Business, Substation P.O. Nurse, C.P.C.C. Library

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Too Many to Mention over these Eighty six years of my happy life.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Church Associate Pastor, RWEC Chaplin, Afro-American Member, Mentally Ill - Charlotte Christian Ministries

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
School Board Candidate, Mecklenburg Political caucus Winthy Matron Eastern star, IBPOE, National Neighborhood SCLC

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Maggie L. Nicholson, Rev.
Date December 29, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS & COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 21 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME PRADEEP K. PATNAIK (please print or type) Mr X Mrs ___ Ms ___ Miss ___

HOME ADDRESS 3920 River Ridge Road, Charlotte, NC ZIP 28226

BUSINESS ADDRESS 4801 E. Independence Blvd., Suite 808, Charlotte, NC ZIP 28212

HOME PHONE (704) 542-3139 BUSINESS PHONE (704) 567-0186

SPOUSE'S NAME Beverly SPOUSE'S EMPLOYER Dept. of Social Services

SPOUSE'S TITLE Program Administrator

PLEASE INDICATE Council District # 6 Date of Birth 3/20/44

MALE X BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Citizens Oversight Committee for Cable Television

SINGLE ___ INDIAN ___

MARRIED X HISPANIC ___

OTHER Asian

EDUCATION (including degrees completed) M. B. A.

CURRENT EMPLOYER ECOS International

TITLE President YEARS IN CURRENT POSITION 12 yrs.

DUTIES This is an international investment, trading and consulting company. I am the CEO, responsible for its operation.

OTHER EMPLOYMENT HISTORY Executive Director, Health Care Management, Inc. Charlotte

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am interested in fair and equitable access to cable television. My expertise is in finance, building consensus, protection of consumer rights and contract negotiation.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Served as a member of the Board of Directors for two terms of the Charlotte Certified Development Corp., nominated by the County Commissioners.

COMMENTS I believe the Asian community has been overlooked in appointments to the public committees, board and commissions. It is a strong, loyal and law abiding community. Its participation in the committee shall be beneficial.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date 12/16/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 22 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Grady Sharps (please print or type) Mr ___ Reverend ___ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 5615 Aaanhurst Place ZIP 28217

BUSINESS ADDRESS 5225 Morris Field Drive ZIP 28208

HOME PHONE (704) 525-1125 BUSINESS PHONE (704) 391-4267

SPOUSE'S NAME Geraldine T. Sharps SPOUSE'S EMPLOYER Southern National Bank

SPOUSE'S TITLE Accounting Clerk

PLEASE INDICATE Council District # 6 Date of Birth 12-8-45

MALE X BLACK X

FEMALE ___ WHITE ___

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

✓Citzens Oversight Committee

Parade Permit Committee

EDUCATION (including degrees completed) A.S. in Business Administration, A.A.S Management, B.A Sociology, BTH Theology

CURRENT EMPLOYER North Carolina Air Natinal Guard

TITLE Air Technician YEARS IN CURRENT POSITION 20

DUTIES Military

OTHER EMPLOYMENT HISTORY Pastor of a very small Church

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE People, community,education,services

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Air Natinal Guard,,PTA, Notary Public, A.M E. Zion Church, Precint # 98

2nd Vice-Chairman

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past Chairman of the Mecklenburg Nursing Home Advisory Committee

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Brady Sharpe

Date Dec. 16,1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 28 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section (MIKE)

FULL NAME JAMES MICHAEL SIMPSON (Mr) Mrs ____ Ms ____ Miss ____
(please print or type)

HOME ADDRESS 9300 S VICKSBURY PARK CT ZIP 28210

BUSINESS ADDRESS SAME ZIP ____

HOME PHONE ( ) NONE BUSINESS PHONE ( ) NONE

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 92 District # 7 Date of Birth 4-21-61

(MALE) ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ (WHITE) ____ PLANNING COMMISSION

(SINGLE) ____ INDIAN ____ AUDITORIUM - COLISEUM - CONVENTION

MARRIED ____ HISPANIC ____ CENTER AUTHORITY - ✓ CITIZENS OVERSIGHT

OTHER ____ FOR CABLE T.V. - PARK ADVISORY -

EDUCATION (including degrees completed) N.C. NATIONAL GUARD 13 YEARS (school)
ONE SEMSTER FROM B.S. IN BUSINESS ADMIN. FROM
PFEIFFER COLLEGE — CPCC CLASSES SINCES 1980

CURRENT EMPLOYER SELF- CABLE T.V.

TITLE MANAGER YEARS IN CURRENT POSITION 7

DUTIES OVERSEA 5 EMPLOYEES TO INSTALL CABLE INTO
HOMES OF CUSTOMER'S

OTHER EMPLOYMENT HISTORY N.C. NATIONAL GUARD - SALESMAN
FOR PACESETTER CO. - WORKED FOR BEALER WHOLESALE
DURING SCHOOL EARLY 80'S

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE CABLE T.V. - MECHANIC ON HEAVY EQUIPMENT

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I HOPE RUNNING FOR POLITICAL OFFICE DOESN'T HAVE ANY BEARING ON YOUR VOTE

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ✓ No_____ If Yes, please attach explanation TRESPASSING CHARGES - DROPPED TALK TO TOM OBEM - LAWYER

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature James Michael Sexton

Date 1-28-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 31 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME MARCUS BRYAN SLOAN III (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5940 TROTTER RIDGE RD. ZIP [redacted]

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 536-5583 BUSINESS PHONE ( ) ____

SPOUSE'S NAME PATRICIA F SLOAN SPOUSE S EMPLOYER FIRST FEDERAL S&L

SPOUSE'S TITLE Admin. Ass't.

PLEASE INDICATE Council District # ____ Date of Birth 4-18-58

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ HISTORIC LANDMARK Commission

SINGLE ____ INDIAN ____ Citizens Advisory Committee for Cable TV

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) GED. (1977) Currently enrolled in a 2 year program at CPCC to gain a degree in Mechanical Drafting

CURRENT EMPLOYER Student

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Have been disabled since May 90 when I got hurt at work

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Children's rights - animals rights, I advocate on behalf of both - since neither have any rights.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Children's rights · Candle light Vigils / Rosulos, CCF - sponsor. Animal rights: Animal Fund, PETA, Humpmace and several others.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mobilization for Animals.

COMMENTS Let's hope that one is judged on what he has accomplished and not on his past mistakes.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ✓ No_____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Mary B [illegible]

Date 12/23/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JUN 10 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME CARLA WILKENFELD Mr ____ Mrs ✓
(please print or type) Ms ____ Miss ____

HOME ADDRESS 728 CHEROKEE / 2011 PRINCETON ZIP 28207

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE ( ) 377 8808 BUSINESS PHONE ( ) 358 1062

SPOUSE'S NAME BYRON SPOUSE'S EMPLOYER SELF

SPOUSE'S TITLE PHYSICIAN

PLEASE INDICATE Council District # ____ Date of Birth 9 9 49

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ ART COMISSION

SINGLE ____ INDIAN ____ ✓CABLE TV

MARRIED ✓ HISPANIC ____ Sister Cities

OTHER ____ Zoning Board of Adjustment

EDUCATION (including degrees completed) B A

CURRENT EMPLOYER NONE

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ~~DUD~~ WAS PART OWNER OF STORE "GRODZICKI'S"

OTHER EMPLOYMENT HISTORY INTERIOR DESIGN ~~IN~~ IN HOUSTON, TEX

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE MANY

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MED AUX. OF MECK - PARENTS BOARD OF LOWER SCHOOL - CHAR COUNTRY DAY

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

WORKED FOR REPUBLICAN PARTY - HOUSTON TEX

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature Carla Wilkenfeld

Date 6 9 92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 31 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Douglas Wilson (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3018 D Violet Dr ZIP 28205

BUSINESS ADDRESS 10500 Centrum Parkway Pineville NC ZIP ____

HOME PHONE (704) 375-4776 BUSINESS PHONE (704) 847-1255

SPOUSE'S NAME none SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 1 Date of Birth 7-28-51

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Citizens Oversight Committee for Cable Television

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) MA - BA Appalachian State

CURRENT EMPLOYER Meldisco Co. Inc

TITLE Dept Manager YEARS IN CURRENT POSITION 4

DUTIES Retail Sales - in charge of all operation of Dept.

OTHER EMPLOYMENT HISTORY RCA - assistant manager
Commercial Credit - branch manager

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE have worked with Public Access experienced in all AREAS of television production - as graduate assistant in charge of media activities

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Local chapter of "Brotherhood" - self-help organization

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ *If Yes, please attach explanation*

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Dayton W. Ha

Date 12-31-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 31 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Curtis Wrightt (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1542 Wilmore Dr. Charlotte N.C ZIP 28203

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 373-0773 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Barita Wrightt SPOUSE'S EMPLOYER Southeastern Metal

SPOUSE'S TITLE Productio Assembler

PLEASE INDICATE Council District # 3 Date of Birth 5 July 36

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Oversight Committee for Cable vision

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) 3 yrs College

CURRENT EMPLOYER Charlotte Mecklenburg School Board

TITLE Bus driver YEARS IN CURRENT POSITION ____

DUTIES to driver the children to and from school safely and on time.

OTHER EMPLOYMENT HISTORY Produce and host TV show Curtis Wrightt and the Family

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Rev Curtis Wrightt (Minister) Christian Motorcyclists' Association, Ventriloquist & Magicians, Juggler

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Real Estate Broker, Curtis Wrightt Family Mistry A Member of I.R.R (Individual Ready Reserve

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 30 Dec. 92

DO NOT SUBMIT RESUMES

4 Appointed by Council (C)
2 Appointed by Mayor (M)
6 Appointed by County (Y)

HISTORIC LANDMARKS COMMISSION
(12 Members)

Membership - Terms are for three years. A majority of the members must have demonstrated special interest, experience, or education in history or architecture. The President of the Mecklenburg Historical Association serves as a non-voting, ex-officio member. No member may serve more than two consecutive full terms, or no more than six years.

Responsibilities - To ensure the preservation of any property that embodies elements of the cultural, social, economic, political, or architectural history of Charlotte and Mecklenburg County for the education, pleasure, and enhancement of the residents of the City and County.

MEMBER	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
(C)James VanOrsdel W/M	4	04/27/92		Unexp.	07/16/93
(M)Van Turner Hill W/M	6	02/12/91	07/01/92	3 yrs.	07/16/95
(C)*Louis A. Bledsoe W/M	5	07/23/90	07/22/91	3 yrs.	07/16/94
(C)Allen L. Brooks W/M	3	11/23/87	07/11/88		
			07/22/91	3 yrs.	07/16/94
(C)James P. Hammond W/M	5	02/24/86	07/27/87	3 yrs.	07/16/93
(M)Robert T. Drakeford B/M		07/01/92		Unexp.	07/16/94
(Y) Marcia A. Hart W/F		07/13/92		3 yrs.	07/31/95
(Y)J. Christopher Oates W/M		07/13/92		3 yrs.	07/31/95
(Y)Milton Grenfell W/M	6	07/20/87	07/09/89	3 yrs.	07/16/93
(Y)Billie Hendrix W/F		07/20/87	07/09/90	3 yrs.	07/16/93
(Y)Shirley A. Rico W/F	6	07/18/88	07/01/91	3 yrs.	07/31/94
(Y)P. Thornton Withers W/M	6	07/01/91		3 yrs.	07/31/94

*Chairman

Revised 07/23/92

James P. Hammond, Jr.
4943 Park Rd., #410
Charlotte, N.C. 28209

December 5, 1992

Charlotte-Mecklenburg Historic Landmarks Commission
P.O. Box 35434
Charlotte, N.C. 28235

Attn: Mr. Louis A. Bledsoe, III
HLC Chairman

Dear Louis:

This is to notify you, Dan Morrill, commission members, and staff that I intend to resign from the Historic Landmarks Commission as of the end of December. However, I would like to finish the 1992-93 year as a member of the Projects Committee.

My business and other endeavors have required more of my time in the past couple of years, causing a curtailment of time which could be spent on commission business.

I have a high regard for my fellow commissioners and for the staff personnel in support of them. Considering the present "direction" in which the commission is more strongly heading, acquiring properties in order to assure preservation, it is my opinion this will have a positive effect on historic preservation in Charlotte and Mecklenburg County. I hope the commission does not become burdoned with properties which could prove difficult to sell.

It has been with pleasure that I have been able to serve on this commission for more than 6 years, but it now seems appropriate to "open a seat" for another member who can bring the enthusiasm and interest needed to push foreward with increasingly involved commission work.

Very truly yours,

Jim Hammond

James P. Hammond, Jr.

P.S. Enclosed is a check from the old "Farmland Preservation Bond Committee"account in the amount of $49.07. This small balance has been just laying around in that account for several years, and I thought it appropriate to close it out with a small contribution to the HLF.

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

APR 1 1992

OFFICE OF CITY CLERK

Please complete each section.

FULL NAME Dr. ANA ADRIAZOLA - R (please print or type) Mr. ____ Mrs. ____ Ms. X Miss ____

HOME ADDRESS 3011 EASTBURN ROAD CHARLOTTE NC ZIP 28210

BUSINESS ADDRESS UNCC FOREIGN LANGUAGES ZIP 28227

HOME PHONE (704) 553-8699 BUSINESS PHONE (704) 547 4351

SPOUSE'S NAME JOSÉ RODRIGUEZ SPOUSE'S EMPLOYER ANTRADE

SPOUSE'S TITLE MANAGER

PLEASE INDICATE: Voting Precinct # ____ District # ____ Date of Birth JULY/07/1945

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE X WHITE X HISTORIC DISTRICT COMMISSION

SINGLE ____ INDIAN ____ Historic Landmarks Commission

MARRIED ____ HISPANIC X

OTHER ____

EDUCATION (including degrees completed) DOCTOR IN HISTORY AND ANTHROPOLOGY and DOCTOR IN EDUCATION. ESPECIALIZATION IN STUDY of ANCIENT PRECOLUMBIAN TEXTILES.

CURRENT EMPLOYER UNCC - FOREIGN LANGUAGES DEPARTMENT

TITLE SPANISH INSTRUCTOR YEARS IN CURRENT POSITION ONE YEAR

DUTIES TEACH SPANISH LEVEL ONE - and LEVEL TWO

OTHER EMPLOYMENT HISTORY PROFESSOR UNIVERSIDAD NACIONAL SAN AGUSTIN/AREQUIPA (8 YEARS) SCHOOL AND EDUCATIONAL ADVISOR OF THE (SPCC) SOUTHERN PERÚ COPPER CORPORATION - (16 SCHOOLS - 8000 - STUDENTS) BILINGUAL HIGH SCHOOL PRINCIPAL (SPANISH - ENGLISH) (FOUR YEARS) S.P.C.C. (6 years)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ARCHAEOLOGY. ART: SINGING - DANCING - ACTING.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MINT MUSEUM - DISCOVERY PLACE. SAINT PATRIC CATHREDRAL, UNCC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

UNIVERSITY of SAN AGUSTIN AREQUIPA - PERÚ

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes__X__ No_____ If yes, please attach explanation of the nature of the conflict. SCHEDULE.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ana Eduarda de Rodriguez

Date: Charlotte NC March 31 1992

PLEASE DO NOT SUBMIT RESUMES OK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 9 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Michael Shaun Cole (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3942 Meadowridge Drive, Charlotte, NC ZIP 28226

BUSINESS ADDRESS 417 East Boulevard, Suite 206, Charlotte, NC ZIP 28203

HOME PHONE (704) 542-5731 BUSINESS PHONE (704) 376-1555

SPOUSE'S NAME Beverly Green Cole SPOUSE'S EMPLOYER Nursing student at CPCC

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 7 Date of Birth 6-11-56

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Charlotte-Mecklenburg Historic Landmarks Commission

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Bachelor of Environmental Design in Landscape Architecture - North Carolina State University - 1979

CURRENT EMPLOYER ColeJenest

TITLE Partner YEARS IN CURRENT POSITION 5

DUTIES Land planning, landscape architecture, marketing and firm management

OTHER EMPLOYMENT HISTORY Director of Land Planning - Principal Associate, Odell Associates 1979-1988

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Planning, zoning and land use issues

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Society of Landscape Architects, Member, NCASLA, Member, Ammerican Planning Association, National Trust for Historic Preservation, Charlotte Chamber of Commerce - Land Use Committee, Forest Hill Church - Building Committe, Member

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NCSU School of Design Foundation, Inc., Member, Plaza-Midwood Neighborhood Association, President, NCASLA Executive Committee, Member-at-Large

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Michael Hole

Date December 7, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

MAR 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME DONALD R. DILMAN (please print or type) Mr X Mrs ___ Ms ___ Miss ___

HOME ADDRESS 3616 BOUNTY COURT MATTHEWS NC ZIP 28105

BUSINESS ADDRESS RETIRED ZIP ___

HOME PHONE (704) 846 3608 BUSINESS PHONE ( ) RETIRED

SPOUSE'S NAME GERRI SPOUSE'S EMPLOYER HOMEMAKER

SPOUSE'S TITLE —

PLEASE INDICATE Voting Precinct # VOTE IN UNION COUNTY - TRANSFERRED IN MECKLENBURG District # ___ Date of Birth 3-14-40

MALE X BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE X AUDITORIUM - COLISEUM CONVENTION CENTER

SINGLE ___ INDIAN ___ PARKS ADVISORY COMMITTEE

MARRIED ___ HISPANIC ___ HISTORIC LANDMARKS COMMISSION

OTHER ___ HISTORIC DISTRICT COMMISSION

EDUCATION (including degrees completed) SOME COLLEGE

CURRENT EMPLOYER RETIRED

TITLE — YEARS IN CURRENT POSITION —

DUTIES —

OTHER EMPLOYMENT HISTORY RETIRED FROM IBM LAST AUGUST AFTER 30 YR. OF SERVICE MOST RECENT ASSIGNMENTS WERE FINANCIAL PLANNER, MAJOR BUILDING PROJECT MANAGER, AND FACILITIES REARRANGEMENT PLANNER.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ALL SPORTS, WOODWORKING AND AND ALL OUTDOOR ACTIVITIES

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

NONE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NONE

COMMENTS I NOW HAVE THE TIME TO DEVOTE TO SERVING THE COMMUNITY AND WITH MY LAW BACKGROUND I FEEL THAT I WILL SERVE YOU WELL

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature [signature]

Date 3-30-92

PLEASE DO NOT SUBMIT RESUMES

Bonnie Fauze 336 4516

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JUN 18 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Dorothy Rellogg Hedberg (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 2322 Wensley Drive CLT, NC ZIP 28210

BUSINESS ADDRESS CLT-Douglas International Airport ZIP ____

HOME PHONE (704) 553 0649 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Steven M Hedberg SPOUSE'S EMPLOYER Tryon Distr

SPOUSE'S TITLE Vice president

PLEASE INDICATE Council District # ____ Date of Birth ____

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Historic Landmarks Commission

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Bach of Arts - UNC-Greensboro
also various courses of ~~[illegible]~~ architecture and architectural history at CPCC over the past 3 years.

CURRENT EMPLOYER US Air Airlines

TITLE Flight Attendant YEARS IN CURRENT POSITION 10

DUTIES ____

OTHER EMPLOYMENT HISTORY ____

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

volunteer for HLC, survey committee and education committee

PAST PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Organized Sonoma Wine Festival for HLC in April of 1991, other fund raisers including Trolley Day - Freedom Park, Southern Living Show, etc Also helped organize the last 3 annual Preservation Parties In 1989-90, assisted with the Mecklenburg County Driving Tour which will hopefully be finished and printed this year, I have been on various sight visits with other commissioners and assisted in the designation process with the survey committee

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature Dorothy K. Hedberg

Date

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 4 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Barbara A Holston (please print or type) Mr ____ Mrs ____ Ms X Miss ____

HOME ADDRESS 820 Brattleboro Court Charlotte, NC 28217 ZIP 28217

BUSINESS ADDRESS 1235-E EAST BLVD, Suite 209 Charlotte, NC ZIP 28203

HOME PHONE (704) 529-0651 BUSINESS PHONE (704) 529-1284

SPOUSE'S NAME none SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 3 Date of Birth December 10, 1957

MALE ____ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE ____ Historic

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BS Education, Syracuse University, NY
MBA, Business Admin, Temple University, Phila.

CURRENT EMPLOYER CIBA GEIGY Pharmaceutical Company

TITLE National Accounts Manager YEARS IN CURRENT POSITION 9 years

DUTIES Contracting with HMO and NHP accounts in North Carolina and Tennessee area

OTHER EMPLOYMENT HISTORY Current: President and owner Proud To Be A Black Video collection. Mailorder distributor of videos to Schools and libraries focusing on African American History

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Historical landmarks, African American History & film, direct mail advertisement, negotiation and sales skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Delta Sigma Theta Sorority, NAACP member, University Park Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Black Filmmakers Foundation, Black MBA Association

COMMENTS I believe that a strong growing city needs to preserve its history in order to be of interest to visitors and show its true character.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Barbara Holston

Date 12/29/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

1 1992

OFFICE OF THE CLERK

Please complete each section

FULL NAME WILLIAM F JAMES, JR CPA (please print or type) Mr. X Ms ____ Mrs ____ Miss ____

HOME ADDRESS 6559 CROSS FIELD LANE, Charlotte, NC ZIP 28226

BUSINESS ADDRESS NATIONSBANK PLAZA, SUITE 3200, Charlotte, NC ZIP 28280

HOME PHONE (704) 541-3607 BUSINESS PHONE (704) 347-5518

SPOUSE'S NAME IDA WYATT JAMES SPOUSE'S EMPLOYER SELF EMPLOYED (CPA (M/W CERTIFIED)

SPOUSE'S TITLE MRS.

PLEASE INDICATE Voting Precinct # 69 District # 7 (TOM MANGUM) Date of Birth 1/2/56

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Police

SINGLE ____ INDIAN ____ ✓ HISTORIC PROPERTIES / LAW MOLLS

MARRIED ____ HISPANIC ____ Housing

OTHER ____ Planning

EDUCATION (including degrees completed) B.S. - FLORIDA ATLANTIC UNIVERSITY
MBA - NOVA UNIVERSITY
CERTIFIED PUBLIC ACCOUNTANT (NORTH CAROLINA, FLORIDA)

CURRENT EMPLOYER Price Waterhouse

TITLE SENIOR Manager YEARS IN CURRENT POSITION 5+

DUTIES BANK and SAVINGS AND LOAN CONSULTING / AUDITING

OTHER EMPLOYMENT HISTORY 1983 - 1987 ARTHUR ANDERSON & CO, CPAS

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE (INTERESTS) ROADS, HISTORIC PROPERTIES, HISTORIC LANDMARKS, RACE CIRCULATION IS A RACE OFFICE IN FLORIDA) HOUSING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CAA — REPUBLICAN Party

AUDIT COMMITTEE - UNITED WAY — Calvary church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMERICAN CANCER SOCIETY — PUBLIC EDUCATION COMMITTEE

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ (No) ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ (No) ✓ If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councilmember is recommended (CONTACTED TOM MANGUM 3/21/92)

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 3/27/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 4 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Russell Edward Jones (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5540 Five Knolls Drive ZIP 28226

BUSINESS ADDRESS 4731 Hedgemore Drive ZIP 28209

HOME PHONE (704) 542-1068 or 69 BUSINESS PHONE (704) 527-3229

SPOUSE'S NAME Leila Lane Jones SPOUSE S EMPLOYER Carol Med Center (F
Carol Intel - Medic
SPOUSE S TITLE RN Marketwise - Co Admin

PLEASE INDICATE Council District # 7 Date of Birth 1-10-43

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ (1) Auditorium Coliseum Convention Cente

SINGLE ____ INDIAN ____ (2) Housing Authority

MARRIED ✓ HISPANIC ____ (3) Historic Dist. Comm.

OTHER ____ (4) ✓ Historic Landmarks Comm.

EDUCATION (including degrees completed) B.A Buss. A&M. - UNCC
Realtor Institute - Chap Hill

CURRENT EMPLOYER Russ Jones Realty & Const Inc

TITLE Owner YEARS IN CURRENT POSITION 15

DUTIES General Construction both Res & Comm.; primary As Development partner or co-ordinator

OTHER EMPLOYMENT HISTORY J. A. Jones Const Co - Metric Construction
Easten Acr Jones
Real Estate - Brawley & Assoc

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Construction - All Areas including planning, estimating, supervision etc. & Real Estate general knowledge

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES
New Meth Church - Carmel C C (Currently Exec V.P.)
Lic Gen Contractor, Real Estate Lic (#21107)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES
Affordable Housing for the elderly Committee - 1988-
Young Reb - Served on the comm to elect Jim Lee

COMMENTS My primary interest is to become politically Active. Now that my children are grown and I find I have the time to give

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Russell E. Jones

Date 4-3-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 4 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Stephen Watts Kearney (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5347 Buena Vista Avenue ZIP 28205

BUSINESS ADDRESS 700 E Trade St. 2nd Floor, DA's Office ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPOUSE'S NAME Janice Anne Kearney SPOUSE'S EMPLOYER ITT Hartford Insurance

SPOUSE'S TITLE Inside Claims Agent

PLEASE INDICATE Council District # ____ Date of Birth 4-29-59

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Zoning Board of Adjustment

SINGLE ____ INDIAN ____ Historic Landmarks Commission

MARRIED ✓ HISPANIC ____ Citizens Oversight Committee for Cable TV.

OTHER ____ Art Commission

EDUCATION (including degrees completed) (1981) BA Degree, in English, concentration in Writing and Editing, J.D., North Carolina Central School of Law (1988) Fellow, N.C. Institute Political Leadership (1992)

CURRENT EMPLOYER District Attorney's Office, 26th Judicial District (Charlotte-Mecklenburg)

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 2½

DUTIES Prosecute Felonies in Criminal Superior Court

OTHER EMPLOYMENT HISTORY Law Clerk, North Carolina Court of Appeals 1988-1989.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Reading, Writing, Law, Politics, Governmental Affairs, Education, Economics, Exercise. weight lifting, walking, model building.

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES
Young Democrats of NC, Treasurer; President, Young Democrats Mecklenburg County, Dispute Settlement Subcommittee, Community Relations Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES (current)
(see above organizations) Advisory Board member, Charlotte Philharmonic Orchestra; past active Board member, Charlotte Philharmonic Orchestra

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature Stephen Kearney

Date 1-4-93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

APR 8 1992

Please complete each section

FULL NAME JOHN HERMAN KETNER, JR. (please print or type) Mr ___ Mrs ___ Ms ___ Miss ___ X

HOME ADDRESS 519 SEDGEWOOD LAKE DRIVE, CHARLOTTE NC ZIP 28211

BUSINESS ADDRESS 2000 RANDOLPH ROAD, CHARLOTTE, NC ZIP 28207

HOME PHONE (704) 365-2523 BUSINESS PHONE (704) 375-2265

SPOUSE S NAME BARBARA SPOUSE S EMPLOYER -

SPOUSE S TITLE

PLEASE INDICATE Council District # 6 Date of Birth 11-13-41

MALE X BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE X HISTORIC LANDMARK COMMISSION

SINGLE ___ INDIAN ___

MARRIED X HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) UNC-CHAPEL HILL 1964 BSBA

CURRENT EMPLOYER BANK OF MECKLENBURG

TITLE PRESIDENT AND CEO YEARS IN CURRENT POSITION ___

DUTIES CHIEF EXECUTIVE OFFICER

OTHER EMPLOYMENT HISTORY 1982 - 1986 CANNON MILLS CO. - TREASURER

1972 - 1982 REPUBLIC BANK, EXECUTIVE VP

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

LOCAL HISTORY, FINANCIAL MANAGEMENT

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

NORTH CAROLINA BANKERS ASSOCIATION -EXECUTIVE COMMITTEE;

DILWORTH ROTARY CLUB; ST. MARKS LUTHERAN CHURCH, REPUBLICAN

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ *If Yes please attach explanation*

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature [illegible]

Date 4-3-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 5 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Berma Jean D. Kincaid (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 1731 Jameston Drive ZIP 28209

BUSINESS ADDRESS McClintock Middle School ZIP 28212

HOME PHONE (704) 376-7882 BUSINESS PHONE (704) 343-6425

SPOUSE'S NAME J. Brandon Kincaid SPOUSE'S EMPLOYER Charlotte-Mecklenburg Schools SPOUSE'S TITLE Media Services Coordinator

PLEASE INDICATE Council District # 6 Date of Birth 4-15-41

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ ✓Historic Landmark Commission

SINGLE ____ INDIAN ____ Art Commission

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Meredith College - AB degree - major in English (1963)

CURRENT EMPLOYER CMSchools - see above

TITLE Teacher of English YEARS IN CURRENT POSITION 10

DUTIES Teacher of language arts and journalism, Team leader, Adviser National Honor Society, other extracurricular responsibilities

OTHER EMPLOYMENT HISTORY Teacher of English, South Mecklenburg High School, 1963-1968

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Music, Charlotte Symphony, Opera, Mint Museum, organizational skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NCTE, Symphony Guild (former board member for 10 years), (former president) Meredith Alumnae, Covenant Presbyterian Church (committee chair) - member 27 years CTA

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Symphony Board of Directors

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Bernajean D Kincaid

Date December 24, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Jo G Lammonds (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 1201 Meadowood Lane ZIP 28211

BUSINESS ADDRESS retired - State of NC ZIP ____

HOME PHONE (704) 364 2566 BUSINESS PHONE ( ) ____

SPOUSE S NAME Gerald F Lammonds SPOUSE S EMPLOYER retired

SPOUSE S TITLE ____

PLEASE INDICATE Council District # #5 Date of Birth 11-14 36

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Auditorium - Coliseum - Convention Center Com

SINGLE ____ INDIAN ____ Civil Service Board

MARRIED ✓ HISPANIC ____ ✓ Historic Landmarks Comm

OTHER ____

EDUCATION (including degrees completed) BA - Sociology - Queens College
attended other workshops on Families, Communication Skills
& areas related to my position as a Court Counselor, Supervisor

CURRENT EMPLOYER retired - State of NC - Juvenile Services

TITLE Supervisor Counselor Assign cases - YEARS IN CURRENT POSITION 30+ yrs

DUTIES Evaluate Employees - managed office when chief counselor
was away from office - served on numerous comm's related to job

OTHER EMPLOYMENT HISTORY during college worked for Park + Recreation
at playground & Park

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I have supervisory skills, evaluation skills, personal skills, interested in preserving landmarks + moral leg of this city, communication skills —

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

member of St Marks Lutheran Church, AARP

PAST PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

Clean City Comm, Mental Health Assoc Fed Employee Assoc —

COMMENTS Being a lifelong resident of the City & County, I care about what happens to my City —

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have personal or otherwise and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that otherwise it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202 2857

Signature J G Lammonds

Date 4-2-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
MAR 30 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME JOHN C. MCCLURE (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5206 KILDARE DRIVE ZIP 28215

BUSINESS ADDRESS SAME ZIP ____

HOME PHONE (704) 537 9792 BUSINESS PHONE ( ) SAME

SPOUSE'S NAME MILDRED SPOUSE'S EMPLOYER NONE

SPOUSE'S TITLE HOMEMAKER

PLEASE INDICATE: Voting Precinct # 43 District # 1 (City Council) Date of Birth 10-20-23

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ ✓ HISTORIC LANDMARKS COMMISSION

SINGLE ____ INDIAN ____ HISTORIC DISTRICT COMMISSION

MARRIED ✓ HISPANIC ____ AUDITORIUM-COLISEUM C.C.A.

OTHER ____ PARKS ADVISORY COMMITTEE

EDUCATION (including degrees completed)

COMPLETED 3 YRS COLLEGE

CURRENT EMPLOYER RETIRED

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY ALL OF MY EMPLOYMENT HAS BEEN IN THE CONSTRUCTION FIELD. LAST 20 YEARS AS ESTIMATOR AND PROJECT MANAGER

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE GOLF, ART, BIRDS = INTERESTS
QUANTITY SURVEYING = SKILLS
ESTIMATING = EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
PROFESSIONAL CONSTRUCTION ESTIMATORS ASSN - PAST OFFICE HOLDER
SHANNON PARK NEIGHBORHOOD ASSN - MEMBER CURRENT - BOARD MBR

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: WOULD LIKE TO BE OF SOME SERVICE TO CHARLOTTE SINCE I'VE MADE MY HOME HERE FOR THE LAST 28 yrs

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: John O'M. McClure

Date. 3-27-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
MAR 31 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Barbara Leffel Minervini (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 14501 Harbor Estates Rd, Charlotte ZIP 28278

BUSINESS ADDRESS Same ZIP ____

HOME PHONE (704) 588-9141 BUSINESS PHONE ( ) Same

SPOUSE'S NAME Patrick V. Minervini SPOUSE'S EMPLOYER Gita Sporting Good

SPOUSE'S TITLE Designer/Merchandis

PLEASE INDICATE Voting Precinct # 229.20 District # 0 Date of Birth 6/18/56

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Parks Advisory Committee

SINGLE ____ INDIAN ____ Historic District Commission

MARRIED ____ HISPANIC ____ ✓ Historic Landmarks Commission

OTHER ____ Sister Cities Committee

EDUCATION (including degrees completed) University of South Florida 1979 Master of Arts in Social Science education - with honors; Bachelor of Arts in political science - University of Florida - 1977; Polish Language Certificate - Adam Mickiewicz University - 1977

CURRENT EMPLOYER Self employed

TITLE Consultant YEARS IN CURRENT POSITION 2

DUTIES Provide business and editorial services to clients on a per-project basis. Clients include IRS, American Airlines, Gleacoe/Macmilla

OTHER EMPLOYMENT HISTORY Business and Marketing Manager for Erica Zap Designs; Program manager for Silver Burdett & Ginn; Economics Editor for CBS Educational and Professional Publishing, Social Studies Teacher for Pasco Comprehensive High School, Pasco County, Florida

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Writing, editing, preparing marketing materials, problem solving, research, cycling, running, aerobics, hiking, gardening

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Phi Kappa Phi, National Association for Executive Females, Aerobics and Fitness Association of America (AFAA), Mecklenburg County Association of Aerobic Instructors, Tarheel Geeks, Rail Trails

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National Council for Social Studies, Bicycle Touring Club of North Jersey, Volunteer teacher of incarcerated youths

COMMENTS I am interested in preserving and protecting our parks and historical landmarks and buildings. I would be an active participant on any of these committees

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_X_ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Barbara Lepse Mancini

Date. 3/29/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME David Thomas Rich (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9227 Kings Canyon Drive, Charlotte N.C ZIP 28210

BUSINESS ADDRESS Douglas Int'l Airport, Charlotte N.C. ZIP ____

HOME PHONE (704) 544-2829 BUSINESS PHONE (704) 359-3130

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE S TITLE ____

PLEASE INDICATE Council District # 7 Date of Birth 7/16/59

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Historic Landmarks Commission

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Harding High School, Charlotte 2 yrs, Central Piedmont Community College, Charlotte Sacred Heart College, Belmont

CURRENT EMPLOYER US Air

TITLE Sr. Station Agent YEARS IN CURRENT POSITION 11

DUTIES involved in all phases of USAir's CLT Hub operation, Customer Service, Ramp Control, etc.

OTHER EMPLOYMENT HISTORY ____

RECEIVED APR 10 1992

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(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE historic preservation, Community Relations, local history

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, Christ Presbyterian Church; Chairman, Dowd House Preservation Inc; Active Democrat, Education Committee, Hist Land Commission

PAST PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

Citizens for Preservation Inc; Served on 1991 Bond Campaign Committee; NCD Steering Committee, Westerly Hills-Ashley Park Small Area Plan.

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date March 31, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 31 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Marcus Bryan Sloan III (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5240 Trotted Ridge Rd. ZIP [redacted]

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 536-5583 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Patricia F Sloan SPOUSE'S EMPLOYER First Federal S&L

SPOUSE'S TITLE [redacted] Admin. Ass't

PLEASE INDICATE Council District # ____ Date of Birth 4-18-58

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓ Historic Landmark Commission

SINGLE ____ INDIAN ____ Citizens Advisory Committee for Cable TV

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) GED. (1977) Currently enrolled in a 2 year program at CPCC to gain a degree in Mechanical Drafting

CURRENT EMPLOYER Student

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Have been disabled since May 90 when I got hurt at work

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Children's rights - animals rights. I advocate on behalf of both - since neither have any rights.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Childrens rights Candle Light Vigils / Results, CCF - sponsor. Animal rights - Animal Fund, PETA, Freepeace and several others.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Motivation for Animals.

COMMENTS It's hope that one is judged on what he has accomplished and not on his past mistakes

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ✓ No_____ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Mary B [illegible]

Date 12/23/92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

Please complete each section

FULL NAME CHRISTOPHER B TIMMERS (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9904 BELLA MARGHE DR, CHAR ZIP 28227

BUSINESS ADDRESS SAME AS ABOVE ZIP ____

HOME PHONE (704) 545 5375 BUSINESS PHONE ( ) SAME

SPOUSE S NAME CINDY SPOUSE S EMPLOYER ST PATRICK'S SCHOOL

SPOUSE S TITLE TEACHERS AIDE

PLEASE INDICATE Council District # 5 Date of Birth 30 APR 48

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X COLISEUM/AUDITORIUM CONV AUTH

SINGLE ____ INDIAN ____ HISTORIC DISTRICT COMMISSION

MARRIED ____ HISPANIC ____ ✓HISTORIC LANDMARKS COMMISSION

OTHER ____

EDUCATION (including degrees completed) BS ENGR, US MILITARY ACADEMY 1971

CURRENT EMPLOYER TARA TAPE, INC

TITLE SOUTHEAST REG MGR YEARS IN CURRENT POSITION 1 1/2

DUTIES SALES/MKTNG FOR TAPE & PKG MATERIALS FOR MULTI-STATE REGION IN THE S.E US

OTHER EMPLOYMENT HISTORY USARMY 1971-78, NALCO CHEMICAL CO 1978-82, ICI AMERICAS 1982-1987

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE CIVIL WAR HISTORIAN, MILITARY HISTORY STUDENT, BOOK REVIEWER FOR INFANTRY MAGAZINE // INTEREST IN THE ARTS & ENTERTAINMENT COMMUNITY

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

CHARLOTTE CERT DEV CORP (MEMBER), AMERICAN NUCLEAR SOCIETY SPEAKERS BUREAU, WDAV VOLUNTEER FUND RAISER CURRENTLY CANDIDATE FOR CMS SCHOOL BD

PAST PROFESSIONAL ORGANIZATIONS CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

82D ABN DN ASSOC; AM SOCIETY OF MB ENGRS; CHARLOTTE SCRIBES, PAST PRECINCT CPT & POLL WORKER FOR ALEX McMILLAN ('88, '90)

COMMENTS

→ I DESIRE TO CONTINUE SERVING OUR COMMUNITY ON ANY OF THE BOARDS LISTED, BUT MOST PARTICULARLY THE HISTORIC DISTRICT & HISTORIC LANDMARKS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202 2857

Signature Chris Timmons

Date 3 APR 92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
MAR 31 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Richard C. Welch (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9010 Deerpark Lane Charlotte NC ZIP 28277

BUSINESS ADDRESS Same - Retired (IBM) ZIP ____

HOME PHONE (704) 846-5480 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Barbara A Welch SPOUSE'S EMPLOYER At Home

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 90 District # 7 Date of Birth 7 Jan 1930

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X ✓Historic Landmarks Commission

SINGLE ____ INDIAN ____ Historic District Commission / Sister Cities Committee

MARRIED ____ HISPANIC ____ or any local or regional Transportation Committees

OTHER ____

EDUCATION (including degrees completed) BA Government Univ of Massachusetts

CURRENT EMPLOYER Retired (IBM) after 34 years — (22 yrs IBM World Trade Corp 12 years IBM U S)

TITLE Manager of Document/Image Planning YEARS IN CURRENT POSITION 2 yrs

DUTIES Strategy & Planning Mgr for Document (checks)/Image Development

OTHER EMPLOYMENT HISTORY IBM World Trade Marketing Management, Product Development Management and Executive Development. Positions in Japan, Southeast Asia, New Zealand, Europe and Australia.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE MANAGEMENT TRAINING AND PROJECT MANAGEMENT

WORKED IN MASS OFFICE OF GOVERNMENTAL RESEARCH (AT UNIV OF MASS) UNDER DR JOHN GILLESPIE WHO DESIGNED MASS TRANSIT MASTER PLAN FOR HOUSTON TEXAS IN 1950'S INTEREST IN HISTORY AND LOCAL HERITAGE BASED ON MINOR IN HISTORY AT UNIV OF MASS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SCORE, RESERVE OFFICERS ASSOCIATION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST MEMBER OF ROTARY (BURLINGTON, VT AND AUCKLAND NZ) NEMA

MASSACHUSETTS POLITICAL SCIENCE ASSOC, US CHAMBER OF COMMERCE IN NZ,

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature R C Walker

Date 31 March 1992

PLEASE DO NOT SUBMIT RESUMES

1 Appointed by Mayor (M)
3 Appointed by Council (C)
3 Appointed by City Manager (CM)

PARADE PERMIT COMMITTEE
(7 Members)

Membership - One from each of the Police, Operations, and Transportation Departments; remainder from the community. Chairman and Vice-Chairman are designated by the City Manager. Terms are for three years, with no member serving more than two consecutive terms. There is no age or residency requirement. No particular experience or knowledge in a certain field is required, but it is desirable to have neighborhood and business representation so that interest are balanced.

Responsibilities - Approval of applications submitted for parade permits. Members review all applications to ensure the safety of participants, other pedestrians, and vehicular traffic, and the safe movement of emergency vehicles in the area during the time of a parade.

MEMBER	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
(C)Louise J. Sellers B/F	2	11/23/92		Unexp.	03/01/93
(C)Davis Hudson Liles W/M	1	01/27/92		3 yrs.	03/01/95
(C)Rita A. Vinson B/F	7	01/27/92		3 yrs.	03/01/95
(M)J. Charles Jones B/M		10/01/87	04/08/91	3 yrs.	03/01/93
(CM)Petrea Gearhart W/F		04/30/90	01/06/92	3 yrs.	03/01/95
(CM)Cmndr. Robert Schurmeier W/M		07/11/91		Unexp.	03/01/93
(CM)*Kay Colpitts W/F		06/15/92		Unexp.	03/01/95

*Chairman

Revised 11/23/92

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Bailey, Roderick T. (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1715 Golden Heights Ct ZIP 28214

BUSINESS ADDRESS 825 E. 4th St. ZIP 28202

HOME PHONE (704) 394-6095 BUSINESS PHONE (704) 336-3110

SPOUSE'S NAME Bailey, Yolanda SPOUSE'S EMPLOYER Charlotte Police Dep

SPOUSE'S TITLE Police Officer

PLEASE INDICATE Voting Precinct #____ District #____ Date of Birth 3/20/66

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ - Citizen's Advisory Committee for the Conv

SINGLE ____ INDIAN ____ & Visitor's Bureau.

MARRIED ____ HISPANIC ____ ✓ - Parade Permit Committee

OTHER ____ - Planning Committee

EDUCATION (including degrees completed) Associate Degree in Criminal Justic

CURRENT EMPLOYER Charlotte Police Department

TITLE Narcotics Investigator YEARS IN CURRENT POSITION 6 Mos Approx 5 yrs

DUTIES Investigate violations of the North Carolina Controlled Substance act. Including Gambling and Prostitution.

OTHER EMPLOYMENT HISTORY

2 1/2 years with the Wilmington Police Dept. Wilmington, NC.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Communication skills gained through my length of Employement.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Currently a member for Friends of Black Children.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1/6/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME TODD DUNCAN (please print or type) Mr X Mrs ___ Ms ___ Miss ___

HOME ADDRESS 304 W. 10th ST. CHLT. ZIP 28202

BUSINESS ADDRESS 600 S. TRYON ZIP 28202

HOME PHONE (704) 334.2313 BUSINESS PHONE (704) 358.5011

SPOUSE'S NAME JENNIFER DUNCAN SPOUSE'S EMPLOYER WSZY

SPOUSE'S TITLE ART DIRECTOR

PLEASE INDICATE Voting Precinct # 49 District # 6 Date of Birth 9.3.48

MALE X BLACK X

FEMALE ___ WHITE ___

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
CITIZENS OVERSIGHT COMMITTEE FOR CABLE TV
BOXING COMMISSION
✓ PARADE PERMIT COMMITTEE

EDUCATION (including degrees completed) CORNELL UNIVERSITY - B.S. COMMUNICATION; UNIVERSITY OF MISSOURI, GRADUATE SCHOOL OF JOURNALISM.

CURRENT EMPLOYER THE CHARLOTTE OBSERVER

TITLE DIRECTOR OF PHOTOGRAPHY YEARS IN CURRENT POSITION 2

DUTIES OVERSEE STAFF OF 20 PHOTOGRAPHERS. BUDGET MANAGEMENT. PAPER-WIDE PICTURE PLAN, RESPONSIBILITY.

OTHER EMPLOYMENT HISTORY N.Y. NEWSDAY - PICTURE EDITOR FOR 6 YEARS.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE EDITING, MANAGEMENT; WRITING, PHOTOGRAPHY.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N.A.A.C.P. LEGAL DEFENSE + EDUCATION FUND COMMITTEE. NATIONAL ASSOCIATION OF BLACK JOURNALISTS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date 1.6.92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Robert Alexander Horsley (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6507 Montezuma Tr ZIP 28227

BUSINESS ADDRESS 825 E 4th St ZIP 28212

HOME PHONE (704) 536-8901 BUSINESS PHONE (704) 336 3110

SPOUSE'S NAME Cassandra Horsley SPOUSE'S EMPLOYER CMC

SPOUSE'S TITLE RN

PLEASE INDICATE Voting Precinct # 5 District # 95 Date of Birth 7-30-64

MALE ✓ BLACK ✓

FEMALE ____ WHITE ____

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

✓ Parade Permit Committee

Citizen Advisory Committee

EDUCATION (including degrees completed) B.A NCCU 1986

CURRENT EMPLOYER City of Charlotte

TITLE Vice Investigator YEARS IN CURRENT POSITION 4 Years

DUTIES Arrest subjects who violate the NC Control Sub Act

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Dealing with people on a day to day basis, and being very knowledge of the city you working on a day to day basis

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member and very active in church Little Rock A.M.E Zion Charlotte NC member of usher & steward board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Being involved in the Big Brother & sisters of Charlotte

COMMENTS I think by working in the city for four will help me as a member of the Parade Comm.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Robert A Hurley

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 22 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Grady Sharps (please print or type) Mr ____ Reverend Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5615 Aaanhurst Place ZIP 28217

BUSINESS ADDRESS 5225 Morris Field Drive ZIP 28208

HOME PHONE (704) 525-1125 BUSINESS PHONE (704) 391-4267

SPOUSE'S NAME Geraldine T. Sharps SPOUSE'S EMPLOYER Southern National Bank

SPOUSE'S TITLE Accounting Clerk

PLEASE INDICATE Council District # 6 Date of Birth 12-8-45

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Citzens Oversight Committee

SINGLE ____ INDIAN ____ ✓ Parade Permit Committee

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) A.S. in Business Administration, A.A.S. Management, B.A. Sociology, BTH Theology

CURRENT EMPLOYER North Carolina Air Natinal Guard

TITLE Air Technician YEARS IN CURRENT POSITION 20

DUTIES Military

OTHER EMPLOYMENT HISTORY Pastor of a very small Church

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE People, community,education,services

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Air Natinal Guard,,PTA, Notary Public, A.M.E. Zion Church, Precint # 98

2nd Vice-Chairman

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past Chairman of the Mecklenburg Nursing Home Advisory Committee

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Brady Sharpe

Date Dec. 16,1992

DO NOT SUBMIT RESUMES

N/O

2 Appointed by Mayor (M)
5 Appointed by Council (C)

TRANSIT ADVISORY COMMITTEE
(7 Members)

Membership - Council voted on September 10, 1990 to establish this committee. The first members were appointed on January 14, 1991, with staggered terms to begin on January 31, 1991. Future appointments will be made for three year terms. Council's appointments are (1) one major suburban employer served by Charlotte Transit, (2) one neighborhood organization leader, (3) one local service passenger, (4) one express service passenger, and (5) a secondary school student who uses Charlotte Transit. The Mayor's appointments are (1) one uptown employer served by Charlotte Transit, and (2) one disabled citizen who uses Charlotte Transit. A non-resident of Charlotte-Mecklenburg may serve as long as they meet the above criteria, there is no age requirement.

Responsibilities - This committee will serve as a forum for citizen suggestions and complaints concerning fares, routes, and schedules. It will serve as an advocacy group for public transportation services and review staff recommendations on service provision and transit policies. The committee will review and make recommendations on minimum performance standards for the system. The committee will explore emerging issues in public transit and work with staff on solutions.

MEMBER	DIST.	ORIGINAL APPOINTMENT	REAPPOINTMENT	TERM	EXPIRES
(C)Wade Alley, Jr. W/M LSP	6	01/27/92		3 yrs.	01/31/95
(C)William Martin, Jr. W/M	6	11/23/92		Unexp.	01/31/93
			01/31/93	3 yrs.	01/31/96
(C)Melanie Summers SE	5	01/14/91		3 yrs.	01/31/94
(C)*Warren Linde, Jr. ESP	6	01/14/91		2 yrs.	01/31/93
(C)Ervin Woods B/M NOL	2	01/27/92		Unexp.	01/31/94
(M)Mary B. Hunt B/F DC		10/21/92		Unexp.	01/31/93
(M)John Scott UE		05/03/91		3 yrs.	01/31/94

Ledgend
SE - Suburban Employer served by Chl Transit
NOL - Neighborhood Organization Leader
LSP - Local Service Passenger
ESP - Express Service Passenger
SSS - Secondary School Student who uses Chl Transit
UE - Uptown Employer served by Chl Transit
DC - Disabled Citizen who uses Chlt Transit

*Chairman

Revised 11/25/92

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME ALLAN CLARK ANDERSON (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 514 PECAN AVENUE CHARLOTTE ZIP 28204

BUSINESS ADDRESS 2809 BEATTIES FORD ROAD CHARLOTTE ZIP ____

HOME PHONE (704) 332-1993 BUSINESS PHONE (704) 393-8809 ~~333-5238~~

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 11-06-56

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X TRANSIT ADVISORY BOARD

SINGLE X INDIAN ____ (I RIDE THE BUS EVERYDAY)

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) 3 years college
Business Administration

CURRENT EMPLOYER PALMER & SON SERVICE STATION

TITLE BUSINESS MANAGER YEARS IN CURRENT POSITION 3

DUTIES BOOKKEEPING & SERVICE FRONT ISLAND

OTHER EMPLOYMENT HISTORY WENDY'S

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MECKLENBURG JAYCEES

COMMENTS I believe the panel needs to get input from riders as far as some policies involve

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Allan Anderson

Date 06 January 92 Monday

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
NOV 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Phillips Nolan Dee (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2917 Hanson Drive, Charlotte, NC ZIP 28207

BUSINESS ADDRESS Crowder Construction Company 1123 E. 10th Street, Charlotte, NC ZIP 28204

HOME PHONE (704) 377-6243 BUSINESS PHONE (704) 372-3541

SPOUSE'S NAME ---- SPOUSE S EMPLOYER ----

---- SPOUSE'S TITLE ----

PLEASE INDICATE Council District # ____ Date of Birth 07/09/65

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1) Crimestoppers

SINGLE X INDIAN ____ √2) Transit Advisory Committee

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Graduate - Country Day School

B.A. Geography, University of North Carolina at Chapel Hill

M.A. Industrial Location, University of North Carolina at Chapel Hill

CURRENT EMPLOYER Crowder Construction Company

TITLE Corporate Marketing Director YEARS IN CURRENT POSITION 1

DUTIES The coordination and evaluation of the company's efforts to attract and retain private clients and provide continuing business development opportunities.

OTHER EMPLOYMENT HISTORY Acquisitions Analyst - Dead River Properties, Portland, ME

Teaching and Research Assistant - University of North Carolina at Chapel Hill

Laborer - various construction companies in Charlotte and Chapel Hill, NC

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE A successful background in feasibility, management, and short and long range planning, when combined with my interest in becoming more involved in Charlotte, convincing me that I can be a valuable member of an Advisory Committee for the City.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- 1992 Perot Campaign Volunteer
- Matthews Habitat For Humanity Volunteer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- Plaza Road Preschool Playground Construction Advisor
- Charlotte County Day School Campaign Volunteer - Honarary & Social Fraternities

COMMENTS Having grown up in Charlotte and returned here, I want to take an active role in preserving our community. Both committees in which I am interested can have a great impact on Charlotte in the near future. I feel I can make a valid contribution to either of these committees.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

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Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date November 3, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
AUG 18 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Sarah Edith Withrow Duncan (please print or type) Mr ____ Mrs X Ms ____ Miss ____

HOME ADDRESS 6634 Wilgrove-Mint Hill Road, Charlotte, NC ZIP 28227-3462

BUSINESS ADDRESS Rm. 1347 SNC, 200 S. College St., Charlotte, NC ZIP 28202

HOME PHONE (704) 573-1011 (non-publis.#) BUSINESS PHONE (704) 378-8881 8:30-5:00

SPOUSE'S NAME A. "Doss" Duncan SPOUSE'S EMPLOYER Miller Refrigeration Matthews, NC

SPOUSE'S TITLE HVAC Mechanic

PLEASE INDICATE Council District # 5 Date of Birth 11-07-57

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Transit Advisory Board (Committee)

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Graduated from West Mecklenburg High School, Class of 1976; graduated from Peace College in Raleigh, NC with an AS degree in Business, Class of 1978.

CURRENT EMPLOYER Southern Bell (will be employed 15 years in February, 1993)

TITLE Network Clerk (secretarial duties) YEARS IN CURRENT POSITION 4

DUTIES Typing (using WordPerfect on a Compaq Deskpro), filing, answering telephones, organizing meetings, training coordination, and retaining personnel records.

OTHER EMPLOYMENT HISTORY Have attended Human Resources Assessment written orientation and waiting to attend the oral session. For the past 4 years I have worked for the manager of Current Facility Planning for the state of North Carolina.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interests: music, helping other people, and horseback riding. Skills: Organization and secretarial. Areas of expertise: Conversing, helping to find the correct information, and doing the best at anything I am challenged with.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Pioneer Partner Representative for the Telephone Pioneers of America and a member of Arlington Baptist Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of the Metrolina Chapter, Professional Secretaries Association for 10 years.

COMMENTS I would like to be placed on this board because I have an active interest in the Charlotte Transit system. I have been a Charlotte Transit rider going on 14 years. and pushed to keep the routes last May in front of City Council. I am currently a rider on the Lawyers Road Express.

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature Sarah Edith Wilson Duncan

Date August 6, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Robbi A Glisson (please print or type) Mr. ___ Mrs ___ Ms. ✓ Miss ___

HOME ADDRESS 441-G W Craighead RD ZIP 28206

BUSINESS ADDRESS 431 W Craighead RD ZIP 28206

HOME PHONE (704) 598-2768 BUSINESS PHONE (704) 596-3140

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # 27 District # 4 Date of Birth 4-1-62

MALE ___ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ___ ① Citizen's Advisory Committe for the Convention & Visitors Bureau

SINGLE ___ INDIAN ___

MARRIED ✓ HISPANIC ___ ② Transit Advisory

OTHER ___ ③

EDUCATION (including degrees completed) Albertus Magnus College - Business

CURRENT EMPLOYER Marblehead, Inc.

TITLE Resident Manager YEARS IN CURRENT POSITION 3½

DUTIES Oversees Real estate property - Budget collections, leasing, planning, projection, credit reviews

OTHER EMPLOYMENT HISTORY F.N. Thompson, Colonial Bank, Making Connections - (Apt + utility locator) The Hartford Ins Group AARP program

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Involvement - Business Management

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Resident Safety Program w/ Charlotte Housing Authority + Charlotte Police Department, SOS Crisis Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Negro Professional Business Association - Community Awareness Program

COMMENTS I am eager and willing to become an active part in the growth of Charlotte. I feel with the diverse background I posses, I will be an asset.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Robbie A Glover

Date January 6th, 1991

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME John Allen Greer (please print or type) Mr XX Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2634 Lily Mill Road, Charlotte, North Carolina ZIP 28210

BUSINESS ADDRESS Duke Power Company P. O. Box 1006, Charlotte, North Carolina ZIP 28201-1006

HOME PHONE (704) 554-0158 BUSINESS PHONE (704) 373-2608

SPOUSE'S NAME Gail Peeler Greer SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 076 District # 7 Date of Birth 08/18/35

MALE XX BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE XX Transit Advisory Committee

SINGLE ____ INDIAN ____

MARRIED XX HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BS Business Administration

CURRENT EMPLOYER Duke Power Company

TITLE Manager, Administration, Charlotte Area YEARS IN CURRENT POSITION 1

DUTIES ____

OTHER EMPLOYMENT HISTORY I have been employed with Duke Power for 25 years - previously as Supervisor of Transit Operations. As such, I was in charge of seeing that the four systems we still owned operated (bus systems)per our requirements.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Have been involved with Duke Power Company's transit operation since 1967.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Rotary Club

Member of Holy Comforter Episcopal Church and participate in various groups there.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sertoma Club
Transportation Assoc. of South Carolina
N. C. Public Transportation Association
Spartanburg Area Transportation Planning Committee
APTA

COMMENTS I feel as though my work experience may be of assistance to the functioning of the Transit Advisory Committee

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX If Yes, please attach explanation

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Yes_____ No XX If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1/6/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Glenn A. Haydel (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5532-E Strawberry Hill Drive, Charlotte, NC ZIP 28211

BUSINESS ADDRESS 2400 Two First Union Center, Charlotte, NC ZIP 28282-8278

HOME PHONE (704) 362-0941 BUSINESS PHONE (704) 338-7106

SPOUSE'S NAME Clover Bryant Haydel SPOUSE'S EMPLOYER Hanes Hosiery

SPOUSE'S TITLE District Sales Manager

PLEASE INDICATE Voting Precinct # 036 District # 5 Date of Birth 7/31/45

MALE x BLACK x BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Transit Advisory Committee· Citizens Committee on

SINGLE ____ INDIAN ____ Transit & Transportation· Aviation/Airport Authority

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. Economics, University of New Orleans; M.A. Economics, Graduate Faculty of the New School for Social Research (New York, NY)

CURRENT EMPLOYER First Charlotte Company Division of J. C. Bradford & Co.

TITLE Vice President, Investment Banking/Public Finance YEARS IN CURRENT POSITION 5 months

DUTIES Underwrite negotiated debt for cities, counties, states and provide financial advisory services to the public sector.

OTHER EMPLOYMENT HISTORY Director Finance & Budgets, Pan American World Airways; Dean, Fiscal Affairs, New Jersey State College System; International Banking, Bankers Trust Co. (New York, NY) Vice President, 1984 World's Fair

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Transportation, finance, higher education.

Public-private partnerships: selected privatization of transit.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Government Finance Officers Association, St. Gabriel's Catholic Church, Habitat for Humanity, 100 Black Men of Charlotte, First Friday.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Chair, Finance Regional Transit Authority (New Orleans, LA)· Vice Chair, RTA: City Parks Commissioner, Board, Travelers Aid: Board, Girlstown, (New York)· Campaign Finance Director, U. S. Congress (LA)

COMMENTS As Finance Chair (RTA), addressed & solved long term transit funding through referendum: privatized selected transit routes· financed new transit fleet and garage.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X____ If Yes, please attach explanation

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Yes_____ No__X____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Glenn R. Hagold

Date January 13, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Stephen Watts Kearney (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6552-A Idlewild Road Charlotte, NC ZIP 28212

BUSINESS ADDRESS District Attorney's Office, 3rd Floor 700 E Trade St ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPOUSE'S NAME Janice Anne Bills Kearney SPOUSE'S EMPLOYER Hartford Insurance Co

SPOUSE'S TITLE Secretary

PLEASE INDICATE Voting Precinct # 63 District # 5 Date of Birth 4-29-59

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Citziens Advisory Committee for the Convention

SINGLE ____ INDIAN ____ & Visitor's Bureau, Zoning Board of Adjustmen

MARRIED ✓ HISPANIC ____ Boxing Commission, Fireman's Relief Board of

OTHER ____ Trustees, Citzen's Oversight committe for Cable TV, Trans Advisory Committee

EDUCATION (including degrees completed) Bachelor of Arts 1981 NC State University, Juris Doctorate, 1988, NC Central University

CURRENT EMPLOYER District Attorney's Office, 26th Prosecutorial District

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 1½ yrs

DUTIES Prosecute cases in Juvenile and District Courts

OTHER EMPLOYMENT HISTORY Law Clerk, NC Court of Appeals, 1988-1989, Law Clerk, Debank & McDaniel Law firm, 1987-1988, Law Clerk to the Legal ~~Assistant~~ Specialist, Cameron-Brown Mortgage Co, 1986 Manager K&K Toys, 1984-1985

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Reading, Sports, Television, Study and practice of the Law, writing, oral and written communication politics, civic affairs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Directors, Charlotte Philharmonic, 3rd Vice President, Young Democrats of N.C., Chairman, 9th District, Young Democrats of NC, member, Meck Co Bar, Member N C Bar Association, others

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Volunteer, various Democratic Party campaigns Volunteer, Bar related functions (See also above).

COMMENTS I would really like an opportunity to be a part of the leadership of our city. This is a unique opportunity

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Stephen W. Keating

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 8 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Macio Mayo III (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS [illegible] Dr ZIP [illegible]

BUSINESS ADDRESS [illegible] ZIP [illegible]

HOME PHONE ([illegible]) [illegible] BUSINESS PHONE ([illegible]) [illegible]

SPOUSE'S NAME Florida Mayo SPOUSE'S EMPLOYER [illegible]

SPOUSE'S TITLE LPN

PLEASE INDICATE Voting Precinct # [illegible] District # 3 Date of Birth [illegible]

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Housing Authority, Board of Commissioners

SINGLE ____ INDIAN ____ Transit Authority, Advisory Board

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Archbishop John Carroll High School D.C. Dixie [illegible] Barber Jr. College, NC Barber [illegible] Lincoln Chapel, NC Pleasing Med Consultants

CURRENT EMPLOYER Duke Education Center

TITLE County Service Coordinator YEARS IN CURRENT POSITION 18 years

DUTIES Coordinate Duke Abuse Prevention Services in Low Income Public Housing Developments Counseling, workshops/talks as part of our Employment [illegible]

OTHER EMPLOYMENT HISTORY Transportation Coordinator Activity Director Hope Services Office Clerk - Clerk 1981/1981 - Coordinator - Aide in Pied [illegible]

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE TRAINING RESIDENT ORGANIZATION (EMP [illegible]), COUNSELING SKILLS, TEACH @ CPCC "DRUGS, CRIME, SOCIETY", TRUSTEE [illegible], NEGOTIATOR, LIAISON BETWEEN MANAGEMENT & RESIDENTS, INTERFACE WELL W/ AREA [illegible]

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SERVED ON HOUSING AUTHORITY BOARD

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date 1/8/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Douglas B. Neely (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 4303 Woodglen Lane ZIP 28226

BUSINESS ADDRESS ___ ZIP ___

HOME PHONE (704) 543-1918 BUSINESS PHONE ( ) ___

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # 086 District # 6 Date of Birth 11-30-67

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ ① Citizen's Advisory Committee - Coventions and Visitors Bureau

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___ ② Firemen's Relief Board of Trustees

OTHER ✓ ③ Transit Advisory Committee

EDUCATION (including degrees completed) Wake Forest University, Bachelor of Arts in Politics

CURRENT EMPLOYER Unemployed

TITLE ___ YEARS IN CURRENT POSITION ___

DUTIES ___

OTHER EMPLOYMENT HISTORY Vice President, Robert N. Pyle & Associates, Inc., Public Relations, Washington, D.C. — Political/Governmental Relations Assistant, International Dairy Foods Association, Washington, D.C.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Public Policy, Classical Music, Russian History, Sports, Photography, Local History/Organizational, Written & Oral Communication, Computer Literacy, Apple & IBM/Public Relations, Governmental Affairs, Urban Planning

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Myers Park Presbyterian Church, Young Singles Group

Harris YMCA, Member

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Downtown Jaycees, Wash. D.C. - Children's National Medical Center Volunteer, Wash DC

Jim Gardner Forsyth County Steering Committee - Bush Volunteer - East Main Presbyterian Church

COMMENTS I have recently relocated to Charlotte with plans to settle and raise my family. I am very interested in becoming involved in City/County Government

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date January 2, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 5 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Richard Osborne (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2105 Brandon Circle, Charlotte ZIP 28211

BUSINESS ADDRESS 101 South Tryon, Charlotte ZIP 28255

HOME PHONE (704) 365-8367 BUSINESS PHONE (704) 386-3801

SPOUSE'S NAME Yvonne Osborne SPOUSE'S EMPLOYER Self-employed

SPOUSE'S TITLE Medical Transcription

PLEASE INDICATE Council District # 6 Date of Birth 5-6-58

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Transit Advisory Committee

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Bachelor of Business Administration from Southern Methodist University Dallas, Texas

CURRENT EMPLOYER NationsBank

TITLE Assistant Vice President YEARS IN CURRENT POSITION 12

DUTIES Product Cost Accountant

OTHER EMPLOYMENT HISTORY

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE As a taxpayer and a regular passenger of the public transit system I am interested in improving the efficiency of the transit system

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS I am a local service passenger.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1-4-93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
APR 20 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME William Robert Overholtz, Jr. (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 105 Brachburn Rd Charlotte N.C. ZIP 28211

BUSINESS ADDRESS One Independence Center Charlotte N.C. ZIP 28255

HOME PHONE (704) 364-8043 BUSINESS PHONE (704) 386-1119

SPOUSE'S NAME LAURA A Overholtz SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 106 District # 5 Date of Birth 7/13/60

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Planning Commission

SINGLE ____ INDIAN ____ Sister Cities Committee

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) AAS in Computer Science

CURRENT EMPLOYER NationsBank

TITLE Nationwide Project Manager YEARS IN CURRENT POSITION 1

DUTIES I manage 11 associates in 4 states. Currently Responsible for Systems Consolidation in the Investment Securities and Funds Management Area in Application Systems

OTHER EMPLOYMENT HISTORY

Before going with NationsBank I was with Ivey's in the Application Systems Area for 3½ years. I was with Mid-South Consulting Eng. for 5 years

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am Interested in the continued development of our City and Community Relations Between Charlotte and other Cities. I am Proficient in Analysis and Discussion and Data gathering and Fact Finding

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

I am the Precinct Chairman for my Precinct and on the Executive Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I've lived in Charlotte all my life and like what this City has Become. We are still growing and I need to be apart of it

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: W R Cuthbertson

Date: 4/20/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Inell W. Roberts (please print or type) Mr ___ Mrs ___ Ms ✓ Miss ___

HOME ADDRESS 5534 Sunfield Dr. Char N.C ZIP 28215

BUSINESS ADDRESS Quail Jr. High 2901 Smithfield Church Rd ZIP 28210

HOME PHONE (704) 563-0366 BUSINESS PHONE (704) 343-3620

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # 60 District # 4 Date of Birth 11-4-49

MALE ___ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ___ Citizen's Advisory Committee for the

SINGLE ___ INDIAN ___ Convention & Vistor's Bureau

MARRIED ___ HISPANIC ___

OTHER ___ Transit Advisory Comm

EDUCATION (including degrees completed) BS-Library Science, M.S. Lib Science in Ed., Administrative Certification

CURRENT EMPLOYER Char-Meck School System

TITLE Media Specialist YEARS IN CURRENT POSITION 19yrs

DUTIES Management of the School Media Center - Budget, scheduling, Teaching Ref. Skills, A-V production etc.

OTHER EMPLOYMENT HISTORY ___

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Excellent Human Relations Skills, A-V Production Skills, Computer Skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CMAE, NCAE, NEA, NC School Library Assoc., Little Rock Church Usher Board, Tutorial Comm., Missionary

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Hostess for AME Zion General Conference, Joint Comm. of Public and School Librarians, School Accreditation Comm

COMMENTS I am looking forward to working on and learning about either of the two Committees I have Selecte

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Inell W. Roberts

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

JAN 6 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Larry Donnell Springs (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2611-2 Lanecrest Drive ZIP 28215

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 536-7460 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 104 District # 4 Date of Birth 6/11/53

MALE ✓ BLACK ✓

FEMALE ____ WHITE ____

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Citizen's Advisory Committee for Convention + Visitor's Bureau

Citizen's Oversight Committee for Cable T.V.

✓ Transit Advisory Committee

Boxing Commission

EDUCATION (including degrees completed) B.A. Political Science, Univ. of North Carolina at Charlotte

CURRENT EMPLOYER Fieldcrest Cannon

TITLE Machine Operator YEARS IN CURRENT POSITION ____

DUTIES Substitute Supervisor and operating textile machine

OTHER EMPLOYMENT HISTORY Recreation Coordinator, Mecklenburg Parks and Recreation Department

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Planning, transportation, consumer issues, creative problem solver, ~~Democrat~~ Ability to lead. Boxing Enthusiast

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Friends of the Library, Friends of the Library Steering Committee, Friend of the Library Annual meeting Committee Chairman, Brittany Apt. Neighborhood watch Block captain.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Student Body President (UNCC), Board of Trustees (UNCC), Athletic Foundation (UNCC) Board of Directors Char.-Meck. Urban League, Huntersville Community Development A

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
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Charlotte, NC 28202-2857

Signature. Larry D Springs

Date Jan. 6, 1992

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 28 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME BARBARA ANDREWS WEBSTER (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 1841 KENWOOD AVE ZIP 28205

BUSINESS ADDRESS 1100 INDEPENDENCE CENTER CHARLOTTE ZIP 28246

HOME PHONE (704) 377-1154 BUSINESS PHONE (704) 331-2014

SPOUSE S NAME MARTIN SPOUSE'S EMPLOYER WEBSTER DESIGN

SPOUSE'S TITLE PRESIDENT

PLEASE INDICATE Council District # ____ Date of Birth 3 19 45

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ TREE COMMISSION

SINGLE ____ INDIAN ____ PLANNING

MARRIED ____ HISPANIC ____ ENVIRONMENT

OTHER ____ ✓TRANSPORTATION

EDUCATION (including degrees completed) BACHELOR OF MUSIC — UNIVERSITY OF TN

CURRENT EMPLOYER ERNST & YOUNG

TITLE ____ YEARS IN CURRENT POSITION 5+

DUTIES GRAPHIC DESIGNER

OTHER EMPLOYMENT HISTORY TEACHER — CPCC — QUEENS COMPUTE
PROGRAMMER — EDUCATIONAL TECHNOLOGIES

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ENVIRONMENTAL EDUCATION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PRESIDENT EARTH COALITION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

PARKS + REC ADVISORY COMMITTEE (CITY) 1990 - 1992

MAYOR'S LIGHT RAIL TASK FORCE

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Barbara Webster

Date 12-23-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY

Please complete each section

FULL NAME Gwendolyn Moore Williams (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 1644 Anderson Street ZIP 28205

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 358-0776 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 28 District # 1 Date of Birth 1-21-51

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ Transit Advisory Committee

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER Divorced

EDUCATION (including degrees completed) High school - Transit Management, Labor Relations

CURRENT EMPLOYER Retired - Charlotte Transit System 74-85

TITLE Supervisor YEARS IN CURRENT POSITION 10 yrs

DUTIES Handling complaints, Scheduling — On Time Performance Checks — Help train drivers

OTHER EMPLOYMENT HISTORY 70 72 - School Bus Driver

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Transit Supervisor for 10 yrs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Transportation Supervisor for the Elderly Lunch Program - Little Rock AME Zion Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ✓ No_____ If Yes, please attach explanation

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Peter M. Williams

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES

3 Appointed by Mayor (M)
5 Appointed by Council (C)

ZONING BOARD OF ADJUSTMENT
(5 Regular Members; 3 Alternates)

Membership - Members are appointed for a term of three years, and until their respective successors have been appointed and qualified. No member shall serve more than two full consecutive terms. Alternate members serve on the Board in the absence of any regular members and are appointed in the same manner and for the same term as regular members. Members are not required to live inside the City limits of Charlotte or to live inside Mecklenburg County. No knowledge or experience in a certain field is necessary for membership.

Responsibilities - Established under Section 1400 et seq of the City Code to hear appeals where it is alleged there is error in any order, requirement, decision, or determination made by the Director of the Charlotte-Mecklenburg Building Standards Department. It hears and decides appeals for variances from the requirements of the ordinance when strict application of its provisions would result in practical difficulties or unnecessary hardship.

MEMBER		DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
(C)James H. Carter W/M		7	10/08/90		3 yrs.	01/30/93
(M)Barbara Watson			02/10/89	01/28/92	3 yrs.	01/30/95
(C)Cyrus M. Johnson W/M		1	04/23/90		3 yrs.	01/30/93
(C)*W. Edwin McMahan W/M		6	05/23/88	01/09/89		
				01/13/92	3 yrs.	01/30/95
(M)Bennie Hutchins I/M		7	03/04/92		Unexp.	01/30/94
(M)Gordon Mitchell W/M	A	7	08/20/91		3 yrs.	01/30/94
(C)Don Abernathy W/M	A	5	03/23/87	01/11/88		
				01/14/91	3 yrs.	01/30/94
(C)James Ewers W/M	A	1	01/28/91		3 yrs.	01/30/94

Legend
A - Alternate

*Chairman

Revised 12/17/92

Little&AssociatesArchitects

Consul appt.

DEC 3 1992

Office of City Clerk

November 30, 1992

Mayor Richard Vinroot
City of Charlotte
600 East Fourth Street
Charlotte, NC 28202

RE: Reappointment of Cyrus M. Johnson, Jr.
City of Charlotte Zoning Board of Adjustment

Dear Richard:

It is my understanding that Mr. Cyrus Johnson's position on our Zoning Board of Adjustment is up for reappointment in January. Cy is our Vice Chairman and a very important part of our Board. Speaking on behalf of the current Board Members as Chairman, I ask that you please reappoint Cy Johnson for an additional three year term.

We would greatly appreciate your reconsideration of our request.

Sincerely,

LITTLE & ASSOCIATES ARCHITECTS

W. Edwin McMahan
Chairman/City of Charlotte
Zoning Board of Adjustment

WEM:vb

5815 Westpark Drive Charlotte North Carolina 28217
Phone (704) 525-6350 Fax (704) 522 7889

Chairman & President *William B Little AIA* Chief Executive Officer *W Edwin McMahan*
Managing Principal *Philip A Kuttner AIA* Executive Vice President *C Jeff Marshall AIA*
Senior Vice Presidents *John C. Komisin AIA James L. M[illegible] AIA Constantine N Vrettos AIA Harry V Williams AIA*
Vice Presidents *William H Brown Ed.D William K Foil AIA Grover C Meeze Jr*
Director of Engineering *Charles W Smith, P E* Vice President of Business Development *Judith K Perry*
Senior Associates *Dale A Brigham AIA J Kenda l Gallaugher AIA Frank A Goppold Jr AIA Gary L Hubler AIA Curt M Radkin Jeffrey S Roark AIA*
Associates *W Bruce Bowman, Jr Elizabeth S Dellinger AIA ASID Joseph D Elliott AIA Nancy C.H E[illegible]rhart E.W Goodwin III*
Dorothy Hutchinson, B Randy Long AIA William Meacham, L Stephen Stanford

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

APR 1 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME LUCINDA S CHANDLER (CINDY) Mr ____ Mrs ✓ Ms ____ Miss ____
(please print or type)

HOME ADDRESS 6345 GAYWIND DRIVE ZIP 28226

BUSINESS ADDRESS same ZIP ____

HOME PHONE (704) 366-8482 BUSINESS PHONE ( ) same

SPOUSE'S NAME THOMAS CHANDLER SPOUSE'S EMPLOYER PARAGON GROUP

SPOUSE'S TITLE CONTROLLER, VP

PLEASE INDICATE Voting Precinct # 70 District # 7 Date of Birth 12-21-51

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Planning Commission

SINGLE ____ INDIAN ____ ✓ Zoning Board of Adjustment

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BSBA - Bus Admin (Statistics/Econ)

CURRENT EMPLOYER self

TITLE ____ YEARS IN CURRENT POSITION 6 mo

DUTIES Consultant, training

OTHER EMPLOYMENT HISTORY Cogdell Group - medical ofc bldg devel
Cannon Co - single & multifamily devel - in S.C.
Crosland-Erwin - commercial devel, admin
Paragon Group - commercial real estate property mgt
(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE real estate, finance, training

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Real Estate Broker - NC, SC, Va, ICSC, NASD Registered (inactive)
Meck County Personnel Comm - vice chairman

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Clean City Committee
Citizens Advisory Committee to CCVB

COMMENTS See attached Stmt of Qualifications

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ✗ No ✓ If yes, please attach explanation of the nature of the conflict *

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Cindy Chandler

Date 3-31-92

PLEASE DO NOT SUBMIT RESUMES

* Please note Although my husband is an officer with a real estate development company, it is highly unlikely that they will do any more development in Mecklenburg County Most-Triad & Va

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 4 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Ribbis Chandler (please print or type) Mr ____ Mrs X Ms ____ Miss ____

HOME ADDRESS 7901 Shorewood Dr. Charlotte, NC ZIP 28277

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 544-1381 BUSINESS PHONE (704) 544-1381

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 7 Date of Birth N/A

MALE ____ BLACK X

FEMALE X WHITE ____

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Citizens Oversight Commission for Cable TV

Zoning Board of Adjustment

Parks & Recreation

Airport Commission

EDUCATION (including degrees completed) B.A. Biology; M.A. Sociology; Ed.D. in Educational Administration and Planning. Studied further in Jamaica, West Indies. Produced Television programs for children.

CURRENT EMPLOYER Independent Consultant

TITLE Consultant YEARS IN CURRENT POSITION 4

DUTIES Review media events with emphasis on its impact on children, elderly and minorities

OTHER EMPLOYMENT HISTORY Teacher; Researcher in Atlanta, GA Fund Raiser for Small Organizations and Black Colleges in S.C., N.C., GA. FLA.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Public Service with strong emphasis on media as a socializing agent. I have been trained as an educational - sociologist. My interest in Cable TV is to act in behalf of the citizens in our beautiful City to keep rates fair + equitable

CURRENT PROFESSIONAL ORGANIZATIONS CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

African America Coalition on Education, NAACP, American Society of Agr
NASE, American Assoc. Univ. Women, Ala NAPWC; Assoc. of Assoc Media

PAST PROFESSIONAL ORGANIZATIONS, CIVIC RELIGIOUS AND POLITICAL ACTIVITIES

Sister Cities; SCACJR Commission - Gov C Campbell; Woodrow Wilson Fellowship NAACP, Urban League; NAT'L Ass. Political Women of Colors SC Cultural Arts Fellow

COMMENTS I am committed to working with a Public Service Board. I have previous experiences and am willing to be in attendance and represent my district and the City-at-large

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No_X_ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifica tions and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature Robbie Chandler

Date 4 January 93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 17 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Thomas E. Herring (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 8505 Tifton Road, Charlotte, NC ZIP 28226

BUSINESS ADDRESS Retired ZIP ____

HOME PHONE (704) 542-8918 BUSINESS PHONE ( ) None

SPOUSE'S NAME Jane SPOUSE S EMPLOYER Homemaker

SPOUSE'S TITLE Mrs

PLEASE INDICATE Council District # 7 Date of Birth 6/24/24

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Zoning Board of Adjustment

SINGLE ____ INDIAN ____ Any other where I can be of service

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed)

Bachelor of Civil Engineering, Univ of Fla, 1950; several Engrg graduate courses; various studies, seminars, short courses in various phases of construction.

CURRENT EMPLOYER Retired

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES Employed 35 years in supervisory & management positions with an international construction company. Project sizes to $100 million.

OTHER EMPLOYMENT HISTORY 5 years in engineering - structural design & highway design

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interests are wide & varied; skilled & expert in various construction oriented matters

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Professional Estimators Assoc; currently licensed in NC as general contractor & as Real Estate Broker; various Masonic organizations.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ASCE; Supt of Sunday School; US Army Ranger Associations;

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date Dec 15, 1992

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 29 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Walter P. Holmes Mr ✓ Mrs ____
(please print or type) Ms ____ Miss ____

HOME ADDRESS 2000 St. John St, Charlotte, N.C ZIP 28216

BUSINESS ADDRESS ✓ ZIP ✓

HOME PHONE (704) 392-4658 BUSINESS PHONE (✓)

SPOUSE'S NAME Deceased SPOUSE'S EMPLOYER ✓

SPOUSE'S TITLE ✓

PLEASE INDICATE Council District # 2 Date of Birth 2-10-24

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Zoning Board of Adjustment

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. Degree - A&T State Univ.

CURRENT EMPLOYER Retired U.S Postal Sv

TITLE Mail Carrier YEARS ~~IN CURRENT POSITION~~ 30 yrs

DUTIES Same

OTHER EMPLOYMENT HISTORY

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Army Officers (Lt Army) Current Army Reserve

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Church, Mason (33°) Shriner (Past Imperial potentate Ramses temple) American Legion Post #168

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Former Member Mecklenburg County Park & Recreation Commission, Poll worker, Voter Restration member

COMMENTS I Have plenty of Available time

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature W. P. Johnson

Date 12-27-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 4 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME G. Patrick Hunter III (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 810 Water Wheel Court, Charlotte, North Carolina ZIP 28209

BUSINESS ADDRESS 290 Meacham St., Suite 201, Charlotte, North Carolina ZIP 28203

HOME PHONE (704) 527-7363 BUSINESS PHONE (704) 332-4510

SPOUSE'S NAME none SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Council District # 6 Date of Birth 11/15/60

MALE x BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE x Zoning Board of Adjustment

SINGLE x INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Thomas M. Cooley, Law School, Awarded Juris Doctor, Harvard University, Curriculum in Business Administration; University of North Carolina at Chapel Hill Awarded Bachelor of Science: Business Administration; Charlotte Country Day School

CURRENT EMPLOYER G. Patrick Hunter III Private Law Practitioner

TITLE Attorney At Law YEARS IN CURRENT POSITION 6

DUTIES General Practice of Law; Legal Counsel to Mexican Consulate and State Department for North Carolina.

OTHER EMPLOYMENT HISTORY ____

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Intimate knowledge of real estate and zoning matters gained from extensive practice in these areas.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Mecklenburg County Medical-Legal Panel; Mecklenburg County Boy Scouts Eagle Board.

North Carolina Bar Association, America Trial Lawyers Asso., N.C. Academy of Trial Lawyers.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature E. P. Hutchinson III

Date 12/30/91

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 29 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Russell Edward Jones (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5540 Five Knolls Drive ZIP 28226

BUSINESS ADDRESS 4731 Hedgemore Drive ZIP 28209

HOME PHONE (704) 542-1068 BUSINESS PHONE (704) 527-3229

SPOUSE'S NAME Leila L Jones SPOUSE S EMPLOYER Carol Medical

SPOUSE'S TITLE RN

PLEASE INDICATE Council District # ____ Date of Birth 1-10-43

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Zoning Board of Adjustment

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. Bussness - UNC-C

CURRENT EMPLOYER Russ Jones Realty & Construction, Inc.

TITLE Owner/President YEARS IN CURRENT POSITION 20

DUTIES Real Estate Sales, Construction, Development

OTHER EMPLOYMENT HISTORY Medi-Data, Eastern Airlines, Metric Constructors, J.A. Jones Const Co, Various Construction related partnerships, sub-S corps. etc.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Real Estate, Construction (Res. + Comm.), Data Processing,

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N C Real Estate Lic # 21107 ; N C E/C Lic # 11863; Member Prov. United Meth Church;

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Board of Realtors; Young Republicans,

COMMENTS As a Native Charlotteian I have lived, seen and felt most of Charlotte's growth; My 20+ years of real estate and construction experience make me qualified.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?
R.E. duties

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature Russell E. Jones

Date 12-28-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 4 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Stephen Watts Kearney (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5347 Buena Vista Avenue ZIP 28205

BUSINESS ADDRESS 700 E Trade St. 2nd Floor, DA's Office ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPOUSE'S NAME Janice Anne Kearney SPOUSE'S EMPLOYER ITT Hartford Insurance SPOUSE'S TITLE Inside Claims Agent

PLEASE INDICATE Council District # ____ Date of Birth 4-29-59

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Zoning Board of Adjustment

SINGLE ____ INDIAN ____ Historic Landmarks Commission

MARRIED ✓ HISPANIC ____ Citizens Oversight Committee for Cable TV.

OTHER ____ Art Commission

EDUCATION (including degrees completed) (1981) B.A. Degree, in English, concentration in Writing and Editing, J.D., North Carolina Central School of Law (1988) Fellow, N.C. Institute Political Leadership (1992)

CURRENT EMPLOYER District Attorney's Office, 26th Judicial District (Charlotte-Mecklenburg)

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 2½

DUTIES Prosecute Felonies in Criminal Superior Court

OTHER EMPLOYMENT HISTORY Law clerk, North Carolina Court of Appeals 1988-1989.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Reading, Writing, Law, Politics, Governmental Affairs, Education, Economics, Exercise. weight lifting, walking, model building.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Young Democrats of N.C, Treasurer; President, Young Democrats Mecklenburg County, Dispute Settlement Subcommittee, Community Relations Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
(see above organizations) Advisory Board member (current) Charlotte Philharmonic Orchestra; past active Board member Charlotte Philharmonic Orchestra

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Stephen Kearney

Date 1-4-93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 4 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Joyce M Lynch (please print or type) Mr ____ Mrs (circled) ____ Miss ____

HOME ADDRESS 10337 Fairway Ridge Rd. Charlotte, N.C. ZIP 28277

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 846 3266 BUSINESS PHONE (704) 846-3266

SPOUSE'S NAME Edward Lynch SPOUSE'S EMPLOYER Gov't of Saudi Arabia

SPOUSE'S TITLE Planning Consultant

PLEASE INDICATE Council District # 7 Date of Birth N/A

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X ✓Zoning Board of Adjustment

SINGLE ____ INDIAN ____ Citizens Oversight Committee for Cable TV

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A., Business Catholic Univ., Wash, D.C.

CURRENT EMPLOYER (Homemaker) / Independent Consultant

TITLE ____ YEARS IN CURRENT POSITION 1½ yrs

DUTIES Work w/ businesses as telecommunications and telemarketing consultant developing cost effective communications alternatives

OTHER EMPLOYMENT HISTORY AT&T - 15 Yrs Business Cts Mgr, Acct Manager
TRW - Training Specialist, Burdines - Buyer - 4 yrs

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Because my husband has been involved in domestic and International planning work for the past twenty years, I have a substantial understanding of zoning & planning. I have lived in Charlotte for only a little more than 1½ years and wanted to become involved in the city

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National Assoc of Female Executives, AAUW, Sunday School Teacher

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sistercare, Inc., Parents Coalition, Board Member, Columbia Blacks Arts Commission

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X *If Yes, please attach explanation*

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature Joyce Lynch

Date 1/4/93

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

MAR 27 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME FELICIA RENEE PINE (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 5226 MURRAYHILL RD CHARLOTTE ZIP 28210

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 523-2777 BUSINESS PHONE ( ) ____

SPOUSE'S NAME YOURSE (KEN) PINE SPOUSE'S EMPLOYER PICKER INT'L

SPOUSE'S TITLE SNR SERVICE TECH.

PLEASE INDICATE: Voting Precinct # 37 District # 6 Date of Birth 10/11/57

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ ZONING BOARD of ADJUSTMENTS

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) THUNDERBIRD MGT CENTER, PHOENIX AZ; DIPLOMA INT'L TRADE: NC STATE; CERT TEXTILE FUNDAM & TEXTILE MARK BALL STATE UNIV.; MIS, BS, IND TECH; FAYETTEVILLE TECH; AAS

CURRENT EMPLOYER NONE APPLICABLE

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY OWNER/OPERATOR SABARY INTERNATIONAL; ECONOMIC DEVELOPER I NC DEPT of COMMERCE; OWNER/OPERATOR LAND & PINE CONSTRUCTION CLEANING; INSTALLATION CONSULTANT ALEXANDER PROUDFOOT COMPANY.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE INTERNATIONAL MARKETING; BUSINESS DEVELOPMENT; STRATEGIC PLANNING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NC REPUBLICAN MINORITY CAUCUS; NC ASSO. MINORITY BUSINESS; WORLD TRADE CENTER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SOCIETY FOR ADVANCEMENT OF MANAGEMENT; GOV. MINORITY EXECUTIVE COUNCIL ADVISOR BOARD WOMEN IN THE ECONOMY; CHAIRMAN BRITISH WOODS ASSO

COMMENTS UNIQUE BROAD BASE EXPERIENCE ENABLES MY GRASP OF DIVERGENT INTEREST. STRONG VALUES PROVIDE BASE FOR FAIR AND CONSISTANT DECISION MAKING

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 3/24/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
APR 3 1992
OFFICE OF CITY CLERK

Please complete each section.

FULL NAME RANDY ELTON RITCHIE (please print or type) Mr X Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 4815 DEER CROSS TRAIL CHARLOTTE, N.C. ZIP 28269

BUSINESS ADDRESS 7325 OLD STATEVILLE ROAD CHARLOTTE, N.C. ZIP 28269

HOME PHONE (704) 596-8836 BUSINESS PHONE (704) 596-8862

SPOUSE'S NAME VIRGINA NELL RITCHIE SPOUSE'S EMPLOYER IBM

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # MC 3 District # ____ Date of Birth 1-6-59

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ____ CERTIFIED DEVELOPMENT CORPORATION BOARD

SINGLE ____ INDIAN ____ ✓ZONING BOARD OF ADJUSTMENT

MARRIED ____ HISPANIC ____ FIRE COMMISSION

OTHER ____ PERSONNEL COMMISION

EDUCATION (including degrees completed) ELIZABETHTON HIGH SCHOOL -BUSINESS DEGREE ELIZABETHTON, TN. EAST TENNESSEE STATE UNIVERSITY-TWO YEARS- JOHNSON CITY, TENNESSEE

CURRENT EMPLOYER WEST BROTHERS TRANSFER & STORAGE H & S DIVISION, INC.

TITLE ACCOUNT MANAGER YEARS IN CURRENT POSITION 2

DUTIES SALES TRAINING, CUSTOMER RELATIONS, SALES PROMTIONS, MARKETING PLANS AND SALES FORECASTING

OTHER EMPLOYMENT HISTORY MERCHANTS TRUCK LINES-ACCOUNT MANAGER GOGGIN TRUCK LINES - ACCOUNT MANAGER- STANDARD TRUCKING ACCOUNT MANAGER.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE PHOTOGRAPHY, VIDEO TAPING, HISTORY, THE POLITICAL PROCESS AND LEGAL SYSTEM

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER OF DILWORTH UNITED METHODIST CHURCH, TRANSPORATATION EDUCATION ASSOCIATION, CHARLOTTE TRAFFIC CLUB,WATAUGA LODGE 622 FREE AND ACCEPTED MASONS.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ORDER OF DEMOLAY, YOUNG DEMOCRATS

COMMENTS. I AM WILLING TO SERVE IN ANY AREA THAT I CAN BE USED IN.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Randy E Ritchie
RANDY E. RITCHIE

Date: 3-30-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
DEC 29 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME James Pieter Schepp (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 8801 Mercia Ave Huntersville NC ZIP 28078

BUSINESS ADDRESS 5035-B West Harris Blvd ZIP 28269

HOME PHONE (704) 399-0068 BUSINESS PHONE (704) 598 2234

SPOUSE'S NAME Noell Nicholson Schepp SPOUSE'S EMPLOYER First Data Corp

SPOUSE'S TITLE Senior specalist

PLEASE INDICATE Council District # 1 (one) Date of Birth 09-02-61

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Board of Zoning adjustment

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) High School, 3yrs College

CURRENT EMPLOYER Professional Service Industries

TITLE Business Development. YEARS IN CURRENT POSITION 1

DUTIES Sales and marketing, client mantenance, trade shows, presentations,

OTHER EMPLOYMENT HISTORY prior to Business Development, I was a Quality controll inspector for same company, I was also employed in Quality controll for haw Engineering in Charlotte.

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE By verdure of my extensive experience in both Quality controll and construction, I am able to make non-Biased Judgements based on Facts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North Carolina economic developers association (NCEDA)
Charlotte Chamber of commerce, ST Marks Episcopal Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I am intrested only in the betterment of my community specifically the area of NW Mecklenburg, which I believe is under represented in local matters -

AFFIRMATION OF ELIGIBILITY

To your knowledge has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature James P. Schupp

Date 12-28-92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JUN 10 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME CARLA WILKENFELD (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 728 CHEROKEE / 2011 PRINCETON ZIP 28207

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE ( ) 377 8808 BUSINESS PHONE ( ) 358 1062

SPOUSE'S NAME BYRON SPOUSE'S EMPLOYER SELF

SPOUSE S TITLE PHYSICIAN

PLEASE INDICATE Council District # ____ Date of Birth 9 9 49

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ ART COMISSION

SINGLE ____ INDIAN ____ CABLE TV

MARRIED ✓ HISPANIC ____ Sister Cities

OTHER ____ ✓ Zoning Board of Adjustment

EDUCATION (including degrees completed) BA

CURRENT EMPLOYER NONE

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ~~DUD~~ WAS PART OWNER OF STORE "GRODZICKI'S"

OTHER EMPLOYMENT HISTORY INTERIOR DESIGN ~~IN~~ IN HOUSTON, TEX

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE MANY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MED AUX. OF MECK - PARENTS BOARD OF LOWER SCHOOL - CHAR COUNTRY DAY

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

WORKED FOR REPUBLICAN PARTY - HOUSTON TEX

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contined herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that mav result from furnishing the same to you

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Carla Wilkenfeld

Date 6 9 92

DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 4 1993
OFFICE OF CITY CLERK

Please complete each section

FULL NAME H. Joseph Wynn, II, AIA (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 8441 Meadowcroft Court Charlotte, NC ZIP 28215

BUSINESS ADDRESS 1332 E. Morehead St. Suite 200 Charlotte, NC ZIP 28204

HOME PHONE (704) 567-0129 BUSINESS PHONE (704) 332-4658

SPOUSE'S NAME Carole Wilson Wynn SPOUSE'S EMPLOYER Farris Cooke and Assoc.

SPOUSE'S TITLE CPA

PLEASE INDICATE Council District # Five Date of Birth 10/24/60

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Zoning Board of Adjustment

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Bachelor of Architecture
Kent State University

CURRENT EMPLOYER Heery International, P.C.

TITLE Architect YEARS IN CURRENT POSITION 4

DUTIES Project Design, Administration, Construction Management

OTHER EMPLOYMENT HISTORY AEC, PA Architects
Group V Architecture, PA

DO NOT SUBMIT RESUMES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Architecture, Planning, Construction

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AIA, NCARB, St. Patrick's Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NA

COMMENTS I feel that my knowledge of zoning and planning issues will be an asset to the Board of Zoning Adjustment

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X_____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your futies as an appointee of the City Council?

Yes_____ No__X_____ If yes please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte NC 28202-2857

Signature _____

Date 12-30-92

DO NOT SUBMIT RESUMES

Council Manager/Memo

Subject: Convention Center Update

On January 11, 1993 Council will be requested to approve several items for the Convention Center project. These items include:

- Change order with Baker Concrete for additional concrete work.

- Contract amendment with Law Engineering to cover additional geotechnical and construction inspection services cost for asbestos testing, testing and monitoring of the removal of contaminated soil in which the extent was unforseen until the Young Ford demolition was complete, and inspection of structural steel fabrication at remotely located shops.

- Change order with Cives Corporation for additional steel work. As you are aware, this project is being built on a fast track basis. The structural steel contract was bid prior to being totally complete to get the project started and to take advantage of bidding climate at that time. This and subsequent changes are expected.

- TD Mechanical's request to withdraw their bid for the plumbing contract.

- Four construction contracts.

The four contracts to be awarded are for Mechanical, Electrical, Plumbing, and Controls and Building Automation System work which total $20,682,445.00. With the award of these contracts, we will have $45,708,416.92 in awarded contracts on this project with approximately $36,140,000.00 to be awarded in the 15 remaining work packages.

Because the bids received exceeded our budget, the contracts for Mechanical, Electrical and Plumbing work include negotiated cost reduction items. These items were eliminated from the work packages while still maintaining an acceptable level of quality.

Once these four contracts are awarded, we will be approximately $200,000.00 over budget. The total projected construction budget overrun which includes all work packages is $1,222,554.00. Therefore, we, the Construction Manager and Architect are analyzing the work yet to be bid and are continuing to identify savings in the remaining work packages to get the entire construction program back within budget. We do not expect to have to add any money to this project.

We will keep you apprised of the progress on this project.

CENTER/DMC10200

BACKGROUND

- On October 28, 1991 City Council originally approved the use $1,300,000 in City funds to create the City Within a City Loan/Equity Pool Program, with participating banks contributing $6,500,000. Since that time City Council has approved the use of an additional $80,000 in Development and Revitalization Funds to add three banks to the City Within A City Loan/Equity Pool bank group. Currently, the banks' contribution to the program is $6,900,000.

- The City Within a City Loan/Equity Pool Program will allow the participating banks, in partnership with the City, to make marginal loans that would not have been made without the use of the public/private venture funds being provided by the City.

- Loans are to be made to individuals earning 80% or less of the median income for Charlotte or to companies or persons that will employ individuals within the "City Within a City" boundary earning 80% or less of the median income for Charlotte.

- The minimum loan amount will be $15,000, and one job is to be created for each $10,000 in City funds loaned. If the $1,400,000 of City funds is committed, at a minimum 140 jobs will be created. At minimum wage of $4.25 per hour, these 140 jobs will create an annual payroll of $1,237,600.

- Each bank will have its committed funds available to be used in conjunction with the City funds to make loans to eligible borrowers. The bank loans will be made to targeted borrowers for new businesses or the expansion of existing businesses. All loans are made with 80% bank contribution and 20% City contribution (with City funds being subordinated to bank debt).

- This program is an innovative approach to providing loans for targeted areas in that marginal loans that the banks might not have made will be approved by the banks (with the use of City funds as quasi-equity).

- There are risks involved in this program since the City funds are subordinated to the bank funds, and the City funds would be written off before the bank funds. However, risk is somewhat mitigated in that the bank will not use relaxed approval guidelines but will utilize their standard underwriting criteria when approving loans, thereby assuring high quality loans are approved.

- To date, 4 CWAC loans have been approved and closed. A summary of the loans is as follows:

Borrower	Loan Amount City Bank	Bank	Jobs To Be Created
Darlene Adams	$11,000/$ 44,000	Wachovia	3
Floyd's Restaurant	6,000/ 24,000	Republic	1
CrossRoads Restaurant	19,000/ 76,000	Bank of Meck.	3
Evans Financial Group	10,700/ 42,800	First Union	4
Total	$46,700/$186,800		11

City Council Appointments

(N) ATTACHMENTS

Committee, Board or Commission Citizen Oversight / Cable Television

Name Robbie Chandler

Address

Telephone No

- -

Committee, Board or Commission Historic Landmarks Commission

file

Name Barbara A. Holston

Address

Telephone No

- -

incumbent

Committee, Board or Commission Parade Permit Committee

Name Louise Sellers

Address

Telephone No

- -

incumbent

Committee, Board or Commission Transit Advisory Board

Name Warren Linder, Jr

Address

Telephone No.

- -

Date 1-11-93

Hoyle H Martin
Signature of Council Member

- - - - - - - - - - -

If you make a nomination of someone for whom an application is not included in the agenda attachment, please submit this form to the City Clerk and an application form will be immediately forwarded so that the biographical information can be included in the agenda when the appointment is to be made.

City Council Appointments

IN ATTACHMENTS

Committee, Board or Commission Citizens Oversight for Cable TV

Name Curtis Wright

Address

Telephone No

- -

Committee, Board or Commission

Name

Address

Telephone No

- -

Committee, Board or Commission

Name

Address

Telephone No.

- -

Date

Signature of Council Member

- - - - - - - - - - -

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Brenda Freeze

City Council Appointments

Committee, Board or Commission Historic Landmarks Commission

Name Jackie Faulkner

Address (I think you will find her application in the Tree Commission File)

Telephone No

- -

Committee, Board or Commission

Name

Address

Telephone No

- -

Committee, Board or Commission

Name

Address

Telephone No

- -

Committee, Board or Commission

Name

Address

Telephone No.

- -

Date

Signature of Council Member

- - - - - - - - - - -

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Dinner Briefing | Jan. 11, 1993

Mayor Vinroot	✓	X
Campbell		
Clodfelter	✓	X
Hammond	✓	X
McCrory	✓	
Majeed	✓	X
Morgan	✓	X
Martin	✓	X
Patterson	absent	
Reid	✓	X
Scarborough	✓	X
Wheeler	✓	X

5 25

Vinroot

Jim Fabiano, Pres. of Cassidy + Assoc.

Jack McKean, Dan McNamara

Karen Cargett - Lobbying Firm

- Gave examples of lobbying they have done for Cities + states.
- Gave examples that Charlotte +

Majeed	let's go to area 2 again
	martin - makiotta
Black	
Majeed	
Black	
Mayor	
White -	Briefing on CEC will be done at the meeting -
Scar	
White	
Mayor -	EPA Report on Smoking
Reid /	White - motion to get report + proceed
Mayor	
White	
Black	
Reid	
Mayor	
Reid	
Mayor	
Black	
Mayor	(ANNEXATION) motion to continue
Mongum /	Hammond as rec. by staff
Scar	
Black	
Scar	

other cities could use their services.

- For Charlotte - we can
  1. Downtown Transport. Ctr.
  2.
  3.
  4. Wastewater Bills
  5. Housing Funds

Bi-Partisan Firm

Vinroot

Fabiani

Martin

Vinroot

Martin

Vinroot

Morgan

Fabiani

Morgan

Majeed

Fabiani

McCrory

Vinroot

McCrory

Fabiani

Vinroot	
Hammond	
White	
Allgendle -	started with $7 $35,000
Wheeler	
Fabiani	
Wheeler	
Fabiani	
Wheeler	
Fabiani	
Scarborough	- What is the
urgency	
Vinroot	
Scarborough	
Vinroot	
Campbell	
Reid -	
Martin	
Vinroot	
Martin	
Fabiani	
Martin	- Put on next agenda
Vinroot	
Scarborough	

White - would like the amendment on the Sludge - request RFP's rather than bids.
Cauble
Reid
Cauble
White
Hammond / Wheeler - app. as Mangum Mgr recommends

VOTE - No - Scarborough, Reid

Dick Black - Determine by hearing whether certain property owners be removed. From Pub. Hearing have 90 days to approve an ordinance.
Mike Boyd - Cannot increase any areas & need to know if we need to remove any property.
Black - area 1

Clodfelter
Black
Majeed
Black
Martin
Black
Martin
Majeed
Black
Clodfelter
Black — Tape 1, Side 2 6:10
Clodfelter
Black
Clodfelter
Black
Clodfelter
Black
Scarborough
Black
Vincent
Area 6
Dick Black
Mayor
Black
Scarborough How far from Lake Wylie

Black

Mayfum

Black

Skar

Black

Mayor - go to next one

Black - Area #2

Mayor

Black -

Area #3

Mayor

Henry U. No, hearings have been held

Black

Clodfelter 5% tolerance

Mike Boyd

Clodfelter

Boyd

Clod

Boyd

Martin

Boyd

Black

Clodfelter

Black

Clod

Reid Hood Church is Vacant Yard?

Block

Clod

Black

Clod

Black

Clod

Boyd

Mayor

Clod

BLACK
Mayor

Black

AREA # 5

Block — Gillespie wants property deleted

Mayor

AREA # 7

Block

Mayor

Block

Mayor

Mc Crory

Black

Mc Crory

Mayor

Black.

Mayor - Grimm's capacity not as compelling

Old Fulton

Mayor

Moorman

Mayor

Martin data that shows what serv. ces people are getting.

White

Martin

White areas of concern

Martin

Mayor - Adjourn 6:40pm

Council Meeting Jan 11, 1993

Mayor Vinroot ✓
Campbell ✓
Clodfelter ✓
Hammond ✓
McCrory ✓
Majeed ✓
Mangum ✓
Martin ✓
Patterson absent
Reid ✓
Scarborough ✓
Wheeler ✓

6:50

Vinroot
Don Reid - Invocation
Vinroot
Judge Robert Burroughs
Vinroot
Rev James Barnett
Vinroot
McCrory
Vinroot

McCrory	
Barnett	
Florence McKay	
Scarborough	
Rivin	
Reid / Martin allows Mr Collins	
to speak - Tuman.	
Peter Hubicki	
Joel Segal	
Keith Caughan	
Robin Scott White	
Liz Johnson	
Vinroot	
McCrory	
Majeed	
Vinroot	
Hammond - Housing Committee	
Scarborough	
Vinroot	
Reid	
Segal	
Reid - $27,000 per year	
Segal	
Reid	
Segal 3 houses	

Reid
Segal
Reid
Segal
Mangum
Vinroot
Segal
Wendy Russell
Hammond
Vinroot
Hammond / Wheeler - Waive rules
+ hear Mr. Moore
Herman Moore
Vincent Rydzak
Vinroot
Majeed
Vinroot
Scarborough
Rydzak
Scarborough
Rydzak
White
Steger
White $700,000

7:35

#1 Wheeler / Mangum app.
Vinroot
Majed
Vinroot
Maj 9:00 1/18
VOTE - Unan.

#2 Pull 11A, B, C + D, 13, 14, 15,
27 + 28B
Wheeler / Mangum Excuse
Scarborough + Mc Crory or 14 + 27
Unan.

Martin / Wheeler app. rest
Unan.

#11A B, C + D
Reid
Billy Crockett, Floor - Daniel
Reid
David Garner
Reid
Garner
Reid
Garner

Reid
Crockett
Reid
Crockett
Reid
Crockett
Reid
Crockett
Reid
Crockett
Reid
Crockett
Reid
Scarborough - NC - MBE
Warren Montgomery - MINORITY BIDDER
Scarborough
Crockett
Scarborough
Crockett
Magum
Majeed
White
Martin

Montgomery	
Martin	
Montgomery	
Martin	
Crockett	
Martin	
Crockett	
Majeed	
Wheeler/Hammond	- App - 11A, B, C + D
No - Majeed,	Martin 1-3, Scarborough
Clodfelter	
White	
Clodfelter	
White	
Scarborough	
Martin	
#13	
Reid	
Crockett	
Reid	
Mangum	
Max /Wh	App - Tues.
#15	
Reid	
Crockett	

Reid - Shouldn't	property owner have to
Crockett	pay for that
Campbell	
Underhill	
Vinroot	
Underhill	
Vinroot	
Reid	
Underhill	
Crook	
Martin / Hammond App	
No - Campbell	9-1
Vinroot	
Crockett	
McCrory	
White	
Vinroot	
#288 Martin / Mangum	
Scarborough	Unan.
#3	
Scar / Wheeler App	
Mangum	
White	
Vinroot	
Hammond	

Julie Burch
Mangum
Hammond
Mangum
Vinroot
Mangum
Vinroot
Mangum
Scarborough
Burch
Underhill
Scarborough/
Burch
Martin
Burch
Scarborough/ Wheeler App 1ST 5 NAMES
No - McCrory ON LIST
Freeze
Reid
#4 Vinroot
Majeed
Burch - Afro-Amer
#4 Vinroot
Martin / Wheeler App.
Vinroot

Scarborough	
Mc	
Reid - Vote on	A + B separately
Herb Harris	
Vinroot	
Amos Quick	
Charles Held -	
Vinroot	
Martin	
Held	
Martin	
Held	
Martin	
Held	
Vinroot	
Martin	
Frances Harkey	
Vinroot	
Scarborough	
Reid	
Harkey	
Reid	
Harkey	
McCrory	
Scarborough	

McCrory	
Clodfelter	
McCrory	
Clodfelter 20% ?	
McCrory - Yes	
Clodfelter	- Statewide
McCrory	Local option
Clodfelter	
McCrory	
Clodfelter	- Write ups on case studies
McCrory	
Clodfelter	
McCrory	
Clodfelter	- Case studies now to
Reid	
Amos Quick	
Scarborough	
Yes	VOTE - Unan.
A - McCrory / Mangum	Opp A unan.
Clodfelter	
Yeuroot - Pam	Syfert explain B
Syfert	
McCrory	
Mangum - Look at Bonds	

Clodfelter
Scarborough
McCrory
Scarborough
Reid
Vinroot - App Recommend as in agenda
Sybert
Vinroot
Reid
Sybert
Reid
Sybert
Reid/Wheeler Do 100 bed
+ continue exploring the
other 3
Clodfelter
McCrory
Sybert
Clodfelter
Reid
Subst. Hamm/Sear approve
B as recommended
Reid
Hammond
Clod

Item
Vinroot
VOTE - Rule No

#5
Morgan / Scarborough Ref. 5-1

#6 Vinroot
Del Borgdorf
Not resolved with County
① Impact of construction of
Jail on continued operation
of the LEC
② Commitment for funding
③ Parking
④ "Gory-details" of lease

Morgan / Scarborough 6A, B + C
incorporating 16,000 option
Borgdorf
Vinroot
Borgdorf
Scarborough

Vinroot

Scarborough

Vinroot

Reid - C

Borgdorf - CORS

Reid

Borgdorf #12, mix as City Share

Reid - Shouldn't we have referendum

Scarborough

Borgdorf

VOTE - Unan.

Martin

Vinroot

Martin - Can we get all issues on table

Vinroot

Martin

#7 Vinroot

Clodfelter

Mr. Allen Excuse Clodfelter - Unan.

Steger

Mangum

Scarborough

Steger

Mangum	
Steger	
Wheeler **	
Mangum -	Find out in Citizens
Underhill	Hearing who firm was
Scarborough	Herman Moore mentioned
Steger	
Campbell -	Funding mechanism?
Vi Alexander	
Campbell -	
Alexander	
Campbell	
Alexander	
Campbell	
Alexander	
Can	
Alexander	
Vincent	
James P. Knuckles	
R Vincent	
Rose Povey	- Chambers Waste System
James Stewart	
Underhill	
Vincent	

Reid
Steger for all - Economic Loss
$570,000
Reid
Steger
Reid
Steger
Reid
Reid/Scarborough - Delay until after
we approve annexation.
Sub Hammond/Majeed App Compensating
the 4 firms
Hammond
Vinson
Majeed
Underhill
Vinson
Majeed
Hammond
Martin
Reid
White
Vinson
VOTE - No Reid + Scar

#8 Vinroot
Wheeler / Scarborough App.
Mangum
Reid
Unan.

#9 Vinroot
Scarborough / Mangum - App.
Unan.
Vinroot
#10-1 Art Comm. - None - Appointed
now by Arts & Science.
~~Collins~~
Vinroot
Mangum
Vinroot
#10-2 Citizens Oversight for Cable
Scarborough / Wheeler - Reappoint
Glenda Durrell & Wayne Brown
Unan.
Nomination for one appointment -
Edith Moser, Clodfelter
David Barley, Wheeler
Curtis Wright, Majed
Ben Brown, Reid
Robbie Chandler, Martin

#10-3 Historic Landmarks

Michael Cole, Cloiffeltes

Jackie Faulkner, Majeed

Barbara Holston, Martin

John Ketzer, Wheeler

Roger Dahnert, McCrory

Richard Webb, Reid

10-4 Parade Permit

Scarborough/Wheeler Reappoint

Louise Sellers

Unan.

#10-5 Transit Advisory

Vinroot

Scarborough/Wheeler Reappoint

Warren Lisle

Unan.

#10-6 Zoning Board of Adjustment

Vinroot

Harwood

Reid/Harwood - Reappoint

James Carter and

Cyrus Johnson - Unan.

Morgan / Hammond
Allison - Texas
9:45