AGENDA

Meeting Type:	B
Date:	01-13-1992
SUBJECT	

City of Charlotte, City Clerk's Office

MAYOR'S SCHEDULE
January 13, 1992

6:30 p.m. CITIZENS' HEARING

1. Mrs. Jeannette R. Webb, 4115 Eastway Drive, 332-2386 - Widening of Eastway Drive.

2. Mr. or Mrs. Lee Vann, Jr., 9120 Hutchinson Lane, 391-7728 - Widening of Eastway Drive.

3. Paul Cook, 6149 Chandler Road, Clover, S.C. 588-1962, Widening of Eastway Drive.

4. Barbara Webster, 1841 Kenwood Avenue, 331-2014 - Earth Day. HAS 6 CHILDREN WITH HER THAT WILL ALSO SPEAK (ATTACHED)

5. Brenda Cavanaugh, 2802 Candleberry Court, 523-9500 - Criminal Justice Department.

6. Luke Fergus Carolyn McLaughlin, 1929 Woodcrest Avenue, 375-5504 - Permit for house.

7. Gary Dunn, 2332 Lakeview Circle, Matthews, 868-7100 - Taxes

8. John McDonald, 2812 Beatties Ford Road. 392-8823 - Median on Beatties Ford Road

9. John Jennings, 6206 Potters Road, Matthews, 821-6464 - Median on Beatties Ford Road.

10. Ray Glinski, 9721 Watergate Road, 525-1033 - Cable TV; Jail; and City Golf Courses.

11. Ann Marion, 2825 Country Ridge Road, 552-1928 - Storm Drainage Colony Road

LEE CHUN SUN 5245 Winding Brook Rd 365-1857-

12. ~~Amy Lane, 5239~~ 5245 Winding Brook Road, 366-6742 - Storm Drainage Colony Road

13. Gordon Lane, 5233 Winding Brook Road, 523-7820 - Storm Drainage Colony Road

14. Barbara Marks 5239 Winding Brook Road, 366-5510 - Storm Drainage Colony Road

15. Jack Marks, 5239 Winding Brook Road, 558-6101 - Storm Drainage Colony Road

16. Al Ashrafi, 3030 East Independence Boulevard, 343-9555 - City Ordinance

17. Allyn Straus, 2120 Valencia Terrace, 377-9000 - Smoking in Coliseum

18 - LLOYD SCHER-

7:00 P. M. Council Meeting

Announcements:

Wednesday, January 15, 1992 - 7:00 p.m. MPO - CMGC Conference Center

Saturday, January 18, 1992 - 8:00 a.m. City Council Workshop - CMGC Conference Center

1. The following requests to speak to agenda items have been received:

(a) Agenda Item #6 - Park Road Extension

1. Pennie Lamb, 8844 Hunter Ridge Drive, 551-3055
2. Mike Thrift, 10931 Osprey Drive, 889-7262
3. Steve Jankiwski, 8219 Trail View Drive, 525-8962
4. Mary Pierlott, 8824 Nightingale Lane, 542-2364
5. Fred Bryant, 1850 East Third Street, 333-1680

2. (b) Agenda Item #12 - Nominations

1. Lloyd Scher, 9815 Meringue Place, 332-2158

Agenda Item # 13L - CITY HALL PARK

Agenda Item # 13N - FIRE STATION 29
Francis Williams

24
5/12
10
20

CHARLOTTE

Meetings in January '92

JANUARY 1 - 3

1, Wednesday

All City Offices Closed for New Year's Day Holiday

THE WEEK OF JANUARY 6 - 10

6, Monday

12 00 Noon — PLANNING COMMISSION/Work Session - CMGC, 8th Floor Conference Room

5 00 p m — CITY COUNCIL/Workshop - CMGC, Conference Center

7, Tuesday

4 00 p m — POLICE CONSOLIDATION STAKEHOLDERS TASK FORCE - CMGC, Room 118

6 00 p m — STORM WATER TASK FORCE - CMGC, Meeting Chamber Conference Room

8, Wednesday

8 00 a m — CLEAN CITY COMMITTEE - CMGC, 9th Floor, Purchasing Conference Room

8 30 a m — CIVIL SERVICE BOARD - CMGC, 7th Floor Conference Room

4 00 p m — HISTORIC DISTRICT COMMISSION - CMGC, 8th Floor Conference Room

4 00 p m — BLUE RIBBON CONSOLIDATION COMMITTEE- CMGC, Rooms 270 - 271

4 30 p m — CITIZENS CABLE OVERSIGHT COMMITTEE- CMGC, 7th Floor Conference Room

6 00 p m — YOUTH INVOLVEMENT COUNCIL - CMGC, Meeting Chamber Conference Room

9, Thursday

10 00 a m — PARADE PERMIT COMMITTEE - CMGC, 6th Floor Conference Room

THE WEEK OF JANUARY 13 - 17

13, Monday

4 00 p m — PRIVATE INDUSTRY COUNCIL/Long-Range Planning Committee - CMGC, Room 119

5 00 p m — COUNCIL/MANAGER DINNER - CMGC, Conference Center

6 30 p m — CITIZENS HEARING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

7·00 p m — CITY COUNCIL MEETING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

7 00 p m — HISTORIC LANDMARKS COMMISSION - Law Building, 730 E Trade St , Suite 100

14, Tuesday

3 00 p m — HOUSING APPEALS BOARD - CMGC, 5th Floor Conference Room

4 00 p m — AIRPORT ADVISORY COMMITTEE - Conference Room A, Main Terminal

4·00 p m — PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room

15, Wednesday

4 00 p m — CHARLOTTE-MECKLENBURG ART COMMISSION/Detox Center Ad Hoc Committee - Detox Center, Billingsley Road

7 00 p m — METROPOLITAN PLANNING ORGANIZATION - CMGC, Conference Center

16, Thursday

12 00 Noon — CMUD ADVISORY BOARD - Utility Dept , 5100 Brookshire Blvd

4 00 p m — CHARLOTTE-MECKLENBURG ART COMMISSION/Executive Committee - CMGC, 8th Floor Conference Room

7 00 p m — CHARLOTTE TREE ADVISORY COMMISSION - CMGC, Room 270

(CONTINUED ON BACK)

Public Service And Information Department

600 East Fourth Street

Charlotte NC 28202 2861

704/336-2395

THE WEEK OF JANUARY 13 - 17 (Continued)

17, Friday

7 30 a m — **PLANNING COMMISSION/Planning Liaison Committee** - CMGC, 8th Floor Conference Room

18, Saturday

8 00 a m — **CITY COUNCIL WORKSHOP** - CMGC, Conference Center

THE WEEK OF JANUARY 20 - 24

20, Monday

1 00 p m — **COMMUNITY RELATIONS COMMITTEE/Martin Luther King Holiday Observance** - Convention Center, 101 S College Street (Public Invited to Attend)

All City Offices Closed to Observe Martin Luther King's Birthday

21, Tuesday

12 00 p m — **DIVISION OF INSURANCE & RISK MANAGEMENT** -CMGC, 10th Floor Conference Room

2 00 p m — **HOUSING AUTHORITY** - Administrative Office, 1301 South Boulevard

3 30 p m — **PLANNING COMMISSION/Executive Committee** - CMGC, 8th Floor Conference Room

4 00 p m — **POLICE CONSOLIDATION STAKEHOLDERS TASK FORCE** - CMGC, Room 118

4 00 p m — **PLANNING COMMISSION/Planning Committee**- CMGC, 8th Floor Conference Room

5 00 p m — **COUNCIL/MANAGER DINNER** - CMGC, Meeting Chamber Conference Room

6 00 p m — **CITY COUNCIL MEETING/Zoning Hearings** - CMGC, Meeting Chamber

6 00 p m — **STORM WATER TASK FORCE** - CMGC, Conference Center

6 00 p m — **CHARLOTTE ADVISORY PARKS COMMITTEE** - CMGC, Rooms 270 -271

22, Wednesday

7 45 a m — **PRIVATE INDUSTRY COUNCIL** CMGC, Rooms 270-271

5 00 p m — **CHARLOTTE-MECKLENBURG ART COMMISSION/Latta Plantation Park Equestrian Center Ad Hoc Committee** - CMGC, 8th Floor Conference Room

6 00 p m — **YOUTH INVOLVEMENT COUNCIL** - CMGC, Meeting Chamber Conference Room

23, Thursday

4 30 p m — **CHARLOTTE TRANSIT ADVISORY COMMITTEE** - CMGC, Room 270

THE WEEK OF JANUARY 27 - 31

27, Monday

4 30 p m — **PLANNING COMMISSION/Zoning Committee** - CMGC, 8th Floor Conference Room

5 00 p m — **COUNCIL/MANAGER DINNER**- CMGC, Conference Center

6 30 p m — **CITIZENS HEARING** - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

7 00 p m — **CITY COUNCIL MEETING** - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

28, Tuesday

9 00 a m — **AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY** - Convention Center, 101 S College Street, VIP-B Conference Room

12 00 Noon — **CITY COUNCIL/COUNTY COMMISSION CONSOLIDATION DISCUSSION** - CMGC, Conference Center

1 00 p m — **CITY ZONING BOARD OF ADJUSTMENT** - Hal Marshall Bldg , 700 N Tryon St

4 00 p m — **PLANNING COMMISSION/Planning Committee** - CMGC, 8th Floor Conference Room

29, Wednesday,

9 00 a m — **CIVIL SERVICE BOARD/Hearing** - CMGC, Rooms 270-271

30, Thursday

5 00 p m — **CHARLOTTE-MECKLENBURG ART COMMISSION** - CMGC, 8th Floor Conference Room

These organizations will not meet in January
Advisory Energy Commission
Firemen's Retirement Board

January 13, 1992 City Council Agenda
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CHARLOTTE

Mayor Richard Vinroot *Mayor Pro Tem Ann Hammond*

Stan Campbell *Hoyle H Martin*
Daniel G Clodfelter *Cyndee Patterson*
Patrick McCrory *Don D Reid*
Nasif Rashad Majeed *Ella Butler Scarborough*
Thomas A Mangum *Lynn M Wheeler*

Council Agenda

Monday, January 13, 1992

5:00 p.m. - Council-Manager Dinner
- Drug/Alcohol Commission
- CMUD Extension Policy

6:30 p.m. - Citizens Hearing
7:00 p.m. - Council Meeting

ITEM NO.

1. Invocation by Rev. Terry Lursen of East Baptist Church.

2. Consider approval of minutes of November 25 Briefing and Regular Meeting, December 2 Organizational Meeting, December 9 Briefing and Regular Meeting, December 17 Joint City/County/School Board Meeting and December 17 Zoning meeting.

PUBLIC HEARING

3. A. Conduct a public hearing to consider the sale of City-owned land in the Greenville Redevelopment Area, known as Site 1 (Tax Parcel 078-451-06), at the appraised value of $59,300 to the Jehovah's Witnesses Church for the construction of a church facility.

B. Recommend approval of the sale of Site 1 to the Jehovah's Witnesses Church.

Staff Resource: Del Borgsdorf

Council Action: Approve the sale of Site 1 for the appraised value of $59,300 to the Jehovah's Witnessess Church for construction of a church facility. The land is in the Greenville Redevelopment Area at the corner of Statesville Avenue and Oliver Street. A public hearing is required.

Mangum/Martin close hrg unan
McCrory/Wheeler approve unan.

CD

Problem With the Site

Site 1 is zoned R-9MF, a multi-family district, which would allow for a church. However, the Greenville Special Project Plan, which Council approved in 1987, proposed this parcel be used for light industrial development.

Available Sites

Site 1 - A 1.8 acre site and zoned R-9MF. Site is bounded by Statesville Avenue, Oliver Street, Spratt Street and the unused Southern Railroad. Appraised value is $59,300. Tax value: $57,110.

Site 2 - Three parcels totaling 2.6 acres and zoned R-9MF. Site extends from Statesville Avenue to Polk Street. Appraised value is $77,300. Tax value: $81,650.

Site 3 - Approximately a 2 acre site divided off an existing 7.2 acre site and zoned B-1, Neighborhood Business. Site located on the southwest corner of Statesville Avenue and Oaklawn Avenue. Appraised value of the total site is $1,224,000. Tax value: $611,580.

Attached is a map of the sites.

Mandatory Referral

In accordance with the City's Mandatory Referral process, the three sites were referred to the Charlotte-Mecklenburg Planning Commission for evaluation and a recommendation.

- Based on the Greenville Special Project Plan's recommendation that Site 1 be developed as light industrial employement use, the Planning staff recommended Site 2 as the most appropriate site for the church.
- However, on November 26, 1991, the Planning Committee of the Planning Commission voted 4 to 1 to approve Site 1.

The attached report provides more detailed information on the Mandatory Referral process.

Background Information

Attached is background information which includes the Church's proposal.

Funding:

Revenues collected from Community Development land sales are appropriated annually to the Community Development Fund.

Clearances: Community Development Department and Planning Commission's Planning Committee.

Attachment No. 1

Did #1

4. Hammond/Wheeler close Strong unan. Wheeler/McCrory aff. unan.

A. Conduct a public hearing on an ordinance to amend Chapter 11, Article II of the City Code, "Housing".

B. Recommend adoption of an ordinance to amend Charlotte Housing Code.

Staff Resource: Del Borgsdorf

Council Action	Approve Housing Code amendments that will bring our code into conformance with State enabling legislation.
Mandatory Code Amendments	Since the City's Housing Code was enacted, the enabling legislation has been amended to add to the provisions that must be included in local housing codes. The new mandatory provisions, which have not yet been incorporated into our housing code, are summarized in the attachment.

Clearances: City Attorney's Office; Community Development Department.

Attachment No. 2

Attorney

VOTE ON CONSENT ITEMS

5. Agenda items 13 through 24 may be considered in one motion except for those items removed from the consent agenda as a result of a Council member making such a request of the City Clerk prior to the meeting.

Staff Resource: Pam Syfert

POLICY

6. Consider directing the City's representative to the Metropolitan Planning Organization (MPO) to request MPO removal of Park Road Extension (NC 51 to Carolina Place Parkway) from the Thoroughfare Plan.

Staff Resource: Julie Burch

Mangum/Scarborough
Send our rep to MPO to remove from thoroughfare plan and use weighted vote
No- PATTERSON, CLODFELTER
ALL OTHERS-YES.
9-2

Council Action

On January 6, 1992, Councilmember Tom Mangum asked that Council consider requesting the MPO to delete Park Road Extension from the 1988 Charlotte-Mecklenburg Thoroughfare Plan, as amended.

Park Road Extension

Park Road Extension is a proposed extension of Park Road from its current end at Kingfisher Drive to Carolina Place Parkway south of Pineville (see Attachment 1). This minor thoroughfare was added in 1986 as an amendment to the 1983 Charlotte- Mecklenburg Thoroughfare Plan. Park Road Extension would be constructed within a 70-foot right-of-way. It would be built between Kingfisher Drive and Carolina Place Parkway by the private sector as development occurs.

A chronology of key events related to Park Road Extension is included as Attachment 2.

Recommendations

The Charlotte Department of Transportation, the City Engineering Department, and Mecklenburg County Engineering recommend that Park Road Extension remain on the Thoroughfare Plan because:

- When connected to Carolina Place Parkway, projected volumes on Park Road Extension range from 11,000 to 15,000 vehicles per day. These 2010 volume projections assume "build-out" estimates for population and employment in the area of the County south of NC 51. These traffic volumes will not require the widening of two-lane Park Road Extension to four lanes.

- The interchange of NC 51 and the Southern Outer Loop will be dramatically impacted if Park Road is not extended. A major "dog leg" in traffic patterns will develop between Park Road north of NC 51 and Carolina Place Parkway.

CDOT

- Carolina Place Parkway by itselfcan not adequately serve both through-traffic and motorists traveling to the mall area.

Draft South District Plan

In the draft South District Plan, Charlotte-Mecklenburg Planning staff recommends removal of Park Road Extension from the Thoroughfare Plan because:

- The Thoroughfare connection threatens the stability of the neighborhood by placing thoroughfare volumes on a street designed to carry subdivision traffic. Sidewalks, standard curbs and gutters, and adequate setbacks do not exist.

- The subdivisions were built when the thoroughfare was not on the thoroughfare plan.

- It is conceivable that beyond 2010 consideration might be given to widen the road to four lanes if volume exceeds projections.

- Carolina Place Parkway provides an alternate, although not the best. It is built to thoroughfare standards. Runnymeade at Myers Park Country Club and Hebron at South Boulevard are dog legs that have been created previously in order to preserve existing development. Park Road/Carolina Place Parkway will create an additional dog leg which is necessary to preserve these neighborhoods.

- The South District Plan Study Group recommended deletion of Park Road Extension from the Thoroughfare Plan.

- The four neighborhoods impacted by the Park Road Extension have all voted to have the thoroughfare removed. Over 100 residents were present at the last community meeting for the South District Plan to support removal.

If Council does not direct its MPO representative to request the transportation planning agency's removal of Park Road Extension, the MPO would not consider amending the Thoroughfare Plan unless it was asked to do so by another affected jurisdiction such as Pineville or Mecklenburg County.

Attachment No. 3

Res. #7

7. Recommend approval of a RESOLUTION AND A plan to provide "comparable, complementary paratransit" service so that the City of Charlotte will be in compliance with regulations to implement the Americans with Disabilities Act (ADA) that was approved in 1990.

Staff Resource: Julie Burch

Council Action: Council is requested to approve a plan, to be submitted to the Federal Transit Administration by January 26, 1992, that demonstrates Charlotte's compliance with requirements of the Americans with Disabilities Act for transportation for people with disabilities.

Details of the Plan

What is Complementary Paratransit Service?

Complementary paratransit means providing people with disabilities, who are unable to use Charlotte Transit Service (CTS), a 'parallel' transportation service. Charlotte provides this service through our Special Transportation Service (STS).

What Does the Plan Do?

The plan, which follows strict federal guidelines includes:

- description of current service
- an estimate of future demand
- what we intend to do to comply with the ADA deadline of January 26, 1997
- a definition of eligibility for users
- administrative appeals processes for service denials
- eliminating the fare for an attendant
- a visitor application process.

CDOT

Annual plan updates and progress reports also are required.

Timetable

The plan must be submitted to the Federal Transit Administration by January 26, 1992 to show how the City intends to meet the ADA requirements over the next five years. Failure to meet the deadline could jeopardize Federal funding for transit. The legislation also provides civil rights protection to the disabled, leaving the City open to litigation if we fail to comply.

Does Charlotte's Special Transportation Service Already Comply With the Regulations?

No. STS is a "comparable, complementary paratransit" service, but it does not meet two of the major ADA requirements:

- STS does not have the capacity to provide next-day transportation for all requests, and

- more than 50 percent of present STS service is for long-term subscription requests instead of demand response, next-day requests. Subscriptions now account for 80 percent of STS rides.

Increased Requests for Service

Estimates for potential service requests indicate that we could experience a sharp increase as we increase capacity to meet the next-day requirements. In the past, the Federal government accepted a capacity constraint based on budget. The ADA does not recognize this restriction and will not tolerate discriminatory service to the disabled. The Charlotte disabled community has been active in securing this legislation, and we anticipate strong support and use.

We are making improvements at STS to increase productivity and efficiency. However, additional drivers and vehicles will be needed over the next five years to meet the increased demand.

What is Projected Increase?
For purposes of the plan, we are showing a proposed 25 percent annual increase in STS drivers and vehicles beginning in FY94. This projection is based on our best estimate of demand at this time. Actual budget requests may be more or less than 25 percent depending on experience and updated projections. Council will review each year's STS budget request and is committed only to comply with federal requirements by 1997, not to a specific percentage increase in any given year.

Public Participation
A well-attended public hearing, to review and comment on the draft plan, was held December 10, 1991. The plan was unanimously adopted by the Advocacy Council for People with Disabilities on December 19, 1991.

Source of Funding: The Special Transportation Services (STS) Operating Budget of $1.8 million represents 9% of the Transit Fund. The January 6 Council workshop materials, which projected growth trends in the Transit Fund, included STS growth figures.

Clearances: Charlotte Department of Transportation.

8. Request City Council to select a process for recruitment of the position of City Clerk.

City Clerk: As provided by the Charter of the City of Charlotte, the City Council shall appoint the City Clerk.

Council Action: It is requested that City Council select the appropriate recruitment process in order to begin the action of filling the position vacated by Pat Sharkey.

Options: In keeping with the City's recruitment policy of allowing City employees to be considered for vacant positions and in keeping with the City's Affirmative Action Plan, it is recommended that City Council choose one of the following options for filling this vacancy:

ME
Human Resources

Option 1

- Appoint a recruitment committee of Council to lay out a hiring process and interview and screen applicants. The Human Resources Department would assist in the recruiting.

Option 2

- The Human Resources Department would recruit and screen applicants and present the top two or three applicants to the full Council for a decision and appointment.

Option 3

- The Human Resources Department would initiate the recruitment process and ask the City Manager to identify the best qualified applicant for City Council to appoint.

Upon the selection of one of the options described above or that of an other preferred process, recruitment for the position of City Clerk will start immediately.

BUSINESS

9. Recommend approval to amend the loan agreement dated August 27, 1990 between the City and Neighborhood Housing Services (NHS) for $181,660 by authorizing four modifications to the loan agreement, and authorize an exemption to the annual contract between the City and the Charlotte-Mecklenburg Housing Partnership (CMHP) to enable the CMHP to assist NHS.

Council Action: In order to permit Neighborhood Housing Services (NHS) to complete its obligations under the loan agreement with the City to construct infill housing units, City Council is requested to approve the modifications outlined below.

Request to Amend the $181,660 Agreement: The Neighborhood Housing Services (NHS) Board of Directors on October 30, 1991 submitted a letter to the Community Development Department requesting the City to amend the loan agreement of August 27, 1990 between the City and NHS in the amount of $181,660 which was for the construction of four units of infill housing in the Wilmore neighborhood. A copy of the NHS letter is attached as Exhibit A. The letter requested the following

Scarborough/Patterson approve 10-1 McCrory-No

Hammond/Scarborough Motion-not necessary

CD

modifications in order to permit NHS to complete the construction and sale of the infill housing project and fulfill its contractual obligations with the City:

1) Extend the repayment date of the loan agreement to August 27, 1992. (Original agreement's repayment date was August 27, 1991.)

2) Reduce the interest rate of the loan agreement to 0% through August 27, 1992. (Original agreement's interest rate was 3%.)

3) Permit NHS to market the infill properties to prospective purchasers who have annual incomes of 80% or less of the median income for Charlotte. (Original agreement requires annual income of 60% or less.)

4) Allow the NHS Board of Directors the discretion to:

   a. limit the infill construction to a total of 3 living units, consisting of 2 structures; 1 single-family detached residence and 1 two-family duplex residence; or

   b. limit the infill construction to a total of 4 living units consisting of 3 structures; 2 single-family residences and 1 two-family duplex residence. (Original agreement requires the construction of a total of 4 units; 2 single-family residences and 1 two-family duplex residence.)

5) Authorize NHS to market the units on which Charlotte-Mecklenburg Housing Partnership loan funds are used to potential buyers whose income is 80% or less of the median income. (CMHP's contract with the City requires marketing of properties on which City funds are used to be for persons whose income does not exceed 60% of the median income.)

Financial Questions

Questions have been raised concerning NHS' financial operations.

- The Executive Director of NHS has been terminated by the NHS Board, and subsequent action has been taken by the Police Department regarding its investigation of the Executive Director. This agenda item has been delayed due to the Police Department's investigation of the Executive Director's actions, and judicial prosecution of the Executive Director is currently being pursued.

- The City's financial audit for the period July 1, 1989 - June 30, 1991 is included in the attached report (Exhibit B).

$234,000 Performance Loan

There is another existing loan agreement between the City and NHS also dated August 27, 1990 for $234,000. NHS is adhering to the $234,000 performance loan agreement with the City.

Evaluation

Program Audit

The Program Evaluation Report of the two loan agreements with NHS is also included in the attached comprehensive report.

Workout Plan

$85,000 Loan

On September 18, 1991, the CMHP Board of Directors approved a loan request from NHS for $85,000.

- $80,000 will be used to complete construction of the three new housing units (one duplex and one single-family) at Wilmore Drive and Larch Streets which are to be constructed as part of the NHS' infill housing loan agreement with the City.

- $5,000 will be used to complete renovation of 301 West Kingston Avenue in Wilmore.

The $85,000 loan is a one-year loan with monthly interest only payments.

- The interest will be paid from the net cash flow that NHS receives from the rental of their 1700 Cliffwood Place quadraplex.
- Principal will be repaid from the proposed sale of 1908 Wood Dale Terrace, 301 West Kingston Avenue and 1736 Wilmore Drive.

- The collateral for the loan will be first deeds of trust on property owned by NHS which do not carry a lien by the City.

$172,022 Loan Balance
The City's loan balance of $172,022 on the infill housing loan agreement is secured by a first deed of trust on the infill property at Wilmore and Larch Streets.

- The sales price for the duplex is to be $130,000 and the sales price for the single-family home is to be $65,000.

- After these 3 units are completed, NHS can sell them and pay off the City's loan or proceed to complete the fourth housing unit as required by the City's loan agreement.

Additional background information regarding the City's funding of NHS is attached.

Funding: No funding required.

Clearances: Community Development Department.

Attachment No. 4

10 Authorize the City Manager to work with the Board of Trustees of the Mint Museum to negotiate the details of the action plan for reorganization of the Mint Museum of Art.

Staff Resource: Vi Alexander

Council Action: In order to implement the Cultural Action Plan for the Mint Museum, Council needs to authorize the City Manager to negotiate with Mint trustees.

Recommendations will be made to Council by March 23, 1992.

Wheeler/Scarborough app unan

Budget/Eval.

Key points to negotiate are:

- Elimination of City department status on July 1, 1992.

- Retention by the City of facilities ownership and related financial responsibility (estimated at $600,000).

- Freezing the City's non-facilities support for the Museum permanently at fiscal year 1992 levels (estimated at $1.1 million) and contributing this amount annually to the Arts and Science Council.

- Annual application to the Arts and Science Council for this funding by the Museum, subject to the Arts and Science Council's normal requirements for annual grants.

- Assumption by the Mint Trustees of the responsibility for annually funding all non-facilities cost increases and Museum growth needs.

Elements needing clarification prior to final approval of the Action Plan:

- Definition of "facilities ownership and related financial responsibility" and its effect on City-owned cultural facilities, as well as the Mint Museum. Staff is currently conducting a study to define this City/ Facility relationship for all cultural facilities.

- Definition of City's "non-facilities support" and assessment of the ability of the Mint Trustees to provide continuing funding sufficient to guarantee the future health and growth of Charlotte's Art Museum

- The effect of the reorganization on the compensation and job security of current City employees of the Mint Museum.

Funding: No funds are needed for these negotiations. However, actual funding for the Mint Museum's annual budget of $1.4 million is an item to be discussed during the FY93 budget deliberations.

11. Recommend approval of agreement with Carolinas Partnership for conference room and meeting space at the Airport.

Staff Resource: Del Borgsdorf

Council Action

Council is requested to approve an agreement with Carolinas Partnership for the use of approximately 1000 square feet of airport space.

- Carolinas Partnership would provide for the upfitting of the space to their specifications at no cost to the City.
- In return, the space will be made available to Carolinas Partnership for economic development activities on a priority basis.
- Other use of the facility will be scheduled by the airport on an as requested basis.

Carolinas Partnership

Carolinas Partnership, which is comprised of 15 public and private economic development agencies in Mecklenburg and 12 surrounding counties, was formed about two years ago to provide a collective approach to marketing the area as one urban region. There have been ongoing discussions between the Airport and the Partnership regarding the availability of space for a VIP/media room to meet with Partnership clients.

- The Carolinas Partnership has requested that space be made available at the airport on an as needed basis for use by its members. The primary use would be for these economic development groups to meet their clients flying into Charlotte in order to begin orientation, presentation and the selling process. The concept is to show a level of hospitality to clients significantly greater than that available at other cities.
- The Aviation Director has identified an area of approximately 1000 square feet within the airport management offices on the third floor of the terminal building which may be made available as a contribution to the Partnership.

Scarborough | Patterson
app
1 year.

aviation

- The Carolinas Partnership has offered to upfit this space at an estimated cost of $150,000. The upfitting will be done with an emphasis on comfort to include a Board Room facility including state of the art audio visual equipment and anterooms for conferences

Clearances: The Airport Advisory Committee concurs in this request with a vote of 7 to 1.

NOMINATIONS

12. A. Nominations for Appointment to Boards, Commissions and Committees

Councilmembers will make their nominations after which they will hand their nomination forms to the City Clerk. In the event there is only one person nominated for any one position, Council may make that appointment at this meeting.

1. Boxing Commission - One appointment for an unexpired term to fill Pete Scarborough's position, which will expire July 31, 1994. The former chairman, Mr. Al Mandell is serving in an interim capacity since both of the other members are new. Regular terms are for three years.

   Attachment No. 5

2. Certified Development Corporation - One appointment for an unexpired term ending April 30, 1994, as Warren H. Linde, Jr. has resigned. This position should be in the BUSINESS ORGANIZATION category. Regular terms are for three years.

   Attachment No. 6

3. Citizen's Advisory Committee-Convention & Visitors' Bureau- Eight appointments beginning March 26, 1992. Cyrus M. Johnson, Jr., Tracy R. Morris, Eugene M. Davant, and Loretta F. Snyder are eligible for reappointment. Joan Maultsby, Jan Beck, Catherine Thompson, and Fran Juneau are not eligible. Terms are for two years.

   Attachment No. 7

4. Citizen's Oversight Committee for Cable TV - Four positions beginning March 31, 1992. John Jennings and Lloyd Scher are eligible for reappointment, and Walter Kreiling and Earl Beam are not eligible. Terms are for two years.

   Attachment No. 8

5. Fireman's Relief Board of Trustees - One appointment beginning January 18, 1992, with Robert W. Cuff eligible for reappointment. Terms are for two years.

   Attachment No. 9

6. Parade Permit Committee - Two positions beginning March 1, 1992. Ann Maxwell and Sara Schreibman are not eligible for reappointment. Terms are for three years.

   Attachment No. 10

7. Planning Commission - One appointment for an unexpired term ending June 30, 1992. Nasif Majeed has been elected to City Council. Regular terms are for three years.

   Attachment No. 11

8. Transit Advisory Committee - Three appointments, two beginning January 31, 1992 for full three year terms, and one for an unexpired term ending January 31, 1994. Theresa Dennis would have been eligible for reappointment, but has resigned, and this position is for a Local Service Passenger. Nancy Garber resigned and her position is for a Neighborhood Organization Leader for the unexpired term. John Burton is our Secondary School Student representative and is eligible for reappointment but does not want to serve again since he is a Senior. Regular terms are for three years.

   NOTE: The Council may want to make the Secondary School Student a permanent ONE YEAR TERM instead of three years.

   Attachment No. 12

9. Tree Advisory Commission - One appointment beginning December 13, 1991. Mr. Randy Veltri was reappointed on September 26, 1991, and has now resigned. Terms are for three years.

Attachment No. 13

10. Zoning Board of Adjustment - One appointment beginning January 30, 1992. Ed McMahan is eligible for reappointment. Terms are for three years.

Attachment No. 14

CONSENT

Pull 13C, D, E, F, L, N 21 & 24 Scarborough/Wheeler approve rest of consent Zisan.

BID LIST

13. Recommend adoption of the bid list as shown. The following contract awards are all low bid and within budget estimate unless otherwise noted. Each project or purchase was authorized in the annual budget.

A. Pavement Marking Material D.O.T.

Recommendation: By Purchasing Director and Director of Department of Transportation that the low bid, Pave-Mark Corporation, Atlanta, Georgia, in the amount of $95,470.00, be accepted for award of contract.

Project Description: This proposed purchase is for 65 tons of white and 85 tons of yellow thermoplastic pavement marking material to be used to mark crosswalks, stop bars, arrows, and center lines to make for safe and effective traffic controls.

M/WBE Status: No known M/WBE vendors available for this purchase.

Source of Funding: General Fund - (CDOT - Operations).

Budget:	$92,400	Last Cost:	$660 per ton
Low Bid:	95,470	Present Cost:	$658 per ton
Difference:	($ 3,070)		

The budget overrun was caused by an increase in the quantity of marking materials to be purchased. The overrun will be covered by purchasing less paint than is budgeted.

Purchasing

B. Motor & Hydraulic Oils All Departments

Recommendation: By Purchasing Director and General Services Director that the low bid, F & R Oil Co., Charlotte, N.C., in the amount of $57,570.00, be accepted for award of contract.

Project Description: Motor oil and hydraulic oils are needed to operate all city owned vehicles.

M/WBE Status: Low bidder is a WBE.

Source of Funding: General Fund - (Non-Departmental - Equipment Services' Inventory).

Motor Oil	Last Cost:	$1.95 per gallon
	Present Cost:	$2.15 per gallon
Hydraulic	Last Cost:	$1.45 per gallon
	Present Cost:	$1.52 per gallon

Purchasing

This contract establishes a unit price per gallon for motor oil and hydraulic oil. A commitment of funds is not required until an order is placed.

C. Crushed Stone D.O.T./Street Maintenance

Recommendation: By Purchasing Director and Director of Department of Transportation that the low bid, Martin Marietta Aggregates, Charlotte, N. C., in the amount of $436.400.00, be accepted for award of contract on a unit price basis.

Martin Marietta approve waiver

Project Description: The crushed stone will be used to provide a base for street repairs, new streets, and base failure repairs.

M/WBE Status: A MBE will be contacted to haul approximately $9,100.00 of this contract.

Source of Funding: Powell Bill Fund - (Resurfacing of Streets by City Forces).

Budget:	$500,000	The new contract averages a .5% increase over last year for seven sizes of crushed stone.
Low Bid:	436,400	
Difference:	$ 63,600	

Purchasing

Savings are restricted to Powell Bill Fund eligible activities.

Hammond/Wheeler approve 8-3 No-Scarborough, Mangum abstain

D. Vitrified Clay Pipe — Utility

Recommendation: By the Purchasing Director and Utility Director that the low bid, A & P Water & Sewer Supplies, Charlotte, N. C., in the amount of $63,629.15, be accepted for award of contract on a unit price basis.

Project Description: Vitrified clay pipe is used for construction and repair of sewer lines. This contract has several sizes of pipe. Prices will be 1.5% lower overall with the award of contract.

M/WBE Status: Wallace Mechanical, a MWBE vendor, was invited to bid but did not respond.

Source of Funding: Water and Sewer Operating Fund - (Wastewater Collection - Maintenance and Construction Materials and Supplies).

Budget:	$76,336	The new contract averages 1.5% lower than last year for several sizes of pipe.
Low Bid:	63,630	
Difference:	$12,706	

Purchasing

E. 15-Medium Duty Trucks — Various Depts.

Wheeler/Hammond approve.

Recommendation: By Purchasing Director and Various Department Heads that the low acceptable bid for each item be accepted for award of contract as follows:

Bid Summary:

Tar Heel Ford Truck (For 10 vehicles)	Charlotte, N. C.	$293,664.00
Adams International (For 5 vehicles)	Charlotte, N. C.	$149,000.00

Project Description: These vehicles will be used in a variety of jobs and projects in various departments. All are low bid recommendations except the one listed below. This year's bids are generally the same price as last year.

Section 5 - Jet-Vac Sewer Cleaner Chassis

	Unit Price	Total Price
Nalley	$42,208	$42,208.00
Tar Heel Ford	42,258	42,258.00
Adams International	45,600	45,600.00
Freightliner	47,142	47,142.00

Purchasing

Recommend award of contract to the second low bidder, Tar Heel Ford, in the amount of $42,258. The low bidder is providing a front axle rated at 1,400 lbs. less capacity than is recommended by the body manufacturer. They also did not comply with the wheel style required or the tire and wheel size. Failure to follow the body manufacturer's recommendations could result in structural failure of the axle components.

M/WBE Status: No known MWBE vendors for this equipment.

Source of Funding: 5 - Water and Sewer Fund, 1 - Water and Sewer Capital Equipment Fund, 1 - General Capital Equipment Fund and 8 - Powell Bill Fund.

Fund	Budget	Low Bid	Difference
Water & Sewer	$165,015	$129,290	$ 35,725
Water & Sewer Capital Equip.	32,821	28,546	4,275
General Capital Equipment	30,795	25,664	5,131
Powell Bill	369,000	259,164	109,836

Savings from vehicle bodies, which are purchased informally and separately, are reflected in the difference column.

Martin/Wheeler approve - Una.

F. Police Surveillance Van Police

Recommendation: By Purchasing Director and Police Chief that lowest responsive bid meeting specifications, Audio Intelligence Devices, Ft. Lauderdale, Florida, in the amount of $60,949.00 be accepted for award of contract.

Bid Summary:

Sirchie Fingerprint Labs	Medford, NJ	$57,782.00
National Police Supply (Sirchie)	Charlotte, NC	59,350.00
Audio Intelligence Devices	Ft. Lauder.,Fl.	60,949.00

Purchasing

Project Description: This vehicle, to be used in undercover surveillance work on drug cases, will be purchased with drug forfeiture money already approved by Council. The AID van uses a sealed periscope so it can be used on rainy days and won't leak into the interior. The AID van has a larger capacity ice air conditioner where the Sirchie uses dry ice which is harder to find. The Charlotte and Mecklenburg Police as well as SBI and DEA use the AID undercover wires. The AID van has an AID receiver built in. The AID van has a better wiring harness and interior design and is built on a 1992 van instead of a 1991.

M/WBE Status: No known MWBE vendors for this equipment.

Source of Funding: General Fund - (Police Department - Drug Forfeiture funds).

Budget:	$60,000
Low Bid:	60,949
Difference:	$ (949)

The overrun will be covered in the Police operating budget.

G. 2-Truck Mounted Excavators — Street Maintenance

Recommendation: By Purchasing Director, Street Maintenance and General Services Directors that the lowest responsible bidder meeting specifications, E. F. Craven, Greensboro, N.C. in the amount of $304,350.00 be accepted for award of contract.

2 ea. Truck Mounted Excavators

	Unit Price	Total Price
Owsley & Son	$143,319.00	$286,628.00
E. F. Craven	152,175.00	304,350.00
J. W. Burress	154,990.00	309,980.00

Recommend award of contract to the second low bidder, E. F. Craven, in the amount of $304,350.00.

The City operates four 1989 units as bid by Owsley & Son. Continuing problems, primarily in the boom area, have attributed to excessive maintenance costs and downtime as shown below.

Purchasing

1. Boom design is major contributor to excessive maintenance expense of $83,131 for the first two years.

2. Regarding downtime, these four 1989 machines have been out of service 335 days during two years of service. Thirty five percent downtime is unacceptable.

3. Cost of operation: Five private contractors were contacted regarding cost to operate the recommended machine. Average cost was $8.50 per hour. City's cost for the four machines similar to the low bid units is $18.58 per hour.

   This equates to a potential savings of $45,519 for the two machines over a two-year period.

Project Description: These excavators will be used by Street Maintenance in street repair and construction. The vehicles to be replaced are in poor condition, are less reliable and have higher maintenance costs.

M/WBE Status: No known MWBE vendors for this equipment.

Source of Funding: General Fund - (Street Maintenance) and Powell Bill - (Street Maintenance).

Budget:	$295,000
Low Bid:	304,350
Difference:	($ 9,350)

The budget overrun will be covered by savings from other vehicle purchases.

H. 1-Jet Vac Sewer Cleaner — Street Maintenance

Recommendation: By Purchasing Director and General Services Director that the contract in the amount of $84,000.00 be awarded to Jet-Vac Sanitary Services, the low acceptable bidder.

Bid Summary:

Aquatech, Inc.	Cleveland, Oh.	$76,632.00
Jet-Vac Sanitary Services	Sumter, S.C.	$84,000.00

Purchasing

Project Description: The low bidder did not meet specifications in several critical areas. He did not bid an auxiliary engine to drive the compressor and pump and bid a smaller debris body. Options for these items were $9480 and $5840 respectively, making low bid higher than the second bid. He also bid a blower instead of a compressor, a single dumping cylinder and no low water shutdown. Low bid is actually higher with options and still doesn't meet specifications.

M/WBE Status: No known M/WBE for this equipment.

Source of Funding: Powell Bill Fund - (Equipment Rental and Purchase)

The chassis for this vehicle is recommended for purchase in Item E. The total savings for both chassis and body purchase is $13,742.

I. 1-Pavement Marking Truck DOT

Recommendation: By Purchasing Director, Equipment Services Director and D.O.T. Director, that the low bid, Linear, Dynamics, Parsippany, N.J. in the amount of $122,223.00, be accepted for award of contract.

Project Description: This vehicle will be used for street line painting. The vehicle to be replaced is in poor condition, is less reliable and has higher maintenance costs.

M/WBE Status: No known MWBE sources for this equipment.

Source of Funding: General Capital Equipment Fund - (CDOT - Operations).

Budget:	$150,000
Low Bid:	122,223
Difference:	$ 27,777

These savings will be maintained in the General Capital Equipment Fund and reconciled at the 9 month Budget Report.

Purchasing

J. Woodberry/Lumarka/Village Lake Culvert Improvements — Engineering

Recommendation: By the City Engineer that the low bid of $184,177.81, as submitted by Ferebee Corporation, Inc., be accepted for award on a unit price basis.

Project Description: The need for this project was established by studies which indicated the existing drainage system to be inadequate. W. K. Dickson & Co. was hired to prepare construction plans. This work is funded through the Storm Drainage Improvement Program. This project consists of replacing two culverts. Additionally, a dam spillway will be removed and replaced. Incidental work includes installing headwalls and inlet/outlet protection.

M/WBE Status:

The contractor has committed M/WBE participation of:

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	$2,000.00	1.1%	6%
WBE	$10,595.00*	5.8%	4%

(* Including material suppliers)

The Engineering Department and M/WBE Program Director have reviewed the Contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program.

Source of Funding: General Capital Improvement Fund - (Storm Drainage Imrpovements Program - Powell Bill Funds).

Purchasing

Estimated Cost:	$239,000.00
Low Bid:	$184,177.81
Difference:	$ 54,822.19 (23%)

K. Seventh/Caswell/Pecan Intersection Improvements — Engineering

Recommendation: By the City Engineer based on the recommendation of the consultant, J. E. Greiner, that the low bid of $115,315.72, as submitted by Dedmon's Transit Concrete Mix, Inc., be accepted for award on a unit price basis.

Project Description: This intersection was identified by CDOT as a high congestion intersection. This project will provide for the addition of a right turn lane on Caswell Road onto 7th Street and improves intersection alignment.

M/WBE Status:
The contractor has committed M/WBE participation of:

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	$33,680.00	29.1%	32%
WBE	$22,700.00	19.6%	18%

The Engineering Department and M/WBE Program Director have reviewed the Contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program.

Source of Funding: General Capital Improvement Fund (TSM Intersection - 1988 Street Bonds).

Estimated Cost:	$154,000.00
Low Bid:	$115,315.72
Difference:	$ 38,684.28 (25%)

Purchasing

L. City Hall Park — Engineering

Recommendation: By the City Engineer that the low bid of $83,382.08, as submitted by Asphalt Associates of Charlotte, be accepted for award on a unit price basis.

Scarborough/Mayes
Defer
Select Hamm/Management
Approve
9-2
No Mayes, Scarborough

M/WBE Status:
The Contractor has committed M/WBE participation of:

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	$394.80	0.5%	4%
WBE	$8,930.00*	10.7%	2%

* Including material suppliers

The Engineering Department and M/WBE Program Director have reviewed the Contractor's good faith efforts to meet the project goals and determined that he has complied with the requirements of the M/WBE Program.

Project Description: This project will construct a park at the site of the Old City Hall Annex. The project will include concrete curb and gutter, sidewalk, and a concrete bench will contain lettering salvaged from Fire Station No. 1. Attached is information provided to Council in the January 3, 1992 Council-Manager memorandum.

Source of Funding: General Capital Improvement Fund - (Governmental Plaza Construction - Two Thirds Bonds) and Powell Bill Fund - (Curb Repair and Replacement).

Purchasing

Estimated Cost:	$90,000.00	
Low Bid:	83,382.08	
Difference:	$ 6,617.92	(7%)

Attachment No. 15

M. Beatties Ford Road Revitalization — Engineering

Recommendation: By the City Engineer based on the recommendation of the consultant, GNA Design Associates, that the low bid of $125,565.61, as submitted by Piedmont Landscaping, be accepted for award on a unit price basis.

Project Description: This is one of six Planning staff area plans which provide public improvements for depressed business corridors to stimulate private investment. This project consists of landscaping two major interchanges along the Beatties Ford Road corridor:

I-77/W. Trade Street Interchange
Brookshire/Beatties Ford Road Interchange

M/WBE Status
The contractor has committed M/WBE participation of:

Purchasing

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	0	0%	4%
WBE	0	0%	4%

The Contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces.

Source of Funding: General Capital Improvement Fund - (Business Corridor Improvements - 1987 Street Bonds and General Fund Contribution).

Estimated Cost:	$172,500.00
Low Bid:	$125,565.61
Difference:	$ 46,934.35 (27%)

N. Fire Station 29 Engineering

Recommendation: By the City Engineer, based on the recommendation of the consultant Hemphill Associates, that the low bids and alternates be accepted for award:

- General contract from Godfrey Construction of Monroe, base bid plus alternates G1 and G2 for a lump sum price of $364,700.00.
- Plumbing Contract from Rea Brothers of Pineville, base bid of $47,787.00.
- Electrical contract from Spence Electric of Charlotte, base bid plus alternates E1 and E1B for a lump sum price of $76,555.40.
- Mechanical contract from Mechanical Contractors of Charlotte, base bid plus alternate M1 for a lump sum price of $58,954.00.

The total recommended award amount for Fire Station 29 will be $547,996.40 as submitted.

Project Description: This is an annexation area fire station to serve the Margaret Wallace/Independence Boulevard Annexation area. This project consists of the construction of a new 2-bay fire station and will involve the work of general, mechanical, plumbing and electrical contractors.

McCrory/Hammond approve

Delete Majid/Scarborough Reject all bids and rebid 10-1 No-Campbell

Purchasing

Description of Alternates:

G-1:($2,000) 8" concrete pavement in lieu of asphalt.

G-2: ($1,700) Four additional parking spaces.

M-1: (6,000) Will add additional mechanical system controls.

E-1: ($14,350) Provides for a 10 KW generator.

E-1B: (3,280) Provides for transfer switch and exerciser for generator.

M/WBE Participation:

GENERAL

The General Contractor has committed M/WBE participation of:

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	$ 1,000.00	0.3%	29%
WBE	$14,000.00	4.0%	16%

PLUMBING

The Plumbing Contractor has committed M/WBE participation of:

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	$ 0	0%	0%
WBE	$ 0	0%	0%

MECHANICAL

The Mechanical Contractor has committed M/WBE participation of:

	AMOUNT	PERCENT OF TOTAL PROJECT COST	PROJECT GOALS
MBE	$0	0%	0%
WBE	$0	0%	0%

GENERAL, PLUMBING, AND MECHANICAL CONTRACT RECOMMENDATION

The Engineering Department, the M/WBE Program Director, and the City Attorney's Office recommends award of the general, plumbing, and mechanical contracts based on the contractors' good faith efforts in obtaining M/WBE participation.

ELECTRICAL

The electrical contractor has complied with the M/WBE contract provisions which allow him to perform all the work with his own forces.

TOTAL M/WBE PROJECT PARTICIPATION:

	AMOUNT	PERCENT OF TOTAL CONTRACT AWARD
MBE	$ 1,000.00	0.3%
WBE	$14,000.00	4.0%

Source of Funding: General Capital Improvement Fund - (Annexation Fire Station - Margaret Wallace Road - Fire Two-Thirds Bonds).

Estimated Cost:	$685,000.00	
Low base bids and alternates	$547,996.40	
Difference:	$137,003.60	(20%)

AGREEMENT

14. Recommend approval of an agreement with Photogrammetric Data Services Incorporated of Charlotte, North Carolina for $90,000.00 to provide 30 new topographic maps.

Topo Maps: The City maintains a topographic mapping system of the land within the City limits. Each year, the City approves a contract for maintaining and updating maps in the topographic mapping system. The updates are required because of development within the City limits or annexation.

- The topo maps illustrate contour elevations of the terrain, and location information on streets, buildings, trees, creeks and lakes.
- The maps are used in most City projects including road projects, storm drainage projects, drainage basin locations, etc.
- Each map shows approximately 550 acres.
- Copies of the maps are sold to the general public and used by various governmental agencies.
- Photogrammetric Data Services, Inc. is recommended using the Council-approved consultant selection process.

Eng.

Funding: Engineering Department Operating Budget.

Clearances: The contract has been reviewed by the City Attorney and approved by the Engineering Department.

AGREEMENT ADDENDUM

15. Recommend approval of an addendum to the agreement with Gannett Fleming Corddry and Carpenter, Inc. for professional engineering services related to the additions and alterations to the Sugar Creek and Irwin Creek Wastewater Treatment Plants for a cost not to exceed $1,345,600.

Treatment Plants

- The City has an agreement with Gannett Fleming Corddry and Carpenter, Inc. for professional engineering services related to the additions and alterations to both the Sugar Creek and the Irwin Creek Wastewater Treatment Plants.

- New wastewater discharge permit requirements issued by the State in 1991 make it necessary for the City to obtain professional engineering services to design and construct additions and alterations to these two plants.

- The Sugar Creek Plant will need new treatment units and will expand from 14.67 million gallons per day to 20 million gallons per day. The Irwin Creek Plant will need new treatment units with no expansion in capacity.

Cost

- This agreement addendum which covers both treatment plants for phase I design will cost a total not to exceed of $1,345,600.00. Construction management and other services may be requested at the completion of phase I design.

CMUD

Funding: Irwin and Sugar Creek Wastewater Plant Capital Accounts.

Clearances: Utility Director.

CHANGE ORDER

16. Recommend approval of Change Order No. 1 for $88,350 to the contract with R. E. McLean Tank Company, Incorporated for interior painting of the 1.25 million gallon Patton Avenue water tank.

Contract: Interior painting of Patton Avenue water tank to repair deteriorated coating inside the tank, the overflow pipe and ladders to the tank.

Contractor: R. E. McLean Tank Company
Date Awarded: July 22, 1991
Contract Amount: $117,600

Change Order: During cleaning of the tank, several unforeseen situations were discovered. Corrosion had caused deterioration of the existing riser and overflow pipes causing the wall strength to approach unreliable levels. In order to correct this situation, the Contractor will be required to replace the existing riser and overflow pipes.

Funding: Water and Sewer Operating Budget.

Clearances: Utility Director.

CMUD

REPLACEMENT HOUSING LOAN

17. Recommend approval of a Replacement Housing Loan Agreement with Willette Patterson for $67,938 to purchase and rehabilitate a house at 5401 Elderbank Drive.

Borrower	Property Address	Amount	Term	Int. Rate	Type of Assist.
Willette	5401 Elderbank	$ 9,351	20Yrs.	3%	Loan
Patterson	Drive	$58,587	N/A	N/A	DPL

Detailed information is attached.

CD

Funding: Community Development Block Grant Funds

Clearances: The loan package has been reviewed by the Community Development Department and all criteria to qualify for financial assistance have been met by the applicant in accordance with the requirements outlined in the Community Development Standard Rehabilitation Loan Program.

Attachment No. 16

STORM DRAINAGE

Res. #1

18. Recommend adoption of a resolution to repair the storm drainage system at 3301 Park Road and assess a portion of the cost to the involved property owners in accordance with the Storm Drainage Repair Policy.

Location of Drainage Problem: 3301 Park Road (Park Hill Condominiums)

Ranking: Moderate Priority

Improvements to be Made: Reshaping existing stream bank and constructing approximately 60 feet of a stone gabion wall.

Total Estimated Cost of Repairs: $35,200.

City's Cost: City pays for all improvements in the street right of way ($1,900) and fifty percent of improvements on private property ($16,650).

Involved Property Owner's Cost: Fifty percent of improvements on private property ($16,650).

Petition Requirements: All but one of the involved property owners have signed the petition. The condominium association has signed for the remaining property owner and will pay her share.

Hearing Requirements: No public hearing is required. The Attorney's office has verified the hearing and petition requirements.

Funding: Storm Drainage Repair Capital Account.

End.

Res. #2

STORM DRAINAGE ASSESSMENT

19. Recommend adoption of a resolution approving the final assessment roll for storm drainage improvements at 1733 Parson Street.

Location of Drainage Problem: 1733 Parson Street.

Ranking: High Priority

Improvements Made: Replaced approximately 200 feet of 24-inch pipe and replaced two catch basins with double catch basins.

Total Cost of Repairs: $25,889.53 (Estimated Cost - $22,000.00).

Involved Property Owners' Cost: Twenty percent of improvements on private property ($3,000.00).

City's Cost: The City pays for all improvements in the street right-of-way ($7,000.00) and remaining cost of improvements on private property ($15,889.53).

Eng.

Hearing Requirements: No public hearing was required since all involved property owners signed the petition.

Funding: Storm Drainage Repair Capital Account.

Res. #3

UTILITY AGREEMENT

20. Recommend approval of an agreement and adoption of a resolution authorizing a utility agreement between the City of Charlotte and the North Carolina Department of Transportation (NCDOT) for improvements to I-85 from Little Rock Road (SR 1641) to Billy Graham Parkway (US 521). Project number I-301BD.

Utility Agreement — Improvements to I-85 from Little Rock Road to Billy Graham Parkway require the adjustment and relocation of certain Charlotte-Mecklenburg Utility Department (CMUD) water and sewer lines.

- A utility agreement between the City and NCDOT is required before utility work can proceed.

CDOT

- The agreement provides for the NCDOT's contractor to perform water and sewer line adjustments and relocation work.

- The City of Charlotte is responsible for reimbursing the NCDOT for costs associated with adjustment/relocation of CMUD water/sewer lines within State controlled rights-of-way.

Funding: The total estimated cost to the City is $402,328.00 which is budgeted in the Water and Sewer Line Relocation for Street Improvements Capital Accounts.

Clearances: Agreements have been reviewed by the Engineering Department, CDOT, and CMUD.

Agreements and resolutions have been approved as to form by the City Attorney's office.

TAX REFUND

21. Recommend adoption of a resolution authorizing the refund of certain taxes assessed through clerical error or illegal levy in the amount of $5,322.05.

Finance

SET PUBLIC HEARINGS

22. A. Recommend setting a joint public hearing with CMUD Advisory Committee for February 10, 1992 to hear comments on proposed revisions to the Water And Sewer Extension Policy.

Proposed revisions to the extension policy were discussed at the Council-Manager dinner. An executive summary is attached.

Attachment No. 17

CMUD

The actions in B. and C. are technicalities required to close the assessment rolls for two storm drainage projects. At the conclusion of the hearings on February 10, 1992, Council will be asked to adopt the final assessment rolls.

Res. #5

Eng.

B. Recommend adoption of a resolution of intent to conduct a public hearing on February 10, 1992 regarding assessment for storm drainage improvements in the Montibello subdivision.

Res #6

Eng.

C. Recommend adoption of a resolution of intent to conduct a public hearing on February 10, 1992 regarding assessment for storm drainage improvements in the Lakeview Community.

UTILITY CONTRACT

23. Recommend approval of contract between the City of Charlotte and the applicant listed below:

This is an extension contract for new development in accordance with the Water/Sewer Extension Policy. It is a 5-year reimbursable contract. The applicant has deposited 10% of the estimated construction cost with the remaining 90% to be deposited prior to construction. There is no cost to the City and no funds are needed. Utility Director recommends approval.

CMUD

Charlotte-Mecklenburg Schools, to construct 1,490 linear feet of of 16-inch water main to serve to serve Eastern Elementary School, outside the Charlotte City Limits. Estimated Cost - $90,000.00. Job No. 300-91-158.

PROPERTY TRANSACTIONS

24. Recommend approval of the following property transactions and adoption of the condemnation resolutions.

A. Project: Fire Station No. 24, Access Modifications, Parcel No. 1
Owner(s): Duke Power Company
Property Address: 6.06 Acres Matthews/Pineville Road (Hwy. 51)
Property to be acquired: 4,316 sq.ft. (0.099 ac.)
Improvements: None
Price: $17,265.00

Real Estate

Remarks: For the acquisition of additional right-of-way for maneuvering area for fire trucks behind Fire Station No. 24. Presently, the trucks are backing in off Highway 51 upon returning from emergency runs, creating a safety hazard to fire personnel/equipment and vehicular traffic. The additional right-of-way would permit the trucks to egress from Highway 51 into the driveway and the station.

Zoned: O15CD Use: Office/Residential
Tax Code: 211-201-07 Tax Value: $247,790
Independent Appraised Value Before Project: $1,114,785
Independent Appraised Value After Project: $1,097,520
Damage Figure (difference between before and after project value): $ 17,265

B. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): Sarah T. Dickerson
Property Address: 6317 Virginia Avenue
Charlotte, N.C. 28214
Property to be acquired: 1.430 acres
Improvements: 3 bedrooms, 1 bath, ranch
Purchase Price: $102,500.00
Remarks: Residential property acquired under Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition & Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

Aviation

C. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): Raymond J. Kempisty and wife, Cynthia
Property Address: 6500 Shoreline Drive,
Charlotte, NC 28214
Property to be acquired: .535 acres
Improvements: 3 bedroom, 2.5 bath, ranch
Purchase Price: $82,000.00
Remarks: Residential property acquired under Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition & Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

Aviation

D. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): Stephen T. Motley and wife, Joyce J.
Property Address: 7301 Whippoorwill Drive, Charlotte, NC 28217
Property to be acquired: 1.096 acres
Improvements: 3 bedroom, 2 bath, ranch
Purchase Price: $68,000.00
Remarks: Residential property acquired under Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition & Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

Aviation

E. Project: Airport Master Plan Acquisition
Owner(s): Lillian Sears Blocker
Property Address: 3120 Sears Road Charlotte, N.C.
Property to be acquired: 39.359 acres
Improvements: Vacant
Purchase Price: $412,000.00
Remarks: Offer based on "fair market" value as determined by appraisers was accepted.

Aviation

F. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): David D. Archibald and wife, Victoria
Property Address: 7027 Virginia Circle Charlotte, NC 28214
Property to be acquired: .422 acres
Improvements: 3 bedroom, 2.5 bath, ranch
Purchase Price: $71,500.00
Remarks: Residential property acquired under Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition & Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

Aviation

G. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): Earl H. Stevens and wife, Betty
Property Address: 7401 Byrum Drive, Charlotte, NC 28217
Property to be acquired: 1.308 acres
Improvements: 4 bedroom, 2 bath, duplex
Purchase Price: $95,000.00
Remarks: Residential property acquired under Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition & Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

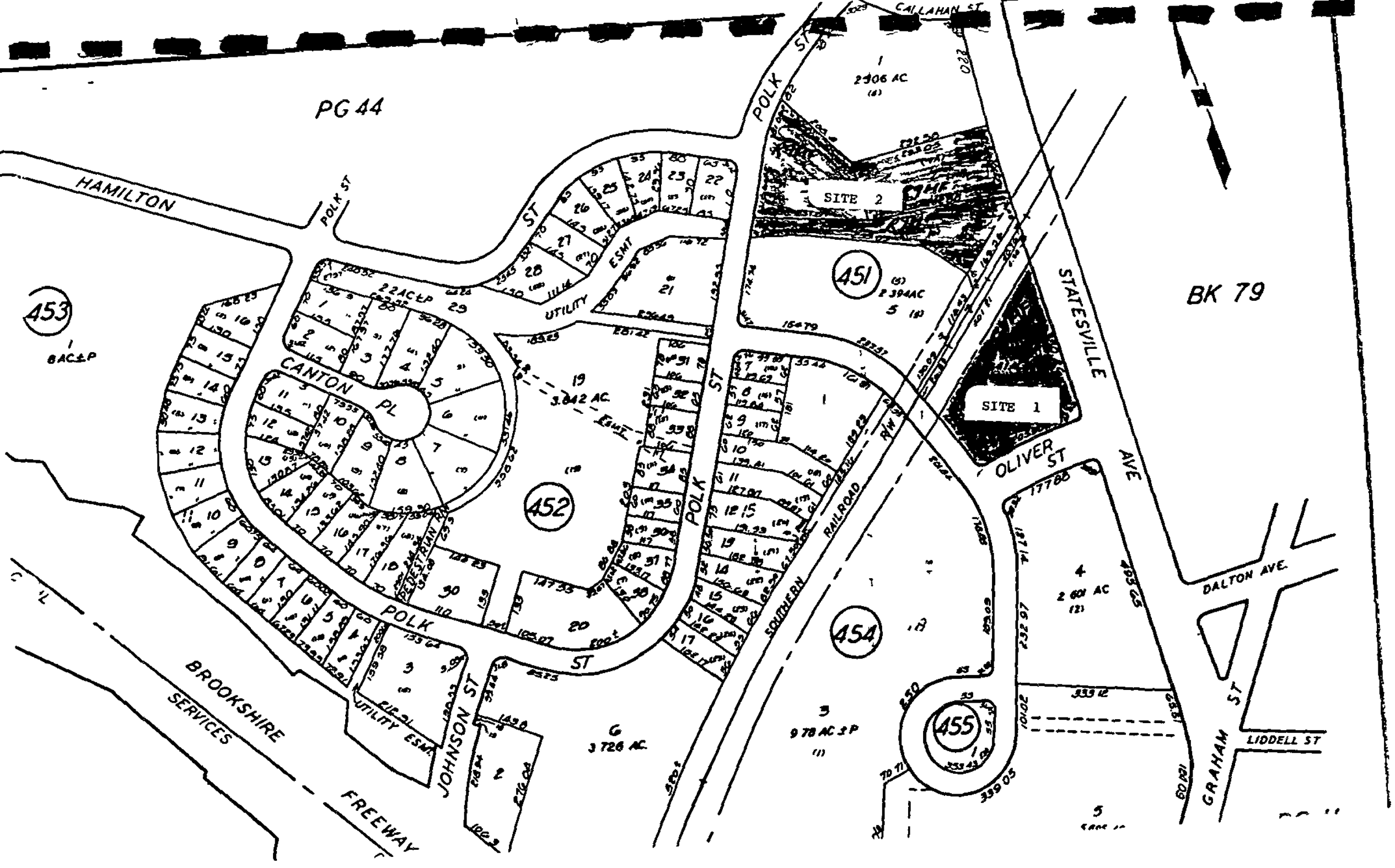
Aviation

H. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): David P. Timmerman
Property Address: 7407 Whippoorwill Drive, Charlotte, NC 28217
Property to be acquired: 1.245 acres
Improvements: 3 bedroom, 2 bath, ranch
Purchase Price: $82,500.00
Remarks: Residential property acquired under Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition & Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

Aviation

I. Project: F.A.R. Part 150 Land Acquisition Program - Residential Purchase
Owner(s): Paul G. Isaacs and wife, Mary E.
Property Address: 3322 Marshall Drive, Charlotte, NC 28214
Property to be acquired: .621 acres
Improvements: 3 bedroom, 2 bath, ranch
Purchase Price: $89,000.00
Remarks: Residential property acquired under Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition & Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

Aviation


PG 44
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POLK ST
CALLAHAN ST
STATESVILLE AVE
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SITE 2
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452
453
454
455
CANTON PL
POLK ST
JOHNSON ST
OLIVER ST
DALTON AVE.
GRAHAM ST
LIDDELL ST
SOUTHERN RAILROAD
BROOKSHIRE FREEWAY
SERVICES
UTILITY ESMT
PEDESTRIAN RW
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2.394AC
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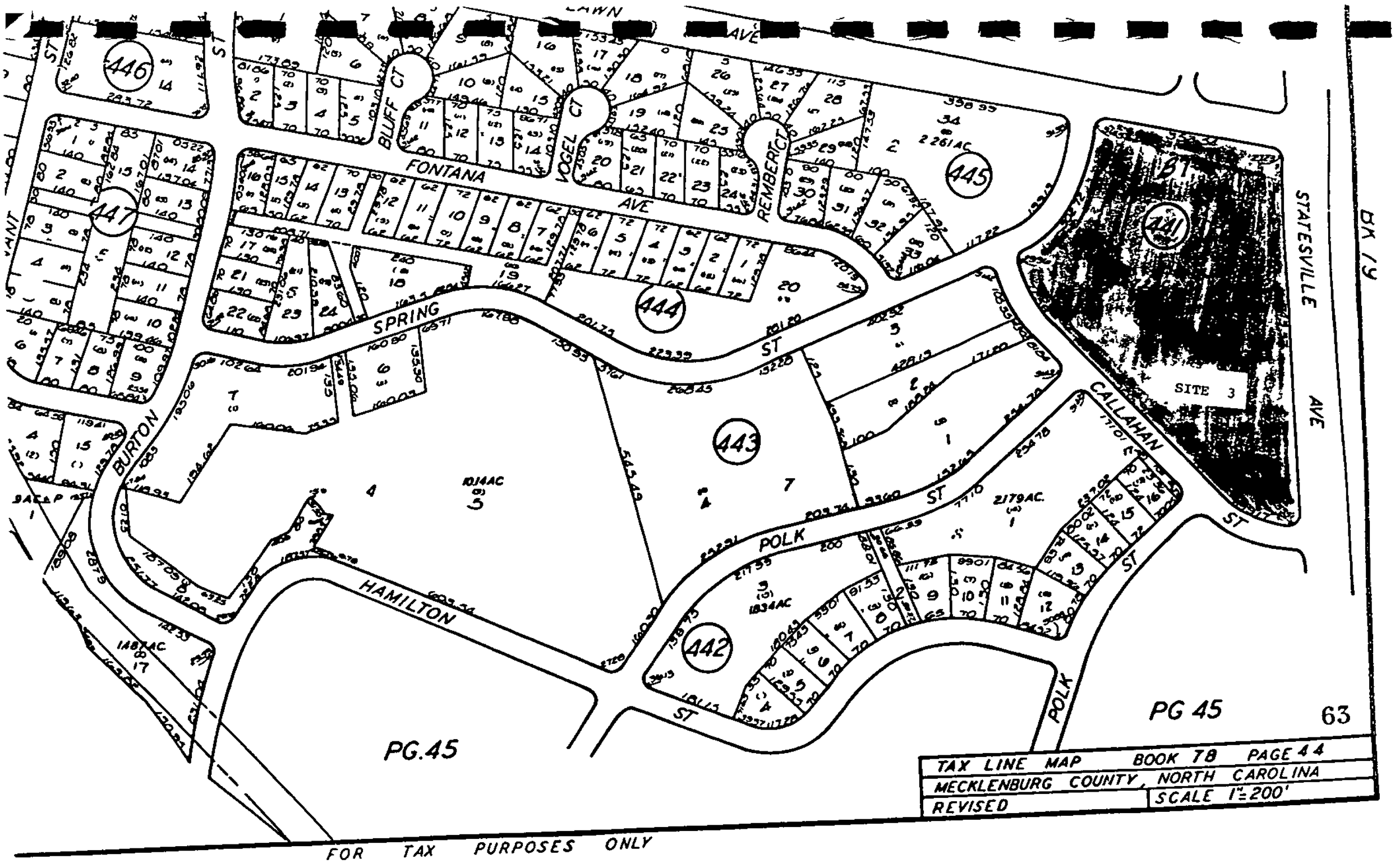
3.726 AC
9.78 AC ±P
2.601 AC
6AC±P
22AC±P


LAWN
AVE
BLUFF CT
VOGEL CT
REMBERT CT
FONTANA
AVE
SPRING
ST
BURTON
HAMILTON
POLK
ST
CALLAHAN
ST
STATESVILLE
AVE
SITE 3
446
447
444
445
441
443
442
PG.45
PG 45
63
TAX LINE MAP BOOK 78 PAGE 44
MECKLENBURG COUNTY, NORTH CAROLINA
REVISED
SCALE 1"=200'
FOR TAX PURPOSES ONLY

MANDATORY REFERRAL REPORT NOS. 91-36, 37 & 38
CHARLOTTE-MECKLENBURG PLANNING COMMISSION
SALE OF PROPERTY - GREENVILLE
NOVEMBER 1991

PROJECT PROPOSAL AND LOCATION

These three mandatory referrals have been submitted to review the proposed sale of approximately two acres to a church wishing to build in the Greenville neighborhood. A referral has been submitted for each of three alternative sites. All of these sites are within the Greenville redevelopment area. This was an urban renewal area which was cleared in the mid-1970's and these three sites have remained vacant since that time. A Greenville Special Project Plan was approved in 1987. The review of these sites has been consolidated into one report.

Site 1 (tax parcel 078-454-06) is ringed by Statesville Avenue, Oliver Street, Spratt Street and the unused Southern Railroad. It is 1.8 acres in size and is currently zoned R-9MF.

Site 2 (tax parcels 078-451-02 thru 078-451-04) consist of a group of three lots extending from Statesville Avenue to Polk Street, an interior street in Greenville. The three parcels total 2.6 acres and is zoned R-9MF.

Site 3 is approximately a 2-acre parcel divided off from an existing 7.2-acre site on the southwest corner of Statesville Avenue and Oaklawn Avenue. The two acres would be at the corner of Statesville Avenue and Callahan Street. It is currently zoned B-1, Neighborhood Business.

Only one of the above sites would be sold.

PROJECT JUSTIFICATION

This proposal is consistent with the City's policy of disposing of surplus property in redevelopment areas when the sale would promote redevelopment and is in response to an offer to purchase.

PROJECT IMPACT

The Greenville Special Project Plan calls for Site 1 to be developed as light industrial employment use; Site 2 to be developed as multi-family residential; and Site 3 to be developed as a mixed use tract.

Traffic impacts are negligible at all three sites since Statesville Avenue has left turn lanes provided and the church is an off-peak weekend use. Some minor impact may occur from traffic using Polk Street to access Site 2.

Since these are City-owned parcels, buffers or other measures may be required as conditions of the sale regardless of the zoning district involved. Planning Commission staff should be consulted as what measures would be most appropriate.

Land use impacts from a church would be similar regardless of the site selected for sale. Two other churches are located in close proximity and no significant adverse impacts have been reported concerning them.

A church would be a permitted use with prescribed conditions, on Sites 1 and 2. It is an outright permitted use on Site 3, not subject to any review other than minimum Zoning Ordinance standards.

Site 2 contains a drainage channel. Any development would have to preserve the drainage function, although the natural channel could be piped and then covered. Initial review indicates that this is a buildable site for the church.

RELATIONSHIP TO OTHER PUBLIC AND PRIVATE PROJECTS

No other project is known to be related to Site 2. Interest has been expressed in Site 1 as a possible expansion site for the City and/or County services currently located on Spratt Street. However, no decision has been reached on any expansion there. Site 3 would remove approximately two acres from the 7.2 acre commercial site. This could negatively impact an opportunity to construct a neighborhood convenience shopping center there, but staff believes the remaining 5.2 or more acres would be sufficient to construct the site. The Greenville Special project Plan recommends mixed uses for the site because an anchor grocery could not be found for a shopping center there. However, a new effort to develop a shopping center is actively being pursued.

PROJECT COST

N/A

STAFF RECOMMENDATION

Site 2 appears the most appropriate for the proposed use. No alternative uses for the site appear attractive and the impacts seem minimal. Its use as a church would preclude its development for multi-family; additional multi-family is not desired by the neighborhood. A church would also provide support social services for the neighborhood.

Site 3 is the staff's second choice for a church site. We believe a church site could be divided off without impacting the developability of the remainder of the site.

Site 1 is staff's least preferred location. The Greenville Special Project Plan does not support this type of use and the site has better alternative uses.

PLANNING COMMITTEE RECOMMENDATION

At a meeting on November 26, 1991 the Planning Committee voted 4 to 1 to approve Site 1.

BACKGROUND INFORMATION FOR THE SALE OF SITE 1 TO THE JEHOVAH'S WITNESSES CHURCH

- In August 1991, Mr. Darrell Andrews, President of the Greenville Homeowners Association, indicated by letter the neighborhood association's support and the Greenville residents' support for a proposal to build a Kingdom Hall by the Jehovah's Witnesses Church on a 1.8 acre tract of land located at the corner of Statesville Avenue and Oliver Street, which is owned by the City as part of the Greenville Redevelopment Area (Site 1).

- On October 14, 1991 Mr. Avon Armfield, who is a member of the Jehovah's Witnesses Church, appeared before City Council requesting the City sell Site 1 in the Greenville Area to the Jehovah's Witnesses Church. The Church's proposal contains rationale for the Church's request to construct a Jehovah's Witnesses Church at this location and a site plan with photographs of other church sites. A copy of the proposal is attached as Exhibit A.

- This is the Church's second request to the City for sale of land to construct a church. In 1989 the Community Development Department received a proposal from the Jehovah's Witnesses Church requesting that the City sell or donate two sites in the Greenville area for construction of a church. The proposal for the two sites was determined not to be consistent with the Greenville Special Project Plan and the goals and objectives of the City for redevelopment. One of these sites was subsequently sold to the Charlotte-Mecklenburg Housing Partnership/NCNB for new housing development.

- Community Development staff on December 3, 1991 advised Mr. Avon Armfield of the Planning staff's recommendation and the Planning Committee's recommendation. Mr. Armfield advised staff that the Jehovah's Witnesses Church wished to purchase Site 1. Mr. Armfield also indicated that they would prefer the sale of land from the City to be by negotiated sale rather than the upset bid process.

- On December 9, 1991 City Council set a public hearing date of January 13, 1991 to consider the sale of Site 1 to the Jehovah's Witnesses Church. Legal notices have been published in the Charlotte Observer on December 27, 1991 and January 3, 1992.

EXHIBIT A

A REQUEST FOR ASSISTANCE IN OBTAINING PROPERTY IN THE GREENVILLE NEIGHBORHOOD

October 1991

GREENVILLE and BROOKSHIRE

CONGREGATIONS OF

JEHOVAH'S WITNESSES

Mr. Avon Armfield
704-333-1609

Mr. Timothy Davis
704-333-4675

A Request for Assistance in Obtaining Property
in the Greenville Area

Rationale:

The Charlotte Congregations of Jehovah's Witnesses are growing very rapidly. Since 1988, six new congregations formed, two of these in the inner city area. The Greenville Congregation, and an adjacent group, the Brookshire Congregation, both now share Kingdom Halls (meeting facilities) outside of their service territories (Item 1). This places a burden on the members of each congregation, since many depend on public transportation (Item 2). The Charlotte Area congregations, working together, are committed to help these two congregations build a Kingdom Hall within one of their service areas. Accomplishing this allows both to share a facility nearby and on readily accessible public transportation. A Kingdom Hall in the Greenvillle area will help eliminate these constraints.

Background on Jehovah's Witnesses and how a Kingdom Hall in Greenville will benefit the community:

Jehovah's Witnesses share the message of the Kingdom hope for mankind, but also acquaint interested persons with the high moral principles set out in the Bible. Aiding interested persons to apply these high standards in their lives not only helps the individual, but benefits the entire community. Many persons find that studying the Bible with Jehovah's Witnesses bring about a change for the better in their personal and family life.

By teaching the Bible to interested persons in these areas, Jehovah's Witnesses help many to show proper respect for their marriage. Children are trained in right principles which contributes to less delinquency, immorality and crime within the community. Family unity, and ultimately neighborhood stability are achieved.

A big problem plaguing communities (and nations) is racial prejudice. Among Jehovah's Witnesses, one finds people of all races, nationalities and colors working and living in peace and unity.

We sincerely believe that building a Kingdom hall in the Greenville area would contribute to the stabilization of the community. Additionally, this would attract some of the Witnesses who have moved out of the Greenville Area because of the inability to worship nearby.

Potential Site:

A two acre plot at the corner of Statesville Rd., Oliver St., and Spratt St. (Item 3) has been identified through the assistance of NCNB Community Development, Charlotte Community Development, and the Greenville Homeowners' Association. Item 4 shows the area surrounding Item 3. The site is directly across the street from the recently built Salvation Army facility, and provides ease of access, size for parking, landscaping and exposure for interested persons.

Community Acceptance:

As pointed out above and documented in the list of Families of the two congregations (Item 2) this site is centrally located. However the acceptance by the community had to be ascertained. Each home in the Greenville area was provided with a written survey (Item 5). Approximately 125 homes were contacted and a 115 responses were obtained. Overwhelmingly 112 were for the Church, 3 were against. Item 6 is a letter from the Greenville Homeowners' Association supporting this request.

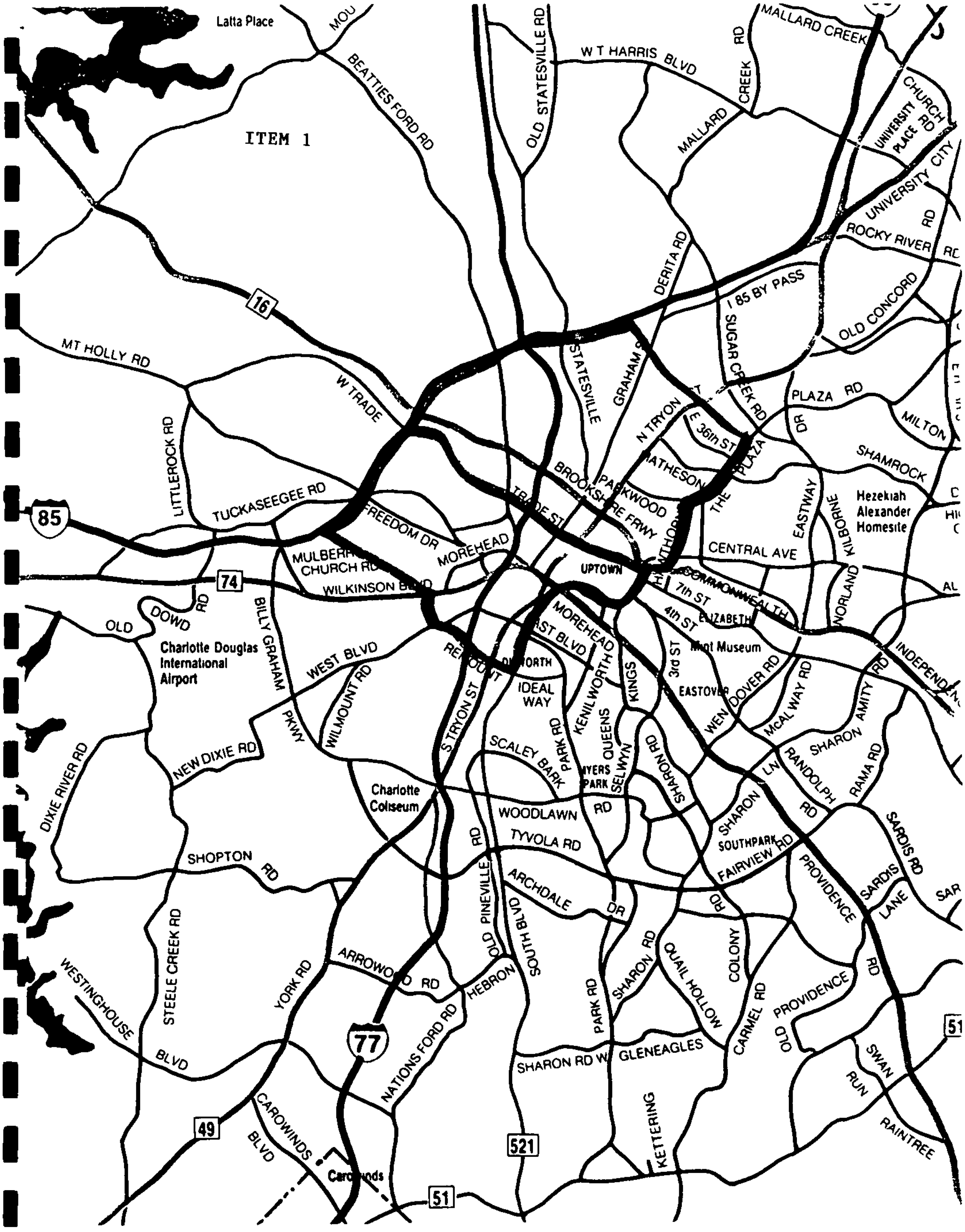
Projection of performance.

Within a year of closing on the land, it is expected that a Kingdom Hall will be in use. This does not mean that it will require a year to build, but rather ONLY 10 working days. It is expected to take a year to arrange for financing by the two congregations, gain approval for the plans (Building Standards has given tentative OK to the site plan), obtain the necessary permits and schedule the construction with the Building Committee.

Jehovah's Witnesses utilize this method of fabricating Kingdom Halls to save time, money and to assure quality construction without delay. Neither the Greenville nor the Brookshire congregations are capable of this project alone or together. The construction is coordinated through the North Carolina Regional Kingdom Hall Committee, No. 2. This Committee consists of professional builders, electricians, plumbers, HVAC engineers, etc., who volunteer their time. This Committee has built 49 Kingdom Halls in the past five years, 10 in 1991 (counting 3 in the Charlotte area, Item 7) as well as a Kingdom Hall planned for Mint Hill to be built January 7-11, 1992.

By working closely with governmental inspection units, the construction is completed in rapid fashion. All crew chiefs are licensed in their field and build to code requirements. Items 8 and 9 report on the most recent Kingdom Halls constructed in the Charlotte area. Item 10 is an account of the construction of the Dunwoody Kingdom Hall in suburban Atlanta.

We feel that this Kingdom Hall will be an asset to the Greenville Community. Much time and effort during the past three years has been devoted to working with NCNB Community Development, Charlotte Community Development, and the Greenville Homeowners' Association to identify this site. We hope, through this request, to receive your support toward the eventual purchase of the property.


ITEM 1
Latta Place
BEATTIES FORD RD
OLD STATESVILLE RD
W T HARRIS BLVD
MALLARD CREEK RD
MALLARD CREEK
MALLARD
UNIVERSITY PLACE RD
CHURCH
UNIVERSITY CITY
ROCKY RIVER RD
DERITA RD
I 85 BY PASS
OLD CONCORD
SUGAR CREEK RD
PLAZA RD
MILTON
SHAMROCK
MT HOLLY RD
W TRADE
STATESVILLE
GRAHAM
N TRYON
E 36th ST
MATHESON
THE PLAZA
BROOKSHIRE FRWY
PARKWOOD
TRADE ST
LITTLEROCK RD
TUCKASEEGEE RD
FREEDOM DR
MOREHEAD
MULBERRY CHURCH RD
WILKINSON BLVD
UPTOWN
CENTRAL AVE
EASTWAY
KILBORNE
Hezekiah Alexander Homesite
NORLAND
7th ST
4th ST
ELIZABETH
COMMONWEALTH
Mint Museum
3rd ST
EASTOVER
DOVER RD
McALWAY RD
INDEPENDENCE
OLD DOWD RD
Charlotte Douglas International Airport
BILLY GRAHAM PKWY
WEST BLVD
WILMOUNT RD
NEW DIXIE RD
DIXIE RIVER RD
IDEAL WAY
KENILWORTH
KINGS
STRYON ST
SCALEY BARK
PARK RD
QUEENS
SELWYN
SHARON RD
SHARON AMITY RD
RANDOLPH RD
RAMA RD
Charlotte Coliseum
WOODLAWN RD
TYVOLA RD
SOUTHPARK
FAIRVIEW RD
SHOPTON RD
ARCHDALE DR
OLD PINEVILLE RD
SOUTH BLVD
PROVIDENCE
SARDIS RD
SARDIS LANE
STEELE CREEK RD
WESTINGHOUSE BLVD
YORK RD
ARROWOOD RD
HEBRON
NATIONS FORD RD
SHARON RD
QUAIL HOLLOW
COLONY
CARMEL RD
PROVIDENCE RD
SHARON RD W
GLENEAGLES
SWAN RUN
RAINTREE
KETTERING
CAROWINDS BLVD
Carowinds
85
74
16
77
521
51
49

FAMILIES
of
GREENVILLE and BROOKSHIRE
CONGREGATIONS

AREA 1 Greenville (Total 7 Families)

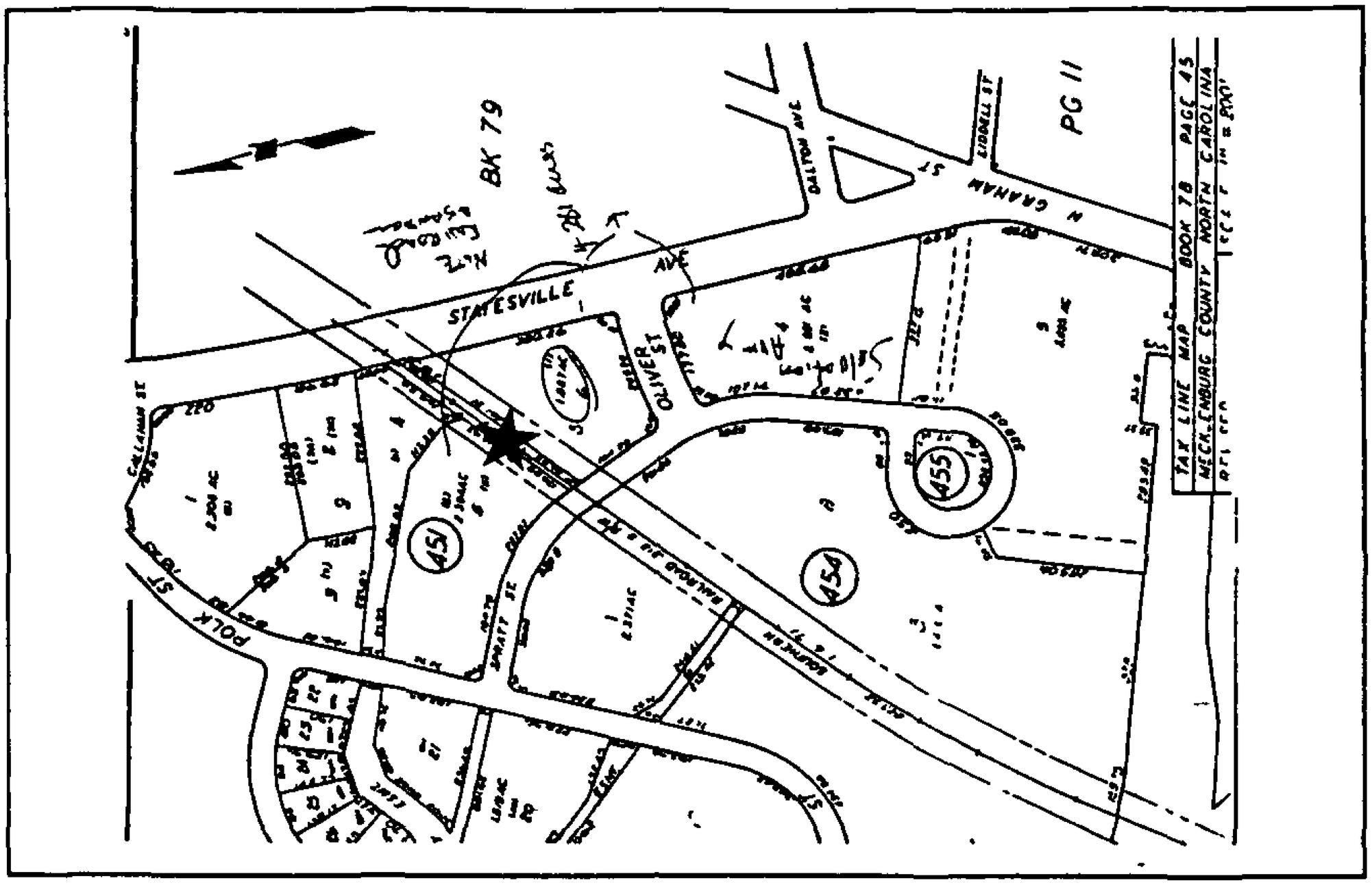
Avon Armfield Family-4	(Whisnant Ave.)
Michael Davis Family-5	(Polk St.)
Timothy Davis Family-4	(Polk St.)
Raymond Pharr Family-3	(Polk St.)
Donald Vail Family-4	(Hamilton St)
Jeff Black Family-4	(Polk St.)
Junious Kelly Family-4	(Burton St.)

Area 2 Double Oaks (TOTAL 8 Families)

Eula Burson Family-6	(Edwin St.)
Mary Campbell Family-2	(Edwin St.)
Tillie Thompson	(Kenney St.)
Roslyn White Family-4	(Kohler st.)
Ginieve Wright Family-3	(Horne st.)
Patricia Wheeler Fam-3	(Horne Dr.)
Alice Buford	(Double Oaks Rd.)
Teresa Graham Family-3	(Double Oaks Rd.)

AREA 3 - Druid Hills (Total 13 Families)

Mary Bennett	(Wainwright Ave.)
William Chambers Fam.-5	(Montreat St.)
Marilyn Daniels	(McArthur Ave.)
Lonnie Jones Family-3	(Montreat St.)
Mary Neal	(Statesville Ave.)
Gwendolyn Rose Family-3	(Rachel St.)
Marshall Sheffield Fam-2	(Olando Ave.)
Clarence Sparks Family-5	(Norris Ave.)
Yvonne Ward	(Olando Ave.)
Rosetta White	(Wainwright.)
Bernice Williams	(Moretz Ave.)
Robert Williamson Fam-3	(Norris Ave.)
Henrietta McKay	(Olando Ave.)
Mae Riley	(Olando Ave.)



A proposal was presented to the Board of Directors of the Greenville Homeowners Association to place a church at the corner of Oliver, Spratt and Statesville Avenue. The proposed site is across from the Salvation Army facility that is under construction.

Several of the community residents are Jehovah's Witnesses and it is their desire to have a community based church.

Your opinion as to agreement or disagreement with this will be appreciated.

NAME _____

ADDRESS _____

_____

I agree _____ I disagree _____

AREA 4 Graham Street (Total 6 Families)

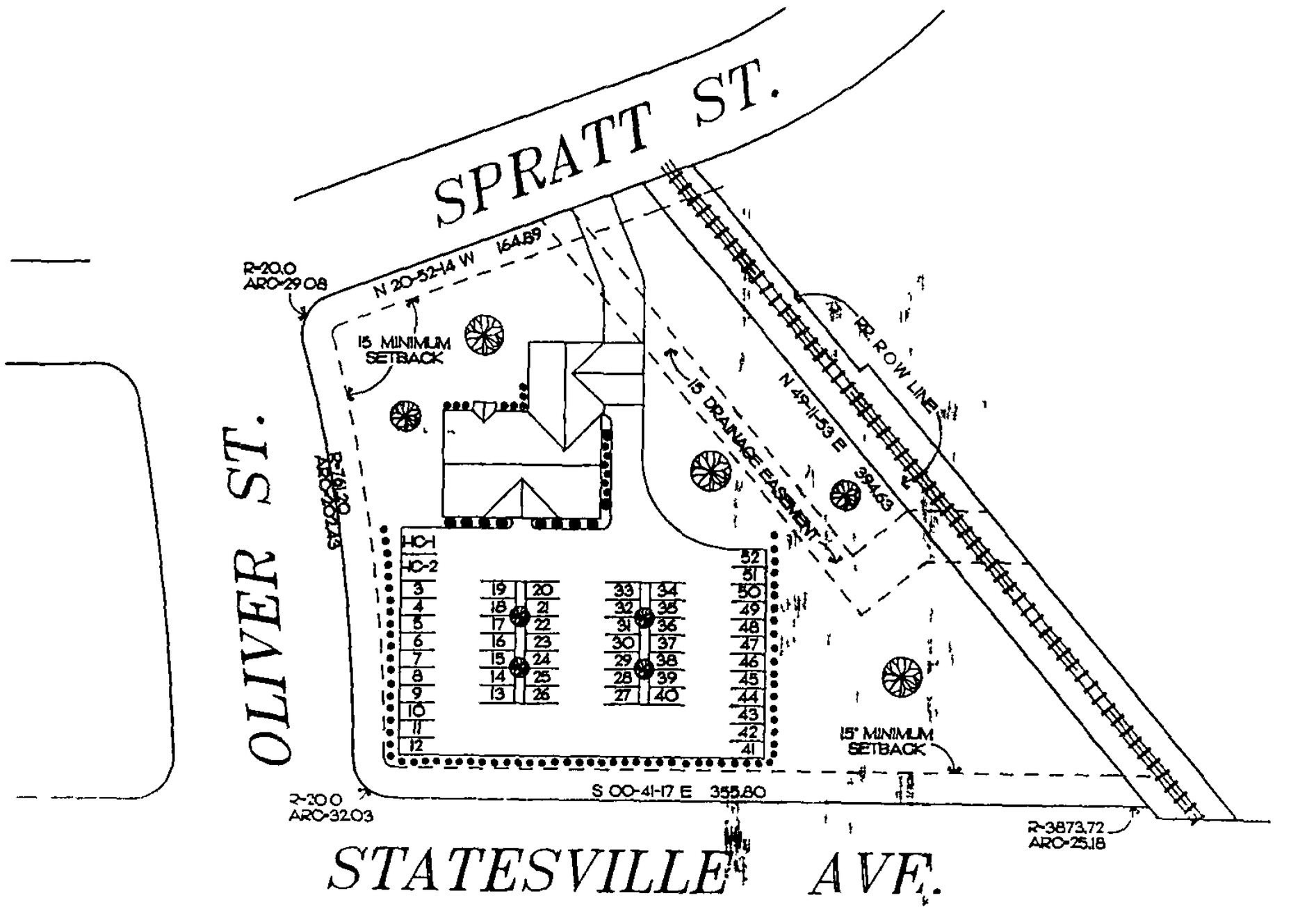
Calvin Bynum Family-2	(Bancroft St.)
Paul Jones Family-2	(Catalina Ave.)
Hosey Morris	(Grimes St.)
Lonora Springs Family-5	(Keswick ave.)
Shirley Teasly Family-3	(Pine st.)
Virginia Smith Family-5	(30th St.)

Area 5 Oaklawn (Total 17 Families)

Rachel Addison	(St. John St.)
Patricia Alexander	(Parker Dr.)
Arthur Artis Family-2	(Waddell St.)
Margaret Bailey	(Andrill Terr.)
Marvelene Bailey	(St. Mark St.)
Dave Black Family-3	(Crestview Dr.)
Ken Blount Family-2	(Brownstone St.)
Morris Clark Family-2	(Brownstone St.)
Jerry Dunlap Family-4	(Dean St.)
Rosa Jefferson	(Jennings St.)
Bobby Johnson	(St. Johns St.)
William Jordan Family-4	(Van Buren Ave.)
Henry Reeves Family-3	(Erie St.)
William Rosebore Fam-2	(Coronet Way)
Annie Thomas	(Fairmont Ave.)
Grace Rush Family-5	(Fairmont Ave.)
Sharon Bell Family-3	(Madison Ave.)

AREA 6 LaSalle St (Total 7 Families)

Ida Mae Baker	(Madrid St.)
Garrett Cathey Family-2	(Remington St.)
William Chambers Fam-2	(Remington St.)
Amanda Conner	(Beatties Ford Rd)
Lowell Matthews	(Celia Ave.)
Edward Owens Family-3	(Celia Ave.)
Brian Young	(McDonald Rd.)


SPRATT ST.
OLIVER ST.
STATESVILLE AVE.
R=20.0
ARC=29.08
N 20-52-14 W 164.89
15 MINIMUM SETBACK
15 DRAINAGE EASEMENT
N 49-11-53 E 394.63
RR. ROW LINE
R=761.20
ARC=207.43
HC-1
HC-2
15' MINIMUM SETBACK
S 00-41-17 E 355.80
R=20.0
ARC=32.03
R=3873.72
ARC=25.18

Greenville Homeowners Association
Charlotte, N.C. 28216
August 23, 1991

Mr. Hoyel H. Martrn
City Councilman, District IV
600 East Fourth Street
Charlotte, N.C. 28202

Dear Councilman Martin:

On August 1, 1991, a proposal to build a Kingdom Hall was presented to the Greenville Homeowners Board of Directors by Mr. Tim Davis and Mr. Avon Armfield. The Board instructed Mr. Davis and Mr. Armfield to gather feedback from the residents of the community to get their input. The Board also voted unanimously to support the proposal as long as the overall community was in agreement.

Mr. Davis and Mr. Armfield distributed surveys in the community. Based on the data received, the majority of the Greenville residents responding either supported their proposal or did not object to it. The site they are proposing is at the corner of Spratt Street and Statesville Avenue.

The Board of Directors has sent a letter to Mr. J.W. Walton of Community Development letting him know our position on this request. We would like you to know that we, the residents and Board members of the Greenville neighborhood, are in total support of this project and will help our Kingdom Hall residents in any way we can.

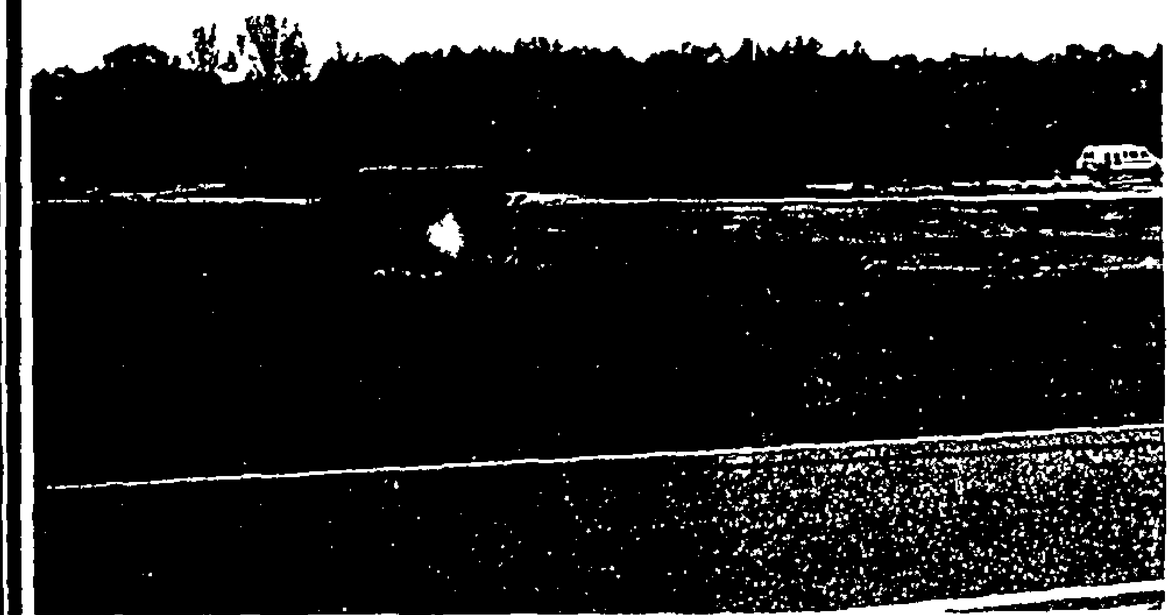
Sincerely,

Darrell Andrews
President, Greenville Homeowners Association

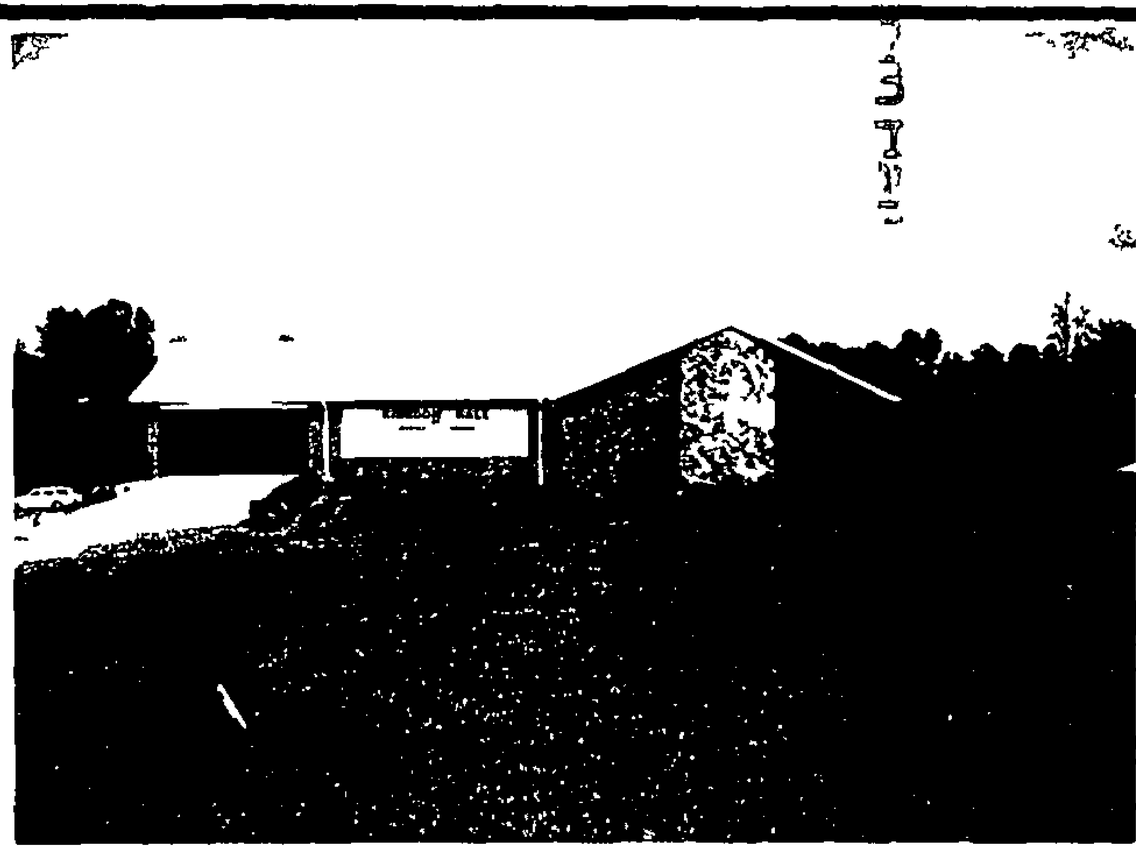
DA/wgm

cc: Mr. Armfield
Mr. Davis
Mr. Walton

MATTHEWS NC -1988



MATTHEWS NC -1988



PINEVILLE NC -1988

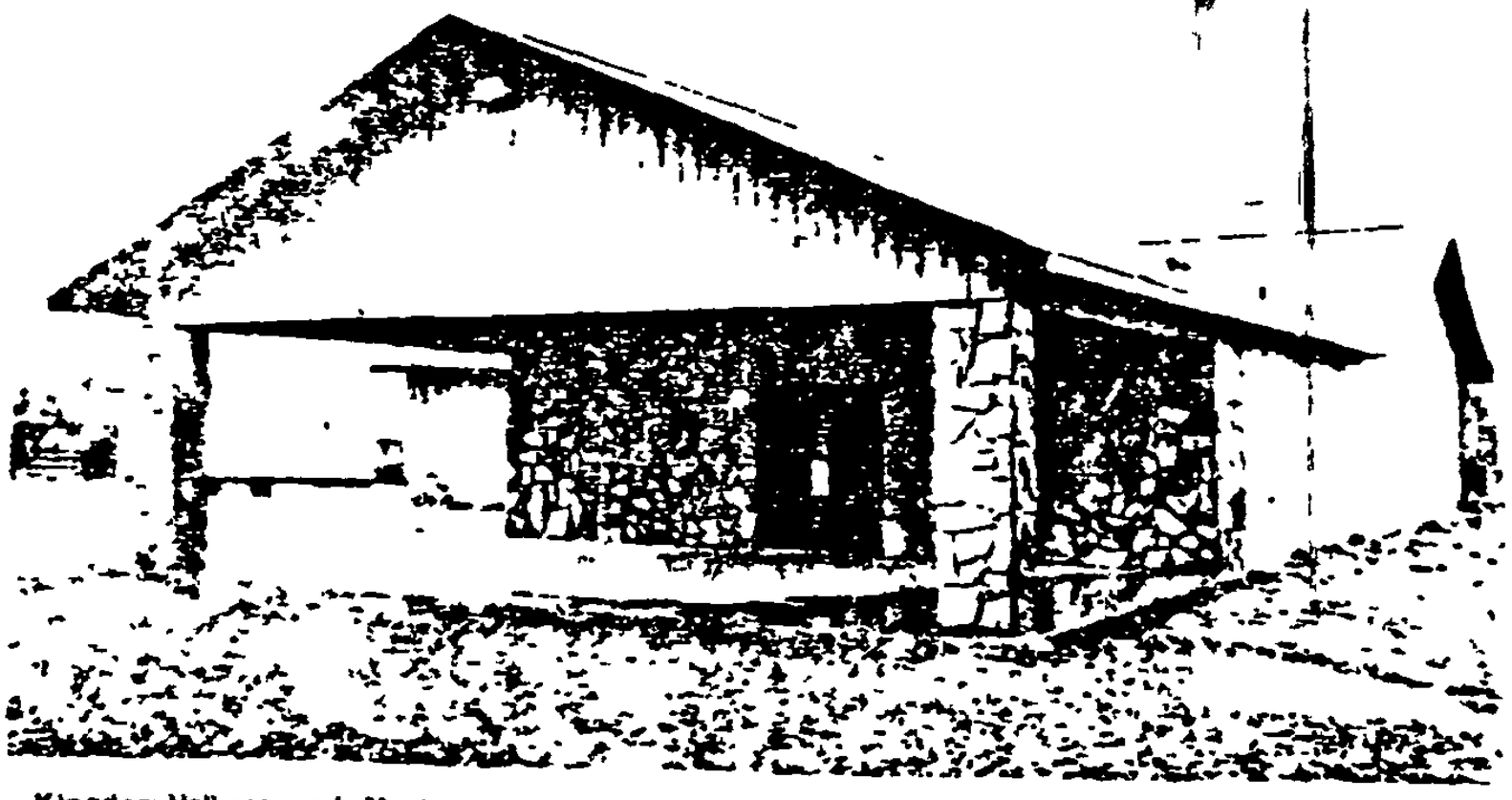
HUNTERSVILLE NC -1991

ITEM / QUICK BUILD KINGDOM HALLS
IN THE CHARLOTTE AREA SINCE 1988

The Southeast News

Volume 18 Number 16 | April 20 1988 | Matthews North Carolina | For News Or Advertising Call 847 N

ITEM 8



Kingdom Hall goes up in Matthews The Matthews congreation of Jehovah s Witnesses raised a kingdom hall over the weekend in Matthews in a modern day version of the old barnraising Between 600 and 1000 people descended on the site on Chestnut Lane beginning Friday afternoon and at 3 pm Sunday the hall complete down to carpet and furniture the first service was held

According to Jerry Bragg chairman of the building committee members of congregations from the western part of the state Greenville S C and as far away as New York came to volunteer their services "We do this fairly often he says "About 100 members who are contractors were here We have an architect who volunteers his time to draw up plans for our kingdom halls And everybody pitches in There are of course more unskilled people but that s what it takes a lot of hands to move things and get things done "

All permits needed had been taken care of by Friday says Bragg and prior arrangements made to have the wood siding and stone building inspected Sunday afternoon so services could be held In two weeks he says the congregation will spend another weekend landscaping the property "We want the hall to be an attractive addition to the neighborhood

Seek Answers In 'Reason And Hearts'

By KATHLEEN McCLAIN
Staff Writer

If what you know about Jehovah s Wit nesses stops with the colorful Watchtower tracts they pass from door to door you may be in for some surprises.

Witnesses are dismissed by some as an apocalyptic cult that rejects the Trinity and refuses blood transfusions. But they are among the nation s fastest-growing religious groups, building an average of one new church a month in North Carolina, one every two or three months in South Carolina.

In Mecklenburg County alone, 2,500 members from 20 congregations are trained to call on their neighbors, offering in home Bible study and a chance to share their beliefs. About 3 000 attend services and training sessions three times a week.

' Other churches talk about evangelism," says John Romano overseer of the Wit nesses newest Kingdom Hall in Huntersville. But after a very very short time it fizzles out We re there all the time

Romano and his congregation on Satur day showed off another of the Witnesses proud accomplishments. the 4 000-square-foot Kingdom Hall on Sam Furr Road

' Quick-built by a seasoned crew of 300 volunteers, the brick meeting hall was

See NEW Page 10A

Continued From Page 1A

finished in three days last November down to the mauve wallpaper custom molding and heather green carpet.

After an open house for visitors, Patrick LaFranca from the Wit nesses headquarters — the Watchtower Bible and Tract Soci ety in Brooklyn N Y — spoke at the evening dedication service

It was part of weekend events that culminate today with the group s semiannual assembly at the Greensboro Coliseum More than 4 000 Jehovah s Witnesses from the Charlotte area are expected

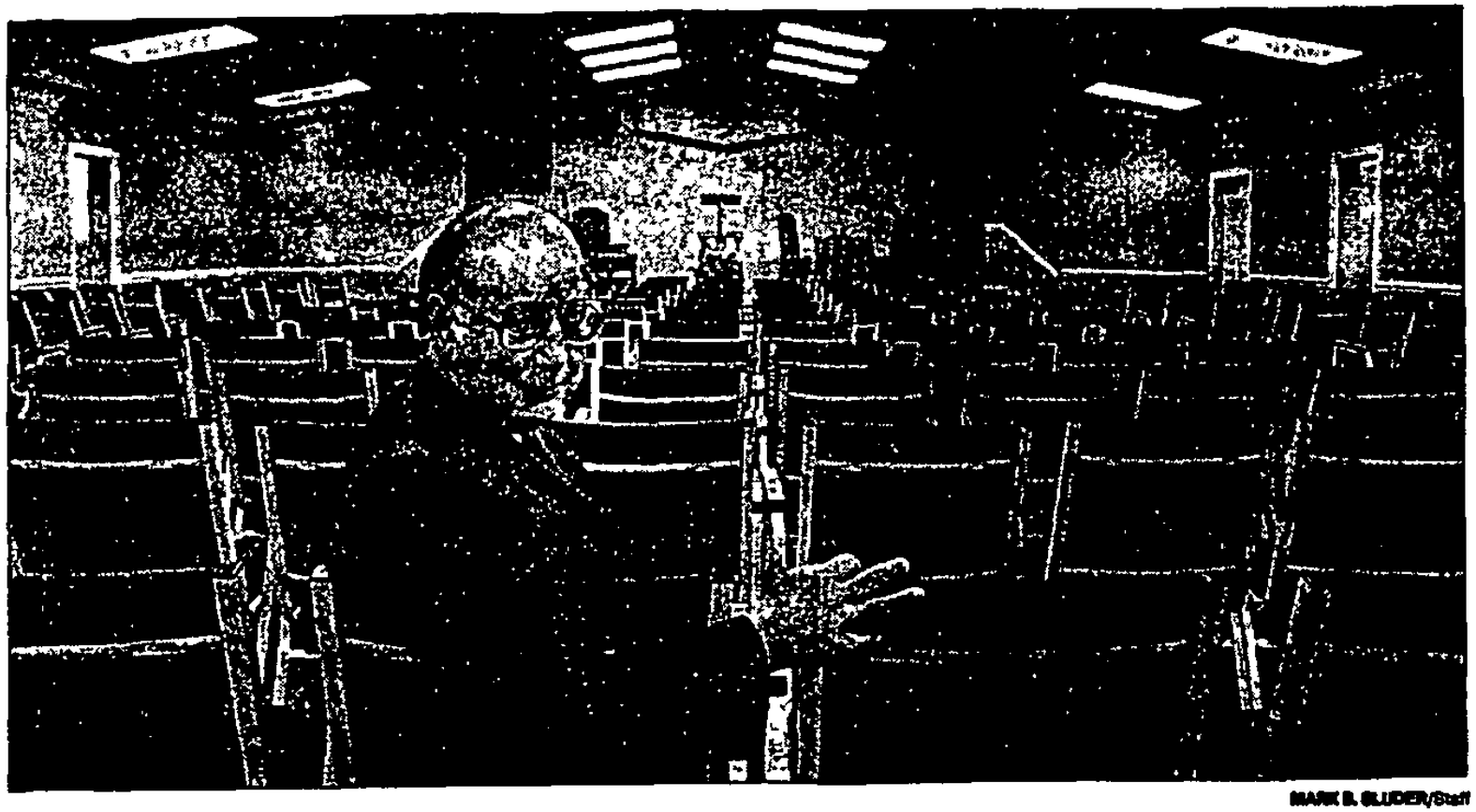
Jehovah s Witnesses claim more than 4 million members in 212 countries, 850 000 of them in the United States. Officials reported a membership gain of 4% in 1990 By contrast the Southern Baptist Convention — the dominant religious group in the Carolinas — grew just under 1% last year bringing its membership to 15 million.

LaFranca says Jehovah s Wit nesses in this country conduct more than 500 000 in home Bible study sessions each week. Those who eventually convert come from a variety of backgrounds.

"Some folks are very religious and Bible-oriented, ' the New York elder says. "Others haven t set foot in a church for years. They re looking for some meaning to life and they find it in the Bible and in association with Jehovah s people

Twenty years ago there were six congregations of Jehovah s Wit nesses meeting in six Mecklenburg Kingdom Halls. Today 20 congregations share nine with quick build plans in place for a Mint Hill hall this fall

Members are probably better known for what they don t believe in than for what they do



MARK B. SLUDER/Staff

Built In Three Days: John Romano, overseer of the Jehovah Witnesses' newest Kingdom Hall in Huntersville, inside the building.

They reject the notion of hell They don't have clergy or paid staff They don t celebrate Easter or Christmas They don t take offerings, play music or teach Sunday school

We are not a cult or sect, says Romano a lifelong Jehovah s Wit ness who moved to Charlotte from New York 20 years ago We are not holy rollers We do no shouting, no arm raising

Our speakers don t even use the normal minister s emotional style We don t need that We are appealing to reason and hearts.

Witnesses are relative newcomers among Christian denominations. They trace their roots to the teachings of Charles Taze Russell who began organizing Bible study groups in Pennsylvania in the 1870s.

Russell s followers came to believe that Jehovah alone is God and creator that neither Jesus nor the Holy Spirit shares his divinity

They agreed that the soul was not immortal that the hope for the dead is resurrection and that pun ishment for wickedness is not eternal torment but annihilation

The first issue of The Watchtower the group's signature tract and teaching aid was published in 1879 Five years later the forerun ner of the Watchtower Society was incorporated.

The apocalyptic character of the Witnesses faith is making people pay closer attention today says Charlotte contractor Harold Casperson a member of the Wit nesses N C. building committee

With the war situation, it seems like more people are interested in the future and we try to answer their questions, Casperson says.

"We believe we are going to be the generation that will see the end of this system. We believe the kingdom of God is truly an actual government that is actually going to rule on Earth — just like the Lord s prayer says."

Witnesses believe that 144 000 men and women chosen from the first century to the present day will go to heaven.

Through the sacrifice of Jesus, their tracts say, billions of mankind the majority of whom will be resurrected from the dead will attain human perfection with the prospect of everlasting life on Earth under that kingdom

Spreading the message of the kingdom to come dominates Wit nesses work, from the design of their meeting halls to the size of their congregations.

The Brooklyn headquarters splits congregations when mem bership reaches about 150 the size considered optimal for weekly lec ture/demonstrations and neigh borhood outreach

No-frills Kingdom Halls though comfortably furnished are built for training study and missionary preparation

All meetings open with song and prayer says Romano who s senior vice president of Tekmatex Inc., a textile machinery firm in Charlotte. But there s no choir, no organ no Sunday school All meetings are open to children and they all sit with their parents and learn along with them We don t have play school or day care

' Jehovah s Witnesses just do what they feel Jesus told them to do preach the good news of the kingdom All the extras are not there '

The Huntersville hall was built with donated labor for $165,000, including the $41,000 cost of land.

Contractor Casperson says volunteers are standing by to put similar facilities in Mount Olive in Wayne County Raleigh and Jamestown in Guilford County With construction in Mint Hill set for September, the Witnesses N C building committee is looking for property in uptown Charlotte and is scouting locations from here to Greensboro for a 2 000 seat assembly hall

Our house-to-house ministry is what s bringing in the increase, Casperson says. We re already scheduling building dates for 1992 If you want to get on the list you d better get in line now

ITEM 10

Work That Refreshes

THE sign on the jobsite in the Atlanta, Georgia, suburb of Dunwoody announced the Kingdom Hall construction date: "23 and 24." This double date ignited the remark: "Can't they make up their minds whether to start on the 23rd or 24th?" People just could not comprehend that the sign meant: The Kingdom Hall will be started on the 23rd and finished on the 24th. Nevertheless, what have come to be called two-day miracles are happening about every month in all parts of the United States.

In the early dawn of Saturday in Dunwoody, piles of building materials were strategically placed on the 4,200-square-foot concrete slab that had been previously poured. Ben Kelley, who had supervised the pouring of this slab, pointed out that every item was precisely located for quick use when needed. "Notice the Sheetrock," he said. "It's stacked right in the middle of where the auditorium will be. We'll build around and over it, but when the time comes it will be exactly where the sheetrockers need it."

While he was talking the field kitchen was serving breakfast—at 6 a.m.—to three hundred volunteer workers.

Walls Up in Minutes

At five minutes to seven work began. All the workers ringed the concrete foundation as one consolidated crew, all wall builders. Hammers started whanging. Walls materialized out of precut studs. In a few minutes Wall One was raised. Then Wall Two. Then Three And Four. The perimeter of the hall had risen in minutes, and its 2 by 6 studs were soon clothed with plywood panels and black insulating board. The banging of hammers subsided as bodies of workers disengaged themselves from wall raising to re-form as smaller crews—electricians, cabinetmakers, plumbers, masons, landscapers and others. Each crew was directed by a work leader who responded to a walkie-talkie on his hip.

A crew of insulators, mostly women, was packing the inside walls with glass-wool batts. Strong-armed men were

wrestling flip-floppy roof trusses toward one end Partition walls were rising. Foyer, rest rooms, library, literature rooms, stage and the large half-oval auditorium itself—all were taking shape. Somehow the different crews sifted through one another as they performed their operations, none seriously impeding the work of the others.

"This is where we get down to what makes the system work," Stanley Peck explained. Peck, a builder and a minister of Jehovah's Witnesses, had developed the method with the help of a corps of Midwest Witness builders. "In the first place," he said, "the system takes advantage of our having plenty of volunteer help and enough talented craftsmen and managers to use this unlimited help." Yet how do you coordinate three hundred workers on a single jobsite? "People are always asking us that," Peck replied. "Maybe a hive of bees can do it Or a colony of ants But humans? Not unless they are Jehovah's dedicated workers. Real craftsmen are in charge of every crew and every crew is directed by supervisors It's like in the Christian congregation, where God equips some with 'abilities to direct and some with abilities to perform helpful services.' "—1 Corinthians 12 28.

It should be added that putting up such a meeting hall so quickly could not be done anywhere and everywhere. As can be seen, it takes more than willing hands. It requires the availability of skilled tradesmen experienced in the type of planning, preparation and coordination necessary for such a building to take shape. And good cooperation from communal authorities and building inspectors is necessary.

"It Looks Like a Busy Anthill!"

The skeleton of the hall was rising so fast on its two-acre setting that by midmorning astonished passersby began to understand the meaning of the two-day construction date Masons were setting up scaffolding; support crews were getting bricks and mortar ready. Carpenters and roofers were swarming all around them The masons accommodated themselves

With a crew like this a Kingdom Hall can be built in two days

to working around and under them and, sometimes, between the legs of finishers boxing in the overhangs. Meanwhile air-conditioning workers were threading power lines through the midst of all the other crews. Nearly a hundred workers were on the roof, laying down decking, unfurling rolls of felt, carrying and locating heavy bundles of shingles.

On the ground even more were scurrying about. Some were carrying building materials to where they were needed. Fencing crews were busy. Landscapers were transforming the grounds into sodded lawns, shrubbery and flower beds. Batteries of youngsters and oldsters moved about constantly to pick up every bit of trash—bent nails, discarded containers, odd pieces of lumber. Nothing was allowed to litter or impede anybody's progress. And from the beginning a mobile refreshment department—pairs of girls and boys—circulated throughout the project with snacks and cold drinks. One observer remarked. "It looks like a busy anthill!"

Day One is considered successful if, by late in the day, the sheetrockers and drywallers can take over. These workers have to wait for studded and insulated walls and raftered ceilings. Then they work into the evening nailing up the heavy plaster sheets. These surfaces must be spackled with a quick-set compound, sanded, and painted or papered before noon of Day Two At that time all work stops and the congregation holds its first meeting in the new Kingdom Hall. At

Sidelights on Dunwoody Kingdom Hall

THE city of Atlanta could not have cooperated more fully Mr Gardner, director of inspections, heard of our schedule, but his inspectors do not work on Saturday and Sunday So he allowed Witnesses licensed in their trades to be responsible for inspections. In addition, a registered and licensed architect visited the site periodically over the weekend to see that the structure more than met the county building codes.

The three network television stations had their filming crews at the building site. One of the newscasters was impressed, stayed long after his filming crew had left and concluded his program of the twenty-third with. "The brothers and sisters will be back tomorrow, and so will we"

On the morning of the twenty-fourth, more than a hundred miles from Dunwoody, a Witness was going from door to door At six different doors he was told "Well, you re the people that are on TV who are building the Kingdom Hall in just two days, down in Atlanta"

A businessman in Atlanta had house guests that weekend Early that Saturday morning they passed the site and saw the walls going up They were amazed at the activity and returned every two hours that day and the next to check progress. Subsequently this businessman talked about this event in the Philippines, Mexico and many of the Western states

On the twenty-third at the Dekalb County Police Department, a lieutenant was being assigned to monitor traffic near the Kingdom Hall Her captain explained that a church was being built there, but she argued that no church was being built in that area Still insisting that the captain was wrong, she went anyway Upon her arrival she stopped in the middle of the

Dunwoody the carpet had not yet been laid, so three hundred people sat on the concrete floor and two hundred others settled down outside the building to attend the weekly *Watchtower* study.

"We have visitors from Virginia and Florida," remarked Charles Leibensperger, secretary of the building committee. "Some of them are planning to build halls. They want to see how it is done. Now that Stan Peck has come and got us organized, we can begin planning to help them." Peck explained: "We have an arrangement whereby anyone who is experienced goes over their plans and their personnel preparations. Then arrangements are made to have two or more job veterans work with their building committee to organize everything and check the list of building materials, and one or more of us arranges to be present during the two days of construction." No one is paid for any of this work.

As Day Two ended in Dunwoody and a group stood outside and looked at the hall where none had been early the day before, one of the Witnesses commented. "This is how Jehovah's spirit operates to accomplish work like this It's simple. His people are responsive to his spirit. They cooperate for a common cause. They're doing everything not for personal gain but out of love for their brother and their God. Are these not the two great commandments of Mark 12 28-31, to 'love Jehovah your God with all your heart, mind, soul and strength,' and 'your neighbor as yourself'?"

road, blocking traffic, and exclaimed "I don't believe it! That wasn't there yesterday!"

A Witness works as a waiter at the Perimeter Marriott Hotel in Atlanta The restaurant manager was having dinner with his visiting parents, and he asked the Witness to tell them about the church that was built in two days. His father retorted "It can't be done! I've been in construction for years and I know it *can't be done!*" He then asked, "What religion are you?" When told Jehovah's Witnesses, he said: "They could do it!" He had managed a convention hall that the Witnesses had used and had seen how they worked together "Any other religion couldn't do it," he said, "but Jehovah's Witnesses could do it."

Streams of cars passed the building site during the two days to see what was going on Many stopped to visit. At times up to eight hundred curious neighbors and passersby were on the grounds. Some of them ate with the workers. The cafeteria department served thirty-five hundred free meals during the two days

A few days after the hall construction, a salesman visited a Witness. He had heard about the hall on the TV news and was very much impressed It reminded him of "ants on an anthill" His family was religious, but he was disillusioned with religion. He then said "If any religious group could work together so efficiently and produce a building in one weekend, they had to have something that other religions don't offer" Later he and a companion came to a meeting at the Kingdom Hall

A father was very upset when his daughter became one of Jehovah's Witnesses and would not listen to her explanations at all But he is now eager to discuss the construction of the Dunwoody Kingdom Hall and said to his daughter, "I'm proud that you were a part of that"

Housing Code Amendments

1. (Section 1 of the Ordinance) A requirement that whenever the enforcement official orders that a dwelling be vacated and closed or removed and demolished, the official must give notice to an organization that restores dwellings for affordable housing and that has filed a written request for such notice. The City cannot remove or demolish the dwelling until 40 days have elapsed after the mailing of the notice, in order to afford the notified organizations the opportunity to negotiate with the owner to make repairs, lease, or purchase the dwelling.

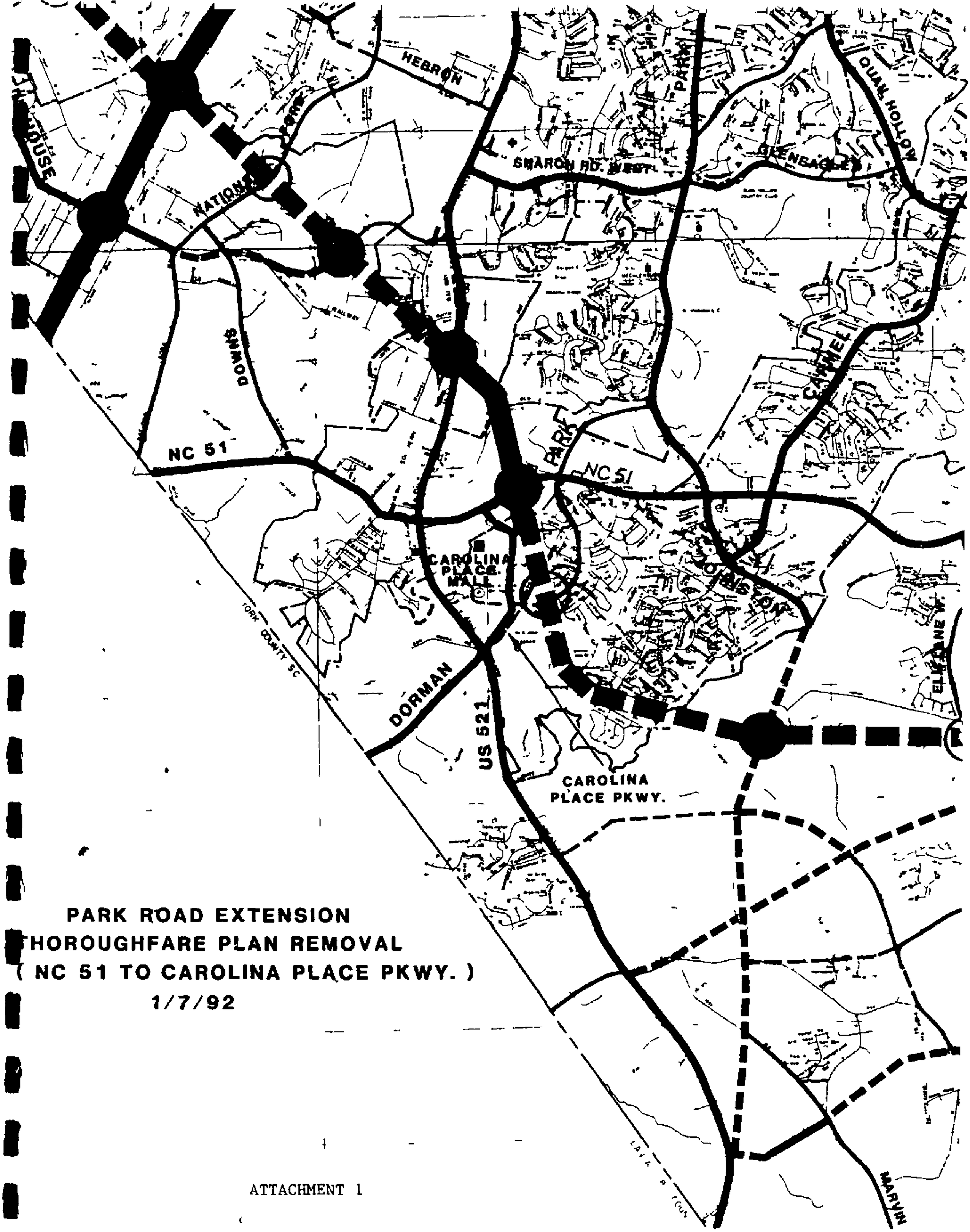
2. (Section 2 of the Ordinance) Authority for the code enforcement official to initiate a summary ejectment action against a tenant who fails to comply with an order to vacate a dwelling, but only after City Council has adopted an in-rem ordinance directing the enforcement official to vacate and close the dwelling.

3. (Section 3 of the Ordinance) A requirement, upon the in-rem demolition of a dwelling or other structure, that the enforcement official sell the materials of the structure, and any personal property or fixtures found in or attached to the structure, and credit the cost of the proceeds of sale against the demolition cost. If the sale produces an amount in excess of the demolition cost, the surplus must be deposited with the Clerk of Court for distribution.

4. (Sections 4 and 5 of the Ordinance) Authority for the City to bring about the repair or demolition of dwellings that have been vacated and closed pursuant to housing code enforcement.

   - If an owner, in response to an order to repair or vacate and close the dwelling, in fact vacates and closes the dwelling and leaves it in that state for one year or longer, and if City Council then finds that the owner has abandoned the intent to repair the dwelling to render it fit for human habitation and that continuation of the dwelling in its then state would be harmful to the health, safety, morals, and welfare of the City and would render unavailable property and a dwelling which might otherwise have been made available to ease the persistent shortage of decent and affordable housing in the state, then Council may enact an ordinance requiring that the owner either repair or demolish the dwelling, if the cost of repair does not exceed 50% of the dwelling's value, or that the owner demolish the dwelling if the cost to repair exceeds 50% of value.

   - If the owner fails to comply with such an ordinance, the enforcement official is authorized to carry out Council's directive.



PARK ROAD EXTENSION
THOROUGHFARE PLAN REMOVAL
(NC 51 TO CAROLINA PLACE PKWY.)
1/7/92

ATTACHMENT 1

HISTORY OF PARK ROAD EXTENSION

December 1973	A 60-foot right-of-way for Park Road Extension from NC 51 to US 521 is recorded. No thoroughfare designation is given.
Mid 70's to early 80's	Kings Mill, Copperfield, Faulconbridge and Park Ridge subdivisions were built. Park Road Extension was not on the Thoroughfare Plan at that time.
March 7, 1983	The Ervin Company conveys property to the State of North Carolina for the construction of the Southern Outer Loop with a deed restriction which provides for an Outer Loop overpass to be built at Park Road Extension.
March 20, 1985	The MPO receives a report from the Technical Coordinating Committee (TCC) on the need for including new thoroughfares south of NC 51 on the 1983 Charlotte-Mecklenburg Thoroughfare Plan. The proposed roadways include extensions of Park, Carmel, and Johnston Roads.
September 18, 1985	The MPO amends the Thoroughfare Plan including the new roadways recommended by the TCC except for extensions of Park, Carmel, and Johnston Roads.
January 15, 1986	The MPO unanimously adds extensions of Park and Johnston Roads to the Thoroughfare Plan.
May 11, 1987	By a 6-5 vote, Charlotte City Council directs its MPO representative to request the MPO to remove Park Road Extension from the Thoroughfare Plan.
May 20, 1987	The City's motion to delete Park Road Extension from the Thoroughfare Plan is not seconded at the MPO meeting; thus, no action is taken.
	The MPO, recognizing the need for Johnston Road Extension to be the major roadway facility for this area, stipulates through formal action that Park Road Extension (NC 51 to US 521) can not be opened to traffic until Johnston Road Extension is constructed or for a period of five years, whichever occurs first.
	The MPO adds a new major thoroughfare to the Thoroughfare Plan, Carolina Place Parkway. This highway will serve the Mall and associated development as well as provide a connection between NC 51 and US 521 west of the Outer Loop.

July 20, 1988	At the request of Pineville, the MPO approves the re-alignment of Park Road Extension so that it intersects with Carolina Place Parkway rather than US 521. The Thoroughfare Plan amendment is approved by a 8-6 vote, with the City of Charlotte maintaining that Park Road Extension and Carolina Place Parkway not be linked.
October 10, 1988	Charlotte City Council approves the 1988 Charlotte-Mecklenburg Thoroughfare Plan which includes Park Road Extension between NC 51 and Carolina Place Parkway.
November 30, 1988	The MPO unanimously approves the new County-wide Thoroughfare Plan including Park Road Extension.
January 23, 1989	Charlotte City Council formally adopts the MPO-approved 1988 Thoroughfare Plan and recommends the Plan to the North Carolina Board of Transportation for its adoption.
November 1990	South District Plan Study Group recommends Park Road Extension be deleted from the Thoroughfare Plan.
December 1991	South District Plan Study Group reaffirms (unanimously) to remove Park Road Extension from Thoroughfare Plan.

EXHIBIT A

NEIGHBORHOOD HOUSING SERVICES OF CHARLOTTE
P O BOX 37069
Charlotte N C 28237
704/ 332-9021

October 30, 1991

Mr. Jay Walton, Director
City of Charlotte
Community Development Department
600 E. Fourth Street
Charlotte, NC

RE. Neighborhood Housing Services of Charlotte
Loan Agreement for Infill Housing Project

This letter is to request modifications of the loan agreement between the City of Charlotte and Neighborhood Housing Services of Charlotte, Inc.,(NHS) dated August 1, 1989. That loan agreement essentially made $181,660 available to NHS for the sole purpose of constructing residential housing units on property owned by NHS in the 1500 block of Wilmore Drive, in the Wilmore neighborhood.

In order to permit NHS to complete the construction and sale of the infill housing project, the following modifications to the loan agreement, are hereby requested:

1. Extension of the repayment date to August 27, 1992.

2. Reduction of the rate of interest applicable to the loan to zero (0%) percent through August 27, 1992.

3. Permission to market properties to any prospective purchasers who have an annual income of eighty percent or less of the median income for Charlotte, North Carolina.

4. To allow NHS to exercise either of the following two options concerning the construction of housing units which the Board of Directors of NHS deems appropriate: a) To limit construction to a total of three living units, consisting of two structures: one single family detached residence and one two-family duplex residence; or b) To construct a total of four living units consisting of three structures: two single family residences and one two family duplex residence.

Accomplishing the alternative described in 4b will require the proceeds from the sale of one of the initial three units to be rolled over , to finance construction of the fourth unit.

To avoid further delay in the completion of the infill project, as well as allowing us to proceed with needed repairs on another property, there is one other request. An agreement has been reached with the Charlotte-Mecklenburg Housing Partnership, (CMHP) for a $85,000 loan, to be fully secured by equity NHS has in four properties, exclusive of the infill housing project. To remain in compliance with their current guidelines, CMHP will require NHS to restrict marketing of the properties on which these loan funds are used, to potential buyers whose income does not exceed 60% of the HUD Median Family income level for the Charlotte-Mecklenburg area. However, to realize the full market value of the units and to recover invested costs, it is necessary that the requirement be increased to 80% of the median income. We therefore request City Council approval of the 80% criteria for the sale of real estate improved through use of funds borrowed from CMHP.

The Board of Directors of NHS is committed to the successful completion of this project which can be achieved by gaining favorable consideration of these requested amendments.

On behalf of the NHS Board of Directors, I sincerely appreciate your assistance in presenting this request for consideration by the Charlotte City Council at its November 25, 1991 meeting. If there are questions, or additional information is needed, please contact the NHS office.

Respectfully,

W. Osce Self
NHS Board of Directors

WOS/yc

City of Charlotte
Comprehensive Report

NEIGHBORHOOD HOUSING SERVICES, INC.

January 7, 1992

I. EXECUTIVE SUMMARY

A. INTRODUCTION

Neighborhood Housing Services, Inc. (NHS) is a non-profit corporation established to revitalize declining neighborhoods. It is currently involved in the Wilmore Neighborhood. From January 1986 through June 1988, City Council appropriated $405,157 to NHS for the purpose of making loans to Wilmore residents to rehabilitate their homes or to purchase a home in the neighborhood. On July 25, 1989, Council approved two loan agreements.

The first agreement in the amount of $234,000 required that NHS:

1) provide 14 rehabilitation loans to residents,
2) provide down payment assistance to 4 qualified tenants who wish to purchase a home,
3) acquire, rehabilitate and sell one house,
4) obtain a minimum of $125,000 for operating costs through fund raising, and
5) repay the full $234,000 to the City at $12,000 per year beginning August 1, 1990. The contract period was July 1, 1989 to October 31, 1990 (as amended).

The second agreement in the amount of $181,660 is for the construction of 4 units of infill housing. One single-family residence and one duplex are under construction at this time. The project was to be completed by August 27, 1991. The original contract stipulated that all funds must be repaid within 24 months of the execution of the contract on August 1, 1989.

B. CONTRACT PERFORMANCE

1. REHABILITATION CONTRACT

a. Expenditures. The program has spent 100% of the $234,000 contract amount.

b. Achievement of Objectives. NHS achieved 3 of its 5 objectives. Objectives 2, 3 and 4 were met.

	Objective	Actual
Objective #1 - Rehabilitation Loans	14	4
Objective #2 - Down payment assistance	4	5
Objective #3 - Acquire & Rehabilitate	1	8
Objective #4 - Fund Raising	$125,000	$130,500
Objective #5 - Repay $12,000/year	$24,000	$24,000

A total of 15 homes were assisted; some units received more than one type of assistance. (See Table 1.)

NHS made their first $12,000 repayment on this contract in August 1990 and the second payment in October 1991.

2. INFILL HOUSING CONTRACT

a. Expenditures. During the period covered by this evaluation, the contractor has spent $172,022 of $181,660 contract amount. A balance of $9,638 remains, which NHS does not plan to spend.

b. Achievement of Objectives. NHS achieved none of its 3 objectives.

	Objective	Actual
Objective #1 - Develop:		
Single-Family Units	2	0
Duplex Units	2	0
Objective #2 - Market units to persons on Master Waiting List		Not Compl.
Objective #3 -		
Begin construction of units	12/25/90	2/11/91
Complete all units	8/27/91	Not Compl.

Only part of the work on 3 units had been completed when the contract and contract extension with the City expired. By then all but $9,638 of the City contract funds had been drawn down by NHS. However, $70,111 of these funds were spent on other NHS activities, leaving the new units only partially complete. (See Table 2.)

In September 1991, NHS acquired a loan from the Charlotte-Mecklenburg Housing Partnership for the completion of these units.

The status of completion to-date of the 4 units to be developed under this contract is:

- one single-family unit is 90% complete.
- the duplex is 69% complete, and
- one single-family home has not been started.

C. FINANCIAL AUDIT FINDINGS

The Internal Audit Section has completed a financial audit of City funds loaned to Neighborhood Housing Services, Inc. The audit concentrated on the City's two most recent contracts which total $415,660. The audit covered the period July 1, 1989 through June 30, 1991.

In summary, the audit revealed:

- Questionable disbursement checks from City funds totaling $13,910 which have been forwarded to Police investigators.

- Monies requested and drawn down by NHS for the in-fill housing project in the amount of $70,111 were not used on the in-fill project, but appear to have been used for other activities normal to NHS operation, such as rehabilitation, maintenance, utilities and purchase of a property.

- Four properties involved questionable transactions, some of which have acquisition and rehabilitation costs which far exceed their tax value.

The audit also found that, in general, the $234,000 of the housing rehabilitation contract was disbursed as the NHS drawdown requests reported. In addition, NHS made their first $12,000 loan payment on time in August 1990 and their second payment, which was due in August 1991, in October 1991.

Audit findings, results of the investigation by City inspectors to verify rehabilitation costs, and title reports on the properties performed by the Real Estate Division of the City Engineering Department have been turned over to Police investigators.

D. **WORKOUT PLAN**

On August 7, 1991, a letter was written to the NHS Board of Directors requesting repayment of the City loans. In an effort to resolve the current problems, the Board and City staff have developed a workout plan which will allow NHS to continue as an operating non-profit corporation and to repay the City loans. At that time, the percentage completion of the infill housing units was 69.25% for the single-family unit and 55.5% for the duplex.

On September 18, 1991, the Charlotte-Mecklenburg Housing Partnership Board of Directors approved a loan request from NHS for $85,000. Of that amount, $80,000 will be used to complete construction of the single-family unit and the duplex located at Wilmore Drive and Larch Streets under the infill housing contract. These units are now 90% and 69% complete, respectively. The remaining $5,000 is to complete the renovation of the unit at 301 West Kingston Avenue.

The NHS Board has requested a contract amendment to extended the contract period for the Infill Housing Contract to August 27, 1992 and to give NHS the option of developing 3 or 4 units as is feasible. No additional funds have been requested. The $12,000 loan repayment due to the City in August 1991 was paid by NHS on October 11, 1991.

II. HISTORICAL

Revitalization contracts with the City have totaled $820,817, plus a initial $35,000 planning contract, for a total of $855,817. The planning contract was approved by Council on February 11, 1985. In that contract, the City made a commitment to provide up to $100,000 per year for three years pending evidence of a need in the Wilmore area. A detailed survey of that neighborhood's housing stock confirmed the need for a revitalization program. Contracts/funding are summarized as follows:

February 11, 1985	$ 35,000
January 28, 1986 - January 27, 1987	100,000
Transferred from Plaza-Midwood NHS	105,157
January 28, 1987 - June 30, 1987	50,000
July 1, 1987 - June 30, 1988	100,000
July 1, 1988 - December 31, 1988	50,000
July 1, 1989 - October 31, 1990	234,000
July 1, 1989 - August 27, 1991	181,000
Total	$855,817

The funds transferred from the Plaza-Midwood NHS project were for the acquisition and rehabilitation of a residential 4-plex structure. A summary of the program's completed achievements, including the two contracts now being evaluated, is as follows:

o Rehabilitation Loans	27
o Downpayment Assistance	13
o Acquisition, Rehabilitation & Resale	10
o Exterior Painting	15
o Interior Painting	9
o Winterization	34
o Landscaping	10
Total	118*

*Some units received more than one type of assistance.

III. ACHIEVEMENT OF CONTRACT OBJECTIVES

A. REHABILITATION CONTRACT

1. PROVIDE FOURTEEN (14) REHABILITATION LOANS TO WILMORE NEIGHBORHOOD RESIDENTS. AT A MINIMUM, THE REHABILITATION OF EACH PROPERTY WILL CORRECT ALL CITY OF CHARLOTTE HOUSING CODE VIOLATIONS.

The contractor made 4 rehabilitation loans to Wilmore Neighborhood residents; 3 of these loans were reimbursed in whole or in part by the City. This objective was not met. (See Table 3.)

2. PROVIDE DOWNPAYMENT ASSISTANCE AT A MINIMUM FOR FOUR (4) PROSPECTIVE HOMEOWNERS WHO ARE LOW TO MODERATE INCOME RESIDENTS OF THE WILMORE NEIGHBORHOOD OR WHO ARE ON THE MASTER LIST MAINTAINED BY THE HOUSING AUTHORITY OF THE CITY OF CHARLOTTE.

Five (5) downpayment assistance loan were made, four (4) of which were reimbursed by the City. Four (4) of the loans were made to low and moderate income persons. Thus, this objective was met. (See Table 4.)

All downpayment assistance loans were made to assist persons buy properties acquired and rehabilitated by NHS. (See Table 3.)

3. ACQUIRE AND REHABILITATE ONE (1) RESIDENTIAL STRUCTURE TO BE SOLD TO A LOW AND MODERATE INCOME RESIDENT OF THE WILMORE NEIGHBORHOOD OR TO A PERSON WHO IS ON THE MASTER LIST MAINTAINED BY THE HOUSING AUTHORITY OF THE CITY OF CHARLOTTE.

Eleven (11) structures were acquired by Wilmore NHS during this contract period (1 additional structure was acquired after the contract period ended); City funds were involved in 9 of these projects. Of the 11 structures acquired:

o 8 have been rehabilitated:

- 6 were sold:

  . 4 were sold to low and moderate income persons (one unit has no City funds in it),
  . 1 was sold to a family with an income greater than 80% of the local median income (no City funds are in this unit),
  . 1 was sold to a family with an undetermined income,

- 1 was lived in by the Executive Director of the program and is now for sale;

- 1 was a rental unit that is now vacant and needs repair;

o 1 rehabilitation is in progress;

o 1 structure is a gutted shell structure;

o 1 needs rehabilitation, but has not been started (no City funds are in this unit).

The contract required 1 acquired and rehabilitated unit be sold to a low and moderate income family; four were. This objective was exceeded.

There was a purchase agreement for the Executive Director to purchase the NHS home he was living in for $80,000; however, the contract was not executed and recorded. (See Audit Finding No. 4 for additional details).

4. REPAY THE FULL AMOUNT OF TWO HUNDRED THIRTY-FOUR THOUSAND DOLLARS ($234,000) TO THE CITY OF CHARLOTTE AT A RATE OF TWELVE THOUSAND DOLLARS ($12,000) PER YEAR. AT NO TIME SHALL THE ANNUAL REPAYMENT EQUAL LESS THAN TWELVE THOUSAND DOLLARS ($12,000). THE AMOUNT OF $12,000 IS DUE ON THE FIRST DAY OF AUGUST 1990, AND EACH FIRST DAY OF AUGUST THEREAFTER UNTIL THE LOAN HAS BEEN PAID IN FULL.

The contractor paid $12,000 to the City of Charlotte on July 2, 1990. The payment due August 27, 1991 was received in October 1991. Thus, while the objective was not met, the required payments have been received.

5. RAISE, THROUGH ITS OWN FUND RAISING EFFORTS, A MINIMUM OF ONE HUNDRED TWENTY-FIVE THOUSAND DOLLARS ($125,000) FOR OPERATING COSTS DURING THE CONTRACT PERIOD FOR OPERATIONAL COSTS.

During the contract period, the Contractor raised $130,500, This objective was met. In addition, the program leveraged private funds for the neighborhood. For all the activities under this contract project costs totaled $743,401; thus, $509,401 over the City's

contract amount of $234,000 was leveraged, a leveraging ratio of $2.18 to $1.

The funds leveraged included $242,694 in private sector funds for mortgage loans for the purchase of 5 homes which were acquired, rehabilitated and sold. The proceeds from these loans generated $94,814 to fund additional program activities.

B. **INFILL HOUSING CONTRACT**

1. DEVELOP TWO (2) SINGLE-FAMILY RESIDENTIAL UNITS AND ONE (1) TWO-FAMILY UNIT AS SPECIFIED IN EXHIBIT A ENTITLED "INFILL HOUSING PROPOSAL".

NHS contracted with a construction company for the construction of 4 units (3 structures). However, only part of the work had been completed when the NHS's contract and contract extension with the City expired. By then all but $9,638 of the City contract funds had been expended, but only part of the construction had been completed. NHS has since acquired a loan from the Charlotte-Mecklenburg Housing Partnership for the completion of these units. (See Table 2.)

UNITS	PERCENTAGE COMPLETION USING CITY LOAN FUNDS	PERCENTAGE COMPLETION TO-DATE
UNIT A (single-family)	69.25%	90.00%
UNITS B & C (duplex)	55.5%	69.25%
UNIT D (single-family)	0.0%	0.0%

The site plan called for all 3 structures to be developed on the same parcel. The site was subdivided into 3 lots; however, the Charlotte-Mecklenburg Planning Commission did not approve the site plan. The plan violated zoning requirements for set back by 1 foot 1/10 inch. Two of the structures are now under construction. The third could not be built unless either: 1) the site was re-surveyed and property lines moved to comply with zoning regulations or 2) the Charlotte-Mecklenburg Planning Commission approved a variance for the site. NHS obtained a variance from the Charlotte-Mecklenburg Planning Commission in September 1991.

2. MARKET AND QUALIFY PERSONS THAT ARE ON THE CHARLOTTE HOUSING AUTHORITY'S "MASTER WAITING LIST" AND WHO HAVE AN ANNUAL INCOME OF SIXTY PERCENT OR LESS OF THE MEDIAN INCOME FOR CHARLOTTE, NORTH CAROLINA.

Since the units have not been completed; none have been sold. The Contractor was working with Family Housing Services to identify and qualify potential buyers for the units.

3. ***ORIGINAL OBJECTIVE:*** *OBTAIN ALL NECESSARY PERMITS AND BEGIN* CONSTRUCTION OF ALL FOUR (4) UNITS WITHIN NINETY (90) DAYS AFTER THIS AGREEMENT HAS BEEN FULLY EXECUTED BY ALL PARTIES.

   AMENDED OBJECTIVE: NHS WILL BEGIN CONSTRUCTION WITHIN ONE HUNDRED TWENTY (120) DAYS FORM THE DATE OF THE EXECUTION OF THIS CONTRACT EXTENSION (AUGUST 27, 1990).

The construction contract was signed on February 7, 1991, and construction began February 11, 1991. This objective was not met.

Reasons for delay under original objective: The project started out as a cooperative effort between NHS, the Charlotte-Mecklenburg Housing Partnership and John Crosland Company. Originally, it was agreed that the four houses would be under construction by April 1, 1990. However, the project ran into delays which were not within the control of NHS.

The original concept was to have the Crosland Company build the four infill houses in Wilmore simultaneously with the fifteen houses being constructed in the Greenville community in conjunction with the Charlotte-Mecklenburg Housing Partnership. However, environmental concerns regarding some of the land in Greenville led to extensive soil sampling before appropriate clearances were granted. This process created approximately a six-month delay in starting construction. Because of this delay, the NHS Board decided to contract with another developer to build the four Wilmore units.

Therefore, the NHS Board of Directors reopened negotiations with one of the bidders who previously met the requirements for construction. NHS requested, and was granted, an extension to allow them time to build the four houses under this alternative strategy.

Amended Performance Schedule Stipulations:

1. NHS WILL BEGIN CONSTRUCTION WITHIN ONE HUNDRED TWENTY (120) DAYS FORM THE DATE OF THE EXECUTION OF THIS CONTRACT EXTENSION (i.e. by December 25, 1990).

This schedule of performance stipulation was not met (see Infill Housing Contract Objective 3.)

2. CONSTRUCTION WILL BE COMPLETED ON ALL FOUR (4) UNITS WITHIN TWELVE (12) MONTHS FROM THE DATE OF THE EXECUTION OF THIS CONTRACT (i.e. by August 27, 1991).

This schedule of performance stipulation was not met. Construction has not been completed on any of the units to date. While 95% of the funds available under the Infill Contract were paid out to NHS, none of the 4 units has been completed; the percentage of completion at the end of the extention period was 69.25% on the single-family unit and 55.5% on the duplex. A total of $172,022 was paid out to NHS based on contractor invoices, but only $101,911 was paid by NHS toward the construction of these units -- $98,199 to the construction contractor and $3,712 for other construction related invoices.

The amount NHS paid out to the contractor was appropriate for the percentage of work in place; however, drawdown requests exceeding the amount of work in place were submitted by NHS to the City for reimbursement. Because all of the funds paid to NHS for this construction contract were not paid to the construction contractor performing the work on these units, $71,601 will be needed by the contractor for the work remaining to be done on the 3 units. (See Table 2).

City procedures in place at that time did not require sign-off by a City inspector for the percentage of work in place prior to payment; however, that is recommended on all future construction contracts.

The total construction contract for the 4 units was $227,495. The City contract covered only $181,660 (76%) of that amount. Thus, NHS was already obligated for $45,835 in addition to City funds. Additional payments due to the construction contractor when all work

is completed on the 4 units total $131,101, plus a retainage of $4,331 on work already completed (see Table 2).

NHS has had a cash flow problem, and therefore, funds were not available for the completion of the 3 units. However, in September 1991, NHS obtained an $85,000 loan from the Charlotte-Mecklenburg Partnership for completion of the construction of the units. A contract amendment which will be presented to City Council in January 1991 would give NHS the option of developing 3 or 4 units as is feasible and extend the contract period to August 27, 1992.

After construction is complete, the sale of one or both of these units, or one of the acquired units still owned by NHS could provide the funds needed for completion of the fourth unit. The total tax value of all property currently owned by NHS totals $224,055. (See Table 3.)

C. OTHER PROGRAM ACCOMPLISHMENTS

- NHS of Charlotte was successful in obtaining a $200,000 line of credit from a major financial institution (NCNB).
- Wachovia Bank & Trust Company selected Wilmore as one of two pilot neighborhoods in Charlotte, for their Neighborhood Revitalization Program, where they will provide 97% financing for qualified first time home buyers.

IV. FINANCIAL AUDIT

A. STATEMENT OF PURPOSE AND SCOPE

The purpose of the audit was to determine whether NHS had complied with the financial terms of the two loan agreements and used City funds properly. The audit was confined to the period July 1, 1989 through June 30, 1991, as financial audits through calendar year 1989 had been performed previously by an independent CPA firm.

B. METHODOLOGY

The financial records were examined, including bank statements for the City funds account, canceled checks, books of account, receivable records, available invoices, and property files. Disbursement checks were matched to the invoices submitted to the City for reimbursement, then referenced to the loan account of a Wilmore resident or a property record for NHS-owned properties. Title searches performed by the Real Estate Division and property inspection reports prepared by the Community Development Department were reviewed.

C. OPINION

Based upon the audit, there are indications of irregularities in the use of City funds; the information contained here has been made available to law enforcement officials.

D. FINDINGS

Finding No. 1 - Questionable Checks were Issued from City Funds

The NHS Board of Directors has turned over to the Charlotte Police Department Fraud Unit 26 checks written on the City-funds bank account totaling $13,910.16. All but 2 were payable to the former NHS Executive Director or Construction Specialist. The disbursements were not

authorized by the Board. Internal audit examined the canceled checks and could locate no documentation or other support for the issuance of the checks payable to the two former NHS staff members.

Recommendation for Finding No. 1.

This has been addressed by the NHS Board of Directors and is now under investigation by the Charlotte Police Department. Should it be confirmed by the law enforcement officials that funds have been misappropriated, the NHS Board should pursue collection of any losses through its fidelity bond for funds not otherwise recovered.

Finding No. 2 - Infill Housing Reimbursements Used for Other Purposes (Reference Exhibit 1)

A total of $172,022 was advanced to NHS under the infill contract based upon the NHS Executive Director's requests for payment which were submitted to the City. Of this amount, the audit determined that only $101,911 was paid out by NHS for the infill project. The City's checks were all deposited in the NHS City-funds bank account. Therefore, the remaining infill drawdowns of $70,111 were used for other expenses unrelated to the infill project. Since infill funds were commingled in the same bank account as other City funds, it was not determinable through an audit procedure as to the specific use of the funds not spent on infill as intended.

Exhibit 1 categorizes the other expenditures from the NHS City-funds account during the audit period, exclusive of expenditures for the $234,000 rehabilitation contract drawn down from the City and certain other expenditures related to a non-city source of funds. The $70,111 of infill drawdowns not expended for the infill project would have to have been used for some or all of the purposes indicated in Exhibit 1.

While these funds were not used as intended, the purposes appear to be, except for the disbursements described in Finding No. 1, within the general scope of work for which NHS had been contracted since 1986.

Finding No. 3 - Drawdowns from the City are Supported for the Housing Rehabilitation Contract with Minor Exceptions

Each reimbursement request to the City for this $234,000 rehabilitation contract was supported by appropriate documentation. The amount was also supported by NHS canceled disbursement checks with four exceptions. Reimbursement in the amount of $880 was never paid to the contractor who invoiced, and a $204 check was withheld from a contractor for nonperformance on a homeowner's rehabilitation contract and never voided. Also in two instances, invoices were paid a total of $138.72 less than the invoiced amounts which were reimbursed. In total, $1,222.72 was requested in excess of actual pay-out.

Recommendation for Finding No. 3.

The Community Development Department should follow up with NHS to ensure that the $204 is either used to complete the contract (roof repair) or be deducted from the homeowners note receivable. The unspent drawdowns need not be returned to the City, since other rehabilitation expenses were incurred by NHS for bona fide projects to more than offset these amounts.

Finding No. 4 - A Property Purchased and Renovated with City Funds Was Occupied without Payments to NHS (Reference Exhibits 2 and 3)

Events concerning the property at 1908 Wood Dale Terrace began the NHS

Board of Directors investigation. The property was purchased by NHS on December 29, 1989 for $50,000, which included the assumption of a $38,000 outstanding mortgage on the property. (Exhibit 2 illustrates the net payment by NHS at closing.) Mortgage debt service payments were subsequently paid from the NHS City-funds account. Renovation costs totalling $33,557 were incurred, and the house was then appraised for $77,500.

The NHS property file contains documents -- including a deed, promissory note payable to NHS and settlement statement -- for an apparent September 7, 1990 sale of the property to the former Executive Director for $80,000. A copy of the settlement statement is shown in Exhibit 3. Although none of the documents appear to have been finalized, the Executive Director reportedly took possession of the property. No repayments to NHS on this $80,000 debt were observed during the audit.

In addition, the title search performed by the City Real Estate Division indicated that NHS has title to the property and that no title transfers to the executive director have occurred. Community Development housing inspectors reported $21,014 in observed renovations compared to $33,557 total paid out by NHS for renovations at this address. The inspectors had difficulty in appraising renovations since detailed specifications were not always available.

Recommendation for Finding No. 4 - Return Rent to NHS City Loan Fund.

An NHS Board member indicated that the charging of back rent for this address is being considered. Internal audit recommends that any such rent recovery be returned to the NHS City Loan Fund.

Finding No. 5 - Certain Properties Have Unexplained Variances (Reference Exhibit 4)

Exhibit 4 summarizes the transactions involving NHS-owned properties for which City loan funds were utilized during the audit period. Related to these properties, the audit staff has reviewed title searches performed by the City Real Estate Division and property inspection data prepared by the Community Development Department housing inspectors to determine the appropriateness of acquisition and rehabilitation costs.

The following 3 properties had unexplained variances between total investment by NHS compared to current tax values:

1539 Merriman Avenue

- o Purchased by NHS on December 13, 1989.....$ 44,000
- o Seller had acquired title on the same day the property was sold to NHS.
- o Renovations paid for by NHS.....$ 23,744
- o Cumulative investment by NHS after renovations.....$ 67,744
- o Appraisal of property on June 28, 1990.....$ 40,000
- o Additional renovations by Easy Goer Investments, Inc., charged to NHS although no documentation could be located...$ 9,200
- o Cumulative investment by NHS after Easy Goer renovation.....$ 76,944
- o Tax Value, January 1991.....$ 30,520

- o Sold by NHS on January 11, 1991.....$ 34,875
- o Sale was to the same persons who had sold, in May 1989, the property at 1601 Merriman Avenue to Easy Goer Investments, Inc. which on the same day then sold the property to NHS.
- o Promissory note given by buyer to NHS in January 1991 and recorded as a lien on the property.....$ 53,000
- o No installment payments to NHS on this note were made until July 1991.
- o Exhibit 5 indicates this loan as the most delinquent compared to other outstanding loans.
- o Community Development inspectors attempted an inspection of the property in August 1991 but were denied access by the occupant.

1601 Merriman Avenue

- o Purchased by NHS on May 25, 1989.....$ 19,500
- o Seller was Easy Goer Investments, Inc., which had acquired title on the same day from an individual with the same last name as the owner of Easy Goer (relationship undetermined by Audit). The individual had acquired the property one week earlier.
- o The same individual purchased the property at 1539 Merriman Avenue from NHS on January 11, 1989.
- o Renovations paid for by NHS.....$ 25,824
- o Cumulative investment by NHS after renovations.....$ 45,324
- o Tax Value, January 1991.....$ 18,550
- o Value of renovations observed by Community Development Department housing inspectors.....$ 7,945

301 West Kingston Avenue

- o Purchased by NHS on February 2, 1989.....$ 42,000
- o Seller apparently was involved in transactions involving 1601 Merriman Avenue.
- o Renovations paid for by NHS.....$ 61,669
- o Cumulative investment by NHS after renovations.....$103,669
- o Tax Value, January 1991.....$ 56,060
- o Value of renovations observed by Community Development Department housing inspectors.....$45,479

Recommendation for Finding No. 5.

The information provided herein, as well as documented title searches and property inspections, had been made available to Police investigators for their use in the investigation of the allegations concerning NHS.

Finding No. 6 - First Two Loan Payments Made to City by NHS

NHS has remitted two payments totaling $24,000 to the City in repayment of the Rehabilitation Loan Contract: the August 1990 payment was made in July 1990, and the August 1991 payment was made October 1991.

Finding No. 7 - Title Searches and CDD Inspections

Title searches by the City Real Estate Division reported liens against some of the properties old and could be investigated to determine if these had been satisfied and should have been canceled.

Community Development Department housing inspectors inspected the properties to determine whether or not the work was performed and if the rehabilitation costs charged are commensurate with the work actually in place. These inspections found a number of relatively minor items which were either poorly done or not completed at all.

Recommendations for Finding No. 7.

It is recommended that the Community Development Department deliver to NHS findings concerning liens still on record against properties sold by NHS Also, the housing inspection reports should be forwarded to NHS so measures can be taken to remedy the repair deficiencies found by the inspectors.

V. CONCLUSIONS

CONCERN #1. The Executive Director of the program was living in a house acquired and rehabilitated under the program. City funds expended on this unit totaled $46,005.

Resolution: The unit has been vacated and is now for sale.

CONCERN #2. While 95% of the $181,660 available under the Infill Contract were paid out to NHS, none of the 4 units has been completed to-date. A total of $172,022 was paid out to NHS based on contractor invoices, but only $101,911 was paid out by NHS to the contractor, leaving the units incomplete and no funds available to complete the units.

Resolution: While these funds were requested and drawn down under the infill housing contract, $70,111 of these funds were not used on the infill housing project. However, the audit findings indicate that these funds were used in other activities normal to NHS operation, such as rehabilitation, maintenance, utilities and purchase of property. A loan from the Charlotte-Mecklenburg Housing Partnership will enable NHS to complete the units.

Table 1

PERFORMANCE CONTRACT - HOME PURCHASE AND REHABILITATION LOANS

July 1, 1989 - October 31, 1991

NO	STREET	UNITS	STATUS	CITY PARTICIPATION	CITY REIMBURSED	PRIVATE SECTOR MORTGAGE LOANS	WORK STARTED	WORK COMPLETED
ACQUISITION, REHABILITATION & RESALE:								
1718	Dunkirk Drive	1	SOLD 8/07/90	REHAB	16,160	39,000	07/17/89	03/02/90
1745	Dunkirk Drive	1	SOLD 6/11/90	REHAB	275	52,000	09/04/90	11/01/90
1749	Dunkirk Drive	1	SOLD 1/15/91	REHAB	0	45,000	09/04/90	11/01/90
301	W Kingston Avenue	1	VACANT - MINOR REPAIR NEEDED	REHAB	37,326		07/08/89	12/02/90
1539	Merriman Avenue	1	SOLD 1/11/91	ACQ/REHAB	38,107		03/08/90	05/25/90
1601	Merriman Avenue	1	SHELL STRUCTURE	REHAB	8,615		08/06/90	NOT COMPLETE
1615	Southwood Avenue	1	NOT REHABILITATED	REHAB	0			NOT COMPLETE
1605	Wilmore Drive	1	SOLD 9/10/90	REHAB	24,788	58,000	12/18/89	04/02/90
1940	Wilmore Drive	1	SOLD 1/29/90	REHAB	9,917	48,694	11/13/89	01/05/90
1954	Woodcrest Avenue	1	REHAB PARTIALLY COMPLETE	REHAB	5,006		08/06/90	NOT COMPLETE
1908	Wood Dale Terrace	1	FOR SALE	ACQ/REHAB	46,005		06/01/90	07/30/90
	SUB-TOTAL	11			$186,198	$242,694		
REHABILITATION LOANS:								
230	W Park Avenue	1	COMPLETE 6/28/89	REHAB LOAN	24,800	NA	06/28/89	06/30/89
1021	Spruce Street	1	COMPLETE 7/17/89	REHAB LOAN	1,940	NA	07/17/89	07/27/89
1542	Wilmore Drive	1	COMPLETE 4/11/89	REHAB LOAN	17,500	NA	08/28/90	12/26/89
1904	Wood Dale Terrace	1	COMPLETE 12/28/90	REHAB LOAN	0	NA	10/31/90	12/28/90
	SUB-TOTAL	4			$44,240			
DOWNPAYMENT ASSISTANCE LOANS:								
1718	Dunkirk Drive	1 DUP*	COMPLETE 6/9/90	DPA LOAN	0	NA	07/17/89	03/02/90
1940	Wilmore Drive	1 DUP*	COMPLETE 8/30/89	DPA LOAN	3,562	NA	11/13/89	01/05/90
1904	Wood Dale Terrace	1 DUP*	COMPLETE 12/28/90	DPA LOAN	0	NA	10/31/90	12/28/90
1945	Dunkirk Drive	1 DUP*	COMPLETE 6/11/91	DPA LOAN	0	NA	09/04/90	11/01/90
1749	Dunkirk Drive	1 DUP*	COMPLETE 1/15/91	DPA LOAN	0	NA	09/04/90	11/01/90
	SUB-TOTAL	5 DUP*			$3,562			
	TOTAL - REHAB	15 **			$234,000	$242,694		

*DUP = DUPLICATE, ALREADY ON LIST FOR OTHER TYPE OF ASSISTANCE

**DUPLICATE UNITS ARE NOT COUNTED IN THE TOTALS

Table 2

IN-FILL HOUSING UNITS

PROJECT COSTS & PAYMENTS	UNITS UNIT A LOT 1	UNITS B & C LOT 2	UNITS UNIT D LOT 3	TOTAL PROJECT
PROJECT COSTS				
LAND COST	6,518	13,037	6,518	$26,073
CONSTRUCTION.				
CONSTRUCTION CONTRACT	58,650	105,500	59,500	223,650
CHANGE ORDERS	1,700	3,950		5,650
TOTAL CONSTRUCTION CONTRACT	60,350	109,450	59,500	$229,300
CITY CONTRACT				
COSTS PAID BY CITY:				
SEED MONEY				25,000
INVOICES PAID BY CITY	34,733	89,005	23,285 *	147,022
TOTAL CITY FUNDS PAID OUT	34,733	89,005	23,285	$172,022
BALANCE IN CONTRACT				9,638
TOTAL CONTRACT AMOUNT				$181,660
CONSTRUCTION CONTRACT				
PAYMENTS TO CONTRACTOR:				
TOTAL PAID TO CONTRACTOR BY NHS TO-DATE	39,760	58,439	0	$98,199
AMOUNT OWED TO CONTRACTOR:				
FOR WORK IN PLACE (RETAINAGE)	2,030	2,301		4,331
FOR WORK TO BE COMPLETED	18,560	48,710	59,500	126,770
TOTAL OWED TO CONTRACTOR	20,590	51,011	59,500	$131,101
PAYMENTS & COMPLETION STATUS				
% OF CONSTRUCTION CONTRACT PAID OUT BY CITY	58%	81%	39%	75%
% OF CONSTRUCTION CONTRACT PAID TO CONTRACTOR	66%	53%	0%	43%
% OF CONSTRUCTION COMPLETED	69 25%	55 5%	0%	42%

*Invoice for construction materials for the unit

Table 3

ALL UNITS ASSISTED BY NHS

FY89 - FY91

PROJECT ADDRESSES				TOTAL PROJECT COSTS					CITY		NHS-OWNED PROPERTY:
NO.	STREET	UNITS COMPLE-TED	SQ. FT	ACQ. COST	REHAB. COST	DOWN-PMT. LOAN	OTHER	TOTAL COST	CITY REIM-BURSED	CURRENT TAX VALUE	CURRENT TAX VALUE
1718	Dunkirk Drive	1	780	25,598	19,365	4,000		48,963	16,160	42,370	
1745	Dunkirk Drive	1	1054	21,509	34,834	2,237		58,580	275	38,530	
1749	Dunkirk Drive	1	744	21,567	24,476	1,370		47,413		32,900	
301	W Kingston Avenue	1 *	1620	42,308	61,669		5,000	108,977	37,326	56,060	56,060
1539	Merriman Avenue	1	840	44,679	32,944			77,623	38,107	30,520	
1601	Merriman Avenue	0 **	1275	19,730	25,824			45,554	8,615	18,555	18,555
1615	Southwood Avenue	0 **	856	32,459				32,459		31,400	31,400
1605	Wilmore Drive	1	1500	34,998	28,498			63,496	24,788	59,950	
1940	Wilmore Drive	1	930	38,384	10,844	3,562		52,790	13,479	43,700	
1954	Woodcrest Avenue	1 ***	2584	44,146	7,151			51,297	5,008	43,920	43,920
1908	Wood Dale Terrace	1	1793	53,296	33,557			86,853	46,005	74,120	74,120
230	W. Park Ave	1	1624		19,409		5,391	24,800	24,800	57,840	
1021	Spruce Street	1	836		1,940			1,940	1,940	35,064	
1542	Wilmore Drive	1	1928		5,682		11,818	17,500	17,500	69,930	
1904	Wood Dale Terrace	1	1564		21,720	3,436		25,156		51,060	
SUB-TOTALS				$378,673	$327,913	$14,605	$22,209	$743,401	$234,000	$685,919	$224,055
NUMBER		9		11	14	5	3	15	12	15	5

*Vacant, minor repair needed

**Needs rehabilitation 1601 Merriman is a gutted shell, 1615 Southwood has not been rehabilitated

***Rehabilitation partially done

Table 4

INCOME LEVEL OF BORROWERS AND INTEREST RATES
DOWNPAYMENT ASSISTANCE AND REHABILITATION LOANS

TYPE OF ASSISTANCE PROVIDED BY NHS	CITY PARTI-PATION	LOANS		INCOME LEVEL BASED ON PERCENT OF MEDIAN	NHS INT. RATE
		NHS	PRIVATE		
DOWNPAYMENT ASSISTANCE & ACQ. FOR REHAB. & RESALE	YES	4,000	39,000	60 – 80% OF MEDIAN	3 00
DOWNPAYMENT ASSISTANCE & ACQ. FOR REHAB. & RESALE	YES	2,237	52,000	60 – 80% OF MEDIAN	3 00
DOWNPAYMENT ASSISTANCE & ACQ. FOR REHAB. & RESALE	YES	3,562	48,694	60 – 80% OF MEDIAN	3 00
ACQ. FOR REHAB & RESALE	YES	53,000		NOT LISTED	3 00
ACQ FOR REHAB. & RESALE	YES		58,000	40 – 60% OF MEDIAN	NA
REHABILITATION LOAN	YES	24,800		GREATER THAN 100%	8 00
REHABILITATION LOAN	YES	1,940		60 – 80% OF MEDIAN	9 75
REHABILITATION LOAN	YES	17,500		LESS THAN 40%	11 00
DOWNPAYMENT ASSISTANCE & ACQ FOR REHAB & RESALE	NO	1,370	45,000	80 – 100% OF MEDIAN	3 00
DOWNPAYMENT ASSISTANCE & REHABILITATION LOAN	NO	25,156		LESS THAN 40%	6 00
TOTALS		$133,565	$242,694	6 OUT OF 8 FAMILIES ASSISTED WITH CITY FUNDS EARN 80 % OR LESS OF THE MEDIAN	
NUMBER	8	9	5		

Exhibit 1

NEIGHBORHOOD HOUSING SERVICES, INC.
In-Fill Housing Loan
$181,660

City Checks to NHS

October 9, 1989	$	25,000
March 5, 1991		89,500
April 12, 1991		57,522
Total	$	172,022

NHS Disbursements for In-Fill Project

Surveys	$	2,614
Contractor		98,197
Masonry		1,000
Other		100
Total	$	101,911

City Checks Less NHS Disbursements	$	70,111

Other Disbursements for the Loan Period for Which In-Fill Funds May Have Been Used·

Questionable Checks Described in Finding No. 1	13,910
Acquisitions:	
July 28, 1989 - 301 W. Kingston Ave. (bal.)	11,000
April 9, 1991 - 1736 Wilmore Dr.	37,718
In-Fill Costs Not Submitted to City	118
Rehab Costs Not Submitted to City	91,033
Legal Fees	577
Insurance and Taxes	5,900
Debt Service on NCNB Line-of-Credit Loans	27,408
Property Maintenance	18,526
Utilities	4,604
Mortgage Assumption Payments While NHS Held Properties:	
1539 Merriman Ave.	3,669
1908 Wood Dale Terrace	2,548
1718 Dunkirk Drive	6,179
City Loan Repayment	12,000
Kennedy Builders	1,085
Deloitte-Touche Audit Fee	2,225
Property Related Expenses:	
Survey	150
City-County Tax Collector	1,708
Appraisals and Fees	2,212
Down Payment Assistance	3,436
Repairs	4,411
Miscellaneous	963
Total	$ 251,380

NEIGHBORHOOD HOUSING SERVICES, INC.

J. RICHARD MCINTYRE

0601

OUR REF NO	YOUR INVOICE NO.	INVOICE DATE	INVOICE AMOUNT	AMOUNT PAID	DISCOUNT TAKEN	NET CHECK AMOUNT
900101		12/28/89	14,969.21			$14,969.21
	ASSUMPTION OF 1908 WOOD DALE TERRACE					

NEIGHBORHOOD HOUSING SERVICES, INC.
CITY OF CHARLOTTE LOAN FUND
P. O. BOX 37069
CHARLOTTE, NC 28237

NCNB NATIONAL BANK OF NC
CHARLOTTE, NC
66-19/530

0601

DATE	CONTROL NO	AMOUNT
1/05/90	900101	$14,969.21

PAY TO THE ORDER OF Fourteen Thousand Nine Hundred Sixty-Nine & 21/100 -------- Dollars

J. Richard McIntyre
Attorney at Law
101 N. McDowell Street, Suite 228
Charlotte, NC 28204

Brenda M. Rickwood
AUTHORIZED SIGNATURE
Barbara Dunn

⑈000601⑈ ⑆053000196⑆ 001501801⑈

Exhibit 2

Exhibit 3
Page 1 of 2

HUD-1 Settlement Statement • Reorder Form 53-614 James Williams & Co Inc • P O Box 127 • Yadkinville, NC 27055

A. Settlement Statement

U.S. Department of Housing and Urban Development

OMB No. 2502-0265

B. Type of Loan
1 ☐ FHA 2 ☐ FmHA 3 ☐ Conv Unins
4 ☐ VA 5 ☐ Conv Ins.

6. File Number | 7. Loan Number | 8. Mortgage Insurance Case Number

C. Note: This form is furnished to give you a statement of actual settlement costs. Amounts paid to and by the settlement agent are shown. Items marked "(p o c)" were paid outside the closing; they are shown here for informational purposes and are not included in the totals.

D. Name and Address of Borrower
Stuart O. Pope,
and wife,
Robena A. Pope

E. Name and Address of Seller
Neighborhood Housing
Services of Charlotte, Inc.

F. Name and Address of Lender

G. Property Location
1908 Woodvale Terrace
Charlotte, NC 28203

H. Settlement Agent
J. Richard McIntyre, Jr.

Place of Settlement
Suite 228
101 N McDowell Street
Charlotte, NC 28204

I. Settlement Date
9/7/90

J. SUMMARY OF BORROWER'S TRANSACTION		K. SUMMARY OF SELLER'S TRANSACTION	
100. GROSS AMOUNT DUE FROM BORROWER		400. GROSS AMOUNT DUE TO SELLER	
101. Contract sales price	80,000 00	401. Contract sales price	80,000 00
102. Personal property		402. Personal property	
103. Settlement charges to borrower (line 1400)	450 00	403.	
104.		404.	
105.		405.	
Adjustments for items paid by seller in advance		Adjustments for items paid by seller in advance	
106. City/town taxes to		406. City/town taxes to	
107. County taxes to		407. County taxes to	
108. Assessments to		408. Assessments to	
109.		409.	
110.		410.	
111.		411.	
112.		412.	
120. GROSS AMOUNT DUE FROM BORROWER	80,450.00	420. GROSS AMOUNT DUE TO SELLER	80,000.00
200. AMOUNTS PAID BY OR IN BEHALF OF BORROWER		500. REDUCTIONS IN AMOUNT DUE TO SELLER	
201. Deposit or earnest money		501. Excess deposit (see instructions)	
202. Principal amount of new loan(s)		502. Settlement charges to seller (line 1400)	130.00
203. Existing loan(s) taken subject to		503. Existing loan(s) taken subject to	
204.		504. Payoff of first mortgage loan	
205.		505. Payoff of second mortgage loan	
206. Purchase Money Wraparound Loan	80,000.00	506. Purchase Money Wraparound Loan	80,000 00
207.		507.	
208.		508.	
209.		509.	
Adjustments for items unpaid by seller		Adjustments for items unpaid by seller	
210. City/town taxes to		510. City/town taxes to	
211. County taxes to		511. County taxes to	
212. Assessments to		512. Assessments to	
213.		513.	
214.		514.	
215.		515.	
216.		516.	
217.		517.	
218.		518.	
219.		519.	
220. TOTAL PAID BY/FOR BORROWER	80,000.00	520. TOTAL REDUCTION AMOUNT DUE SELLER	80,130.00
300. CASH AT SETTLEMENT FROM/TO BORROWER		600. CASH AT SETTLEMENT TO/FROM SELLER	
301. Gross amount due from borrower (line 120)	80,450 00	601. Gross amount due to seller (line 420)	80,000.00
302. Less amounts paid by/for borrower (line 220)	(80,000 00)	602. Less reductions in amount due seller (line 520)	(80,130 00)
303. CASH (☒ FROM) (☐ TO) BORROWER	450 00	603. CASH (☐ TO) (☒ FROM) SELLER	130 00

WARNING: It is a crime to knowingly make false statements to the United States on this or any other similar form. Penalties upon conviction can include a fine and imprisonment. For details see: Title 18 U.S. Code Section 1001 and Section 1010.

HUD-1 Settlement Statement • Reorder Form 53-614
For Sale by Lawyers Williams & Co., Inc. • P. O. Box 127 • Yadkinville NC 27055

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT
SETTLEMENT STATEMENT
PAGE 2

Exhibit 3
Page 2 of 2

L. SETTLEMENT CHARGES		PAID FROM BORROWER'S FUNDS AT SETTLEMENT	PAID FROM SELLER'S FUNDS AT SETTLEMENT
700. TOTAL SALES/BROKER'S COMMISSION based on price $ @ % =			
Division of commission (line 700) as follows			
701. $ to			
702. $ to			
703. Commission paid at Settlement			
704.			
800. ITEMS PAYABLE IN CONNECTION WITH LOAN			
801. Loan Origination Fee %			
802. Loan Discount %			
803. Appraisal Fee to			
804. Credit Report to			
805. Lender's Inspection Fee			
806. Mortgage Insurance Application Fee to			
807. Assumption Fee			
808.			
809.			
810.			
811.			
900. ITEMS REQUIRED BY LENDER TO BE PAID IN ADVANCE			
901. Interest from to @ $ /day			
902. Mortgage Insurance Premium for months to			
903. Hazard Insurance Premium for years to			
904. years to			
905.			
1000. RESERVES DEPOSITED WITH LENDER			
1001. Hazard Insurance	months @ $ per month		
1002. Mortgage Insurance	months @ $ per month		
1003. City property taxes	months @ $ per month		
1004. County property taxes	months @ $ per month		
1005. Annual assessments	months @ $ per month		
1006.	months @ $ per month		
1007.	months @ $ per month		
1008.	months @ $ per month		
1100. TITLE CHARGES			
1101. Settlement or closing fee to			
1102. Abstract or title search to			
1103. Title examination to			
1104. Title insurance binder to			
1105. Document preparation to J. Richard McIntyre, Jr.			
1106. Notary fees to (Deed and Lien Waiver)			50.00
1107. Attorney's fees to J. Richard McIntyre, Jr.		250.00	
(includes above items Numbers:			
1108. Title insurance to			
(includes above items Numbers:			
1109. Lender's coverage $			
1110. Owner's coverage $			
1111. Amounts due for work previously perfomed			
1112.		182.00	
1113.			
1200. GOVERNMENT RECORDING AND TRANSFER CHARGES			
1201. Recording fees: Deed $ 8.00 Mortgage $ 10.00 Releases $			
1202. City/county tax/stamps: Deed $ Mortgage $		18.00	
1203. State tax/stamps Deed $ 80.00 Mortgage $			
1204.			80.0
1205.			
1300. ADDITIONAL SETTLEMENT CHARGES			
1301. Survey to			
1302. Pest Inspection to			
1303.			
1304.			
1305.			
1400. TOTAL SETTLEMENT CHARGES (enter on line 103, Section J and line 502, Section K)		450.00	130.0

CERTIFICATION

I have carefully reviewed the HUD-1 Settlement Statement and to the best of my knowledge and belief, it is a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction. I further certify that I have received a copy of the HUD-1 Settlement Statement.

Borrowers

NEIGHBORHOOD HOUSING SERVICES OF CHARLOT
BY: [illegible]
Sellers

The HUD-1 Settlement Statement which I have prepared is a true and accurate account of this transaction. I have caused or will cause the funds to be disbursed in accordance with this statement.

Settlement Agent J. Richard McIntyre, Jr.

September 7, 1990
Date

Exhibit 4

NEIGHBORHOOD HOUSING SERVICES, INC

Acquisitions, Rehabilitations, Resales

For the Period July 1, 1989 through June 30, 1991

Properties Purchased and Rehabilitated With City Funds

Address	Acquisition Cost at Settlement	Total Rehabilitation Cost	Total Cost	1 91 Tax Value	Appraised Value	Sales Price	Com Dev Estimate of Rehabilitation Work
1539 Merriman Ave.	44,000	32,944	76,944	30,520	40,000	34,875	Not Inspected
1908 Wood Dale Terr	50,000	33,557	83,557	74,120	77,500	Unsold	21,014

NHS Properties Rehabilitated With City Funds and Resold

1718 Dunkirk Dr	25,000	19,405	44,405	42,370	39,000	39,000	Not Determinable
1745 Dunkirk Dr.	21,250	34,834	56,084	38,530	52,000	52,000	28,324
1749 Dunkirk Dr.	21,250	24,476	45,726	32,900	45,000	45,000	21,696
1505 Wilmore Dr	34,400	28,498	62,898	59,950	58,600	58,000	32,175
1940 Wilmore Dr	39,000	10,044	48,344	43,700	48,000	48,694	12,077

NHS Properties Rehabilitated With City Funds and Unsold

30 W Kingston Ave	42,000	61,869	10 ,9[illegible]	56,060	65,030	N/A	45,479
1601 Merriman Ave.	19,500	25,824	45,324	18,550	53,500	N/A	7,945
1954 Woodcrest Ave	43,500	7,151 To Date	50,651 To Date	43,920		N/A	Rehab in Progress
1736 Wilmore Dr	37,500	0	37 500	40,500		N/A	None

Exhibit 5

NEIGHBORHOOD HOUSING SERVICES, INC

Outstanding Loans at June 30, 1991

Related to Drawdowns During the Contract Period July 1, 1989 to October 31, 1990

Address	Loan Type	Loan No	Loan Date	Loan Amount	Principal Balance	Status
230 W. Park Ave	Resident Rehab	890102	6-27-89	24,800	24,310 87	Current
1021 Spruce St	Resident Rehab	890418	6-26-89	1,940	766.31	Current
1539 Merriman Ave.	Unknown	910101	1-18-91	53,000	53,000.00	5 Months Past Due
1542 Wilmore Dr.	Resident Rehab	890206	6-21-89	17,500	16,446.53	Current
1718 Dunkirk Dr.	Down Pymt Assist.	900806	8-2-90	4,000	3,731.87	1 month Behind
1745 Dunkirk Dr.	Down Pymt Assist.	91611	6-11-91	2,236.86	2,236.86	Current
1749 Dunkirk Dr.	Down Pymt Assist.	900305	2-15-91	1,370.17	1,323.93	Current
1904 Wood Dale Terr.	Resident Rehab	900907	12-28-90	25,156.15	25,080.31	2 Months Past Due
1940 Wilmore Dr.	Down Pymt Assist.	891225	1-29-90	3,562.08	2,666.56	Current
Total					129,563.24	

Total Outstanding Balances Initiated in Prior Periods	411,385.86
Total Outstanding, June 30, 1981	540,949.10

ADDITIONAL BACKGROUND INFORMATION ON NHS FUNDING

Neighborhood Housing Services of Charlotte is a non-profit corporation established to revitalize declining neighborhoods. The local organization is part of the national Neighborhood Reinvestment Corporation. The City has provided funding to the organization since it first started operating in the Plaza-Midwood area in 1978. The program was moved to Wilmore in February 1985 when City Council approved a $35,000 planning contract with NHS for the development of a program in the Wilmore area. In the planning contract, the City made a commitment to provide up to $100,000 per year for three years. Also, City Council at its May 12, 1986 meeting authorized an additional $105,157 which was originally approved for the Plaza-Midwood area.

From January 1986 through June 1989, City Council appropriated $405,157 in funding for the purpose of making loans to Wilmore residents to rehabilitate their homes or to purchase homes within the neighborhood. During this period, the following progress was reported:

- 10 units acquired and rehabilitated
- 2 units acquired for rehabilitation and resale
- 6 downpayment assistance loans
- 27 rehabilitation loans
- 41 units winterized
- beautification projects completed on 17 sites and along West Boulevard
- 15 units painted on the exterior
- 9 units painted on the interior

On July 25, 1989, City Council approved two new loan agreements with NHS, and on August 27, 1990, City Council approved amending these two loan agreements for time extensions. The first agreement in the amount of $234,000 required that NHS:

1) provide 14 rehabilitation loans to residents;
2) provide downpayment assistance to 4 qualified tenants who wish to purchase a home;
3) acquire, rehabilitate and sell one house;
4) obtain a minimum of $125,000 for operating costs through fund raising; and
5) repay the full $234,000 to the City at $12,000 per year beginning August 1, 1990.

The $234,000 performance contract period was July 1, 1989 to October 31, 1990 (as extended). The performance contract has been fully disbursed to date.

The second agreement in the amount of $181,660 was for the construction of four units of infill housing. One single residence and one duplex are under construction at this time. The project was to be completed by August 27, 1991.

1 Appointed by Mayor
2 Appointed by City Council

BOXING COMMISSION
(3 Members)

Membership - Members are appointed for three-year terms and serve until their successors are appointed and qualified. No member shall be eligible to serve more than two consecutive full terms.

Responsibilities - Empowered to adopt such rules and regulations as may be necessary to ensure that professional boxing events are conducted in a safe and proper manner and to establish such fees as necessary to defray the costs involved in regulating professional boxing events. The ordinance establishing the Commission prohibits any person from promoting, managing, or engaging in any professional boxing event within the City without first obtaining the written approval of the Boxing Commission.

MEMBER	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
(C)Pete Scarborough	3	08/22/88	06/24/91	3 yrs.	07/31/94
(C)Snooks Howard W/M	1	07/22/91		3 yrs.	07/31/94
(M)Harold Hall	2	08/07/91		3 yrs.	07/31/94

*Chairman

Revised 08/01/91

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME TODD DUNCAN (please print or type) Mr X Mrs ___ Ms ___ Miss ___

HOME ADDRESS 304 W. 10th ST. CHLT. ZIP 28202

BUSINESS ADDRESS 600 S. TRYON ZIP 28202

HOME PHONE (704) 334.2313 BUSINESS PHONE (704) 358.5011

SPOUSE'S NAME JENNIFER DUNCAN SPOUSE'S EMPLOYER WSZY

SPOUSE'S TITLE ART DIRECTOR

PLEASE INDICATE Voting Precinct # 49 District # 6 Date of Birth 9.3.48

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ CITIZENS OVERSIGHT COMMITTEE FOR CABLE TV

SINGLE ___ INDIAN ___ ✓ BOXING COMMISSION

MARRIED ___ HISPANIC ___ PARADE PERMIT COMMITTEE

OTHER ___

EDUCATION (including degrees completed) CORNELL UNIVERSITY - B.S. COMMUNICATION; UNIVERSITY OF MISSOURI, GRADUATE SCHOOL OF JOURNALISM.

CURRENT EMPLOYER THE CHARLOTTE OBSERVER

TITLE DIRECTOR OF PHOTOGRAPHY YEARS IN CURRENT POSITION 2

DUTIES OVERSEE STAFF OF 20 PHOTOGRAPHERS. BUDGET MANAGEMENT. PAPER-WIDE PICTURE PLAN, RESPONSIBILITY.

OTHER EMPLOYMENT HISTORY N.Y. NEWSDAY - PICTURE EDITOR FOR 6 YEARS.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE EDITING; MANAGEMENT; WRITING; PHOTOGRAPHY.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N.A.A.C.P LEGAL DEFENSE + EDUCATION FUND COMMITTEE. NATIONAL ASSOCIATION OF BLACK JOURNALISTS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1.6.92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Stephen Watts Kearney (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 6552-A Idlewild Road Charlotte, NC ZIP 28212

BUSINESS ADDRESS District Attorney's Office, 3rd Floor 700 E Trade St ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPOUSE'S NAME Janice Anne Bills Kearney SPOUSE'S EMPLOYER Hartford Insurance Co

SPOUSE'S TITLE Secretary

PLEASE INDICATE Voting Precinct # 63 District # 5 Date of Birth 4-29-59

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ Citziens Advisory Committee for the Convention

SINGLE ___ INDIAN ___ & Visitor's Bureau, Zoning Board of Adjustmen

MARRIED ✓ HISPANIC ___ Boxing Commission, Fireman's Relief Board of

OTHER ___ Trustees, Citzen's Oversight Committe for Cable TV, Trans Advisory Committee

EDUCATION (including degrees completed) Bachelor of Arts, 1981 NC State University, Juris Doctorate, 1988, NC Central University

CURRENT EMPLOYER District Attorney's Office, 26th Prosecutorial District

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 1½ yrs

DUTIES Prosecute cases in Juvenile and District Courts

OTHER EMPLOYMENT HISTORY Law Clerk, NC Court of Appeals, 1988-1989, Law Clerk, Debank & McDaniel Law Firm, 1987-1988, Law Clerk to the Legal ~~Assistant~~ Specialist, Cameron-Brown Mortgage Co, 1986 Manager K&K Toys, 1984-1985

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Reading, Sports, Television, Study and practice of the Law, writing, oral and written communication politics, civic affairs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Directors, Charlotte Philharmonic, 3rd Vice President, Young Democrats of " Chairman, 9th District, Young Democrats of NC, member, Meck Co Bar, Member " N C Bar Association, others.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Volunteer, various Democratic Party campaigns Volunteer, Bar related functions. (See also above).

COMMENTS I would really like an opportunity to be a part of the leadership of our city. This is a unique opportunity

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Stephen W. Keating

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME BARRY O. LINDENMAN (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 4912-C SARDIS RD CHARL. ZIP 28270

BUSINESS ADDRESS 5535 WILKINSON BLVD CHARL ZIP 28205

HOME PHONE (704) 364-2720 BUSINESS PHONE (704) 394-1161

SPOUSE'S NAME — SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE Voting Precinct # ____ District # ____ Date of Birth 10/13/61

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ BOXING COMMISSION

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. IN ACCOUNTING FROM UNCC IN 1983; N.C. C.P.A. SINCE 1985.

CURRENT EMPLOYER LUNDY FINANCIAL SYSTEMS.

TITLE SR ACCOUNT ANALYST YEARS IN CURRENT POSITION 1991-1992

DUTIES CASH FORECASTS, ACCOUNT ANALYSIS, BUDGETING

OTHER EMPLOYMENT HISTORY 1986-1991: C.P.A. FOR INGERSOLL RAND
1984-1986: C.PA FOR CATO CORPORATION
1983-1984: AUDITOR FOR TOUCHE ROSS

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ACCOUNTING, BOXING, WRITING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NONE AT THE MOMENT; MY FREE TIME SHOULD MAKE IT VERY EASY FOR ME TO ATTEND NECESSARY MEETINGS.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AICPA'S, N.C. SOCIETY OF CPA'S, NAA,

COMMENTS MY INTENSE LOVE OF THE SPORT OF BOXING AND MY DESIRE TO KEEP IT SAFE AND REGULATED MAKES ME WANT TO SERVE ON THE BOXING COMMISSION I CONSIDER MYSELF AN EXPERT ON THE SPORT.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1/3/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Ronnie (NMN) Loftis (please print or type) Mr ✓ Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 3206-7 Selwyn Farms Ln, Charlotte NC ZIP 28209

BUSINESS ADDRESS 4651 Charlotte Park Dr. Suite 100, Charlotte NC ZIP 28217

HOME PHONE (704) 523-6432 BUSINESS PHONE (704) 522-0220

SPOUSE'S NAME Kathy B Loftis SPOUSE'S EMPLOYER Bush, Thurman, Welle

SPOUSE'S TITLE Legal Asst

PLEASE INDICATE: Voting Precinct # 21 District # 6 Date of Birth 9-7-56

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ____ WHITE ✓ Boxing Commission ✓

SINGLE ____ INDIAN ____ Spirit Square

MARRIED ✓ HISPANIC ____ Centered Development Corp.

OTHER ____ Youth Involvement Council

EDUCATION (including degrees completed) Comm Real Estate, CPC School, Real Estate Brokerage Forsyth Tech, Winston Salem, Life Underwriter Training Course-1, Raleigh, NC

CURRENT EMPLOYER First American Mortgage Corp.

TITLE Loan Officer YEARS IN CURRENT POSITION 9

DUTIES Solicit Mortgage Loan - FHA - VA - Conventional - work with the C.R.A type funding

OTHER EMPLOYMENT HISTORY CIT Financial Servs, Barnhart Financial Servs, Funding Corp of America, Independent Mgt Corp. Leadership Training Institute,

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance, Real Estate, Sports - Boxing Golf, Working with young people.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Mortgage Bankers Assoc of America.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

International Credit Assoc, Mortgage Bankers Assoc, Life Underwriters Piedmont Lenders Exchange, Sidewater Lenders Assoc.

COMMENTS

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ronnie Lytle

Date: 6-14-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

DEC 1991

Please complete each section

FULL NAME Albert Harry Mandell (please print or type) Mr XX Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 1310 Woodberry Road Charlotte, NC 28212 ZIP ____

BUSINESS ADDRESS 6101 Idlewild Road Suite 210J Charlotte, NC ZIP 28212

HOME PHONE (704) 536 7156 BUSINESS PHONE (704) 568 3306

SPOUSE'S NAME Jill B Mandell SPOUSE'S EMPLOYER Presbyterian Hospital

SPOUSE'S TITLE Medical Office Administratc

PLEASE INDICATE Voting Precinct # 99 District # 5 Date of Birth 5-12-20

MALE XXX BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE XXX Charlotte Boxing Commission

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) North Carolina Attorney General's Intermediate Degree in Criminal Justice

CURRENT EMPLOYER Retired

TITLE ____ YEARS IN CURRENT POSITION 9

DUTIES ____

OTHER EMPLOYMENT HISTORY Retired United States Air Force/Retired Mecklenburg County Sheriff's Department

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ~~Served on Charlotte Boxing Commission~~
1985-1988 Secretary/1988-1991 Chairman

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Oasis Temple/32nd Degree Mason,Chairman newly created precinct 99
Registered Democrat

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No XX If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 12-10-91

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME William G MARTIN, JR (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 6130 CARRIAGEHOUSE LANE CHARLOTTE, NC ZIP 28226

BUSINESS ADDRESS LANCE, INC - RETIRED (JAN 31, 1992) - CHARLOTTE, NC ZIP 28232

HOME PHONE (704) 364-1436 BUSINESS PHONE (704) 554-1421

SPOUSE'S NAME ANNE SPOUSE'S EMPLOYER CHRL MECK. SCHOOL SYSTEM

SPOUSE'S TITLE TEACHER - RETIRED (FORMER TEACHER OF THE YEAR)

PLEASE INDICATE Voting Precinct # 70 District # 6 Date of Birth MAY 8, 1925

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ #1 CITIZEN'S ADVISORY COMMITTEE FOR THE CONVENTION & VISITORS BUREAU

SINGLE ___ INDIAN ___ #2 CITIZEN'S OVERSIGHT COMMITTEE FOR CABLE TV

MARRIED ✓ HISPANIC ___ #3 PLANNING COMMISSION

#4 OTHER ___ PARADE PERMIT COMMITTEE

#5 TRANSIT ADVISORY COMMITTEE

#6 ZONING COMMISSION

EDUCATION (including degrees completed) WOODROW WILSON HIGH SCHOOL - PORTSMOUTH, VA

DUKE UNIVERSITY - DURHAM, NC - AB ECONOMICS

VANDERBILT UNIV - NASHVILLE, TENN GRADUATE STUDY (NOT COMPLETED)

CURRENT EMPLOYER RETIRED - LANCE, INC - JAN 31, 1992

TITLE DIRECTOR OF NATIONAL ACCOUNTS YEARS IN CURRENT POSITION 21 38 YRS WITH COMPANY

DUTIES RESPONSIBLE FOR TWENTY FIVE (25) FIELD NATIONAL ACCOUNT MGRS & ONE (1) NAT'L ACCT CO-ORDINATOR - ESTABLISHED & MAINTAINED RELATIONS WITH KEY VOLUME ACCOUNTS, HANDLED ADMINISTRATIVE DUTIES WITH SECT, HANDLED COMMUNITY PROGRAM WITH DEPT OF AGRICULTURE, SERVED ON COMMITTEES

OTHER EMPLOYMENT HISTORY

TEACHER & COACH - CHESAPEAKE, VA

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE COMMUNICATIONS - ADMINISTRATION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MYERS PARK UNITED METHODIST CHURCH - CHARLOTTE BASKETBALL COMMITTEE - FORMER MEMBER

CAROLINA'S CARROUSEL COMMITTEE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CAROLINAS CARROUSEL COMMITTEE - PAST PRESIDENT SHARON CIVITAN CLUB

COMMENTS AS A SOON-TO-BE RETIREE, I WANT TO STAY ACTIVE, & TO MAKE A CONTRIBUTION TO THE COMMUNITY

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature William S Martin, Jr

Date: 1/3/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED JAN 8 1996 OFFICE

Please complete each section

FULL NAME Roger Rene' McCullough (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1416 Thomas Ave ZIP 28205

BUSINESS ADDRESS 4423 Wilkinson Blvd ZIP 28266

HOME PHONE (704) 344-9485 BUSINESS PHONE (704) 394-9141

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 015 District # 1 Date of Birth 12/22/56

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Certified Development Corp.

SINGLE ____ INDIAN ____ Planning Commission

MARRIED ____ HISPANIC ____ Zoning Board of Adjustment

OTHER ____ ✓ Boxing Commission

EDUCATION (including degrees completed) North Iredell High School

CURRENT EMPLOYER PYA Monarch

TITLE Sales YEARS IN CURRENT POSITION 2 yrs.

DUTIES Street Sales

OTHER EMPLOYMENT HISTORY Chef – The Speedway Club (3 yrs)
Adam's Mark Hotel (5 yrs)
Manage Fast Foods Rest '5 yrs'

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Being involved with the Hospital industry for 15 years in Charlotte, I have seen alot of changes - working with people - am interested in the future of Charlotte

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES Iredell County Jaycees 4 years ago - also at that time coaching youth football - since in Restaurant no time - would like to get involved again

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Roger McCullough

Date 1-3-91

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME PERRY, JAMES M. (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 2133 DARTMOUTH PL, CLT ZIP 28207

BUSINESS ADDRESS 4000 PARK RD. ZIP 28209

HOME PHONE (704) 375-7909 BUSINESS PHONE (704) 523-9407

SPOUSE'S NAME — SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE Voting Precinct # ___ District # ___ Date of Birth 5-4-63

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE ✓ ✓ BOXING

SINGLE ___ INDIAN ___ ZONING

MARRIED ___ HISPANIC ___ PLANNING

OTHER ___

EDUCATION (including degrees completed) B.A. UNC Chapel Hill '85
J.D. Wake Forest Univ. '89

CURRENT EMPLOYER MARION BASS COMPANIES

TITLE Legal Counsel YEARS IN CURRENT POSITION 17 months

DUTIES supervise all company legal matters

OTHER EMPLOYMENT HISTORY West Publishing, Nov. '89 – June 90
Aug. 90 – present – current employer
(school)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE legal, sports, business issues

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Uptown Shelter Volunteer & Fundraising, NC & Mecklenburg Bar Assoc
- currently working on fundraiser/party, Devonshire Elem Volunteer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS desire to become involved in local government & community matters

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date· 1-2-92

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME MURRAY ROSEN (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 4113 COLUMBINE CIRCLE ZIP 28211

BUSINESS ADDRESS 500 E MOREHEAD ST ZIP 28202

HOME PHONE (704) 364-4185 BUSINESS PHONE (704) 333-5274

SPOUSE'S NAME ESTELLE SPOUSE'S EMPLOYER NONE

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # ____ District # 6 Date of Birth 02/24/29

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ BOXING COMMISSION

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed)

CURRENT EMPLOYER MURRAY + COMPANY

TITLE OWNER YEARS IN CURRENT POSITION 42

DUTIES EXECUTIVE

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE 52 YRS EXPERIENCE IN BOXING SERVED ON CHARLOTTE BOXING COMMISSION AS DEPUTY INSPECTOR 1986-1987-1988

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NONE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST TREASURER TEMPLE BETH EL

COMMENTS BEING SELF EMPLOYED I WILL BE ABLE TO DEVOTE WHATEVER TIME IS NECESSARY TO SERVE AS COMMISSIONER

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____✓ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 01-02-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME George R. Scribner (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 2365 Valleyview Dr Charlotte, N.C. ZIP 28215

BUSINESS ADDRESS 145 Lehigh Ave Lakewood, N.J. ZIP ___

HOME PHONE (704) 535 2312 BUSINESS PHONE (908) 678-2340

SPOUSE'S NAME Patricia Ann SPOUSE'S EMPLOYER Pilton & Citin

SPOUSE'S TITLE Buyer

PLEASE INDICATE Voting Precinct # 95 District # 5 Date of Birth 5/16/45

MALE X BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE X Boxing Commission

SINGLE ___ INDIAN ___

MARRIED X HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) U of Maryland Grad

Lived [redacted] in Charlotte since 1976

CURRENT EMPLOYER Rousana Cards

TITLE Sales Mgr YEARS IN CURRENT POSITION 6

DUTIES Total Sales Responsibility for All the South —

OTHER EMPLOYMENT HISTORY Hallmark Cards — 10 yrs
K.C., MO

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Worked PAL Boxing Events MC'd + Helped promote professional Boxing in Char. S.C. Helped put on Two Golden Glove Boxing Champs in Charlotte - 1990 + 1991

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Co-Founder Charlotte-Meck Jets Lodge #2631 Past Secretary American Legion Post 262 Charlotte Knights Club Church Council Assumption ~~Church~~ Catholic Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Very ~~inv~~ involved with City + Church Youth Sport

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

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Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature George R Sanborn

Date 1/2/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Robert Cecil Scruggs (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 1509 Edgewater Drive - Charlotte NC ZIP 28210

BUSINESS ADDRESS 2506 Euclid Ave ZIP 28205

HOME PHONE (704) 5522093 BUSINESS PHONE (704) 5232892

SPOUSE'S NAME Lt Ann T Scruggs SPOUSE'S EMPLOYER Air Plus, Inc

SPOUSE'S TITLE Sec & Treasurer

PLEASE INDICATE Voting Precinct # 58 District # 7 Date of Birth 1-31-32

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ Boxing Commission

SINGLE ___ INDIAN ___

MARRIED ✓ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) High School

CURRENT EMPLOYER Air Plus, Inc (Heating & A/C)

TITLE Owner - Pres. YEARS IN CURRENT POSITION 19

DUTIES To Run Business & Oversee Employees

OTHER EMPLOYMENT HISTORY General Supt 12 years - 40 years in the Trade

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE 16 years Active owner in Charlotte 1946 - 1956 - Amer - I professional - Member NC&SC Boxing Hall of Fame.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Hts Ass - NC Hts of Fk Ass

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ✓ No____ If Yes, please attach explanation Misdemeanor charges some 30 years ago

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No ✓ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Robert C. Lowery

Date 1-6-92

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

JAN 6 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Larry Donnell Springs (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2611-2 Lanecrest Drive ZIP 28215

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 536-7460 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 104 District # 4 Date of Birth 6/11/53

MALE ✓ BLACK ✓

FEMALE ____ WHITE ____

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Citizen's Advisory Committee for Convention & Visitors Bureau.

Citizen's Oversight Committee for Cable T.V.

Transit Advisory Committee

✓ Boxing Commission

EDUCATION (including degrees completed) B.A. Political Science, Univ. of North Carolina at Charlotte

CURRENT EMPLOYER Fieldcrest Cannon

TITLE Machine Operator YEARS IN CURRENT POSITION ____

DUTIES Substitute Supervisor and operating textile machine

OTHER EMPLOYMENT HISTORY Recreation Coordinator, Mecklenburg Parks and Recreation Department

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Planning, transportation, consumer issues, creative problem solver, ~~Democratic~~ Ability to lead. Boxing Enthusiast

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Friends of the Library, Friends of the Library Steering Committee, Friend of the Library Annual meeting Committee Chairman, Brittany Apt. Neighborhood watch Block captain.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Student Body President (UNCC), Board of Trustees (UNCC), Athletic Foundation (UNCC) Board of Directors Char.-Meck. Urban League, Huntersville Community Development As

COMMENTS.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Larry D. Springs

Date Jan. 6, 1992

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Thomas Sowell (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2321 English Drive ZIP ____

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 392-1896 BUSINESS PHONE ( ) Retired

SPOUSE'S NAME Frances SPOUSE'S EMPLOYER Retired

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 25 District # 2 Date of Birth 1-10-36

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Boxing Commission

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) AA degree

CURRENT EMPLOYER City Parks + Recreation

TITLE Center Director YEARS IN CURRENT POSITION 30 yrs

DUTIES Develop programs for ages from Pre-school thur Senior Citizens as well as well rounded Programs for all citizens

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Recreation in all aspects!

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Reeder Memorial Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Thomas Sowell

Date: 1-2-92

PLEASE DO NOT SUBMIT RESUMES

18 Appointed by City
Mayor (6); Council (12)
9 Appointed by County

CERTIFIED DEVELOPMENT CORPORATION
(27 Members)

Membership - Members must be residents of the City of Charlotte or Mecklenburg County, of legal voting age, be of good character and reputation, have never been convicted of a criminal offense other than a minor motor vehicle violation, and not under indictment, on parole or probation. Terms are for three years (following the expiration of the initial terms which were made on a staggered basis). Membership shall include participation by the following four groups: (a) local government, (b) private lending institutions, (c) community organizations, and (d) business organizations.

Responsibilities - The purpose of the company is to stimulate the growth and expansion of small businesses in the community by assisting such businesses to obtain long-term financing for capital improvements and fixed assets.

MEMBER & CATEGORY	DISTRICT	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
Local Government					
(C)Gus Psomadakis W/M	6	11/14/88	04/09/90	Unexp.	04/30/93
Private Lending Institutions					
(C)Martin T. Cloran W/M	6	10/14/91		Unexp.	04/30/93
(C)Christopher B. Timmers W/M	4	04/08/91		3 yrs.	04/30/94
(M)Consuella Chavis Miller B/F		05/19/86	09/11/90	3 yrs.	04/30/93
(C)Titus Ivory B/M	2	05/05/86	04/10/89	3 yrs.	04/30/92
(M)Melvin White B/M	0	06/17/88	04/30/91	3 yrs.	04/30/94
(C)Peggy C. Rollins W/F	5	01/23/89	03/25/91	3 yrs.	04/30/94
Business Organizations					
*(C)Jerry W. McMurray W/M	4	04/27/87	04/09/90	3 yrs.	04/30/93
(C)Laura S. McClettie B/F	2	04/30/90		3 yrs.	04/30/93
(C)Mitchell Aberman W/M	1	05/09/88	03/25/91	3 yrs.	04/30/94
(M)Gregory Finnican W/M		04/19/88	04/30/91	3 yrs.	04/30/94
(M)Walter Denning B/M		08/06/87	09/11/90	3 yrs.	04/30/93
(C)Warren H. Linde, Jr. W/M	5	07/25/89	03/25/91	3 yrs.	04/30/94
Community Organizations					
(C)Michael D. Covington	4	06/29/89	03/25/91	3 yrs.	04/30/94
(C)Linda H. Butler B/F	1	10/14/91		Unexp.	04/30/94
(M)William L. Mowry	4	09/09/91		unexp.	04/30/93
(M)C. Dean Noble W/M		04/08/91		3 yrs.	04/30/94
(C)David R. Krug W/M	6	06/08/87	04/09/90	3 yrs.	04/30/93

County Appointments - Expiring 4/30/92

Pradeep K. Patnaik W/M
Richard Bullard W/M
Betty Pride B/F
Anthony T. Pressley W/M
James M. Patterson, Jr. W/M
Stephen Morris W/M
Robert Shirley W/M
Donna D. Noble W/F
Steven Seigel

*President

Revised 10/29/91

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

JAN 2 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME JOHN R AHLERING (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9009 LAURISTON PLACE ZIP 28227

BUSINESS ADDRESS 1001 W T HARRIS BLVD ZIP 28257

HOME PHONE (704) 545-7176 BUSINESS PHONE (704) 594-1337

SPOUSE'S NAME Beverly Ahlering SPOUSE'S EMPLOYER DR LAWRENCE SLADEK

SPOUSE'S TITLE OFFICE MANAGER

PLEASE INDICATE Voting Precinct # MH 3 District # ____ Date of Birth 8-12-40

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓Certified Development Corp

SINGLE ____ INDIAN ____ Zoning Board of Adjustment

MARRIED ✓ HISPANIC ____ PLANNING Commission

OTHER ____ Citizens Advisory Committee for Conventions/Visitor

EDUCATION (including degrees completed) Bachelor of Science, Business, University of Evansville Associate Degree Electronics, Devrys Institute, IBM Education in numerous areas of business, finance, computers, education, communication, (N C State Realty sales license)

CURRENT EMPLOYER IBM Corporation

TITLE SOLUTION Engineer YEARS IN CURRENT POSITION 3

DUTIES Determine requirements of customers data processing needs, develop and test solutions, develop documentation, teach customers

OTHER EMPLOYMENT HISTORY IBM-26 years, U S NAVY-4 yrs, in college

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Communication skills, presentations, computers, customer service, electronics engineering, teaching

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Optimists, school PTSA volunteer/supporter
International House volunteer and host family

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Very active with junior and senior high PTSA activities
Hosted multi-students of international House and others

COMMENTS Hosted German student for school year 89-90 and Finnish student for this years school term 91-92.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. John R. Ahlering

Date January 2, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Robert Wade Burnette (please print or type) Mr. X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 1201 Armstrong-Ford Rd. Belmont ZIP 28012

BUSINESS ADDRESS 810 Tyvola Rd. Suite 134 Charlotte ZIP 28217

HOME PHONE (704) 825-7883 BUSINESS PHONE (704) 523-8434

SPOUSE'S NAME Nellie P. Burnette SPOUSE'S EMPLOYER Shelby City Schools

SPOUSE'S TITLE Principal

PLEASE INDICATE: Voting Precinct # NA District # NA Date of Birth 2-28-57

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE X Charlotte Certified Development Corporation

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. English Mars Hill College

CURRENT EMPLOYER Payroll 1

TITLE Salesperson YEARS IN CURRENT POSITION 2.5

DUTIES Develop client base, help form positive relationships with C.P.A.'s and other professionals in the interest of getting referrals

OTHER EMPLOYMENT HISTORY Amida Industries, Lee A. Folger Inc.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I have had many years of marketing experience, and have many relationships with C.P.A.'s and other professionals in the Charlotte area.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

I am a member of the Executive Association of Greater Charlotte, Charlotte Chamber of Commerce--connector club.
I am a member of the First United Methodist Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Sertoma Club

COMMENTS: I wish to use Jerry McMurray as a reference source.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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I have contacted Pat McCrory

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Robert Wade Burnette

Date: 10-30-91

PLEASE DO NOT SUBMIT RESUMES

REC
NOV 1 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Angela Wright Chambers (please print or type) Mr ____ Mrs ✓ Ms. ____ Miss ____

HOME ADDRESS 1808 Finchley Dr. ZIP 28215

BUSINESS ADDRESS 3235 Drenan St ZIP 28205

HOME PHONE (704) 563-7340 BUSINESS PHONE (704) 372-3929

SPOUSE'S NAME James Chambers SPOUSE'S EMPLOYER G&S Fish Market

SPOUSE'S TITLE President

PLEASE INDICATE: Voting Precinct # 043 District # ____ Date of Birth 7-23-58

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ Advisory Energy Commission

SINGLE ____ INDIAN ____ Community Resource Board

MARRIED ✓ HISPANIC ____ Certified Development Corp.

OTHER ____ Housing Authority

EDUCATION (including degrees completed) Graduate East Mecklenburge
1 year College Queens College

CURRENT EMPLOYER G&S Fish Market

TITLE Vice president YEARS IN CURRENT POSITION 2 yrs.

DUTIES Books clerk Cashier etc.

OTHER EMPLOYMENT HISTORY Eckerd Drug 10 yrs
Account Payable

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

School comm. Shamrock Gardens

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Boys Scout Comm. at church Little Rock

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No V If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Angela W Chambers

Date: 9-10-91

PLEASE DO NOT SUBMIT RESUMES

SEP 12 1991

OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Patrick D. Clark (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 1818 Progress Ln Charlotte NC. ZIP 28205

BUSINESS ADDRESS 4100 W. Tyvola Rd. Charlotte NC ZIP 28208

HOME PHONE (704) 568-3908 BUSINESS PHONE (704) 357-6064

SPOUSE'S NAME James J SPOUSE'S EMPLOYER Consolidated Motor Freight

SPOUSE'S TITLE Operator

PLEASE INDICATE Voting Precinct #____ District #____ Date of Birth ____

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ Certified Development Corp

SINGLE ____ INDIAN ✓

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Fairgrove HS - Fairmont, NC / B.S. Pembroke State Univ., Pembroke NC / Univ of Va.

CURRENT EMPLOYER C-MUD City of Charlotte

TITLE Administrative Officer YEARS IN CURRENT POSITION 8½ w/ city Finance & CMUD

DUTIES Budget, Personnel, Supervision etc

OTHER EMPLOYMENT HISTORY Owner/operator 3 business 1969-79 in Va / Public School Teacher in NC Va. + N.Y.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Proper business Financial Planning for Long run success - Owned - Operated + sucessfully sold 3 business totally 70 employees. My major interest is to "truly" assist the individual/individuals who sincerely desire to get ahead.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Chairperson - N.C Commission of Indian Affairs - Governors Appointee, Vice Chair - Metrolina Native American Assoc - Charlotte American Red Cross

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Patrick W. Clark

Date Jan 5, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Allison Moak Connors (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 5001-A Strawberry Hill Rd ZIP 28211

BUSINESS ADDRESS 28 S Tryon St ZIP 28202

HOME PHONE (704) 365-2259 BUSINESS PHONE (704) 372-4281

SPOUSE'S NAME Gregory John Connors SPOUSE'S EMPLOYER Ernst & Young

SPOUSE'S TITLE Manager

PLEASE INDICATE Voting Precinct # ____ District # ____ Date of Birth ____

MALE ____ BLACK ____

FEMALE ✓ WHITE ✓

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

Housing Authority

Certified Development Corp ✓

EDUCATION (including degrees completed)

B.S. Duke University 1981 – Computer Science

M.B.A. University of Chicago 1986 – Finance & Marketing

CURRENT EMPLOYER Broadway & Seymour

TITLE Business Development Manager YEARS IN CURRENT POSITION 1

DUTIES Product Marketing & Sales Manager, Direct Sales to Selected Large Customers

OTHER EMPLOYMENT HISTORY IBM Corp – 9 years; Worked in Product Development, Sales, & Marketing

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am interested in helping people to become self-sufficient in our society. My strongest skills are being goal-oriented & committed to my activities, areas of expertise - sales marketing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Mecklenburg Republican Woman's Club

Literacy Tutor for ABLE Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of Covenant Presbyterian Choir

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Allison M Connors

Date September 9, 1991

PLEASE DO NOT SUBMIT RESUMES

SEP 11 1991

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME J. A. GIBSON DANIEL (please print or type) Mr ✓ Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 127 CIRCLE AVE ZIP 28207

BUSINESS ADDRESS SUITE 401 139 S. TRYON ST ZIP 28202

HOME PHONE (704) 376-5325 BUSINESS PHONE (704) 3324411

SPOUSE'S NAME LINDSAY W. DANIEL SPOUSE'S EMPLOYER SELF-EMPLOYED

SPOUSE'S TITLE ARCHITECT

PLEASE INDICATE Voting Precinct # 001 District # 6 Date of Birth 11-6-47

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ CERTIFIED DEVELOPMENT CORP.

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BACHELOR OF SCIENCE IN BUSINESS ADMINISTRATION - UNIVERSITY OF NORTH CAROLINA (CHAPEL HILL)

CURRENT EMPLOYER DEVELOPMENT MANAGEMENT INC.

TITLE DEVELOPMENT ASSOCIATE YEARS IN CURRENT POSITION 4

DUTIES FIND + OPTION SITES FOR RETAIL DEVELOPMENT - REZONE - OVERSEE DESIGN - NEGOTIATE MAJOR TENANT LEASES - HANDLE CONSTRUCTION LOAN - OVERSEE OVERALL PROJECT

OTHER EMPLOYMENT HISTORY 2 YEARS - G. DANIEL INC - MAJOR ACCOMPLISHMENT WAS REPRESENTING CAROLINA-VIRGINA FASHION EXHIBITORS IN THEIR MOVE TO NEW LOCATION 8 YEARS - KUESTER COMPANIES - VICE PRESIDENT IN CHARGE OF OFFICE MANAGEMENT AND LEASING - AT ONE POINT OVER 2 MILLION SQUARE FEET OF SPACE.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE QUALITY DEVELOPMENT - EXPERIENCE IS FROM THE OWNER/USER SIDE OF THE EQUATION - INTERESTED IN GROWTH AND A BETTER QUALITY OF LIFE - HAVE GOOD ORGANIZATIONAL + PROBLEM SOLVING SKILL

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHRIST EPISCOPAL CHURCH; COCHAIRMAN OF SCIENCE FAIR (EASTOVER ELEMENTARY SCHOOL); HABITAT; ASSISTANT COACH FOR TRINITY LITTLE LEAGUE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

BOARD OF DIRECTORS - CHARLOTTE SUMMER POPS; CHAMBER OF COMMERCE CHAIRMA OF BUSINESS RETENTION COMMITTEE; INSTITUTE OF REAL ESTATE MANAGEMENT - CHAIRMAN

COMMENTS. REPRESENTED SIGNART WHEN THEY GOT A LOAN THROUGH THE CERTIFIED DEVELOPMENT CORP - I AM FAMILIAR WITH THE CONCEPT AND WANT TO BE INVOLVED

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_✓_ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_✓_ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: J. Gibson Daniel

Date: 9-10-91

PLEASE DO NOT SUBMIT RESUMES

SEP 12 1991

OFFICE OF CITY CLERK

* OF EDUCATION COMMITTEE - CHAIRMAN OF APARTMENT REAL ESTATE MANAGEMENT ASSOCIATE - URBAN LAND INSTITUTE; YMCA

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Ann V Dornblazer (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 6536 Cedar Croft Dr ZIP 28270

BUSINESS ADDRESS N/A ZIP ____

HOME PHONE (704) 365-0199 BUSINESS PHONE ( ) ____

SPOUSE'S NAME George H Dornblazer SPOUSE'S EMPLOYER self

SPOUSE'S TITLE Medical Director Presbyterian Hospital Center for Psychiatry

PLEASE INDICATE Voting Precinct # PRV District # 22 Date of Birth 9-15-51

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ ✓ Certified Development Corp

SINGLE ____ INDIAN ____ Citizens Advisory Comm for Convention & Visitors Bureau

MARRIED ____ HISPANIC ____ Zoning Board of Adjustment

OTHER ____

EDUCATION (including degrees completed) BA – Political Science – WVU, Morgantown, W Va
MPA – WVU, Morgantown, WVa
JD – WVU, Morgantown, W Va

CURRENT EMPLOYER Completed contract work with DAs office – Oct 1991

TITLE Assistant DA (Through Oct 1991) YEARS IN CURRENT POSITION ____

DUTIES represented out of state petitioners in child support cases under URESA statute.

OTHER EMPLOYMENT HISTORY ① United States Small Business Adm, Charlotte, NC – July 1989 – May 1990 Attorney – Legal Advisor
② University of North Carolina at Charlotte – June 1985 – Jan 1988 Adjunct Faculty Political Science & Criminal Justice
③ Midwestern State University – Wichita Falls, Tx Assistant Professor (over)

(4) W Va Attorney General Office – Charleston, W Va – Assistant Attorney Gen (1980 – 1981)

INTERESTS/SKILLS/AREAS OF EXPERTISE law degree ; masters in public Administration

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Volunteer – library – Providence Day School

Sunday school teacher – Unitarian Church of Charlotte

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Women's Political Caucus – Wichita Falls, Tx

Volunteer – Ramesses The Great Exhibit – Mint Museum – Charlotte, N

COMMENTS I am especially interested in the Certified Development Corp Committee because of my prior experience with SBA

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Ann V Doubleyou

Date Jan 6, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CL.

Please complete each section

FULL NAME Jacqueline Belinda Faulkner (please print or type) Mr ____ Mrs ____ Ms ____ Miss X

HOME ADDRESS 1806 Mc Allister Drive, Charlotte, North Carolina ZIP 28216

BUSINESS ADDRESS Kennedy Center, 3114 BaNK Street,Charlotte, NC ZIP 28203

HOME PHONE (704) 392-8406 BUSINESS PHONE (704) 343-6050

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 16 District # 2 Date of Birth 2-8-66

MALE ____ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE ____ ✓ Certified Developemnt Corporation

SINGLE X INDIAN ____ Citizen's Advisory Comm. Conventions & Vistors Bureau

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Bachelor of Arts, University of North Carolina at Chapel Hill

CURRENT EMPLOYER Charlotte-Mecklenburg Schools Physical Facilities

TITLE Minority Women Business Enterprise Assistant YEARS IN CURRENT POSITION 1

DUTIES Monitor the minorities and women enterprises used in additions, renovations and new construction throughout the CMS system.

OTHER EMPLOYMENT HISTORY Mecklenburg County Board of Elections, NCNB National Bank of FLorida

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Involvement, Writing, Athletic Events

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NC Minority Business Enterprise Coordinator's Network, Carolinas Minority Supplier Development Councils, Inc., UNC- CH Alumni Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Tampa Bay Urban Bankers Association, Bay Area Alumni Association (Tampa Florida.)

COMMENTS·

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Jacqueline B Faulkner

Date. 1-4-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Danny L. Fesmire (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3426 Selwyn Avenue, Charlotte NC ZIP 28209

BUSINESS ADDRESS 1515 Mockingbird Lane, Charlotte NC ZIP 28209

HOME PHONE (704) 527-4700 BUSINESS PHONE (704) 522-8010

SPOUSE'S NAME n/a SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # ____ District # ____ Date of Birth 10-5-44

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Certified Development Corp.

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Graduated from Myers Park High School 1963
BS from Florida State University in Business

CURRENT EMPLOYER K.I.D.S. I.D. Systems Inc.

TITLE President YEARS IN CURRENT POSITION 3 years

DUTIES Sales and Marketing of children's identification system in USA and Canada

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I have started and successfully operated four small businesses in the last 20 years.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_X_ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Danny Thomas

Date 1/5/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

JAN 6 1992

OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME William E Gamble Sr (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 14205 Ruddy Court ZIP 28273

BUSINESS ADDRESS Same ZIP 28273

HOME PHONE (704) 588 8777 BUSINESS PHONE (704) 588 8999

SPOUSE'S NAME Margaret Hunter (Maggie) Gamble SPOUSE'S EMPLOYER The Coblano Group

SPOUSE'S TITLE Asst Vice President

PLEASE INDICATE: Voting Precinct # 98 District # 3 Date of Birth 10-8 1926

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Certified Development Corp

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed)
High School Plus 2 yrs Armstrong College
Savannah Georgia

CURRENT EMPLOYER Gamble + Company Inc

TITLE President YEARS IN CURRENT POSITION Since 1976

DUTIES Realestate Sales + Purchases
For Resale + Investment

OTHER EMPLOYMENT HISTORY Resume Attached

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE BUSINESS/PRODUCT/ & MARKET DEVELOPMENT - STRONG MARKETING BACKGROUND

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
PRESIDENT OF ASHFIELD HOMEOWNERS ASSOC. (PAST)
TREASURER OF CHESAPEAKE HOMEOWNERS ASSOC (PRESENT)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
JUNIOR CHAMBER OF COMMERCE, ROTARY CLUB, NATIONAL & LOCAL BOARD OF REALTORS, CHARLOTTE COMMUNITY CONCERT ASSOC.

COMMENTS HAVE A DESIRE TO CONTRIBUTE MY SKILLS & EXPERIENCE TO THE GOOD OF MY AREA.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date. 1-4-1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Pierre F Gerald (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2630-C Park Rd Char ZIP 28209

BUSINESS ADDRESS 5960 Fairview Rd. Suite 500 Char ZIP 28210

HOME PHONE (704) 334-6207 BUSINESS PHONE (704) 554-6374

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 51 District # 6 Date of Birth 5 20 66

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Certified Development Corp

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Economics Degree from UNC-Charlotte, Studying to become a Certified Financial Planner

CURRENT EMPLOYER The Financial Group

TITLE Associate YEARS IN CURRENT POSITION 1½

DUTIES Total financial needs consulting to individuals and small businesses

OTHER EMPLOYMENT HISTORY The Finish Line - Mgmt Trainee
IBM - Co-op

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interest in small business planning.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

None

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Only School Organizations

COMMENTS: I am a young talented individual with ideas and planning knowledge that would be an asset to the current process.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

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Yes_____ No X If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Pierre F. Gerald

Date 1-4-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

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Appointed to
Date

RECEIVED
JAN 6 1992
CITY CLERK

Please complete each section

FULL NAME HUTCHINS, BENNE (please print or type) Mr MR Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6533 DEERMONT CT ZIP 28211

BUSINESS ADDRESS UNEMPLOYED ZIP ____

HOME PHONE (704) 365 8771 BUSINESS PHONE ( ) ____

SPOUSE'S NAME TERESA HUTCHINS SPOUSE'S EMPLOYER SELF

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # ____ District # ____ Date of Birth 01 28 58

MALE M BLACK AFRICAN

FEMALE ____ WHITE ____

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ✓

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
PLANNING COMMISSION
ZONING BOARD OF ADJUSTMENT
CERTIFIED DEVELOPMENT CORP

EDUCATION (including degrees completed) INDUSTRIAL DESIGN 1982
COLUMBUS COLLEGE OF ART & DESIGN

~~CURRENT~~ PRESENT EMPLOYER DUKE POWER CO DESIGN ENGINEERING

TITLE ARCHITECTURAL DESIGNER ~~YEARS IN CURRENT POSITION~~ (PREVIOUS) 2 1/2

DUTIES PROVIDE DESIGN SOLUTIONS & PRODUCTION OF CONTRACT DOCUMENTS OF COMMERICAL FACIL

OTHER EMPLOYMENT HISTORY BELK STORE SERVICES INC
PROJECT MANAGER (JOB CAPT.)
COORDINATE PRODUCTION OF RETAIL PROJECTS
FURNISH SALES & BUDGET ANALYSIS, COST EST
VONTOR, PROJECT SCHEDULES, SUPERVISE

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE BUILDING DESIGN & CONSTRUCTION
HOMELESS, IMPOVERISHED WOMEN & CHILDREN
AFFORDABLE HOUSING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
AMERICAN INSTITUTE ARCHITECTS
INSTITUTE OF STORE PLANNERS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
INDUSTRIAL DESIGN SOCIETY OF AMERICA,
CHAR TRACK CLUB, URBAN LEAGUE
AFRICAN AMERICAN CULTURAL CENTER

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature [signature]

Date 01 06 92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME FULMER, JAMES L (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 238 BECKHAM CT, CHARLOTTE, NC. ZIP 28211

BUSINESS ADDRESS SAME ZIP ____

HOME PHONE (704) 364-8539 BUSINESS PHONE (704) 365-5562

SPOUSE'S NAME NANCY SPOUSE'S EMPLOYER WILLIAMS + McKENSEY C

SPOUSE'S TITLE SEC

PLEASE INDICATE Voting Precinct # 36 District # 5 Date of Birth 7/4/41

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Certified Development Corporation

SINGLE ____ INDIAN ____ Tree Advisory Commission

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BS IN PERSONNEL + INDUSTRIAL MGT

CURRENT EMPLOYER SELF

TITLE OWNER YEARS IN CURRENT POSITION 2 YRS

DUTIES LOAN + LEASE BROKER

OTHER EMPLOYMENT HISTORY ATTACHED WCC, GECC, MHTCO WELLS FARGO LEASING, BARCLAYS

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE FINANCING, ART, ADVISOR TO FRAT. AT UNCC, STUDENT RECRUITING CORDINATOR FOR CHARLOTTE AREA FOR U OF ALA.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEC, SARDIS PRES., REPUBLICAN

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature James L. Fulmer

Date 1/6/91

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME VIL PATRICK JOHNIKIN (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9213 THORPE CT ZIP 28270

BUSINESS ADDRESS 1001 WT HARRIS BLVD ZIP 28258

HOME PHONE (704) 847-0719 BUSINESS PHONE (704) 594-5709

SPOUSE'S NAME LYDIA JOHNIKIN SPOUSE'S EMPLOYER HORNET NEST GIRL SCOUTS

SPOUSE'S TITLE PROGRAM ADMINISTRATOR

PLEASE INDICATE Voting Precinct # 96 District # 7 Date of Birth 12/28/51

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ CITIZEN'S ADVISORY COMMITTE - CONVENTION & VISITORS BU

SINGLE ____ INDIAN ____ ✓ CERTIFIED DEVELOPMENT CORPORATION

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BS MECH. ENG (TUSKEGEE INSTITUTE)
POST GRAD NUCLEAR ENG. + M.E.

CURRENT EMPLOYER IBM

TITLE ADVISORY SOLUTION ENGINEER YEARS IN CURRENT POSITION 2 YRS

DUTIES PROVIDE TECHNICAL SOLUTIONS IN SUPPORT OF MARKETING FOR IMAGE DOCUMENT PROCESSING FOR IBM CUSTOMERS.

OTHER EMPLOYMENT HISTORY EMPLOYED BY CURRENT EMPLOYER FOR 18 YRS.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE TRAVEL EXTENSIVELY WITH CURRENT JOB. VERY INTERESTED IN SHOWCASING CHARLOTTE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PRES PHI BETA SIGMA, PRES. CHARLOTTE PAN HELLENIC COUNCIL MEMBER/TRUSTEE FIRST UNITED PRESBYTERIAN CHURCH

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

WORK WITH PROJECT VOTE IN ORGANIZING STATE WIDE VOTER REGISTRATION IN '90

COMMENTS. REGISTERED MORE THAN 50K VOTERS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date 1/06/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Derrick B Knox (please print or type) Mr ✓ Mrs ___ Ms. ___ Miss ___

HOME ADDRESS 6009 Rockwell Blvd ZIP 28213

BUSINESS ADDRESS 1101 Commercial Avenue ZIP 28205

HOME PHONE (704) 568-5047 or 596-2399 BUSINESS PHONE (704) 377-5009

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE: Voting Precinct # 60 District # 2 Date of Birth 6-15-62

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ Certified Development Corp

SINGLE ✓ INDIAN ___ Auditorium-Coliseum-Convention Center

MARRIED ___ HISPANIC ___ Charlotte-Mecklenburg Planning Commission

OTHER ___ Housing Appeals Board

EDUCATION (including degrees completed) BS in Business Administration with emphasis in Management also a double minor in Economics & Computer Science. Starting on MBA degree also at Wingate College in the summer

CURRENT EMPLOYER D&A Computer Technology, Inc

TITLE CEO\President YEARS IN CURRENT POSITION 5yrs.

DUTIES Oversees day-to-day operation, forecasting & budget plans, Lobby NC Assembly Legislator, Promote New products by D&A

OTHER EMPLOYMENT HISTORY ___

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Communication, Diplomacy, Management Skills and Knowledge on Minority Issues & Policies.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Youth Pastor, United House of Prayer, CMSDC, NCAMB, AABWE, MWBE, NAACP, Silver Set Masonic Lodge, Wingate College Minority Advisory Board and Black Charlotte Convention - Bureau Center Data Processing Ass...

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber, Charlotte Business League

COMMENTS: Joining those particular boards to bring new issue of a changing community and covering needs of those less fortunate.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Derrick B Knox

Date: 03-04-91

PLEASE DO NOT SUBMIT RESUMES

MAR 11 1991

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Derrick Bland Knox (please print or type) Mr ✓ Mrs ___ Ms. ___ Miss ___

HOME ADDRESS 6001 Barrington Drive ZIP 28215

BUSINESS ADDRESS 1101 Commercial Avenue ZIP 28205

HOME PHONE (704) 568-5047 BUSINESS PHONE (704) 377-5009

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 104 District # 4 Date of Birth 6-15-62

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE ___ ✓ Certified Development Corporation

SINGLE ___ INDIAN ___ Citizen Advisory Committee - Convention & Visitors Bu

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) Bachelor of Science
Double Major (Economics and Management)

CURRENT EMPLOYER D3A Computer Technology, Inc

TITLE CEO \ Chairman YEARS IN CURRENT POSITION 6 yrs

DUTIES Day-to-Day operations and establishing new government contracts

OTHER EMPLOYMENT HISTORY N/A

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Planning, evaluations, budgets, management, forecasting, and analysis.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Youth Pastor, United House of Prayer, 327 Silver Street Lodge, Black Data Processing, NSDC, TMPC, and other activities such as the Minority Task Force Committee (Wingate

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I would like to serve on CDC to help in decision making for the small business concerns. To see if improvement can be made City loans and other Finan tools

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Dennis B Knox

Date 1-6-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Michael O Lincoln (please print or type) Mr X Mrs ___ Ms ___ Miss ___

HOME ADDRESS 209 Altondale Avenue Charlotte ZIP 28207

BUSINESS ADDRESS 1 NationsBank Plaza Charlotte ZIP 28255

HOME PHONE (704) 376-0906 BUSINESS PHONE (704) 386-5960

SPOUSE'S NAME Elisabeth F Lincoln SPOUSE'S EMPLOYER NationsBank

SPOUSE'S TITLE Vice President

PLEASE INDICATE Voting Precinct # ___ District # 6 Date of Birth 10/17/59

MALE X BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE X Transit Advisory Committee

SINGLE ___ INDIAN ___ ✓ Certified Development Corporation

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) BA in Political Science, Dec 1981 from The Colorado College, Colo Spgs, CO ^ MBA in Marketing and Finance from Northwestern University (Kellogg School) Evanston IL June, 1988

CURRENT EMPLOYER NationsBank (formerly NCNB)

TITLE Assistant Vice President YEARS IN CURRENT POSITION 3 1/2

DUTIES Provide corporate finance products and services (and general bank products) to medium to large size corporations

OTHER EMPLOYMENT HISTORY Previous work experience include sales and marketing positions with IBM in Seattle, WA and Baxter Healthcare Corp. in Austin, TX

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Course work in graduate school included concentrations in transportation and economic development. Summer internship in 1987 studying small business development in Nairobi, Kenya

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Certified EMT by North Carolina Dept of Human Resources. Active participant ~~member~~ of Habitat for Humanity through St. Martins Episcopal Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Habitat for Humanity, Charlotte, NC, Northwest Harvest Food Bank, Seattle WA, Travis County Fire Control, Travis County, TX

COMMENTS: Aspire to become a pro active participant in the city's economic and transportation development.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: 1/2/91

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Nikita Vidal Mackey (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1715-F Eastcrest Drive ZIP 28205

BUSINESS ADDRESS 5100 N I-85 ZIP 28213

HOME PHONE (704) 531-1861 BUSINESS PHONE (704) 596-5911

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 46 District # 1 Date of Birth 04-12-67

MALE X BLACK X

FEMALE ____ WHITE ____

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

✓ Certified Development Corp.

Fireman's Relief Board of Trustees

Citizen's Advisory Committee for the Conventio & Visitors' Bureau

EDUCATION (including degrees completed) Associate Degree in Criminal Justice

CURRENT EMPLOYER City of Charlotte Police Dept.

TITLE Patrolman YEARS IN CURRENT POSITION 2

DUTIES Law Enforcement

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Computers & Electronics ,

All Areas Of Law

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North State Policeman's Assoc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I Have A Sincere Desire To Become Involved With The

Charlotte City Council.

AFFIRMATION OF ELIGIBILITY

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Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date 01-03-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to _____

Date _____

Please complete each section.

FULL NAME Mayes, Bernice B. (please print or type) Mr. ____ Mrs X Ms. ____ Miss ____

HOME ADDRESS 2501 Woodshire Dr. Char. N.C. ZIP 28208

BUSINESS ADDRESS P.O. Box-668645 Char. N.C. ZIP 28266

HOME PHONE (704) 399-9733 BUSINESS PHONE (704) 399-9733

SPOUSE'S NAME David W. Mayes SPOUSE'S EMPLOYER A.B.F. Freight Inc Long-Haul

SPOUSE'S TITLE Professional-Driver

PLEASE INDICATE: Voting Precinct # 31 District # 3 Date of Birth 9-29-39

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ 1. Certified Development Corporation

SINGLE ____ INDIAN ____ 2. Parks Advisory Committee

MARRIED ✓ HISPANIC ____ 3. Char. Clean City Committee

OTHER ____ 4. Parade Permit Committee

EDUCATION (including degrees completed) High School Graduate with 3½-yrs. College Training in Business- 4-yrs. ON-The-Job-Training with Char.-Meck. School System

CURRENT EMPLOYER Maye's Look of Elegance -

TITLE Owner & Operator YEARS IN CURRENT POSITION 2-yrs.

DUTIES Merchandise Buyer, Retail Sales & Shop Keeper-

OTHER EMPLOYMENT HISTORY (1.) Former Char-Meck. School Employee of 12½-years. (2.) Fashion 220 Beauty Consultant of 8-yrs. (3.) Shaklee Distributor & Lecturer of 18-yrs. (4.) Fashion Coordinator of 2-yrs.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE: Human Relations, Fundraising, Entrepreneur, Fashion Merchandising, Beauty Consultant and Lecturer - (Nutrition)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National Council of Negro Women, Black Political Caucus International Marketing, Church Membership Committee and Neighborhood Improvement Organizer -

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Young Women's Club - President
Neighborhood Crime Watch - President

COMMENTS: I feel that I can serve on an appointed Committee of the Charlotte City Council because of my Past and Present experiences in Community and Human Services -

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended.

I have talked with Mrs. Ella Scarborough -

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Bernice B. Mayes

Date: Jan. 31, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN
OFFICE OF CITY

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME JOHN C. McCLURE (please print or type) Mr ✓ Mrs ___ Ms. ___ Miss ___

HOME ADDRESS 5206 KILDARE DR. CHARLOTTE NC ZIP 28215

BUSINESS ADDRESS — ZIP —

HOME PHONE (704) 537 9792 BUSINESS PHONE ( ) —

SPOUSE'S NAME MILDRED SPOUSE'S EMPLOYER —

SPOUSE'S TITLE Mrs

PLEASE INDICATE Voting Precinct # 43 District # 4 Date of Birth 10-20-23

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ AUDITORIUM COLISEUM - CONVENTION

SINGLE ___ INDIAN ___ HISTORIC DISTRICT COMM.

MARRIED ___ HISPANIC ___ ✓ CERTIFIED DEVELOPMENT CORP

OTHER ___ CNAR-MECK PLANNING COMM

EDUCATION (including degrees completed) 2 YRS COLLEGE

CURRENT EMPLOYER RETIRED

TITLE ___ YEARS IN CURRENT POSITION ___

DUTIES ___

OTHER EMPLOYMENT HISTORY CONSTRUCTION FROM 1946 - 1991
ESTIMATOR PROJECT MANAGER

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ART, CONSTRUCTION, GARDENING
GOLF, ARTS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
PROFESIONAL CONTRUCTION ESTIMATORS ASSN 1968 - PRESENT

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: John O'McClure

Date: 3-4-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 4 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Roger Rene' McCullough (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1416 Thomas Ave ZIP 28205

BUSINESS ADDRESS 4423 Wilkinson Blvd ZIP 28206

HOME PHONE (704) 344-9485 BUSINESS PHONE (704) 394-9141

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 015 District # 1 Date of Birth 12/22/56

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓Certified Development Corp.

SINGLE ____ INDIAN ____ Planning Commission

MARRIED ____ HISPANIC ____ Zoning Board of Adjustment

OTHER ____ Boxing Commission

EDUCATION (including degrees completed) North Iredell High School

CURRENT EMPLOYER PYA Monarch

TITLE Sales YEARS IN CURRENT POSITION 2 yrs.

DUTIES Street Sales

OTHER EMPLOYMENT HISTORY Chef – The Speedway Club (3 yrs)
Adam's Mark Hotel (5 yrs)
Manage Fast Foods Rest. (5 yrs)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Being involved with the Hospital industry for 15 years in Charlotte, I have seen alot of changes - working with people - am interested in the future of Charlotte

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Iredell County Jaycees years ago - also at that time coaching youth football - since in Restaurant no time - would like to get involved again

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Roger McCullough

Date 1-3-91

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME FRANK THOMAS MURPHY (please print or type) Mr. X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 705 ROYAL COURT STE. 201 CHARLOTTE ZIP 28202

BUSINESS ADDRESS 705 ROYAL COURT STE 101 CHARLOTTE ZIP 28202

HOME PHONE (704) 375-0927 BUSINESS PHONE (704) 338.9948.

SPOUSE'S NAME SUSAN KAY MURPHY SPOUSE'S EMPLOYER UNC-CHARLOTTE

SPOUSE'S TITLE STUDENT / RESEARCH

PLEASE INDICATE: Voting Precinct #____ District #____ Date of Birth 7/2/55

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ____ UPTOWN DEVELOPMENT CORP.

SINGLE ____ INDIAN ____ HISTORIC LANDMARKS COMM.

MARRIED ____ HISPANIC ____ CERTIFIED DEVELOPMENT CORP. ✓

OTHER ____ ART COMMISSION

EDUCATION (including degrees completed)

BACHELOR OF SCIENCE IN ARCHITECTURE

CALIF. POLY TECH STATE UNIV. — S.L.O., CA.

CURRENT EMPLOYER HABITAT ARCHITECTURAL GROUP, PA

TITLE PRINCIPAL ARCHITECT / PARTNER YEARS IN CURRENT POSITION 5

DUTIES FIRM MANAGEMENT, DESIGN, PRODUCTION, MARKETING.

OTHER EMPLOYMENT HISTORY PARTNER / ARCHITECT - MEIN & MURPHY ARCHITECTS & ASSOC. - MONTEREY, CA. (5 YRS)

RICHARD RIBOES ARCHITECTS, SALINAS, CA. (3 1/2 YRS.)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Construction, Housing (Devel. and Multi-Family), Urban Design/Renewal, Historic Context (Preservation), City Planning

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Institute of Architects - National & Local
Republican Committee - National; Urban Land Institute

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Republican Central Comm. - Calif.
Amer. Inst. of Architects - since 1980

COMMENTS:

• I would like to participate in the evolution of our city and community.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: June 14, 1991

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JUN 14 1991
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PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME James M. Patterson, Jr. (please print or type) Mr X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 2516 Selwyn Avenue, Charlotte, North Carolina ZIP 28209

BUSINESS ADDRESS 801 Baxter Street #404, Charlotte, North Carolina ZIP 28202

HOME PHONE (704) 377-3300 BUSINESS PHONE (704) 376-8524

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 049 District # ____ Date of Birth December 12, 1932

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ____ WHITE X Charlotte Certified Development Corp.

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. Economics Davidson College

CURRENT EMPLOYER Home Builders Association of Charlotte

TITLE Executive Vice President YEARS IN CURRENT POSITION 7

DUTIES Managerial

OTHER EMPLOYMENT HISTORY The Ervin Company

Mutual Savings & Loan Association

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Mortgage Lending, Economic Development

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Mecklenburg Citizens Forum

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 9-12-91

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SEP 17 1991
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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME STEPHEN J PEKLENK (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 130 HUNTER LANE CHARLOTTE ZIP 28211

BUSINESS ADDRESS P C Box 220781 ZIP 28222

HOME PHONE (704) 364 6769 BUSINESS PHONE (704) 364 6769

SPOUSE'S NAME JANE R PEKLENK SPOUSE'S EMPLOYER Univ of North Carolina

SPOUSE'S TITLE Instructor

PLEASE INDICATE Voting Precinct # 36 District # 5 Date of Birth 10 15 53

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X (1) PLANNING COMMISSION

SINGLE ____ INDIAN ____ (2) ZONING BOARD OF ADJUSTMENT

MARRIED ____ HISPANIC ____ ✓(3) CERTIFIED DEVELOPMENT CORP

OTHER ____

EDUCATION (including degrees completed) BS IN BUILDING CONSTRUCTION - AUBURN UNIV
HIGH SCHOOL GRADUATE - WESTCHESTER, HOUSTON TX

CURRENT EMPLOYER CORPORATE CONSTRUCTION SERVICES

TITLE OWNER YEARS IN CURRENT POSITION 3

DUTIES CONSTRUCTION MANAGEMENT, OWNER REPRESENTATION, INSPECTIONS
CONSTRUCTION COMPANY CONSULTING, LICENSED GENERAL CONTRACTOR IN NC

OTHER EMPLOYMENT HISTORY ADAMS BUILDING SYSTEM - DIRECTOR OF CONSTRUCTION
D C TURNER CONSTRUCTION CO - PROJECT MANAGER

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Construction Expertise as well as management ability; Degree is combination of Architecture, Engineering, Business Administration - Some Community Planning Experience

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Institute of Constructors, Professional Construction Estimators Association, American Red Cross Disaster Action Team Member

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Jr Warden/Vestry Church of the Redeemer-Houston & St Giles Episc - Auburn Al, American Red Cross Boating Safety Instructor, American Association of Cost Engineers

COMMENTS: My Interest suggested by Richard Vinroot - Prefer Position #1

AFFIRMATION OF ELIGIBILITY:

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Yes_____ No ✓ If Yes, please attach explanation.

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Stephen J Pekkeh

Date: 1-2-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME JAY ORRIN POTTER (please print or type) Mr. ✓ Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 1625 E VILLAGE BROOK DRIVE ZIP 28210

BUSINESS ADDRESS 222 EAST MORHEAD ST, SUITE 4 ZIP 28202

HOME PHONE (704) 556-0225 BUSINESS PHONE (704) 339-0637

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 097 District # 3 Date of Birth 5/27/54

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ____ Certified Development Corporation ✓

SINGLE ____ INDIAN ____ Airport Advisory Committee

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S Engineering Brown University 1976

CURRENT EMPLOYER Potter Associates

TITLE OWNER YEARS IN CURRENT POSITION 4

DUTIES Developer of Affordable Homes

OTHER EMPLOYMENT HISTORY IBM Charlotte 1981-1987, Facilities Staff Engineer. Celanese Fibers Co 1979-1981, plant/production Engineer

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Skills - Small Business development, Project Engineering / Management, Single Family Homebuilding
Interests - Aviation (Licensed Private Pilot), Small business management, Affordable Housing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N C / S C. Licensed General Contractor, Home builders Association, Chamber of Commerce, Mecklenburg County Housing + Community Development Advisory Board, Registered Professional Engineer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Leadership Charlotte (Class XI), Project Catalyst

COMMENTS: I currently chair the Mecklenburg County Housing Advisory Board

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 6/11/91

PLEASE DO NOT SUBMIT RESUMES

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JUN 12 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William Francis Potts, Jr. (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3119 Valencia Terrace, Charlotte, NC ZIP 28211

BUSINESS ADDRESS 301 S. College Street, Charlotte, NC ZIP 28202-6001

HOME PHONE (704) 365-5728 BUSINESS PHONE (704) 372-9110

SPOUSE'S NAME Sarah Garland Potts SPOUSE'S EMPLOYER Children's Theater

SPOUSE'S TITLE Public School Liaison

PLEASE INDICATE. Voting Precinct # 71 District # 6 Date of Birth 3/10/53

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1. Citizen's Advisory Committee for The Convention & Visitors' Bureau

SINGLE ____ INDIAN ____ 2. Certified Development Corp.

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) JD - UNC Chapel Hill; BA - University of Virginia

CURRENT EMPLOYER Petree Stockton & Robinson

TITLE Attorney/Partner YEARS IN CURRENT POSITION 12

DUTIES Represent business and financial institutions, with an emphasis on loan restructuring and bankruptcy law.

OTHER EMPLOYMENT HISTORY N/A

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Real estate and commercial law, an emphasis on loan restructuring and bankruptcy law.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member - American Bar Association, North Carolina State Bar, North Carolina Bar Association, Mecklenburg County Bar (Member of Executive Committee); First Presbyterian Church walk-in ministry.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. [illegible]

Date. January 3, 1992

PLEASE DO NOT SUBMIT RESUMES

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JAN 3 1992
OFFICE OF CITY CLERK

5-91

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Anthony (Tony) T. Pressley (please print or type) Mr. ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 2219 Sherwood Ave, Charlotte, N.C. ZIP 28207

BUSINESS ADDRESS 908 S Tryon St. Charlotte, NC ZIP 28202

HOME PHONE (704) 334-1112 BUSINESS PHONE (704) 372-0005

SPOUSE'S NAME Nancy SPOUSE'S EMPLOYER Faison Associates

SPOUSE'S TITLE Adm Asst.

PLEASE INDICATE: Voting Precinct # 8 District # 6 Date of Birth 4-3-48

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ ① [redacted]

SINGLE ____ INDIAN ____ ② Any others where my background & skills

MARRIED ✓ HISPANIC ____ can be utilized for best of Community.

OTHER ____

EDUCATION (including degrees completed) High School Graduate, Certified Commercial-Investment Member (CCIM) of Commercial-Investment Real Estate Council and Certified Property Mgr (CPM) as Certified by Institute Real Estate Mgt

CURRENT EMPLOYER ~~MECA~~ Properties Inc.

TITLE President YEARS IN CURRENT POSITION 10

DUTIES Chief Executive Officer

OTHER EMPLOYMENT HISTORY Knight Publishing Co. (The Charlotte Observer (15 yrs.) In charge of Marketing & Distribution for both The Observer & News

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Business, Finance and Commercial-Investment Real Estate (See Attached Resume for greater detail)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Board of Realtors (Director), Central District Planning Committee (City of Charlotte) Trustee Elect Institute of Real Estate Mgt Chapter 40

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Rotary, Carolina Carousel Board Member + Officer, Ambassador Club Member, Charlotte Apt Assoc. Director, Housing Code Task Force member, Etc., etc. (See Resume)

COMMENTS:
Have extensive experience on various boards and in various leadership positions

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Anthony T Presley

Date: 9-24-91

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Jackie Guess (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9463 BIRCHRIDGE RD HUNTHILL NC ZIP 28212

BUSINESS ADDRESS Same ZIP ____

HOME PHONE (704) 545-7135 BUSINESS PHONE (704) 541-2212

SPOUSE'S NAME Miriam A Guess SPOUSE'S EMPLOYER La Rette Inc

SPOUSE'S TITLE Daycare Teacher

PLEASE INDICATE Voting Precinct # MH 2 District # County District 1 Date of Birth 2 24 55

MALE X BLACK X

FEMALE ____ WHITE ____

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

✓ Certified Development Corp, Albemarle Industrial Committee, Convention & Visitors Bureau, Planning Commission

EDUCATION (including degrees completed) Bachelor Science Boston University School of Hospitality Pace University (MBA Candidate) did not complete, New York Institute of Finance at Boston University MAJORED IN Finance, Economics. Graduated in 3 yrs

CURRENT EMPLOYER FDS/American Express - Currently accepting opportunities

TITLE Financial Planner YEARS IN CURRENT POSITION FDS 3 years

DUTIES Providing Financial planning to individuals and Corporations in Total Quality

OTHER EMPLOYMENT HISTORY IBM - Administration 1 1/2 yrs, New York Telephone 3 yrs Clerical/Secretarial Industry - AT&T - Personnel Manager Real Estate 4 1/2 yrs

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance, Management, Business Development, Sales Marketing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Series 7 & Securities License
currently have one key (NASD) NASD Checking Securities Clerk Transfer License.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SIA Securities Industry Assn. Community Development Corporation (Sec, NJ - 53, 54)

COMMENTS I am very eager to put my accumulated skills to work and believe I can contact an impressive all positions Sec. ad'

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_✓_ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_✓_ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 6/4/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Ron J Schimpf (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5701 Cheeseburn Rd ZIP ____

BUSINESS ADDRESS Same ZIP ____

HOME PHONE (704) 553 9312 BUSINESS PHONE ( ) Same

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # C 57 District # 4 Date of Birth 3-17-46

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Planning Commission

SINGLE ✓ INDIAN ____ √Certified Development Corp

MARRIED ____ HISPANIC ____ Zoning Board of Adjustment

OTHER ____

EDUCATION (including degrees completed) Currently a student at Pfeiffer College studing Criminal Justice

CURRENT EMPLOYER Self - Rest Home Owner

TITLE Administrator YEARS IN CURRENT POSITION 7 yrs

DUTIES Day to Day operation of Rest Homes in Mecklenburg and Union County

OTHER EMPLOYMENT HISTORY 16 1/2 yrs with Eastern Airlines in Customer Relations

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE TRAVEL, GARDENING, BOATING MANY YEARS OF MANAGEMENT EXPERIENCE, SMALL BUSINESS OPERATION, REMODELING OLDER HOMES

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NC ASSOCIATION LONG TERM CARE FACILITIES, BONSAI SOCIETY OF CHARLOTTE, CITIZENS FOR EFFECTIVE GOVERNMENT

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
SAME AS ABOVE - UNITY OF CHARLOTTE

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature Ron J Schimpf

Date 1/3/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Isaac L. Smith (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 14513 Slate Court, Pineville, NC ZIP 28134

BUSINESS ADDRESS 14513 Slate Court, Pineville, NC ZIP 28134

HOME PHONE (704) 542-8392 BUSINESS PHONE (704) 543 9666

SPOUSE'S NAME Addie L Smith SPOUSE'S EMPLOYER Elliott White-Springs Memorial Hospital - Lancaster, SC SPOUSE'S TITLE Clinical Supervisor

PLEASE INDICATE. Voting Precinct # Pineville District # 1 Date of Birth 5/19/44

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ ✓ Certified Development Corp

SINGLE ____ INDIAN ____ Citizens Advisory Committee for Convention & Visitors Bureau

MARRIED ✓ HISPANIC ____ Citizens Oversight Committee for Cable TV

OTHER ____

EDUCATION (including degrees completed) Completed 4 years of College Work @ NC A&T University, Currently enrolled @ UNCC undertaking Degree Requirements for Environmental Engineering

CURRENT EMPLOYER Manufacturing Technologies Inc (MTI

TITLE President YEARS IN CURRENT POSITION 1

DUTIES To oversee & manage the daily operations of a new Hi-Tech small business that has vast potentials of becoming a moderate size company

OTHER EMPLOYMENT HISTORY Engineering Supervisor @ Freightliner Corporation 1985 President & Owner of Pace Technical Sales (1982-1985) Small Business owner Senior Engineer @ Chas. T. Main Engineers; Sr Engineer @ Daniel Engineer

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE My INTERESTS ARE in the AREA of Developing Small-Hi-Tech Businesses AND Watching them Grow & prosper; my Skills Lie Within My Abilities To be A Team player, A Team Leader, A METHODICAL & LOGICAL Thinker

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Senior Member of ISA (A Society for Engineers - National); Member Greater Pineville Athletic Association, Central Branch YMCA, Member Nations Ford Baptist Church; A&T Alumni

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Cub Master Boy Scouts of America, Past GPAA Little League Coach; ISA

COMMENTS Have Had Extensive Experience in Small business Development from A personal Encounter As Well as formal business Education; People oriented A Good Listener & Willing To Help Pro-Active Type Person, Instead of Re Active

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Isaac L. Smith

Date. Dec 6, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Mary Boyd Smith (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 5830 Wolfingham Dr., Charlotte, NC ZIP 28215

BUSINESS ADDRESS 208 N Caldwell St, Charlotte NC ZIP 28202

HOME PHONE (704) 535-1630 BUSINESS PHONE (704) 353-5141

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ~~Southern Bell~~

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 104 District # 4 Date of Birth 10-27-52

MALE ____ BLACK ✓

FEMALE ✓ WHITE ____

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Planning Commission

✓Certified Development Corp.

Citizen's Advisory Comm for the Convention and Visitors Bureau

EDUCATION (including degrees completed) Graduated from Grainger High - 1970

Assoc.-Real Estate (CPCC) - 1989

CURRENT EMPLOYER Southern Bell

TITLE Assistant Manager YEARS IN CURRENT POSITION 19 yrs

DUTIES Provide dial tone and customized features and telecomm. services for residence & business customers

OTHER EMPLOYMENT HISTORY

Chlot Police Dept - Comm. Relations Dept for 1 yr. prior to resigning to go to Southern Bell in 1973

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE CPCC - Real Estate Courses Government Land Use Control, Brokerage + Sales Courses, Real Estate Mgmt, Commercial Development, Appraisal, Commercial Finance

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Recently worked for Cyndee Patterson's City Council Re-Election Comm. Democratic Party, Southern Bell Pioneers, Greenville Mem AME Zion Ch.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Afro American Cultural Ctr. Member

COMMENTS My interest in Business, and Real Estate, along with my willingness to work with people on behalf of Charlotte has prompted my interest in the Boards that I have applied for

AFFIRMATION OF ELIGIBILITY. Your favorable response will prove worthwhile

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Mary R. Smith

Date 01-02-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME [illegible] (please print or type) Mr ____ Mrs [illegible]
Ms ____ Miss ____

HOME ADDRESS [illegible] ZIP ____

BUSINESS ADDRESS [illegible] ZIP [illegible]

HOME PHONE ([illegible]) [illegible] BUSINESS PHONE ([illegible]) [illegible]

SPOUSE'S NAME [illegible] SPOUSE'S EMPLOYER [illegible]

SPOUSE'S TITLE [illegible]

PLEASE INDICATE Voting Precinct # 4F District # 1 Date of Birth [illegible]

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ 1 Citizens Advisory Committee [illegible]

SINGLE ____ INDIAN ____ 2 ✓ Certified Development Corp

MARRIED ____ HISPANIC ____ 3 The Notary Commission

OTHER ____

EDUCATION (including degrees completed) BA Econ U [illegible]
PROFESSIONAL [illegible]
MA [illegible] ADMIN [illegible]

CURRENT EMPLOYER [illegible]

TITLE [illegible] YEARS IN CURRENT POSITION [illegible]

DUTIES [illegible]

OTHER EMPLOYMENT HISTORY [illegible]

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE 1 [illegible] READING [illegible] TV

2 [illegible]

3 [illegible]

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

[illegible]

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

[illegible]

COMMENTS: [illegible]

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___✓___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___✓___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Janet C. Sweet

Date: Jan 6, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Steven Walter Wangerin (please print or type) Mr XX Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3313 #617 Magnolia Hills Drive Charlotte, NC ZIP 28205

BUSINESS ADDRESS 3050 Eastway Dr. Charlotte NC (P.O. Box 31727 Char. 28231) ZIP 28205

HOME PHONE (704) 536-9433 BUSINESS PHONE (704) 335-4370

SPOUSE'S NAME Catherine J. Wangerin SPOUSE'S EMPLOYER J.C. Jones

SPOUSE'S TITLE Asst. Manager/ Ladies Coord.

PLEASE INDICATE Voting Precinct # 084 District # 4 Date of Birth 09/30/64
Changing due to move to 005 1

MALE XXX BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE XXX Certified Development Corporation

SINGLE ____ INDIAN ____

MARRIED XXX HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) A Bachelor of Arts degree in Business Administration and Economics from the University of North Carolina at Charlotte. (May 1986)

CURRENT EMPLOYER First Citizens Bank & Trust Company

TITLE Assistant Vice President/ Area Branch Manager YEARS IN CURRENT POSITION 2yrs/ 4 mos.

DUTIES I am responsible for overseeing the operations of 5 branches located on the east side of town. These operational duties include overseeing lending, branch operations, personnel, and business development.

OTHER EMPLOYMENT HISTORY Since graduation from college I have worked for the Bank, if prior employment is needed from college I will gladly provide this information.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE My interests are varied. I am interested in the finanancial market place and in becoming involved in the community. I also have good analytical skills that I use everyday in my lending field which I feel would be beneficial for this position.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Currently, I have not become very involved in the Charlotte community, but I am the advisor to a fraternity at UNC-Charlotte and active in the Athletic Foundation at the school I ~~am the Community Reinvestment Coordinator for the Bank in the Charlotte area.~~

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

I have been doing the above activities since graduation from college and have not become very involved in the Charlotte community but would like to use this opportunity to start becoming involved.

COMMENTS I feel my job skills, knowledge of the marketplace, and my eagerness to become involved in the community would be an asset for this position. I truly would like to become an active citizen in the community and feel this would be a good start for both me and the Development Corp.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_XXX_ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_XXX_ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Stan Wanger

Date. 1-6-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME RICHARD C WELCH (please print or type) Mr ✓ Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 9010 DEERPARK LANE CHARLOTTE, NC ZIP 28277-9012

BUSINESS ADDRESS RETIRED (IBM) ZIP ____

HOME PHONE (704) 846-5480 BUSINESS PHONE ( ) ____

SPOUSE'S NAME BARBARA A. WELCH SPOUSE'S EMPLOYER AT HOME

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 090 District # 7 Date of Birth 07 JAN 1930

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ RAPID/PUBLIC TRANSPORTATION

SINGLE ____ INDIAN ____ CERTIFIED DEVELOPMENT CORP - SMALL BUSINESS STUDIES ✓

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BA GOV. + MUNICIPAL ADMIN - UNIVERSITY OF MASSACHUSETTS
ADVANCED STUDIES BUSINESS ADMIN UNIV. OF VERMONT (59-61)

CURRENT EMPLOYER RETIRED IBM CHARLOTTE

TITLE MANAGER OF DOCUMENT IMAGE PLANNING YEARS IN CURRENT POSITION 1 YEAR

DUTIES MANAGE PRODUCT SCHEDULE, PREPARE FORECAST DOCUMENTATION, BUSINESS CASE AND INTRODUCE PRODUCT TO MARKET

OTHER EMPLOYMENT HISTORY IBM WORLDTRADE CORP (22 YEARS) SENIOR MANAGEMENT POSITIONS IN JAPAN, NEW ZEALAND, FRANCE, AUSTRALIA AND U.S. HEADQUARTER LOCATIONS
MARKETING MANAGEMENT POSITIONS NEW ZEALAND AND AUSTRALIA, BANKING EXECUTIVE BRIEFING IN CHARLOTTE
U.S. ARMY 1950-1954 LT. INFANTRY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Business Management, Marketing, Transportation

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Reserve Officers Association, American Legion Post #1

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Rotary - NZ + US, Coast Guard Reserve, Charter Member - Political Science Assoc. (Univ of Mass), American School in Paris Fund Raising Committee

COMMENTS US Coast Guard Reserve Ret. (LCDR)

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: R. C. Weber

Date: 09 September 1991

PLEASE DO NOT SUBMIT RESUMES

SEP 10 1991

OFF

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME MANUEL L ZAPATA (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 2916 ROCKBROOK DRIVE, CHARLOTTE ZIP 28211

BUSINESS ADDRESS SAME ZIP ____

HOME PHONE (704) 364-3526 BUSINESS PHONE (704) 364-3526

SPOUSE'S NAME KAREN J. SPOUSE'S EMPLOYER QUEENS COLLEGE

SPOUSE'S TITLE PROFESSOR OF ACCOUNT

PLEASE INDICATE: Voting Precinct # ____ District # ____ Date of Birth 9/15/40

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ ADVISORY ENERGY COMMISSION

SINGLE ____ INDIAN ____ CERTIFIED DEVELOPMENT CORP. ✓

MARRIED ✓ HISPANIC ✓

OTHER ____

EDUCATION (including degrees completed) BACHELOR OF SCIENCE MECHANICAL ENGINEERIN
MASTER BUSINESS ADMINISTRATION

CURRENT EMPLOYER M.L. ZAPATA ENGINEERING

TITLE PRINCIPAL YEARS IN CURRENT POSITION 3

DUTIES MANAGEMENT OF A CONSULTING PRACTICE

OTHER EMPLOYMENT HISTORY 1977-1988 MANAGER OF COST ENGINEERING FOR DUKE POWER COMPANY, 1969-1977 ASSIST. V.P. CORPORATE DEVELOPM. FOR PIEDMONT NATURAL GAS, CO.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE COST ENGINEERING, ENERGY SYSTEMS, BUSINESS DEVELOPMENT (INTERNATIONAL & DOMESTIC), ENVIRONMENTAL ENGINEERING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHAIRMAN ADVISORY BOARD SISTER CITIES COMMITTEE, CHAIRMAN PARISH COUNCIL ST PATRICK CATHEDRAL, BOARD MEMBER CHARLOTTE WORLD AFFAIRS COUNCIL, CHARLOTTE WORLD TRADE ASSOCIATION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST CHAIRMAN CHARLOTTE SISTER CITIES COMMITTEE

PAST CHAIRMAN FOREING INVESTMENT COMMITTEE CHAMBER OF COMMERCE

COMMENTS I HAVE ENJOYED MY PREVIOUS SERVICE TO THE CITY AND WOULD LIKE VERY MUCH THE PRIVILIGE TO SERVE AGAIN

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Manuel Zapata

Date: 9/12/91

PLEASE DO NOT SUBMIT RESUMES

SEP 12 1991

OFFICE OF CITY CLERK

City Clerk
1989

N/O

9 Appointed by Mayor
16 Appointed by City Council

CITIZENS ADVISORY COMMITTEE - CONVENTION & VISITORS BUREAU
(25 Members)

Membership - Original appointments were made to expire on a staggered basis - one and two year terms.

Responsibilities - Established in conjunction with the Convention & Visitors Bureau to develop community awareness and to assist in developing community involvement and pride in Charlotte as a convention and travel destination.

MEMBER	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
(C)Joan P. Maultsby W/F	6	09/08/86	01/08/90	2 yrs.	03/26/92
(M)Sharon Matera W/F	7	06/05/90		2 yrs.	03/26/92
(M)Dian H. Williams W/F		06/05/90		2 yrs.	03/26/92
(M)Freedom S. Bradley W/F	5	02/13/91		Unexp.	03/26/92
(M)Tom Brown W/M	6	02/13/91		2 yrs.	03/26/92
(M)Floyd Young	2	03/26/84	05/19/86	2 yrs.	03/26/88
(M)Evelyn Welch W/F		01/03/86	08/06/87	2 yrs.	03/26/91
(C)Jan Beck W/F	5	05/11/87	01/08/90	2 yrs.	03/26/92
(C)Cyrus M. Johnson, Jr. W/M	7	10/23/89	01/08/90	2 yrs.	03/26/92
(C)Tracy R. MorrisW/F	7	01/22/90		2 yrs.	03/26/92
(C)Eugene M. Davant W/M	6	01/22/90		2 yrs.	03/26/92
(C)Angela Cureton B/F	1	09/26/88	04/10/89 01/14/91	2 yrs.	03/26/93
(C)Loretta F. Snyder W/F	7	02/12/90		2 yrs.	03/26/92
(C)Wanda Bittle B/F	3	01/28/91		2 yrs.	03/26/93
(C)Monica C. Reid B/F	2	01/28/91		2 yrs.	03/26/93
(C)Joyce D. Rice	6	09/26/88	04/10/89 01/14/91	2 yrs.	03/26/93
(C)Lloyd Scher W/M	4	01/28/91		2 yrs.	03/26/93
(C)Murray Bodner W/M	3	02/11/91		2 yrs.	03/26/93
(C)Alice Kibler B/F	1	01/28/91		2 yrs.	03/26/93
(M)Linda Hammond W/F	7	08/06/87	04/ /89	2 yrs.	03/26/91
(M)Jacqueline Edwards B/F	5	08/06/87	04/ /89	2 yrs.	03/26/91
(M)Penny Moore W/F	2	08/06/87		2 yrs.	03/26/89
*(C)Cathy Thompson W/F	2	03/28/88	01/08/90	2 yrs.	03/26/92
(C)Fran I. Juneau W/F	7	03/28/88	01/08/90	2 yrs.	03/26/92
(C)Betty Pride B/F	3	04/24/89	01/14/91	2 yrs.	03/26/93

*Chairman

Revised 4/12/91

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

JAN 2 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME JOHN R AHLERING (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9009 LAURISTON PLACE ZIP 28227

BUSINESS ADDRESS 1001 W T HARRIS BLVD ZIP 28257

HOME PHONE (704) 545-7176 BUSINESS PHONE (704) 594-1337

SPOUSE'S NAME Beverly Ahlering SPOUSE'S EMPLOYER DR LAWRENCE SLADEK

SPOUSE'S TITLE OFFICE MANAGER

PLEASE INDICATE Voting Precinct # MH 3 District # ____ Date of Birth 8-12-40

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Certified Development Corp

SINGLE ____ INDIAN ____ Zoning Board of Adjustment

MARRIED ✓ HISPANIC ____ PLANNING Commission

OTHER ✓ Citizens Advisory Committee for Conventions/Visitor

EDUCATION (including degrees completed) Bachelor of Science, Business, University of Evansville Associate Degree Electronics, Devrys Institute, IBM Education in numerous areas of business, finance, computers, education, communication, (NC State Realty sales license)

CURRENT EMPLOYER IBM Corporation

TITLE Solution Engineer YEARS IN CURRENT POSITION 3

DUTIES Determine requirements of customers data processing needs, develop and test solutions, develop documentation, teach customers

OTHER EMPLOYMENT HISTORY IBM-26 years, U S NAVY-4 yrs, in college

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Communication skills, presentations, computers, customer service, electronics engineering, teaching

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Optimists, school PTSA volunteer/supporter
International House volunteer and host family

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Very active with junior and senior high PTSA activities
Hosted multi-students of international House and others

COMMENTS Hosted German student for school year 89-90 and Finnish student for this years school term 91-92.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature John R. Ahlering

Date January 2, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME William M. Arrington (Mac) (please print or type) Mr XXX Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9800 Kent Village Dr. ZIP 28269

BUSINESS ADDRESS 500 S. Church St. ZIP 28242

HOME PHONE (704) 549-4251 BUSINESS PHONE (704) 373-8733

SPOUSE'S NAME Sheree R. Arrington SPOUSE'S EMPLOYER TAP Pharmaceuticals

SPOUSE'S TITLE Sales Representative

PLEASE INDICATE Voting Precinct # XMC3 District # 4 Date of Birth 3/14/56

MALE ~~XXX~~ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE XXX ① Citizens Advisory Board ② other committees

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Bachelor - Engineering Technology - UNCC

CURRENT EMPLOYER Duke Power Company

TITLE Sr. Technical Specialist YEARS IN CURRENT POSITION 3

DUTIES Project Leadership and computer integration/development

OTHER EMPLOYMENT HISTORY Employed with Duke Power Company for eight years.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

I am interested in improving the conservation/recycling efforts of the city. I am also interested in continuing to beautify Charlotte via parks greenways, etc

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Directors - Wellington Homeowners Association

Member Advent Lutheran Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I'm rushing to type this...sorry for the poor quality!

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XXX If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature William Joy Armistead

Date 1/5/92

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CHARLOTTE CITY COUNCIL

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Date

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JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Bailey, Roderick T. (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1715 Golden Heights Ct ZIP 28214

BUSINESS ADDRESS 825 E. 4th St. ZIP 28202

HOME PHONE (704) 394-6095 BUSINESS PHONE (704) 336-3110

SPOUSE'S NAME Bailey, Yolanda SPOUSE'S EMPLOYER Charlotte Police De

SPOUSE'S TITLE Police Officer

PLEASE INDICATE Voting Precinct # ____ District # ____ Date of Birth 3/20/66

MALE ✓ BLACK ✓

FEMALE ____ WHITE ____

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

✓ - Citizen's Advisory Committee for the Con
b. Visitor's Bureau.
- Parade Permit Committee
- Planning Committee

EDUCATION (including degrees completed) Associate Degree in Criminal Just.

CURRENT EMPLOYER Charlotte Police Department.

TITLE Narcotics Investigator YEARS IN CURRENT POSITION 6 Mos Approx 5 yr

DUTIES Investigate violations of the North Carolina Controlled Substance act. Including Gambling and Prostitution.

OTHER EMPLOYMENT HISTORY

2 1/2 years with the Wilmington Police Dept. Wilmington, NC.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Communication skills gained through my length of Employement.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Currently a member for Friends of Black Children

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ *If Yes, please attach explanation*

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1/6/92

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CHARLOTTE CITY COUNCIL

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Date

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OFFICE OF CITY CLERK

Please complete each section

FULL NAME BASINGER III, JAMES ANDREW (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 7521 SURREYWOOD PL ZIP 28270

BUSINESS ADDRESS (SAME) ZIP ____

HOME PHONE (704) 845-1467 BUSINESS PHONE (919) 277-0400

SPOUSE'S NAME SALLY SPOUSE'S EMPLOYER SELF

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # ____ District # 7 Date of Birth 4/16/50

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓ Citizens Advisory Convention/Visitors

SINGLE ____ INDIAN ____ TREE Advisory

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) East Mecklenburg High - grad. 68 Lenoir Rhyne College, 3 yrs.

CURRENT EMPLOYER Scotland Container Co., Laurinburg, N.C.

TITLE Sales Representative YEARS IN CURRENT POSITION 3

DUTIES sales - managing Charlotte area territory.

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Have served as president of civic group, also treasurer of college class - I'm a Charlotte NATIVE interested in serving our city.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

member ST MARKS LUTHERAN CHURCH - HABITAT FOR HUMANITY VOLUNTEER
MEMBER - Charlotte Home & Rest Jertoma Club -

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS This is my third application for a committee - would appreciate your consideration of this application.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_✓_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_✓_____ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 1/2/91

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CHARLOTTE CITY COUNCIL

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Date

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JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME MARY ANN BECKNELL (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 3421 PROVIDENCE MANOR Rd ZIP 28270

BUSINESS ADDRESS — ZIP ____

HOME PHONE (704) 845-1677 BUSINESS PHONE (—)

SPOUSE'S NAME FRED BECKNELL SPOUSE'S EMPLOYER Taylor Salt + Chem Inc

SPOUSE'S TITLE V-PRES

PLEASE INDICATE Voting Precinct # 0X91 (McKee Rd Baptist Church) District # 1 Date of Birth 4/23/36

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Advisory Committee for Convention + Visitors Bureau

SINGLE ____ INDIAN ____ Tree Advisory Committee

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) GRADE 12

CURRENT EMPLOYER —

TITLE — YEARS IN CURRENT POSITION —

DUTIES —

OTHER EMPLOYMENT HISTORY HOUSEWIFE

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I have DARIED INTERESTS - ENTERTAINING, EXERCIZE, PAINTING, READING, CRAFTS How Skillful I am - I CAN'T Judge! GARDENING Interior DESIGN

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PRESBYTERIAN Hosp Aux

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

JUVENILE DIABETES Fdtn - CHAIR 2 ANNUAL FUNDRAISE (ROASTS w/ CHARLIE JUST DOUG MAYES MERCY Hosp Aux + PRESBYTERIAN Aux

COMMENTS: I HAVE NOT BEEN AS ACTIVE IN the PRESENT time because of surgery + death in family - BUT AM ANXIOUS to find the RIGHT NICHE

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Mary Ann Beckwith

Date January 3, 1992

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

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OFFICE OF CITY CLERK

Please complete each section

FULL NAME Pierce-Borden, Patricia (please print or type) Mr ____ Mrs ____ Ms X Miss ____

HOME ADDRESS 4010 Beechwood Ct, Charlotte ZIP 28212

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE ( ) 567-8761 BUSINESS PHONE ( ) ____

SPOUSE'S NAME John Bordsen SPOUSE'S EMPLOYER The Charlotte Obser

SPOUSE'S TITLE Editor, Travel & Enterta

PLEASE INDICATE Voting Precinct # 006 District # 5 Date of Birth 2/5/54

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ✓ WHITE ✓ Citizen's Advisory Committee

SINGLE ____ INDIAN ____ for the Convention & Visitors'

MARRIED ____ HISPANIC ____ Bureau

OTHER ____

EDUCATION (including degrees completed) Journalism - History Degree, (JB
University of Wisconsin, Madison

CURRENT EMPLOYER ____

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY 1984-1989 Director, Marketing Promotions for Lincoln National Corporation (Fortune 500 Company, Fort Wayne Ind (5 yrs); 1980-1984 Manager Media Relation Employee Communications for United Telecom (Fortune 500 Comp Kansas City Mo (4 yrs)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Writing / Editing / Producing printed materials, speechwriting, scriptwriting

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Cokesbury United Methodist Church, United Methodist Women, PTA, University of Wisconsin Alumni Assoc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
International Association of Business Communicators (IABC), Public Relations Society of America (PRSA)

COMMENTS Moved to Charlotte 3 years ago. Feel very much a part of the community. Very involved in community activities through PTA and church.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Patricia Bresina-Bordse

Date Jan 5, 1992

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CHARLOTTE CITY COUNCIL

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Date

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JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Julian Hopkins (please print or type) Mr ____ Mrs ____ (Ms.) ✓ Miss ____

HOME ADDRESS 5813 Spring Oak Rd #18 ZIP 28215

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 531-3501 BUSINESS PHONE (704) 555-1551

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # C34 District # ____ Date of Birth 9-8

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ Citizen's Advisory Committee for Convention

SINGLE ✓ INDIAN ____ and Visitors' Bureau

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) 1 1/2 Year of College

CURRENT EMPLOYER IBM

TITLE Production Employee Specialist YEARS IN CURRENT POSITION 1 1/2 yr

DUTIES Give support/service to IBM employees. Take inventory of IBM assets

OTHER EMPLOYMENT HISTORY Westinghouse Electric/Florida

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Typing/Word processing (Pilot) Data entry

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Young Women's Missionary / Boys Club of America

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Vivian Branch

Date January 3, 1991

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

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Date

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OFFICE OF CITY CLERK

Please complete each section

FULL NAME Laura Elizabeth Brunnemer (please print or type) Mr ____ Mrs ____ Ms ____ Miss —

HOME ADDRESS 1823 E 5th St #6 Charlotte NC ZIP 28204

BUSINESS ADDRESS 1 Julian Price Place Charlotte NC ZIP 28208

HOME PHONE (704) 333 0034 BUSINESS PHONE (704) 374 3993

SPOUSE'S NAME — SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 11/7/62

MALE ____ BLACK ____

FEMALE ✓ WHITE ✓

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN (2)

✓ Convention & Visitors Bureau

Cable TV

Trees

Planning

EDUCATION (including degrees completed) BA Speech-Communication - NCSU

CURRENT EMPLOYER WBTV

TITLE Marketing-Writer/Producer YEARS IN CURRENT POSITION 2½

DUTIES Writing TV, Radio & Print Ads (and Producing) (4½ at WBTV that promote WBTV, its news, entertainment & special proj

OTHER EMPLOYMENT HISTORY UNC - Center for Public TV 1986-1987 Various Parttime Work while in School at NC State - Graduated from there in Dec 1985

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Writing, Organizing, Public Relations, Working w/ People

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NONE CURRENTLY

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Laura Brennemann

Date 1/2/92

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CHARLOTTE CITY COUNCIL

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Please complete each section

FULL NAME Eddy A. Bungener (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2711 Von Thuringer Ct. Char ZIP 28210

BUSINESS ADDRESS 9140 Arrowpoint Blvd # 240 Char ZIP 28273

HOME PHONE (704) 552-2514 BUSINESS PHONE (704) 525-7377

SPOUSE'S NAME Amy M.B. SPOUSE'S EMPLOYER Sharon Lakes Animal Hospital

SPOUSE'S TITLE Receptionist

PLEASE INDICATE Voting Precinct # 92 District # 7 Date of Birth 7/13/61

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓Citizen's Adv. Com. for the Conv. + Vist. Bureau

SINGLE ____ INDIAN ____ Citizen's Oversight Com. for Cable TV

MARRIED ✓ HISPANIC ____ Fireman's Relief Board of Trustees

OTHER ____

EDUCATION (including degrees completed) N. Mack. High
Wake Forest University B.A. in Biology

CURRENT EMPLOYER Life of Virginia

TITLE Reg. Rep YEARS IN CURRENT POSITION 3 yrs.

DUTIES sell life, health, disability insurance, mutual funds, 401K etc.

OTHER EMPLOYMENT HISTORY Champion TV Rent-to-own
J.N Adams Exec. Recruiter

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Native Charlottean, Very familiar with the city, restaurants, sights, roads, love tennis, basketb

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
member Trinity Presbyterian Church member of the Brook[illegible] Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I have not started to make a political contribution (e[illegible] voting everytime) to Charlotte, but I would like to very much. I feel be[illegible] on a committee would be a good start and would give me the opport[illegible] to ~~return~~ give something in return to my home town.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Charlotte, NC 28202-2857

Signature Eddy Bumgarner

Date 11/3/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE

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Date

Please complete each section

FULL NAME Ronald R Burns (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 4115 Tapperty Cir CHARLOTTE ZIP 28226

BUSINESS ADDRESS W. Logan Blvd ZIP 60647

HOME PHONE (704) 541-7083 BUSINESS PHONE (800) 622 3633

SPOUSE'S NAME MARGARET A SPOUSE'S EMPLOYER RONMAR INC

SPOUSE'S TITLE PRESIDENT

PLEASE INDICATE Voting Precinct # 101 District # 7 Date of Birth 3-30-38

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Advisory Committee for Convention &

SINGLE ____ INDIAN ____ Visitors Bureau.

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed)

U. of Maryland

Penn State

CURRENT EMPLOYER Tabloid Shoppers Inc.

TITLE Vice President YEARS IN CURRENT POSITION 5

DUTIES Sales & Management

OTHER EMPLOYMENT HISTORY V.P. - Thurston Motor Lines.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE SALES - MANAGEMENT - BUDGETS TRAVELS - QUOTAS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SERTOMA - M. D. BOARD - VARIOUS TRADE ORGANIZATIONS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SAME AS ABOVE

COMMENTS MANAGED MANY CONVENTIONS - AWARDED "BEST CONVENTION IN 50 YEARS" — I LOVE CHARLOTTE AND WANT TO MAKE CHARLOTTE KNOWN TO ALL OTHERS

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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Office of the City Clerk
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Charlotte, NC 28202-2857

Signature Ronald K Burns

Date 1 - 6 - 92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Patrick O. Clark (please print or type) Mr ___ Mrs ___ Ms ✓ Miss ___

HOME ADDRESS 1818 Progress Ln, Charlotte, NC ZIP 28205

BUSINESS ADDRESS 4100 W Tyvola Rd Charlotte NC. ZIP 28208

HOME PHONE (704) 568-3908 BUSINESS PHONE (704) 357-6064

SPOUSE'S NAME James J. SPOUSE'S EMPLOYER Consolidated Motor Freight

SPOUSE'S TITLE Operator

PLEASE INDICATE Voting Precinct # 33 District # 1 Date of Birth 9.10.46

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ___ Citizen's Advisory Committee

SINGLE ___ INDIAN ✓ for the Convention + Visitors

MARRIED ✓ HISPANIC ___ Bureau

OTHER ___

EDUCATION (including degrees completed) Fairgrove, H.S - Fairmont, NC. / BS Pembroke State Univ. Pembroke, NC / Univ of Va.

CURRENT EMPLOYER CMUD - City of Charlotte

TITLE Administrative Officer YEARS IN CURRENT POSITION 8½ yrs w/ City of Charlotte Finance + CMUD

DUTIES Budget, Personnel, Supervision, etc

OTHER EMPLOYMENT HISTORY Owner/operator 3 business 1969-79 in Va / Public School Teacher in NC. Va. NY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am A firm believer in tourist revenue. And Public Relations. From what I have seen through out NC + various states Charlotte is ideal for bigger + more Prestigious Conventions

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Chairperson - NC Commission of Indian Affairs. Governor Appointee.
Vice Chair - Metrolina Native American Assoc - Charlotte
American Red Cross Board.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Patrick O. Clark

Date Jan 3, 1992

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
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Date

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JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Mary Stewart Colvin (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 6520 Dunrenth Dr ZIP 28213

BUSINESS ADDRESS Same As Above PO Box 561454 ZIP 28256

HOME PHONE (704) 597-5534 BUSINESS PHONE ( ) 596-9593

SPOUSE'S NAME Stan SPOUSE'S EMPLOYER Sanford Mars

SPOUSE'S TITLE Sr. Electrical Engineer

PLEASE INDICATE Voting Precinct # 105 District # 4 Date of Birth 10 7 58

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Planning Commission

SINGLE ____ INDIAN ____ Citizens Advisory Committee

MARRIED ✓ HISPANIC ____ for CCVB

OTHER ____

EDUCATION (including degrees completed) Attended U of Kentucky Extension Louisville, Ky. Did not complete degree - MAJOR English Graduate Realtors Institute 1978 Numerous Real Estate (Non degreed) Courses.

CURRENT EMPLOYER Self Employed - Mary Colvin, Realtor

TITLE Owner/Broker YEARS IN CURRENT POSITION 15 years Real Estate (Organized 10/91)

DUTIES Relocation Referral Network - Refer To Agencies Country wide Clients Relocating -

OTHER EMPLOYMENT HISTORY 3 years (1984-1987) Director of Residential Development at University Place - Carter Capital - Corporate Relocation Director - 1977-1979 Area Trade Director Business Development - The Presentation Corp. - Director of Marketing - Entertainments & Events - 88-89 - Broker Associate - Pennsuitt Realty - 1990-91

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Marketing Research, Plan - Relate as Special Events - Knowledge of all aspects of real estate.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber - University City Area Council (Founder) Director 1988-92, St Marks Lutheran University City Womens Group, Member Republican National Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Co-Founder, Sales & Marketing Council of Charlotte Homebuilders - Served as Director of Louisville HBA National Speakers Bureau in Dallas - Past member of Amenities Committee of CCUB - Director of University City Post - 5 years - Events Chair 3 years - Charlotte Chamber Ambassadors 1986-

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended

I have contacted Mayor Vinroot.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Mary Collins

Date 1-6-1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME H. William Compton JR. (please print or type) Mr. ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 7942 Latchington Ct. Char. NC. ZIP 28227

BUSINESS ADDRESS Raleigh St. Clt. NC ZIP 28218

HOME PHONE (704) 536 9443 BUSINESS PHONE (704) 596-7165

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 83 District # 4 Date of Birth 06-25-54

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ① "TREE" Advis. Committee

SINGLE ✓ INDIAN ____ ② [redacted]

MARRIED ____ HISPANIC ____ ③ SPIRIT SQUARE BOARD OF DIRECTORS

OTHER ____ ④ TRANSIT ADVISORY COMMITTEE (NEIGHBORHOOD ORGANIZATION LEADE

EDUCATION (including degrees completed)
Patterson School
Mitchell College

CURRENT EMPLOYER Rand McNally / Champion Map Co.

TITLE Sales Rep. YEARS IN CURRENT POSITION 1

DUTIES (Commercial Map Division)

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

Helping people; working for our community

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Lynton Place Homeowners Asso. Board of Director 1986 To 1991; Safe Drive NYE '90; Youth Homes Inc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I would be glad to help any Board or committee that are in need; at any time.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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NC 3430875 Dir Lic.
SS# 237867788

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: H. William Compton Jr.

Date: Jan. 2, 1991

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JAN 2 1991
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME James (Jim) William Corbett Jr (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 127 Cabell Way Charlotte, NC ZIP 28211

BUSINESS ADDRESS 3M Company, 3M Print Media Group 7422 Carmel Executive Park, Suite 107, Charlotte NC ZIP 28226

HOME PHONE (704) 366-1529 BUSINESS PHONE (800) 441-9612

SPOUSE'S NAME Mary Murray Corbett SPOUSE'S EMPLOYER First Union (Part Ti

SPOUSE'S TITLE City Council

PLEASE INDICATE Voting Precinct # 036 District # 5 Date of Birth 3/23/48

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Citizen's Advisory Committee for the

SINGLE ____ INDIAN ____ Convention and Visitors' Bureau

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Univ. Of South Carolina 66-68
Western Carolina Univ. 70-73(Bachelor of Arts)

CURRENT EMPLOYER 3M Company

TITLE Senior Print Media Market Specialist YEARS IN CURRENT POSITION 15 years

DUTIES Field Marketing position. Work with large publishing and printing concerns to update them concerning 3M products and technologies Supp field sales efforts. Responsible for the Southeast and Mid-Atlantic a

OTHER EMPLOYMENT HISTORY US Army-68-70; Dillard Paper Company-73-76

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Good communication and public speaking skills Ability to implement marketing programs.//Enjoy reading, gardening, and outdoor sports ...but most of all enjoy playing with my 10 month old daughter!

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Active in Church programs and committees. United Way.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Church programs and committees. Christmas Bureau. Red Cross Blood Donor. United Way.

COMMENTS. Would like to give back more to the community XXXXXXXXXXX where I live and work! Thank You!

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: J. W. Lett Jr.

Date: 1/2/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Elizabeth Rae Cundiff (please print or type) Mr. ____ Mrs ____ Ms. ____ Miss ✓

HOME ADDRESS 1541 Thomas Ave, Charlotte NC ZIP 28205

BUSINESS ADDRESS 1366 E Morehead St, Charlotte NC ZIP 28204

HOME PHONE (704) 333-0966 BUSINESS PHONE (704) 377 9000

SPOUSE'S NAME — SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE: Voting Precinct # 44 District # 1 Date of Birth 08-25-46

MALE ____ BLACK ____

FEMALE ✓ WHITE ✓

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
Citizens Advisory Comm. to / Convention + Visitors Bureau

EDUCATION (including degrees completed) 2 years in Library Science at Appalachian University 2 years in Medical Secretarial at Central Piedmont with Associate Degree

CURRENT EMPLOYER First Charlotte Properties

TITLE Sales Associate YEARS IN CURRENT POSITION 4

DUTIES Real Estate Sales

OTHER EMPLOYMENT HISTORY 15 years as Engineering Clerk with Southern Bell

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Selling Charlotte, Politics Real Estate Sales, Zoning, Land use, Neighborhoods Architecture

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Association of Realtors, Working Democratic Party, Member of Pleasant Grove Methodist Church
District 1 Council

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Steward for Telephone Workers ~~Party~~ Union,

COMMENTS: Willing and able to be an asset to my city

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Elizabeth Cundyff

Date: 1-22-91

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OFFICE OF

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Matthew Joseph DAddeco (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3616 Forecroft Way, Monroe, NC 28110 ZIP 28110

BUSINESS ADDRESS First Citizens Nat Plaza Ste 1300 128 South Tryon St Charlotte, NC ZIP 28202 Suite

HOME PHONE (704) 251 5231 BUSINESS PHONE (704) 377-4029

SPOUSE'S NAME Deanna DAddeco SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 7 District # N/A Date of Birth 12/27/62

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ 1 Citizens Advisory Committee

SINGLE ____ INDIAN ____ 2 Citizens Oversight Committee for Cable TV

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Rutgers College, Rutgers University - BA Psychology

CURRENT EMPLOYER Self employed - Representing MassMutual Companies (Financial Services)

TITLE Financial Planner YEARS IN CURRENT POSITION —

DUTIES Sales of financial services and products.

OTHER EMPLOYMENT HISTORY Kentucky Fried Chicken Assistant Restaurant Manager (1½ yrs)
Mutual Support Mgmt - Allstate Insurance (3 years)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Private Pilot, Investments, Money and Computer [illegible]

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

USAF 1st Lt – Reserves

At large church adult [illegible]

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I would be honored to be chosen to one of your committees. I have a wide range of interests and beliefs that I feel would go to good use serving the people of this city. Thank you in advance, for reviewing my application

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date 1/3/92

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
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Date

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JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Sue Ann Davis (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 600 Pecan Ave Chlte NC ZIP 28204

BUSINESS ADDRESS — ZIP ____

HOME PHONE (704) 333 5620 BUSINESS PHONE (—) ____

SPOUSE'S NAME William H Davis, Jr SPOUSE'S EMPLOYER Mark Andy Inc

SPOUSE'S TITLE Sales

PLEASE INDICATE Voting Precinct # Elizabeth Neighborhood District # 1 Date of Birth 8/14/56

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Citz Adv Comm for Conv & Visitor's Bureau

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B A M S - Johns Hopkins Univ
College of Wooster

CURRENT EMPLOYER NA - Currently staying home due to birth of Child 15 months ago

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Personnel, Human Resources - First Union
Higher Education Administration - Johns Hopkins U
Maryland Institute

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member- Covenent Presbyterian - Circle Group

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS·

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___✓___ If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date· 1/3/91

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

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Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME CAROLYN C DILDA (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 5219 MANNING ROAD ZIP 28269

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 596 8834 BUSINESS PHONE ( ) ____

SPOUSE'S NAME David H. Sr SPOUSE'S EMPLOYER Self-employed

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 26 District # 2 Date of Birth July 20, 195

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Citizen's Advisory Committee

SINGLE ____ INDIAN ____ for the Convention & Visitors

MARRIED ✓ HISPANIC ____ Bureau

OTHER ____

EDUCATION (including degrees completed) Presently a student at CPCC in the Travel and Tourism Program

CURRENT EMPLOYER State

TITLE Tour Guide at Polk Memorial YEARS IN CURRENT POSITION less than

DUTIES giving Tours of the site and living history demonstrations

OTHER EMPLOYMENT HISTORY Worked with wholesale apparel for 15 years. Last recently as showroom manager for Miners Inc at the Plaza/the Apparel Center

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Have done volenteer work at historic sites in Meck country for about 6 years Life styles (18TH Century) demonstrations for 3 years in Meck County

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Meck. Historical Asso. Vice chairman of the docent Comm. Ph, theta Kappa - CPCC Financial Sec of Eastway Christian Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Meck County Foods + Nutrition clasters
Work with PTA - Church etc

COMMENTS Am in school now to learn + work in the Tourist in the Charlotte area.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_✓_ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_✓_ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Carolyn Pilka

Date Jan 3, 1992

PLEASE DO NOT SUBMIT RESUMES

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CHARLOTTE CITY COUNCIL

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OFFICE OF CITY CLERK

Please complete each section

FULL NAME Ann V Dornblazer (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 6536 Cedar Croft Dr ZIP 28270

BUSINESS ADDRESS N/A ZIP ____

HOME PHONE (704) 365-0199 BUSINESS PHONE ( ) ____

SPOUSE'S NAME George H Dornblazer SPOUSE'S EMPLOYER self

SPOUSE'S TITLE Medical Director Presbyterian Hospital Center for Psychiatry

PLEASE INDICATE Voting Precinct # PRY District # 22 Date of Birth 9-15-51

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Certified Development Corp

SINGLE ____ INDIAN ____ ✓ Citizens Advisory Comm for Convention & Visitors Bureau

MARRIED ____ HISPANIC ____ Zoning Board of Adjustment

OTHER ____

EDUCATION (including degrees completed) BA – Political Science – WVU, Morgantown, W Va
MPA – WVU, Morgantown, WVa
JD – WVU, Morgantown, W Va

CURRENT EMPLOYER Completed contract work with DAs office – Oct 1991

TITLE Assistant DA (Through Oct 1991) YEARS IN CURRENT POSITION ____

DUTIES represented out of state petitioners in child support cases under URESA statute.

OTHER EMPLOYMENT HISTORY ① United States Small Business Adm, Charlotte, NC – July 1989 – May 1990 Attorney – Legal Advisor
② University of North Carolina at Charlotte – June 1985 – Jan 1988 Adjunct Faculty Political Science & Criminal Justice
③ Midwestern State University – Wichita Falls, Tx Assistant Professor

(over)

(4) W Va Attorney General Office – Charleston, W Va – Assistant Attorney Gen (1980 – 1981)

INTERESTS/SKILLS/AREAS OF EXPERTISE law degree ; masters in public Administration

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Volunteer – library – Providence Day School

Sunday school teacher – Unitarian Church of Charlotte

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Women's Political Caucus – Wichita Falls, Tx

Volunteer – Ramesses The Great Exhibit – Mint Museum – Charlotte, NC

COMMENTS I am especially interested in the Certified Development Corp Committee because of my prior experience with SBA

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Ann V. Doubleyou

Date Jan 6, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME [illegible] (please print or type) Mr ____ Mrs [illegible]
Ms ____ Miss ____

HOME ADDRESS [illegible] ZIP ____

BUSINESS ADDRESS [illegible] ZIP [illegible]

HOME PHONE (704) [illegible] BUSINESS PHONE (704) [illegible]

SPOUSE S NAME [illegible] SPOUSE'S EMPLOYER [illegible]

SPOUSE'S TITLE [illegible]

PLEASE INDICATE Voting Precinct # [illegible] District # [illegible] Date of Birth [illegible]

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Citizens Advisory Committee [illegible]

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) High School - [illegible]

CURRENT EMPLOYER [illegible]

TITLE [illegible] YEARS IN CURRENT POSITION [illegible]

DUTIES [illegible]

OTHER EMPLOYMENT HISTORY [illegible]

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interested in the [illegible] of [illegible] I have lived here [illegible] years [illegible] [illegible] Good [illegible] people skills Good [illegible]

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

A-TD [illegible] Security Training [illegible])

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NHPS (Vol & [illegible] Professional [illegible])

COMMENTS [illegible] [illegible] talking about [illegible] that [illegible] [illegible] commitment.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date [illegible]

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Beverly M. Earle (please print or type) Mr ___ Mrs ___ Ms ✓ Miss ___

HOME ADDRESS 5900 Old Coach Rd, Charlotte ZIP 28215

BUSINESS ADDRESS 9139 Research R ZIP 28213

HOME PHONE (704) 568-6705 BUSINESS PHONE (704) 547-5079

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # 60 District # 4 Date of Birth 12/30/43

MALE ___ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ___ Citizen's Advisory Comm for the

SINGLE ✓ INDIAN ___ Convention & Visitors' Bureau

MARRIED ___ HISPANIC ___

OTHER ___ Certified Development Corp.

EDUCATION (including degrees completed) A & T State Univ

CURRENT EMPLOYER Bell South Services

TITLE Staff Asst YEARS IN CURRENT POSITION 8 yrs

DUTIES Monitoring databases & some software changes

OTHER EMPLOYMENT HISTORY Bell South Services 23 yrs service
previous owner Beverlys Frozen Desserts

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community involvement, communicate effectively,

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Focus on Leadership, Springfest Bd, Carolinas Association of Black Women Entrepreneurs

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Beverly M. Earle

Date 1/5/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

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Date

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JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Maxine Hudson Eaves (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 5906 Old Coach Rd Charlotte N.C. ZIP 28215

BUSINESS ADDRESS 1928 Randolph Rd Charlotte N C ZIP 28204

HOME PHONE (704) 563-8423 BUSINESS PHONE (704) 334-8777

SPOUSE'S NAME James M. Eaves SPOUSE'S EMPLOYER Lance Inc.

P.O. Box 32368 Char. N C 28232 SPOUSE'S TITLE Driver

PLEASE INDICATE Voting Precinct # 60 District # 4 Date of Birth 04/14/45

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ Citizen's Advisory Committee For The

SINGLE ____ INDIAN ____ Convention + Visitors Bureau

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) CPCC 1968 Certificate for Medical Office C
Assistant Charlotte Memorial Hospital - Surgical Technican
Emergency Room Technican

CURRENT EMPLOYER Dr Lester B Wallace Jr

TITLE Medical Office Assistant YEARS IN CURRENT POSITION 6 yrs

DUTIES Office Manager + Assisting Dr Wallace

OTHER EMPLOYMENT HISTORY Carolina Medical Center 1965 19
Surgical Technican - Emergency Room

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am a Organizer & Planner

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Physician Nurses Assoc, League of Women Voter of Char, & Meck
North East Plaza Community Organization, Register Comm. for Board of Elections
1991 graduate of Focus on Leadership

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
North East Planning Commission Study Group, Clean City
Committee Democratic Judge in Precinct #60

COMMENTS I am a highly motivated Person who is interested in helping to promote
our City I have worked with other organization That have planned activities at the Coliseum
I want to know more about what it takes to promote our Beautiful City

AFFIRMATION OF ELIGIBILITY

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Yes_____ No ✓ If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Maxine Hudson Lewis

Date 01/03/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

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Date

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JAN 6 1992
OFFICE OF CITY CL

Please complete each section

FULL NAME Jacqueline Belinda Faulkner (please print or type) Mr ____ Mrs ____ Ms ____ Miss X

HOME ADDRESS 1806 Mc Allister Drive, Charlotte, North Carolina ZIP 28216

BUSINESS ADDRESS Kennedy Center, 3114 BaNK Street,Charlotte, NC ZIP 28203

HOME PHONE (704) 392-8406 BUSINESS PHONE (704) 343-6050

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 16 District # 2 Date of Birth 2-8-66

MALE ____ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE ____ Certified Developemnt Corporation

SINGLE X INDIAN ____ √Citizen's Advisory Comm. Conventions & Vistors Bureau

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Bachelor of Arts, University of North Carolina at Chapel Hill

CURRENT EMPLOYER Charlotte-Mecklenburg Schools Physical Facilities

TITLE Minority Women Business Enterprise Assistant YEARS IN CURRENT POSITION 1

DUTIES Monitor the minorities and women enterprises used in additions, renovations and new construction throughout the CMS system.

OTHER EMPLOYMENT HISTORY Mecklenburg County Board of Elections, NCNB National Bank of FLorida

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Involvement, Writing, Athletic Events

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NC Minority Business Enterprise Coordinator's Network, Carolinas Minority Supplier Development Councils, Inc., UNC- CH Alumni Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Tampa Bay Urban Bankers Association, Bay Area Alumni Association (Tampa Florida.)

COMMENTS·

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

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Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Jacqueline B Faulkner

Date· 1-4-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

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JAN 8 '92
OFFICE OF CITY CLERK

Please complete each section

FULL NAME James W. Foster Jr. (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3136 Sunnybrook Drive ZIP 28210

BUSINESS ADDRESS 2801 Selwyn Ave ZIP 28209

HOME PHONE (704) 552-5717 BUSINESS PHONE (704) 333 3443

SPOUSE'S NAME Joan SPOUSE'S EMPLOYER Retired

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 057 District # 6 Date of Birth 4-5-29

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Convention & Visitors' Bureau

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. in Education 1951 University of The State of New York at New Paltz

CURRENT EMPLOYER Co-owner Selwyn Ave Pub

TITLE Owner YEARS IN CURRENT POSITION 1 1/2 yrs

DUTIES Owner

OTHER EMPLOYMENT HISTORY Retired Educator State of New York

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Education - Food Service

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Elks Club Kof C

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NYS Teacher's Association

COMMENTS I would like to see Growth as a Convention and Tourist site,

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature James W Foster Jr

Date 1-3-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

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Date

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JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Robbi A Glisson (please print or type) Mr. ___ Ms. ✓ Mrs ___ Miss ___

HOME ADDRESS 441-G W Craighead RD ZIP 28206

BUSINESS ADDRESS 431 W Craighead RD ZIP 28206

HOME PHONE (704) 598-2768 BUSINESS PHONE (704) 596-3140

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # 27 District # 4 Date of Birth 4-1-62

MALE ___ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ___ ① Citizen's Advisory Committe for the Convention & Visitors Bureau

SINGLE ___ INDIAN ___

MARRIED ✓ HISPANIC ___ ② Transit Advisory

OTHER ___ ③

EDUCATION (including degrees completed) Albertus Magnus College - Business

CURRENT EMPLOYER MARBlehead, Inc.

TITLE Resident Manager YEARS IN CURRENT POSITION 3½

DUTIES Oversees Real estate property - BUDGET. Collections, leasing, planning, projection, Credit Reviews

OTHER EMPLOYMENT HISTORY F.N. Thompson, Colonial Bank, Making Connections - (Apt + utility locator) The Hartford Ins Group AARP program

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Involvement - Business Management

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Resident Safety Program w/ Charlotte Housing Authority + Charlotte Police Department, SOS Crisis Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Negro Professional Business Association - Community Awarness Program

COMMENTS I am eager and willing to become an active part in the growth of Charlotte. I feel with the diverse background I posses, I will be an asset.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Robbie A Gleason

Date January 6th, 1991

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

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Date

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JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Patrick Joseph Hayes (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5400 McAlpine Farm Road, Charlotte, NC ZIP 28226

BUSINESS ADDRESS Retired ZIP ____

HOME PHONE (704) 541-3067 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Vonna N. Hayes SPOUSE'S EMPLOYER Housewife

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # ____ District # ____ Date of Birth 4 / 27 / 25

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Advisory Committee for Convention - Visitors Bureau

SINGLE ____ INDIAN ____ Certified Development Corporation

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. Degree Business Administration - Michigan State University, Two Year Associate Degree Accounting - Walton School, Chicago, Ill.

CURRENT EMPLOYER General Motors Corporation

TITLE Auction Coordinator YEARS IN CURRENT POSITION Five

DUTIES Supervise disposal of GM Fleet, Rental Units thru Auctions

OTHER EMPLOYMENT HISTORY 33 Years with GM Corporation - Field & Home Office Managemen

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Marketing, Advertising & Public Relations background

Worked briefly for Chicago Convention Bureau, Contact work with Business and Professional Organizations.

PAST ~~CURRENT~~ PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President GM Management Club, Washington, DC., Chairman United Fund General Motors Group, Washington, DC. , Vice President Montgomery County School Board, Silver Spring MD.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

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Charlotte, NC 28202-2857

Signature Patrick J. Hayes

Date: 1/6/92

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CHARLOTTE CITY COUNCIL

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JAN 2 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME TREDERICK R HEBERT (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2723 CROSS COUNTRY Rd CHARLOTTE ZIP 28270

BUSINESS ADDRESS 11111 CARMEL COMMONS Blvd CHARLOTTE ZIP 28226

HOME PHONE (704) 847-0780 BUSINESS PHONE (704) 543-3530

SPOUSE'S NAME MARTHA FLAMAGAN SPOUSE'S EMPLOYER GENERAL REINSURANCE

SPOUSE'S TITLE VICE PRESIDENT

PLEASE INDICATE Voting Precinct # 91 District # 7 Date of Birth 7-20 52

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ CITIZEN'S ADVISORY COMMITTEE FOR THE

SINGLE ____ INDIAN ____ CONVENTION & VISITORS BUREAU

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BA INTERNAT'L RELATIONS - UNIVERSITY OF NEW HAMPSHIRE - POST GRADUATE, • UNIVERSITY OF VIRGINIA DARDEN SCHOOL - SALES & MARKETING MGMT - MBA PROGRAM UNIVERSITY OF NEW HAMPSHIRE

CURRENT EMPLOYER ROYAL INSURANCE Co

TITLE MANAGER - MARKETING/PROGRAM OPERATIONS YEARS IN CURRENT POSITION 6 yrs

DUTIES DEVELOPING, MANAGING & SOLICITING COMMERCIAL property - CASUALTY insurance programs to national trade & professional ASSOCIATIONS & FRANCHISE

OTHER EMPLOYMENT HISTORY MANAGEMENT CONSULTANT - TOWERS, PERRIN FORSTER & CROSBY - PHILADELPHIA, PA

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE - Extensive experience in dealing with national trade and professional associations. Experienced in development, implementation of market strategies.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER AMERICAN SOCIETY of ASSOCIATION EXECUTIVES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS

AFFIRMATION OF ELIGIBILITY

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date January 2, 1992

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CHARLOTTE CITY COUNCIL

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Date

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JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME KURT THOMAS HEISLER (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 6901 ABBOTSWOOD DR. CHARLOTTE, NC ZIP 28226

BUSINESS ADDRESS 2506 EUCLID AVE CHARLOTTE, NC ZIP 28203

HOME PHONE (704) 542-8202 BUSINESS PHONE (704) 523-3892

SPOUSE'S NAME NONE SPOUSE'S EMPLOYER NONE

SPOUSE'S TITLE NONE

PLEASE INDICATE Voting Precinct # 069 District # 7 Date of Birth 12/18/46

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ ✓FIRST CHOICE CITIZEN'S ADVISORY/CONVENTION

SINGLE ✓ INDIAN ___ SECOND CHOICE CITIZEN'S OVERSIGHT/CABLE TV

MARRIED ___ HISPANIC ___ THIRD CHOICE PLANNING COMMISSION

OTHER ___

EDUCATION (including degrees completed) H S DIPLOMA, B.A. PSYCHOLOGY POLARIS CLASS A ELECTRONICS (U.S. NAVY), MORTGAGE BANKERS ASSOC. ESCROW DEPT PROCEDURES, MANAGEMENT DEVELOPMENT

CURRENT EMPLOYER AIR PLUS, INC.

TITLE OPERATIONS MANAGER YEARS IN CURRENT POSITION 1/2

DUTIES OVERSEE DAY-TO-DAY OPERATIONS, INCLUDING PURCHASING, SCHEDULING

OTHER EMPLOYMENT HISTORY HEATING, AIR-CONDITIONING SALES, WHOLESALE SALES MGMT, INDUSTRIAL SALES, MEDICAL SALES, MANAGEMENT, ELECTRONICS

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE SEVERAL TECHNICAL AREAS, COUNSELING, PUBLIC SPEAKING, ELECTRONICS, DIVORCE RECOVERY & CO-DEPENDENCY WORKSHOPS, VARIOUS SEMINARS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NATIONAL MANAGEMENT ASSOC., REFRIGERATION SERVICE ENGINEERS SOCIETY, JUNIOR ACHIEVEMENT

COMMENTS I possess an exceptional management and technical background along with above average interpersonal skills conducive to problem solving.

AFFIRMATION OF ELIGIBILITY

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Kurt A Heusler

Date 1/2/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

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JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Sara R. Henry (please print or type) Mr ____ Mrs XX
Ms ____ Miss ____

HOME ADDRESS 2545 Morrocroft Lane Charlotte, N. C. ZIP 28211

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 365-0045 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Talmadge A. Henry, Jr. Inc. (family business) SPOUSE'S EMPLOYER Chain Conveyor Syste

SPOUSE'S TITLE President

PLEASE INDICATE Voting Precinct # 074 District # 6 Date of Birth Jan. 8, 1931

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE x WHITE x Citizen's Advisory Committee for the

SINGLE ____ INDIAN ____ Charlotte Convention & Visitor's Bureau

MARRIED x HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Reynolds High School, W-S, N.C.; 4 yrs. studies in Music Dept. at Queens College and CPCC parttime student for several years

CURRENT EMPLOYER Independent parttime agent distribution of Charlotte Vehicle tag----program "Friends of Charlotte" proceeds going to CCVB

TITLE ____ YEARS IN CURRENT POSITION 1/2 yr.

DUTIES Promotion and sales of Charlotte Vehicle tag.

OTHER EMPLOYMENT HISTORY Receptionist & secretary of family business (above)

Chain Conveyor Systems, Inc. Wholesale sales and modeling independently for Carolina-Virginia Merchandise Mart (Clothes and gifts) Also promotion of Charlotte Summer Theater, including week-ends in Charlotte with planned week-end activites.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Sales and public relations in sports community projects, music and travel.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Independent agent for distribution of the Charlotte vehicle "Tag" by Friends of Charlotte under direction of CCVB

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Junior Womans Club, Volunteer at Mem. Hospital; former member of N. C. Tennis Foundation. Public relations National "Davis Cup", Transportation Chairperson of WCT & Virginia Slims Tennis Tournaments (10 yrs.)

COMMENTS Family member of Myers Park Country Club

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__x____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__xx___ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Sara R. Henry

Date. January 2, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF [illegible]

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Robert Alexander Horsley (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 6507 Montezuma Tr ZIP 28227

BUSINESS ADDRESS 825 E 4th St ZIP 28212

HOME PHONE (704) 536-8901 BUSINESS PHONE (704) 336 3110

SPOUSE'S NAME Cassandra Horsley SPOUSE'S EMPLOYER CMC

SPOUSE'S TITLE RN

PLEASE INDICATE Voting Precinct # 5 District # 95 Date of Birth 7-30-64

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Parade Permit Committee

SINGLE ___ INDIAN ___ ✓ Citizen Advisory Committee

MARRIED ✓ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) B.A NCCU 1986

CURRENT EMPLOYER City of Charlotte

TITLE Vice Investigator YEARS IN CURRENT POSITION 4 Years

DUTIES Arrest subjects who violate the NC control sub Act

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Dealing with people on a day to day basis, and being very knowledge of the city you working on a day to day basis

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member and very active in church Little Rock A.M.E Zion Charlotte NC member of usher & steward

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Being involved in the Big Brother & sisters of Charlotte

COMMENTS I think by working in the city for four will help me as a member of the Parade Comm.

AFFIRMATION OF ELIGIBILITY

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Yes_____ No ✓ If Yes, please attach explanation

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Robert A Hurley

Date 1-6-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

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Date

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JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Jeanne Elizabeth Jarrell (please print or type) Mr ____ Mrs ____ Ms X Miss ____

HOME ADDRESS 8114 Circle Tree Lane Charlotte, NC ZIP 28277

BUSINESS ADDRESS 330 N. Tryon Street Charlotte, NC ZIP 28202

HOME PHONE (704) 846-3897 BUSINESS PHONE (704) 332-3663

SPOUSE'S NAME n/a SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 90 District # 7 Date of Birth 1-17-65

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Convention and Tourist Bureau

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. Business Adminstration, Concentration in Finance

CURRENT EMPLOYER Jonathan's Uptown, Inc.

TITLE Banquet Director YEARS IN CURRENT POSITION 1 year

DUTIES Book business dinners, wedding receptions, rehearsal dinners, barmitzvahs, and other various events in private dining rooms. I also help with the daily operations of Jonathan's Uptown, Inc.

OTHER EMPLOYMENT HISTORY May 1987 to present Jonathan's Uptown, Inc.
March 1983 to September 1987 Hechinger Co.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I enjoy being invovled. I feel my expertise of working uptown and in the hospitality industry has allowed me to see the city grow and also see the potential of our city. I feel my degree in finance will benefit myself and others of this committee.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

None, I have been enrolled at UNCC full-time and worked full-time to finance my education therefore I was enable to participate in any formal organizations. I have now graduated college as of December 1991 and am looking forward to being involved locally.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

none

COMMENTS I have worked uptown for the last 5 years and have seen very many exciting advancements such as Discovery Place, Omnimax, and activities geared at bringing people into the uptown area. I also am looking forward to the opening of the Performan Arts Center, the builing of the new convention center, and the strong possibilities a NFL team. I feel the tourism is something our city should alway pay particular interest to because tourism can help a city grow.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X *If Yes, please attach explanation*

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X *If yes, please attach explanation of the nature of the conflict*

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Charlotte, NC 28202-2857

Signature Jeanne E. Farrell

Date 1-6-92

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
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Date

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JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME VIL PATRICK JOHNIKIN (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9213 THORPE CT ZIP 28270

BUSINESS ADDRESS 1001 WT HARRIS BLVD ZIP 28258

HOME PHONE (704) 847-0719 BUSINESS PHONE (704) 594-5709

SPOUSE'S NAME LYDIA JOHNIKIN SPOUSE'S EMPLOYER HORNET NEST GIRL SCOUTS

SPOUSE'S TITLE PROGRAM ADMINISTRATOR

PLEASE INDICATE Voting Precinct # 96 District # 7 Date of Birth 12/28/51

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ ✓ CITIZEN'S ADVISORY COMMITTE - CONVENTION & VISITORS BU

SINGLE ____ INDIAN ____ CERTIFIED DEVELOPMENT CORPORATION

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BS MECH ENG (TUSKEGEE INSTITUTE)
POST GRAD NUCLEAR ENG. + M.E.

CURRENT EMPLOYER IBM

TITLE ADVISORY SOLUTION ENGINEER YEARS IN CURRENT POSITION 2 YRS

DUTIES PROVIDE TECHNICAL SOLUTIONS IN SUPPORT OF MARKETING FOR IMAGE DOCUMENT PROCESSING FOR IBM CUSTOMERS.

OTHER EMPLOYMENT HISTORY EMPLOYED BY CURRENT EMPLOYER FOR 18 YRS.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE TRAVEL EXTENSIVELY WITH CURRENT JOB. VERY INTERESTED IN SHOWCASING CHARLOTTE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PRES PHI BETA SIGMA, PRES. CHARLOTTE PAN HELLENIC COUNCIL MEMBER/TRUSTEE FIRST UNITED PRESBYTERIAN CHURCH

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

WORK WITH PROJECT VOTE IN ORGANIZING STATE WIDE VOTER REGISTRATION IN '90

COMMENTS REGISTERED MORE THAN 50K VOTERS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature [signature]

Date 1/06/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
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Date

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JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Chalmers Roscoe Johnson (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2520 Pinestream Drive ZIP 28216

BUSINESS ADDRESS 2520 Pinestream Drive ZIP 28216

HOME PHONE (704) 392-1926 BUSINESS PHONE (704) 392-2605

SPOUSE'S NAME Donna T Johnson SPOUSE'S EMPLOYER Central Piedmont Coll

SPOUSE'S TITLE Dept. Chairman

PLEASE INDICATE Voting Precinct # 55 District # 2 Date of Birth 10/31/40

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Citizen's Oversight Committee for Cable TV

SINGLE ____ INDIAN ____ Citizens Advisory Committee for the

MARRIED ✓ HISPANIC ____ Convention and ~~Advisory~~ Visitor Bureau

OTHER ____

EDUCATION (including degrees completed) Logan High School - Diploma — Concord, NC
Livingstone College - Bachelor of Arts - Salisbury, NC
Appalachian State - Advanced Studies/No Degree / Boone, NC

CURRENT EMPLOYER Self Employed as of 1/92

TITLE Owner - Operator YEARS IN CURRENT POSITION —

DUTIES Develop new shoe care business

OTHER EMPLOYMENT HISTORY P.C.A. International - Assistant Vice President (12 yrs) Executive Director - Charlotte C.I.C. & Charlotte-Mecklenburg School System

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Management - Public Relations - People skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Democratic Party - Dilworth Community Organized

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS My Background and work experiences will contribute positively to any assignment given

AFFIRMATION OF ELIGIBILITY

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Yes_____ No_____✓ If Yes, please attach explanation

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Charlotte, NC 28202-2857

Signature [signature]

Date 1/6/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Tommy Valgene Jones (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 9817-2 Emerald Point Drive, Charlotte, N.C. ZIP 28278

BUSINESS ADDRESS Carowinds, POB 410289 Charlotte, N.C 28241 ZIP ____

HOME PHONE (704) 588-1142 BUSINESS PHONE (704) 588-2606

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # SC1 District # N/A (County #1) Date of Birth 12/4/49

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ (1) Zoning Board of Adjustments

SINGLE ✓ INDIAN ____ (2) [redacted]

MARRIED ____ HISPANIC ____ (3) Spirit Square Board of Directors

OTHER ____ (4) Transit Authority Committee (LOCAL/EXPRESS SUBURBAN EMPLOYEE)

EDUCATION (including degrees completed) A.A.S Degrees from Catawba Valley Technical Institute, Hickory N.C. 1976 in Landscape Technology, Recreational Grounds Management and Business Administration. Engineering Management Certificate UNCC June 1986. United Way Training for Not For Profit Boards Feb 1989

CURRENT EMPLOYER Carowinds

TITLE Director of Park Operations, Construction and Maintenance YEARS IN CURRENT POSITION 5

DUTIES Responsible for directing the activities of 9 Full Time managers, 60 Full Time employees and 550 seasonal employees for the Rides, Entertainment, Paladium, Parking and Admissions, Campground, Guest Relations, Safety, First Aid, Security, Maintenance, Construction, Wardrobe and Engineering Dep

OTHER EMPLOYMENT HISTORY

U.S. Air Force, Honorable Discharge 1973, Communications/Computer Operations. General Designer (Architectural, Civil and Landscape) for Traffic and Planning Associates, Hickory N.C. 1973 to 1978.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Service, Education and Role Modeling for our youth, Public Speaking are my chief interests. My expertise lies in getting things done through people who have a wide range of technical backgrounds and being diversified enough to fluently speak their language.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Arrowood Special Citizens Development and Implementation Committee
Charlotte Mecklenburg Senior Games Board of Directors
Jazz Charlotte Public Relations Committee
American Society For Testing and Materials (ASTM) Rides Standards Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber Community Leadership school
Assistant Vice Chairman (Democratic) Precint # 3

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

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Yes_____ No ✓ If Yes, please attach explanation.

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Tommy W. Jones

Date: 1/3/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 3 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Stephen Watts Kearney (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 6552-A Idlewild Road Charlotte, NC ZIP 28212

BUSINESS ADDRESS District Attorney's Office, 3rd Floor 700 E Trade St ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPOUSE'S NAME Janice Anne Bills Kearney SPOUSE'S EMPLOYER Hartford Insurance C

SPOUSE'S TITLE Secretary

PLEASE INDICATE Voting Precinct # 63 District # 5 Date of Birth 4-29-59

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ √Citzien's Advisory Committee for the Convention

SINGLE ___ INDIAN ___ & Visitor's Bureau, Zoning Board of Adjustme

MARRIED ✓ HISPANIC ___ Boxing Commission, Fireman's Relief Board of

OTHER ___ Trustees, Citzen's Oversight Committe for Cable TV, Tron Advisory Committee

EDUCATION (including degrees completed) Bachelor of Arts, 1981 NC State University, Juris Doctorate, 1988, N.C Central University

CURRENT EMPLOYER District Attorney's Office, 26th Prosecutorial District

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 1½ yrs

DUTIES Prosecute cases in Juvenile and District Courts

OTHER EMPLOYMENT HISTORY Law Clerk, N.C Court of Appeals, 1988-1989, Law Clerk, Debank & McDaniel Law firm, 1987-1988, Law Clerk to the Legal ~~Assistant~~ Specialist, Cameron-Brown Mortgage Co, 1986 Manage K&K Toys, 1984-1985

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Reading, Sports, Television, Study and practice of the Law, writing, oral and written communication politics, civic affairs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Directors, Charlotte Philharmonic, 3rd Vice President, Young Democrats of Chairman, 9th District Young Democrats of NC, member, Meck Co Bar, Member NC Bar Association, others.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Volunteer, various Democratic Party campaigns Volunteer, Bar related functions (See also above).

COMMENTS I would really like an opportunity to be a part of the leadership of our city. This is a unique opportun

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

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Yes_____ No X If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature Stephen W. Keating

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Arid [illegible] Kennedy (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2033 SCOTT AVE CHARLOTTE NC ZIP 28203

BUSINESS ADDRESS — [illegible] ZIP ____

HOME PHONE (704) 376-2122 BUSINESS PHONE ( ) —

SPOUSE'S NAME Joan Watters Kennedy SPOUSE'S EMPLOYER Jackson's

SPOUSE'S TITLE Asst mgr.

PLEASE INDICATE Voting Precinct # 020 District # 6 Date of Birth 7-30-64

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ (1) Citizens Advisory Committee for

SINGLE ____ INDIAN ____ The Convention & Visitors Bureau

MARRIED ✓ HISPANIC ____ or

OTHER ____ (2) Transit Committee

EDUCATION (including degrees completed) HS Grad (SC) – AA Degree Brevard College – BA University of South Carolina – Columbia

CURRENT EMPLOYER Charlotte Observer – Just left Dec. 18th

TITLE Account Executive Advertising YEARS IN CURRENT POSITION 4

DUTIES Administrative Work & Advertising Accounts, Primarily Sales & Marketing

OTHER EMPLOYMENT HISTORY That was 1st job out of College

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE MARKETING, BUSINESS, SALES BACKGROUND, CUSTOMER SKILLS. WANT TO GET INVOLVED IN LOCAL PLANS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Charlotte, NC 28202-2857

Signature [signature]

Date Jan 3rd 1992

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

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Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME LILLIA MARGARET KENNY (please print or type) Mr ____ Mrs ____ Ms ____ Miss ✓

HOME ADDRESS 6520 FARMINGDALE DRIVE ZIP 28212

BUSINESS ADDRESS N/A ZIP ____

HOME PHONE (704) 536 3323 BUSINESS PHONE ( ) ____

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 10 District # 5 Date of Birth 10/23/68

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Citizens Advisory Committee for the

SINGLE ✓ INDIAN ____ Convention and Visitors' Bureau

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) UNIVERSITY OF NORTH CAROLINA - CHAPEL HILL
BACHELOR of ARTS - SPEECH COMMUNICATIONS (1990)

CURRENT EMPLOYER N/A - am currently job hunting

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Sales and Marketing Manager
Low Country Limousine Service, Inc - Charleston,
Curriculated and designed group tours/special events, worked with meeting planners to assist with Convention groups, manage group sales department Responsible for client recruitment
Department was dissolved when Kiawah Island filed bankruptcy

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Public Speaking, Presentations, Travel, Painting & creative arts,

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

UNC young Alumis, Charlotte Mecklenburg Special Olympics Volunteer,

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

1990 - Initiated a 100 player golf tournament now in a 3rd planning seas
Served on the UNC Elections Board

COMMENTS My previous experience in the tourism industry is a strong ass that I offer this committee I've lived in Charlotte for 18 of my 23 years - I know the area It would be nice to see some young faces given the opportunity to represent Charlot

AFFIRMATION OF ELIGIBILITY

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Yes_____ No X If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Laura M Kenny

Date 6 January 1991

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

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Date

Please complete each section

FULL NAME Derrick Bland Knox (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6001 Barrington Drive ZIP 28215

BUSINESS ADDRESS 1101 Commercial Avenue ZIP 28205

HOME PHONE (704) 568-5047 BUSINESS PHONE (704) 377-5009

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 104 District # 4 Date of Birth 6-15-62

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Certified Development Corporation

SINGLE ____ INDIAN ____ ✓Citizen Advisory Committee - Convention & Visitors Bu

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Bachelor of Science Double Major (Economics and Management)

CURRENT EMPLOYER D3A Computer Technology, Inc

TITLE CEO\Chairman YEARS IN CURRENT POSITION 6 yrs

DUTIES Day-to-Day operations and estalishing new government contracts

OTHER EMPLOYMENT HISTORY N/A

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Planning, evaluations, budgets, management, forecasting, and analysis.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Youth Pastor, United House of Prayer, 327 Silver Set Lodge, Black Data Processing, MSDC, TMPC, and other activities such as the Minority Task Force Committee (Wingate

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I would like to serve on CDC to help in decision making for the small business concerns. To see if improvement can be made City loans and other Financ tools

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature· Dennis B Knox

Date: 1-6-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME KATHLEEN MARIE LACHER (please print or type) Mr ___ Mrs ___ Ms ✓ Miss ___

HOME ADDRESS 11115 LAWYERS ROAD ZIP 28227

BUSINESS ADDRESS 77 Center Dr, Bldg 5200 ZIP 28201

HOME PHONE (704) 545-7213 BUSINESS PHONE (704) 559-6226

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # East Charlotte unsure District # unsure Date of Birth 6/18/53
w/out voting card - CAN supply at later date

MALE ___ BLACK ___

FEMALE ✓ WHITE ✓

SINGLE ✓ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:
Citizens Advisory Committee for the Convention & Visitors' Bureau

EDUCATION (including degrees completed) high school graduate - Westfall, McPherson, Oh.
Associate degree - Fashion Promotion & Marketing
Queens College, Various Courses (computer) CPCC - Chemistry,

CURRENT EMPLOYER HOECHST CELANESE

TITLE Senior Sales Assistant/Dyes Sales YEARS IN CURRENT POSITION 1yr 5 mos.

DUTIES Promotional assignments for major Textile Customers, Reports, Budgets, Liaison for Corp. & Cust./Internally & Externally.

OTHER EMPLOYMENT HISTORY Ohio State University, Dept. of Textiles, Assistant to Curator of Historic Costume & Textiles Collection
Promoted collection extensively Nationwide One of the largest in U.S.A. Also heavy promotion in the community, to include special events, media, etc

(over)

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INTERESTS/SKILLS/AREAS OF EXPERTISE Excellent written + verbal comm skills, organized and very analytical, promotional campaigns + Events conducted w/eye for detail

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member "CAST" — Arts + Science Council of Charlotte
member of American Association of textile Colorists & Chemists

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N/A.

COMMENTS I want to be involved in promoting this wonderful city of Charlotte. I feel I would be an asset to this committee.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Kathleen M. Jackson

Date. 1/6/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Linda Diane Long (please print or type) Mr ____ Mrs ✓ Ms. ____ Miss ____

HOME ADDRESS 14618 Raynham Drive ZIP 28262

BUSINESS ADDRESS Same ZIP ____

HOME PHONE (704) 549-9751 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Nicodemus SPOUSE'S EMPLOYER Doors Credit Service

SPOUSE'S TITLE Finance Manager

PLEASE INDICATE: Voting Precinct # MC 2 District # ____ Date of Birth 10-4-54

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Citizens Advisory Committee - Convention + Visitors Bureau

SINGLE ____ INDIAN ____ Youth Involvement Council Advisory Bd.

MARRIED ____ HISPANIC ____ Community Relations Committee

OTHER ____ Auditorium-Coliseum-Convention Center Authority

EDUCATION (including degrees completed) Cook High School Adel, Ga. Guilford Tech Greensboro, Daniel Webster College Nashua, NH

CURRENT EMPLOYER Professional Event Planning (P.E.P. planning)

TITLE Owner YEARS IN CURRENT POSITION ____

DUTIES Coordinate and Plan activities completely

OTHER EMPLOYMENT HISTORY State of New Hampshire State Legislator 2-term Member - Served House Education Committee appointed to Minority Leadership within Party

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Service + Outreach

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
National Black Caucus of State Legislators; New Hampshire Office Women Le
Business + professional Women's Heritage Association; Board of Directors

COMMENTS. NASHUA Y.W.C.A., NASHUA Adult Learning Center
N H College Advisory Board Economic development;

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___✓___ If Yes, please attach explanation.

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Yes_____ No___✓___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Linda Diane Long

Date: 5/10/91

PLEASE DO NOT SUBMIT RESUMES

MAY 29 '91

Off

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME RICHARD MICHAEL LYNCH (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 1101 F SCALEYBARK ROAD ZIP 28209

BUSINESS ADDRESS 2801 WEST TYVOLA ROAD ZIP 28217-4500

HOME PHONE (704) 523-4665 BUSINESS PHONE (704) 357-1000 x-5044

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # ___ District # 6 Date of Birth 2/22/61

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ CITIZEN'S ADVISORY COMMITTEE for

SINGLE ✓ INDIAN ___ CONVENTION & VISITOR'S BUREAU

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed)

BA ECONOMICS & BUSINESS ADMINISTRATION KING COLLEGE, BRISTOL, TN - 1985

CURRENT EMPLOYER BELK STORES SERVICES, INC

TITLE SYSTEMS IMPLEMENTATION COORDINATOR YEARS IN CURRENT POSITION 5 ½

DUTIES FINANCIAL SYSTEMS TRAINING AND SUPPORT

OTHER EMPLOYMENT HISTORY employed by Parks-Belk Co. in Bristol, VA during college

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Experienced at making presentations to all levels of employees (upper-mgmt, sales associates, etc). Good communicator

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Section Leader for United Way of Central Carolinas, Volunteer Host / Usher at Spirit Square, Volunteer with Project Graduation and Springfest, Inc., Habitat for Humanity

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past board member of Bristol (VA) Jaycees, former member of NSPI (Nat'l Society for Performance and Instruction)

COMMENTS I love living in Charlotte and would like the opportunity to share with others what a great city this is!

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ✓ No_____ If Yes, please attach explanation.
1988 - bad check charge

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Richard Michael Gucl

Date 1/2/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Nikita Vidal Mackey (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1715-F Eastcrest Drive ZIP 28205

BUSINESS ADDRESS 5100 N I-85 ZIP 28213

HOME PHONE (704) 531-1861 BUSINESS PHONE (704) 596-5911

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 46 District # 1 Date of Birth 04-12-67

MALE X BLACK X

FEMALE ____ WHITE ____

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Certified Development Corp.

Fireman's Relief Board of Trustees

✓Citizen's Advisory Committee for the Convention & Visitors' Bureau

EDUCATION (including degrees completed) Associate Degree in Criminal Justice

CURRENT EMPLOYER City of Charlotte Police Dept.

TITLE Patrolman YEARS IN CURRENT POSITION 2

DUTIES Law Enforcement

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Computers & Electronics , All Areas Of Law

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North State Policeman's Assoc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I Have A Sincere Desire To Become Involved With The Charlotte City Council.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date 01-03-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

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JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME TAMERA S MAJORS (please print or type) Mr ____ Mrs ____ Ms X Miss ____

HOME ADDRESS 4139-H Aldershot Ct, Charlotte, NC ZIP 28211

BUSINESS ADDRESS 6000 Monroe Rd, Suite 300, CLT, NC ZIP 28213

HOME PHONE ( ) 366-8740 BUSINESS PHONE ( ) 568-2520

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 36 District # 5 (City) Date of Birth 11-13-65

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Citizens Advisory Comm. Hee

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed)

UNC-Chapel Hill B A - Journalism/Poli Sci

CURRENT EMPLOYER Muhleman Marketing, Inc.

TITLE Director, Account Services YEARS IN CURRENT POSITION 3

DUTIES Responsible for all events handled by MMI (NFL Preseason Games, Charlotte Observer Marathon, grand openings, news conferences, etc

OTHER EMPLOYMENT HISTORY Sponsorship Sales, General PR and general Account Management

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

Public Relations/Media Relations, Promotions, Special Events, Marketing, Sports

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Public Relations Society, ABLE Volunteer Tutor

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Publicity Chairman 1991 March of Dimes Walk-a-thon, Harvey Gantt for Senate Campaign, Volunteer/Ambassador for Sister City Art Exhibit

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Tamera Mayers

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
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Date

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JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME SHARON C. MARLEY (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 2050 EMERYWOOD DRIVE ZIP 28210

BUSINESS ADDRESS 10101 CLAUDE FREEMAN DRIVE ZIP 28201

HOME PHONE (704) 554-7846 BUSINESS PHONE (704) 549-7211

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 59 District # 3 Date of Birth 5/30/58

MALE ____ BLACK ____

FEMALE ✓ WHITE ✓

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

CITIZENS ADVISORY ~~BOARD~~ COMMITTEE FOR THE CONVENTION AND VISITORS BUREAU

EDUCATION (including degrees completed)

B.A NON-WEST HISTORY (INTERNATIONAL STUDIES) MEREDITH COLLEGE

CURRENT EMPLOYER AMERICAN EXPRESS HEALTH SYSTEMS GROUP

TITLE CORPORATE TRAVEL MANAGER YEARS IN CURRENT POSITION 1 YEAR

DUTIES IMPLEMENT & ENFORCE CORPORATE TRAVEL POLICY, NEGOTIATE VENDOR CONTRACTS WITH AIRLINES, CAR, AND HOTELS, LIAISON BETWEEN TRAVEL VENDORS, COMPANY TRAVELERS, & HSG MANAGEMENT

OTHER EMPLOYMENT HISTORY

2½ YEARS - HARCOURTOURS TRAVEL AGENT

8 YEARS - MANN TRAVELS - AGENT, OPERATIONS MANAGER, ACCOUNT EXECUTIVE SALES & MARKETING

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Good organizational skills, experienced and skilled in public relations, effective follow through, coordinate several projects, able to communicate clearly, interests - theatre, running, reading

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North Carolina Business Travel Association, Cystic Fibrosis Fund Raisers, Junior Achievement Project Business Consultant, Myers Park Presbyterian Singles Gr

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Professional Women in Travel

COMMENTS

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Sharon C. Marley

Date 1/4/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME William G MARTIN, JR (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6130 CARRIAGEHOUSE LANE CHARLOTTE, NC ZIP 28226

BUSINESS ADDRESS LANCE, INC - RETIRED - CHARLOTTE, NC (JAN 31, 1992) ZIP 28232

HOME PHONE (704) 364-1436 BUSINESS PHONE (704) 554-1421

SPOUSE'S NAME ANNE SPOUSE'S EMPLOYER CHRL MECKL SCHOOL SYSTEM

SPOUSE'S TITLE TEACHER - RETIRED (FORMER TEACHER OF THE YEAR)

PLEASE INDICATE Voting Precinct # 70 District # 6 Date of Birth MAY 8, 1925

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ #1 CITIZEN'S ADVISORY COMMITTEE FOR THE CONVENTION + VISITORS BUREAU

SINGLE ____ INDIAN ____ #2 CITIZEN'S OVERSIGHT COMMITTEE FOR CABLE TV

MARRIED ✓ HISPANIC ____ #3 PLANNING COMMISSION

#4 OTHER ____ PARADE PERMIT COMMITTEE

#5 TRANSIT ADVISORY COMMITTEE

#6 BOXING COMMISSION

EDUCATION (including degrees completed) WOODROW WILSON HIGH SCHOOL - PORTSMOUTH, VA

DUKE UNIVERSITY - DURHAM, N.C. - AB ECONOMICS

VANDERBILT UNIV - NASHVILLE, TENN GRADUATE STUDY (NOT COMPLETED)

CURRENT EMPLOYER RETIRED - LANCE, INC - JAN 31, 1992

TITLE DIRECTOR OF NATIONAL ACCOUNTS YEARS IN CURRENT POSITION 21 38 YRS WITH COMPANY

DUTIES RESPONSIBLE FOR TWENTY FIVE (25) FIELD NATIONAL ACCOUNT MGRS + ONE (1) NAT'L ACCT COORDINATOR - ESTABLISHED + MAINTAINED RELATIONS WITH KEY VOLUME ACCOUNTS, HANDLED ADMINISTRATIVE DUTIES WITH SECT, HANDLED COMMODITY PROGRAM WITH DEPT OF AGRICULTURE, SERVED ON COMMITTEES

OTHER EMPLOYMENT HISTORY

TEACHER + COACH - CHESAPEAKE, VA

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE COMMUNICATIONS - ADMINISTRATION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MYERS PARK UNITED METHODIST CHURCH - CHARLOTTE BASKETBALL COMMITTEE - FORMER MEMBER OF CAROLINAS CAROUSEL COMMITTEE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CAROLINAS CAROUSEL COMMITTEE - PAST PRESIDENT SHARON CIVITAN CLUB

COMMENTS AS A SOON-TO-BE RETIREE, I WANT TO STAY ACTIVE, & TO MAKE A CONTRIBUTION TO THE COMMUNITY

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: William S Martin, Jr

Date. 1/3/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Susan Cabot McKeithen (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 300 W 10th St Charlotte NC ZIP 28202

BUSINESS ADDRESS 901 W Trade St Charlotte NC ZIP 28202

HOME PHONE (704) 386-7070 BUSINESS PHONE (704) 334-0296

SPOUSE'S NAME R. Malloy McKeithen SPOUSE'S EMPLOYER Smith, Helms Mullins & Moore

SPOUSE'S TITLE Attorney

PLEASE INDICATE Voting Precinct # 11 District # 2 Date of Birth 5-10-49

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Citizen's Advisory Committee

SINGLE ____ INDIAN ____ for the Convention & Visitor's Bu

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BA, BS - Jacksonville University Degrees in Humanities, Secondary Education

CURRENT EMPLOYER Amresco Institutional, Inc

TITLE Director YEARS IN CURRENT POSITION 3 mos

DUTIES Manage 45 staff members in their efforts to collect a portfolio of $220MM

OTHER EMPLOYMENT HISTORY EMPLOYED BY NCNB IN 1/81 - Various responsibilities include Operations Mg. Relationship Mgr, Team Leader in Corporate and Private Banking. Prior to this time, I was employed by the Federal Reserve System and

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE My interests include promoting the city of Charlotte My skills include participating as an effective team member to determine necessary tasks, provide leadership to see the tasks through to completion and willingness to work at whatever level required to get the job done

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES My efforts since relocating to Charlotte in April, have been directed towards assimilating myself in a new career a new marriage and a new city

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES Steering Committee Food Chairman, Zoofari (Tampa, FL), Membership Chairman, Auxillary Board of Lowry Park Zoo (Tampa, FL), Mayor's Caucus on Women in the Workplace (Tpa, FL)

COMMENTS I am now seeking a way to contribute to the city I have come to call home

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Susan Cabot McKeithen

Date January 6, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
CLERK

Please complete each section

FULL NAME MARJORIE F. MILAM (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 3718 SHARON ROAD ZIP 28211

BUSINESS ADDRESS NONE ZIP ____

HOME PHONE (704) 362-3512 BUSINESS PHONE ( ) ____

SPOUSE'S NAME JAMES SPOUSE'S EMPLOYER RETIRED

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 074 District # 6 Date of Birth 3/30/25

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ For the Convention & Visitors

SINGLE ____ INDIAN ____ Bureau

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) 2 Years of College

CURRENT EMPLOYER HOMEMAKER

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY I have worked as a banking and secretary. I have stayed home and taken care of husband, children + home. I would like to get more involved outside the home -

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I have, I think, the kind of expertise I recently moved to Greater Charlotte and would like to get involved with Community

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
I have a new work at the Presbyterian Hospital.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Political Activities - worked for President Reagan, Ronald Reagan as governor of Cal. and

~~COMMENTS~~ The presidential candidate I have worked on Hospitals in Teaneck, New Jersey, Calif. and Charlotte

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Maryann L. Pulla

Date January 2, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Douglas B. Neely (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 4303 Woodglen Lane ZIP 28226

BUSINESS ADDRESS ___ ZIP ___

HOME PHONE (704) 543-1918 BUSINESS PHONE ( ) ___

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # 086 District # 6 Date of Birth 11-30-67

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ ✓① Citizen's Advisory Committee - Coventions and Visitors Bureau

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___ ② Firemen's Relief Board of Trustees

OTHER ___ ③ Transit Advisory Committee

EDUCATION (including degrees completed) Wake Forest University, Bachelor of Arts in Politics

CURRENT EMPLOYER Unemployed

TITLE ___ YEARS IN CURRENT POSITION ___

DUTIES ___

OTHER EMPLOYMENT HISTORY Vice President, Robert N. Pyle & Associates, Inc., Public Relations, Washington, D.C. — Political/Governmental Relations Assistant, International Dairy Foods Association, Washington, D.C.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Public Policy, Classical Music, Russian History, Sports, Photography, Local History/Organizational, written & oral communication, Computer Literacy, Apple & IBM/Public Relations, Governmental Affairs, Urban Planning

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Myers Park Presbyterian Church, Young Singles Group

Harris YMCA, Member

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Downtown Jaycees, Wash. D.C. - Children's National Medical Center Volunteer, Wash. D.C.

Jim Gardner Forsyth County Steering Committee - Bush Volunteer - East Main Presbyterian Chur

COMMENTS I have recently relocated to Charlotte with plans to settle and raise a family. I am very interested in becoming involved in City/County Government

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date January 2, 1992

PLEASE DO NOT SUBMIT RESUMES

To Rules Committee:

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME C Dean Noble (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2012 Midwood Pl; Clt, NC 28205 ZIP 28205

BUSINESS ADDRESS PO Box 31608; Clt, NC 28231 ZIP ____

HOME PHONE ( ) 342-1645 BUSINESS PHONE ( ) 556-5220

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

N/A SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct #____ District #____ Date of Birth 6/6/59

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Parks Advisory Committee

SINGLE ____ INDIAN ____ Planning Commission

MARRIED ____ HISPANIC ✓ Citizens Advisory Committee - Convention Visitor Bureau

OTHER ____ Housing Authority

EDUCATION (including degrees completed) UNC BB - Business

CURRENT EMPLOYER Wachovia Bank of NC

TITLE VP - Manager, Private Banking YEARS IN CURRENT POSITION 12

DUTIES Responsible for creation of function that manages one's asset portfolio and provides commercial banking need to business owner

OTHER EMPLOYMENT HISTORY N/A

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Licensed General Contractor; Previous mgmt experience includes mortgage lending function, small business lending function

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Afro American Cultural Ctr Board; UNC Business Advisory Bd - Chair (Past)
UNC Alumni Board of Gov; Chair, Small Bus Adm Bd.; Metrolina Entrepreneurial Council Bd

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Chamber of Commerce Leadership Committee; C of C Education Committee
Idlewild Elementary School Corporate Partnership.

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 12/20/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME John Stephen Pappas (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1874 Lynnwood Drive Chrl NC ZIP 28209

BUSINESS ADDRESS 1900 Rexford Rd Chrl NC ZIP 28211

HOME PHONE (704) 334-8880 BUSINESS PHONE (704) 365-2014

SPOUSE'S NAME Catharine SPOUSE'S EMPLOYER Piece of Cake bakeries

SPOUSE'S TITLE Manager

PLEASE INDICATE Voting Precinct # 46 District # 6 Date of Birth ____

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Citizen's Advisory Committee for the

SINGLE ____ INDIAN ____ Convention + Visitors' Bureau

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BA Economics + Political Science
NC State Univ.

CURRENT EMPLOYER Northwestern Mutual Life Cos

TITLE Special Agent YEARS IN CURRENT POSITION 1

DUTIES Marketing of All forms of insurance and estate planning equities

OTHER EMPLOYMENT HISTORY Regional Mgr for Formica Corp

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Marketing + Management

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Greek Orthodox Church, Christmas Bureau, Florence Cuttom House, Habitat for Humanity

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS Moved Here from Jers ago and would like a chance to help promote Charlotte

AFFIRMATION OF ELIGIBILITY

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Yes_____ No ✓ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature John Stapp

Date 1/6/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

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JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME ANTHONY R PITI (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 4315 Woodglen Lane Charlotte N.C ZIP 28226

BUSINESS ADDRESS Spinnaker's Restaurant - Carolina Place Mall ZIP 28134

HOME PHONE (704) 543-1658 BUSINESS PHONE (704) 543-1498

SPOUSE'S NAME SINGLE SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # (101) New town District # (7) Date of Birth 9/3/67

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ 1) * Zoning Board of Adjustments

SINGLE ____ INDIAN ____ (Also)

MARRIED ____ HISPANIC ____ 2) ✓ Citizen's Advisory Committee for the Convention and

OTHER ____ Visitor's Bureau

EDUCATION (including degrees completed) 3) Transit Advisory Committee
minor - English
B S - Geography from UNCC

CURRENT EMPLOYER Spinnakers Restaurant

TITLE Waiter YEARS IN CURRENT POSITION 2 months

DUTIES ____

OTHER EMPLOYMENT HISTORY 2 years as a Transportation/city Planner in Florence, 8/89 to 10/91. INTERNships with Concord Planning Dept - Concord, N C and Charlotte Fire Dept Research & Planning Division - Sally Young was my supervisor 2/91 to 7/91 - sold Rainbow carpet cleaning systems in direct sales

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Conducted general planning duties with City of Florence & organized meetings with Florence Area Transportation Study (FLATS) Committee Also reviewed site plans for projects of all types

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

None Just recently moved back to Charlotte after working in Florence for over two years

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

1) Civil Air Patrol - Florence Composite Sqdrn. 2) 1990 & 1991 May-Fly Airshow Committee 3) Kappa Alpha Fraternal Order 4) Private pilot's license issued 2/91.

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ✓ No_____ If Yes, please attach explanation
Convicted 10/7/87 in Mecklenburg Co of having beer under age of 21 (I was 20 at the time)

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Anthony R Pitt

Date. 1/3/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William Francis Potts, Jr. (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3119 Valencia Terrace, Charlotte, NC ZIP 28211

BUSINESS ADDRESS 301 S. College Street, Charlotte, NC ZIP 28202-6001

HOME PHONE (704) 365-5728 BUSINESS PHONE (704) 372-9110

SPOUSE'S NAME Sarah Garland Potts SPOUSE'S EMPLOYER Children's Theater

SPOUSE'S TITLE Public School Liaison

PLEASE INDICATE Voting Precinct # 71 District # 6 Date of Birth 3/10/53

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X (1.) Citizen's Advisory Committee for The Convention & Visitors' Bureau

SINGLE ____ INDIAN ____ 2. Certified Development Corp.

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) JD - UNC Chapel Hill; BA - University of Virginia

CURRENT EMPLOYER Petree Stockton & Robinson

TITLE Attorney/Partner YEARS IN CURRENT POSITION 12

DUTIES Represent business and financial institutions, with an emphasis on loan restructuring and bankruptcy law

OTHER EMPLOYMENT HISTORY N/A

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Real estate and commercial law, an emphasis on loan restructuring and bankruptcy law.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member - American Bar Association, North Carolina State Bar, North Carolina Bar Association, Mecklenburg County Bar (Member of Executive Committee); First Presbyterian Church walk-in ministry.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

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Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date January 3, 1992

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Susan Nancy Rautz (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 305 Settlers Lane ZIP 28262

BUSINESS ADDRESS Same ZIP ____

HOME PHONE (704) 372 9944 BUSINESS PHONE ( ) Same

SPOUSE'S NAME Lester SPOUSE'S EMPLOYER Pfizer Inc St Fr

SPOUSE'S TITLE President

PLEASE INDICATE Voting Precinct # ____ District # 2 Date of Birth 3 29 37

MALE ____ BLACK ____

FEMALE ✓ WHITE ✓

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Citizens Advisory Committee for the Convention & Visitors Bureau

EDUCATION (including degrees completed) BS - New York University
MS CW Post / Long Island University

CURRENT EMPLOYER The Complete Image (#1 Doncaster Franchise ~ the US as of 12 31 91)

TITLE President YEARS IN CURRENT POSITION 5

DUTIES CEC, CFC, My company caters to the professional woman and her wardrobe needs

OTHER EMPLOYMENT HISTORY Teacher 21 years - New York City Schools
Three Village School District Stony Brook NY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Extensive marketing public relations and sales s[illegible]

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Central Charlotte Division - Board of Advisors, Uptown C[illegible]
Co[illegible] Friends of Fo[illegible] Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Friends of Fourth Ward - President two (2) terms

COMMENTS

AFFIRMATION OF ELIGIBILITY

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature. [signature]

Date 1-2-92

PLEASE DO NOT SUBMIT RESUMES

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JAN 2 1992
OFFICE OF CITY CLERK

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME KEVIN L REID (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 6687 BINKER HILL CIRCLE ZIP 28216

BUSINESS ADDRESS 3111 FREEDOM ST ZIP [illegible]

HOME PHONE (704) 552-8111 BUSINESS PHONE (704) 392-7056

SPOUSE'S NAME UNMARRIED SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE Voting Precinct # 075 District # 7 Date of Birth 2-5-53

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ CITIZEN'S ADVISORY COMMITTEE

SINGLE ✓ INDIAN ___ FOR THE CONVENTION & VISITORS

MARRIED ___ HISPANIC ___ BUREAU

OTHER ___

EDUCATION (including degrees completed) 2 YEARS DOWLING COLLEGE, CONCIDIAE, N.Y. (NO DEGREE)

CURRENT EMPLOYER WHOLESALE WAREHOUSE INC

TITLE SALES MANAGER YEARS IN CURRENT POSITION RECENTLY EMPLOYED

DUTIES TRAIN & MONITOR SALES FORCE

OTHER EMPLOYMENT HISTORY (1) OWNED & OPERATED A MESSENGER SERV. LONG ISLAND, N.Y. (2) SUPERVISOR OF SECURITY, WALDBAUM'S SUPERMARKETS (3) SALES REPRESENTATIVE FOR DURKEE FOODS

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE My interest in political scie[illegible] and my Employment background has highly developed my sk[illegible] in marketing, human relations and a wide spectrum of issues dealing with security — specifically terrorism + Trade, Econ[illegible]

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of Hemlock Presbyterian Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of Church of Good Shepherd, Long Island, NY

COMMENTS Having recently relocated to the Charlotte area, I have made a commitment to civic duty. Serving on this committee affords me this opportunity. I sincerely hope I will be being a fair and impartial advocate to proposals made to the committee.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date January 6, 1992

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Inell W. Roberts (please print or type) Mr ___ Mrs ___ Ms ✓ Miss ___

HOME ADDRESS 5534 Sunfield Dr. Char. N.C. ZIP 28215

BUSINESS ADDRESS Quail Jr. High 2901 Smithfield Church Rd ZIP 28210

HOME PHONE (704) 563-0366 BUSINESS PHONE (704) 343-3620

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # 60 District # 4 Date of Birth 11-4-49

MALE ___ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ___ ✓Citizen's Advisory Committee for the Convention & Vistor's Bureau

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___ Transit Advisory Comm.

EDUCATION (including degrees completed) BS-Library Science, M.S. Lib Science in Ed., Administrative Certification

CURRENT EMPLOYER Char-Meck School System

TITLE Media Specialist YEARS IN CURRENT POSITION 19yrs

DUTIES Management of the School Media Center – Budget, scheduling, Teaching Ref. Skills, A-V production etc.

OTHER EMPLOYMENT HISTORY ___

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Excellent Human Relations Skills
A-V Production Skills, Computer Skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CMAE, NCAE, NEA, NC School Library Assoc., Little Rock Church
Usher Board, Tutorial Comm., Missionary

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Hostess for AME Zion General Conference, Joint Comm. of
Public and School Librarians, School Accreditation Comm

COMMENTS. I am looking forward to working on and
learning about either of the two Committees I have Selec

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Inell W. Roberts

Date: 1-6-92

PLEASE DO NOT SUBMIT RESUMES

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 8 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME SCARBOROUGH, ELLEN (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 5221 CIRCLES END, CHARLOTTE ZIP 28226

BUSINESS ADDRESS SAME ZIP ____

HOME PHONE (704) 542-9367 BUSINESS PHONE ( ) SAME

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 100 District # 7 Date of Birth 2-4-24

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ CITIZEN'S ADVISORY COMMITTEE, CONVENTION

SINGLE ✓ INDIAN ____ AND VISITORS BUREAU

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) ATTENDED COLLEGE - NO DEGREE

CURRENT EMPLOYER SELF-EMPLOYED

TITLE FREELANCE WRITER YEARS IN CURRENT POSITION TWO

DUTIES WRITING/EDITING

OTHER EMPLOYMENT HISTORY SEE ATTACHED

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: Lived in Charlotte 35 years before leaving in 1981. Returned 8-1990 and now am eager to serve the city according to my capabilities.

AFFIRMATION OF ELIGIBILITY

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Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ellen D Scarborough

Date Jan 3, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

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Appointed to
Date

Please complete each section

FULL NAME [illegible] (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS [illegible] ZIP [illegible]

BUSINESS ADDRESS [illegible] ZIP [illegible]

HOME PHONE ( ) [illegible] BUSINESS PHONE ( ) [illegible]

SPOUSE'S NAME [illegible] SPOUSE'S EMPLOYER [illegible]

SPOUSE'S TITLE Asst Mgr

PLEASE INDICATE Voting Precinct # 19 District # 1 Date of Birth [illegible]

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X [illegible] committees I'd like to [illegible]

SINGLE ____ INDIAN ____ Advisory comm for Council [illegible]

MARRIED X HISPANIC ____ [illegible] Civic Club

OTHER ____ Totally inactive so place me [illegible] as to want to get involved + help

EDUCATION (including degrees completed) [illegible] Trade school [illegible] years of [illegible] years trade related.

CURRENT EMPLOYER John Price Plumbing Co Chart [illegible]

TITLE [illegible] YEARS IN CURRENT POSITION [illegible]

DUTIES [illegible] Installation and Repair and Maintenance [illegible] plumbing systems

OTHER EMPLOYMENT HISTORY [illegible]

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE [illegible]

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

[illegible]

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

[illegible] Little League [illegible] Association - Fraternal [illegible]

COMMENTS [illegible]

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date 1-7-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN. 6 1992
OFFICE OF CITY

Please complete each section

FULL NAME ROBERT C SCHMIT (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6418 ROCKSHIRE DR, CHARLOTTE, NC ZIP 28227

BUSINESS ADDRESS 7312 E INDEPENDENCE BLVD, CHARLOTTE NC ZIP 28227

HOME PHONE (704) 568-3784 BUSINESS PHONE (704) 563 1911

SPOUSE'S NAME KRISTIN SPOUSE'S EMPLOYER MERCY HOSPITAL

SPOUSE'S TITLE REGISTERED NURSE

PLEASE INDICATE Voting Precinct # 95 District # 5 Date of Birth 1-10-51

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X CITIZENS ADVISORY COMMITTEE FOR THE CONVENTION

SINGLE ____ INDIAN ____ AND VISITOR'S BUREAU.

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A IN LIBERARY, UNCC, MAY, 1971.
ALSO ATTENDED NEW ENGLAND AERONAUTICAL UNIVERSITY, NASHUA, NH,
UNIVERSITY OF WISCONSIN - MILWAUKEE

CURRENT EMPLOYER TRAVEL AGENTS INTERNATIONAL

TITLE MAJOR BUSINESS DEVELOPMENT YEARS IN CURRENT POSITION 1

DUTIES PROCUREMENT AND ADMINISTRATION OF CORPORATE TRAVEL ACCOUNTS

OTHER EMPLOYMENT HISTORY EASTERN AIRLINES, 1974-1989, VARIOUS BUSINESS UNITS.
UNITED STATES AIR FORCE, 1972-1974, HONORABLE DISCHARGE

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE TENNIS, TRAVEL READING, GREEN-ON-RELATED, THEATRE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. OUR CITY'S FUTURE AS A CONVENTION AND TOURIST CITY IS VERY PROMISING. I WOULD LIKE TO BE DIRECTLY INVOLVED IN THIS EXCITING PERIOD OF GROWTH.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Robert C. Stuart

Date 6 JANUARY 92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Robert William Shirley, Jr. (please print or type) Mr — Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3813 SilverBell Dr, Charlotte ZIP 28211

BUSINESS ADDRESS One 1st Union Ctr. Ste 3000 ZIP 28202

HOME PHONE (704) 364-6809 BUSINESS PHONE (704) 343-4000

SPOUSE'S NAME Susan M. Shirley SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 21 District # 7 Date of Birth 10/8/42

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓ Citizen's Advisory Cmte for Convention & Visitor's Bureau

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____ Citizen's Oversight Cmte for Cable TV

OTHER ____

EDUCATION (including degrees completed) Wofford College - B.A 1964, Wharton School - M.B.A 1969

CURRENT EMPLOYER PaineWebber Inc

TITLE Stock Broker YEARS IN CURRENT POSITION 13

DUTIES Investments for clients

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance & marketing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Certified Dev. Corp - expires 5/92
1st Pres. Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Wofford College Board of Alumni
Church school tchr, usher, various church cmte

COMMENTS

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Robert H Schilling
Date: Jan. 2, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME John Singer (please print or type) Mr. ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 9014 Hedder Ct., Chlt, NC ZIP 28210

BUSINESS ADDRESS South Park Mall, Chlt, NC ZIP 28211

HOME PHONE (704) 852-5646 BUSINESS PHONE (704) 364-5270

SPOUSE'S NAME Rita Heath SPOUSE'S EMPLOYER Thalhimers

SPOUSE'S TITLE Sales Associate

PLEASE INDICATE: Voting Precinct # 92 District # 7 Date of Birth 10-16-60

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Spirit Square Board of Directors

SINGLE ____ INDIAN ____ ✓ Citizens' Advisory Committee - Convention & Visitors' Bureau

MARRIED ✓ HISPANIC ____ Parade Permit Committee

OTHER ____ Advisory Energy Commission

EDUCATION (including degrees completed) Currently finishing College with a major in Government

CURRENT EMPLOYER J.O. Jones

TITLE Sales Associate YEARS IN CURRENT POSITION 4

DUTIES Sell men's clothing, maintain & compliment to customer terms

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Knowledge of the political process and an extreme desire to serve

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Democratic Precinct Chair for Precinct 92, member of the Uptown Chorus of Charlotte, member of the Young Democrats of Mecklenburg County and the Democratic Club's Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: The position for which I am chosen will provide a personal fulfillment that I will work as hard as possible in.

AFFIRMATION OF ELIGIBILITY:

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Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 1-8-91

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JAN 8 1991
OFFICE OF CITY CLERK

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Isaac L. Smith (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 14513 Slate Court, Pineville, NC ZIP 28134

BUSINESS ADDRESS 14513 Slate Court, Pineville, NC ZIP 28134

HOME PHONE (704) 542-8392 BUSINESS PHONE (704) 543 9666

SPOUSE'S NAME Addie L Smith SPOUSE'S EMPLOYER Elliott White-Springs Memorial Hospital - Lancaster, SC SPOUSE'S TITLE Clinical Supervisor

PLEASE INDICATE Voting Precinct # Pineville District # 1 Date of Birth 5/19/44

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Certified Development Corp

SINGLE ___ INDIAN ___ ✓ Citizens Advisory Committee for Conventions & Visitors Bur

MARRIED ✓ HISPANIC ___ Citizens Oversight Committee for Cable TV

OTHER ___

EDUCATION (including degrees completed) Completed 4 years of College Work @ NC A&T University Currently enrolled @ UNCC undertaking Degree Requirements for Environmental Engineering

CURRENT EMPLOYER Manufacturing Technologies Inc (MTI

TITLE President YEARS IN CURRENT POSITION 1

DUTIES To oversee & manage the daily operations of a new Hi-Tech small business that has vast potentials of becoming a moderate size Compan

OTHER EMPLOYMENT HISTORY Engineering Supervisor @ Freightliner Corporation 1985 President & Owner of Pace Technical Sales (1982-1985) Small Business owner Senior Engineer @ Chas. T. Main Engineers; Sr Engineer @ Daniel Engine

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE My interests are in the area of Developing Small-Hi-Tech Businesses and watching them Grow & prosper; my skills lie within my abilities to be a Team player, a Team Leader, a methodical & Logical Thinker

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Senior Member of ISA (A Society for Engineers - National); Member Greater Pineville Athletic Association, Central Branch YMCA, Member Nations Ford Baptist Church; A&T Alumni

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Cub Master Boy Scouts of America, Past GPAA Little League Coach; ISA

COMMENTS. Have Had Extensive Experience in Small business Development from a personal Encounter As well as formal business Education; People oriented A Good Listener & Willing To Help Pro-Active Type Person, Instead of Re Active

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Isaac L. Smith

Date. Dec 6, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Mary Boyd Smith (please print or type) Mr ____ Mrs. ____ Ms ✓ Miss ____

HOME ADDRESS 5830 Wittingham Dr., Charlotte, NC ZIP 28215

BUSINESS ADDRESS 208 N Caldwell St, Charlotte NC ZIP 28202

HOME PHONE (704) 535-1630 BUSINESS PHONE (704) 353-5141

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ~~Southern Bell~~

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 104 District # 4 Date of Birth 10-27-52

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ Planning Commission

SINGLE ✓ INDIAN ____ Certified Development Corp.

MARRIED ____ HISPANIC ____ ✓ Citizen's Advisory Comm. for the Convention and Visitor's Bureau

OTHER ____

EDUCATION (including degrees completed) Graduated from Grainger High - 1970
Assoc.-Real Estate (CPCC) - 1989

CURRENT EMPLOYER Southern Bell

TITLE Assistant Manager YEARS IN CURRENT POSITION 19 yrs

DUTIES Provide dial tone and customized features and telecomm services for residence & business customers

OTHER EMPLOYMENT HISTORY
Char Police Dept - Comm. Relations Dept for 1 yr. prior to resigning to go to Southern Bell in 1973

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE CPCC - Real Estate Courses Government - Land Use Control, Brokerage + Sales Courses, Real Estate Mgmt, Commercial Development, Appraisal, Commercial Finance

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Recently worked for Cyndee Patterson's City Council Re-Election Comm Democratic Party, Southern Bell Pioneers, Greenville Mem AME Zion Ch

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Afro American Cultural Ctr. Member

COMMENTS My interest in Business, and Real Estate, along with my willingness to work with people on behalf of Charlotte has prompted my interest in the boards that I have applied for

AFFIRMATION OF ELIGIBILITY: Your favorable response will prove worthwhile

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Mary R. Smith

Date: 01-02-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Philip J SMITH (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2117 DARTMOUTH PLACE ZIP 28207

BUSINESS ADDRESS SAME ZIP 1

HOME PHONE (704) 335-7221 BUSINESS PHONE (704) 335-7221

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # ____ District # ____ Date of Birth 1/2/62

MALE ____ BLACK ____

FEMALE ____ WHITE ____

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Citizen's Advisory Committee For the Convention & Visitor's Bureau

EDUCATION (including degrees completed) MBA - Rice U. BS Acctng - U. Tennessee

CURRENT EMPLOYER SELF. EMPLOYED

TITLE TAX SERVICE YEARS IN CURRENT POSITION 1

DUTIES THE Whole NINE YARDS

OTHER EMPLOYMENT HISTORY Federal EXPRESS, US PEACE CORPS, W.R. GRACE & CO.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Promoting the City of Charlotte As A true international city is My interest For joining this committee. I have numerous Financial Skills but My true Area of expertise is Action Not Analysis.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Currently involved with A Small Village development project For Friends in Sri Lanka.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Collegiate Staff, United Way, After School Tutoring For hispanic children in Houston, Presbyterian Church.

COMMENTS _____

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1/3/92

PLEASE DO NOT SUBMIT RESUMES

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JAN 3 1992
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME SALLY ANN SPANGLER (please print or type) Mr ____ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1501 PROVIDENCE Rd / CLT ZIP 28207

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 342 2889 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 18 District # 6 Date of Birth 7 / 40

MALE ____ BLACK ____

FEMALE ✓ WHITE ✓

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

~~CITIZENS~~

CITIZEN'S ADVISORY Committee

FOR Conventions & VISITORS

BUREAU

EDUCATION (including degrees completed)

BA / ART SALEM COLLEGE

CURRENT EMPLOYER ARTIST / SELF EMPLOYED

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

have worked with Sister Cities Organization

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SERVE ON ALTER GUILD / Christ Church

member of Charlotte Guild of Artist & Charlotte Art League

board of N C Print & Drawing Society

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Sally Spangler

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Larry Donnell Springs (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2611-2 Lanecrest Drive ZIP 28215

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 536-7460 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 104 District # 4 Date of Birth 6/11/53

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ ✓Citizen's Advisory Committee for Convention + Visitor's Bureau

SINGLE ✓ INDIAN ____ Citizen's Oversight Committee for Cable T.V.

MARRIED ____ HISPANIC ____ Transit Advisory Committee

OTHER ____ Boxing Commission

EDUCATION (including degrees completed) B.A. Political Science, Univ. of North Carolina at Charlotte

CURRENT EMPLOYER Fieldcrest Cannon

TITLE Machine Operator YEARS IN CURRENT POSITION ____

DUTIES Substitute Supervisor and operating textile machine

OTHER EMPLOYMENT HISTORY Recreation Coordinator, Mecklenburg Parks and Recreation Department

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Planning, transportation, consumer issues, creative problem solver, ~~Demonstrator~~ Ability to lead. Boxing Enthusiast

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Friends of the Library, Friends of the Library Steering Committee, Friend of the L[illegible] Annual meeting Committee Chairman, Brittany Apt. Neighborhood watch Block captain.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Student Body President (UNCC), Board of Trustees (UNCC), Athletic Foundation ([illegible] Board of Directors Char.-Meck. Urban League, Huntersville Community Development [illegible]

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY

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Yes_____ No ✓ If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Larry D Springs

Date: Jan. 6, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME _____ Mr _____ Mrs _____
(please print or type) Ms _____ Miss _____

HOME ADDRESS _____ ZIP _____

BUSINESS ADDRESS _____ ZIP _____

HOME PHONE ( ) _____ BUSINESS PHONE ( ) _____

SPOUSE'S NAME _____ SPOUSE'S EMPLOYER _____

SPOUSE'S TITLE _____

PLEASE INDICATE Voting Precinct # _____ District # _____ Date of Birth _____

MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE _____

SINGLE _____ INDIAN _____

MARRIED _____ HISPANIC _____

OTHER _____

EDUCATION (including degrees completed) _____

CURRENT EMPLOYER _____

TITLE _____ YEARS IN CURRENT POSITION _____

DUTIES _____

OTHER EMPLOYMENT HISTORY _____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE [illegible]

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

[illegible]

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

[illegible]

COMMENTS [illegible]

AFFIRMATION OF ELIGIBILITY

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Yes_____ No______ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No______ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: Jan 6, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 8 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Mitch Warren Sepkin (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5411 Nightingale Farms Rd ZIP 28226

BUSINESS ADDRESS same ZIP ____

HOME PHONE (704) 542-7281 BUSINESS PHONE ( ) Same

SPOUSE'S NAME Lynn SPOUSE'S EMPLOYER —

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 70 District # 6 Date of Birth 1/22/21

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ____ WHITE ✓ Citizen's Advisory Committee for Convention & Visitors Bureau

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) 4½ BFA - Degree in Industrial Design Ohio State University —

CURRENT EMPLOYER Self.

TITLE Prop YEARS IN CURRENT POSITION 8 yrs.

DUTIES ____

OTHER EMPLOYMENT HISTORY Over 45 years in construction & bldg industry - Military 14 yrs U.S. Marine Corps Active Major Ex Fighter Pilot - WWII & Korea

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Management Security. Air Force military personnel here in Charlotte for Military Equipment Squadron 422 working with Charlotte Convention & Visitors Bureau

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Good Samaritan Shepherd Center, Inc

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Chairman Planning Board Goodyear, Charlotte Airport Commission, Monroe, N.C.

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1/3/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Rita A Vinson (please print or type) Mr ___ Mrs ___ Ms ✓ Miss ___

HOME ADDRESS 9311 S. Vicksburg Pk Crt ZIP 28210

BUSINESS ADDRESS 825 E 4th ST ZIP 28202

HOME PHONE (704) 541-9101 BUSINESS PHONE (704) 336-3110

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # 92 District # 7 Date of Birth 02/02/61

MALE ___ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ___ -Citizen's Advisory Committee for

SINGLE ___ INDIAN ___ The Convention & Vistor's Bureau

MARRIED ___ HISPANIC ___ -Parade Permit Committee

OTHER ___

EDUCATION (including degrees completed) B.A. Degree in Sociology Gardner-Webb College

CURRENT EMPLOYER Charlotte Police Department

TITLE Vice-N-Narcortics Bureau Investigator YEARS IN CURRENT POSITION ___

DUTIES Investigating violations of the N.C Control substance act, including gambling and prostitution.

OTHER EMPLOYMENT HISTORY ___

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Communication skills obtained through daily contact with the public and private sector of the City of Charlotte.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Case Advocate volunteer for the Children's law Center.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Work as a volunteer for the bicycle race sponsored for MSC fund raising.

COMMENTS I would appreciate the opportunity to serve the City of Charlotte in civic duties as well as on a governmental level.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Rita Allison

Date 01/06/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME ROBERT E WALLACE (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5934 LAURIUM ROAD ZIP 28226

BUSINESS ADDRESS 1001 W T HARRIS BLVD ZIP 28257

HOME PHONE (704) 366-4355 BUSINESS PHONE (704) 594-1630

SPOUSE'S NAME JOAN SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 070 District # 6 Date of Birth 4-16-35

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ ADV COMMITTEE FOR CONVENTION + VISITORS BUR

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BS (BUS) UNIV OF COLORADO - 1960
ADVANCED BUS INSTITUTE - IBM
ADVANCED MGT COURSES - IBM

CURRENT EMPLOYER IBM CORP

TITLE PROGRAM MGR - RETAIL CONSULTING YEARS IN CURRENT POSITION 1

DUTIES MANAGE CONSULTING ENGAGEMENTS FOR MAJOR RETAIL COMPANIES NATIONALLY. CONSULTING IS A RELATIVELY NEW ENDEAVOR FOR

OTHER EMPLOYMENT HISTORY 31 YEARS IN INFO SYSTEMS WITH IBM CORP HAVE HELD LINE, STAFF AND MGT POSITIONS IN MARKETING, MARKE SUPPORT, PRODUCT MGT + DEVELOPMENT. SPENT 2 YEARS ON ASSIGNME IN EUROPE (LONDON) AS PRODUCT MANAGER FOR IBM PC PRODUCTS

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE MARKETING, SALES PROMOTION - HAVE MADE SPEECHES AT DOZENS OF COLLEGES, UNIV - SERVED ON DEPT OF EDUC TASK FORCE ON USE OF COMPUTERS IN SCHOOL HAVE PLANNED + PARTICIPATED IN DOZENS OF INDUSTRY TRADE SHOWS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NRF (NATL RETAIL FED) - WORKED IN ELECTIONS FOR U S SENATOR (VA) CONGRESSMAN (COLORADO) - METHODIST CHURCH

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ROTARY - SAVANNAH, GA DPMA - COLORADO, VA

COMMENTS THIS IS THE FIRST OPPORTUNITY SINCE MOVING TO CHARLOTTE 2 1/2 YEARS AGO TO PARTICIPATE IN CIVIC ACTIVITIES

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No✓_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No✓_____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature R E Wallace

Date 1-3-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Richard Stephen Wartko (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 13749 Netherhall Dr ZIP 28269

BUSINESS ADDRESS 13749 Netherhall Dr ZIP 28269

HOME PHONE (704) 549-5886 BUSINESS PHONE (704) 549-8963

SPOUSE'S NAME Karen SPOUSE'S EMPLOYER Source Data

SPOUSE'S TITLE Acct.

PLEASE INDICATE Voting Precinct # XMC3 District # 4 Date of Birth 2-15-58

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Visitors & Convention

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed)

Akron University Elect. Eng.

CURRENT EMPLOYER World Network Electronics

TITLE Owner YEARS IN CURRENT POSITION 3

DUTIES Export & Domestic Sales of electronic test equip

OTHER EMPLOYMENT HISTORY 86-88 T.H.M. Services - Los Angeles

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE My interest are with respect the views of Charlotte as seen by outsiders as I have chosen to move my business here from Los Angeles

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

None at this time as I am begining my activities after a move in August 91

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

I have spent time with a variety of local organizations in the Los Angeles area

COMMENTS I travel often and feel that I can give a valuable perspective of Charlotte to this committee

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Richard A Watts

Date. 1-2-92

PLEASE DO NOT SUBMIT RESUMES

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JAN 2 1992
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME COLLIER BENJAMIN WEBB (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 7814 RENAISSANCE COURT ZIP 28226

BUSINESS ADDRESS 141 BREVARD COURT ZIP 28202

HOME PHONE (704) 541-6095 BUSINESS PHONE (704) 335-0477

SPOUSE'S NAME CELESE WEBB SPOUSE'S EMPLOYER HARRIS YMCA

SPOUSE'S TITLE AEROBIC INSTRUCTOR

PLEASE INDICATE Voting Precinct # 88 District # 7 Date of Birth 11/3/60

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ PLANNING COMMISSION

SINGLE ____ INDIAN ____ ZONING BOARD OF ADJUSTMENT

MARRIED ____ HISPANIC ____ ✓ CITIZENS ADV COM FOR CONVENTION & VISITOR

OTHER ____

EDUCATION (including degrees completed) BACHELOR OF ARCHITECTURE, AUBURN UNIVERSITY 1985

CURRENT EMPLOYER SOLOMON PETERSON AND ASSOCIATES, ARCHITECTS

TITLE REGISTERED ARCHITECT YEARS IN CURRENT POSITION 1.5

DUTIES DESIGN & DRAFTING

OTHER EMPLOYMENT HISTORY FWA GROUP 1986 - 1990 (ARCHITECTURE)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMERICAN INSTITUTE OF ARCHITECTS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

HABITAT FOR HUMANITY

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_✓___ *If Yes, please attach explanation*

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_✓___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Collin Webb

Date: 1/6/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME ERVIN EUGENE WOODS (Mr) Mrs
(please print or type) Ms Miss

HOME ADDRESS 1375 ANDERSON ST CHARLOTTE, NC ZIP 28205

BUSINESS ADDRESS SOUTHERN BELL 200 S COLLEGE ST, CLT, NC ZIP 28202

HOME PHONE (704) 344-9367 BUSINESS PHONE (704) 378 7584

SPOUSE'S NAME NONE SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE Voting Precinct # 28 District # 2 Date of Birth 10/31/62

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE WHITE TRANSIT ADVISORY

SINGLE X INDIAN ✓ CONVENTION & VISTORS BUREAU

MARRIED HISPANIC

OTHER

EDUCATION (including degrees completed) JCSU 81-82, UNIVERSITY OF WISCONSIN - MILWAU
KEE 82-84 NO DEGREES

CURRENT EMPLOYER SOUTHERN BELL

TITLE POST BILLING YEARS IN CURRENT POSITION 7

DUTIES PROCESSING & DISTRIBUTION OF CUSTOMER BILLS

OTHER EMPLOYMENT HISTORY X

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE STUDIED URBANING PLANNING IN COLLEGE HAVE VISITED NUMEROUS CITIES AND STUDIED THEIR DOWNTOWNS IN COMPARISON TO CHARLOTTE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ACTIVE WRITER (FREE LANCE)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NONE

COMMENTS. HAVING WRITTEN EDITORIALS ON WAYS TO EXPAND THE CITY'S BUS SERVICE & DESCRIBED HOW A CIRCUMFERENTIAL ROUTING SYSTEM COULD BE USED

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Ann L Woods

Date: 1-2-92

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

N/O

4 Appointed by Mayor
7 Appointed by City Council

CITIZENS OVERSIGHT COMMITTEE FOR CABLE TELEVISION
(11 Members)

Membership - Original appointments were made to expire on a staggered basis - one and two-year terms. Terms thereafter are for two years. A non-voting membershall be appointed by the Cable Company(ies).

Responsibilities - The committee shall: (1) Review the needs of public access users; (2) Study the need to use a portion of the cable franchise fee for public, education, and access; (3) Promote public access; (4) Advise the franchisee(s) on service to subscribers; (5) Monitor consumer service standards; (6) Oversee cable television services; (7) Hold public hearings as needed.

MEMBER	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
(C)Glenda B. Durell W/F	7	09/24/90	01/14/91	2 yrs.	03/31/93
(C)John Jennings B/M		09/24/90		Unexp.	03/31/92
(C)Walter Kreiling W/M	4	03/09/87	01/08/90	2 yrs.	03/31/92
(C)Earl Beam W/M	7	03/09/87	01/08/90	2 yrs.	03/31/92
(M)Victoria Beckwith Cleaves B/F	2	04/30/91		2 yrs.	03/31/93
(M)Melton D. Moss W/M	2	10/21/91		Unexp.	03/31/92
(M)Patricia Williamson		10/31/89		2 yrs.	03/31/92
(C)*Ben Thalheimer W/M	6	07/11/88	04/10/89		
			01/14/91	2 yrs.	03/31/93
(C)Phillip Levenson W/M	6	04/24/89	01/14/91	2 yrs.	03/31/93
(M)Estell Thompson	2	04/30/91		2 yrs.	03/31/93
(C)Lloyd Scher W/M	4	07/22/91		Unexp.	03/31/92

*Chairman

Staff Advisor: Doris Boris
Communication & Information Systems
336-3064

Revised 10/30/91

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Eddy A. Bungener (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2711 Von Thuringer Ct. Char ZIP 28210

BUSINESS ADDRESS 9140 Arrowpoint Blvd # 240 Char ZIP 28273

HOME PHONE (704) 552-2514 BUSINESS PHONE (704) 525-7377

SPOUSE'S NAME Amy M.B. SPOUSE'S EMPLOYER Sharon Lakes Animal Hospital

SPOUSE'S TITLE Receptionist

PLEASE INDICATE Voting Precinct # 92 District # 7 Date of Birth 7/13/61

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Citizen's Adv. Com. for the Conv. + Vist. Bureau

SINGLE ____ INDIAN ____ ✓ Citizen's Oversight Com. for Cable TV

MARRIED ✓ HISPANIC ____ Fireman's Relief Board of Trustees

OTHER ____

EDUCATION (including degrees completed) N. Mack. High
Wake Forest University B.A. in Biology

CURRENT EMPLOYER Life of Virginia

TITLE Reg. Rep YEARS IN CURRENT POSITION 3 yrs.

DUTIES sell life, health, disability insurance, mutual funds, 401k etc.

OTHER EMPLOYMENT HISTORY Champion TV Rent-to-own
J.N Adams Exec. Recruiter

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Native Charlottean, Very familiar with the city, restaurants, sights, roads, love tennis, basketba

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

member Trinity Presbyterian Church member of the Breakfast Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I have not started to make a political contribution (exc voting every time) to Charlotte, but I would like to very much. I feel be on a committee would be a good start and would give me the opportu to give something in return to my home town.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Eddie Burgener

Date 11/3/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Laura Elizabeth Brunnemer (please print or type) Mr ____ Mrs ____ Ms ____ Miss ✓

HOME ADDRESS 1823 E 5th St #6 Charlotte NC ZIP 28204

BUSINESS ADDRESS 1 Julian Price Place Charlotte NC ZIP 28208

HOME PHONE (704) 333 0034 BUSINESS PHONE (704) 374 3993

SPOUSE'S NAME — SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 11/7/62

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN (2)

FEMALE ✓ WHITE ✓ Convention & Visitors Bureau

SINGLE ____ INDIAN ____ ✓ Cable TV

MARRIED ____ HISPANIC ____ Trees

OTHER ____ Planning

EDUCATION (including degrees completed) BA Speech-Communication - NCSU

CURRENT EMPLOYER WBTV

TITLE Marketing-Writer/Producer YEARS IN CURRENT POSITION 2 ½

DUTIES Writing TV, Radio & Print Ads (and Producing) (4½ a
that promote WBTV, its news, entertainment & special pro

OTHER EMPLOYMENT HISTORY UNC - Center for Public TV 1986 - 1987
Various Parttime Work while in School at NC State -
Graduated from there in Dec 1985

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Writing, Organizing, Public Relations, Working w/ People

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NONE CURRENTLY

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Laura Brennemann

Date 1/2/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to _____

Date _____

Please complete each section.

FULL NAME CAYER, DAVID S. (please print or type) Mr. X Ms. ____ Mrs ____ Miss ____

HOME ADDRESS 621 WINGRAVE DR ZIP 28270

BUSINESS ADDRESS 700 E Trade St. ZIP 28202

HOME PHONE ( ) 366-8950 BUSINESS PHONE ( ) 342-6746

SPOUSE'S NAME Karen Cayer SPOUSE'S EMPLOYER n/a

SPOUSE'S TITLE n/a

PLEASE INDICATE: Voting Precinct # 67 District # 7 Date of Birth 5/21/54

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Spirit Square Board

SINGLE ____ INDIAN ____ [redacted]

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) R. J. Reynolds H.S. Winston-Salem, N
B.A. magna cum laude, honors, Washington & Lee Univers.
J D American University

CURRENT EMPLOYER District Attorney's Office

TITLE Asst. District Attorney YEARS IN CURRENT POSITION 2 1/2

DUTIES Criminal prosecutor

OTHER EMPLOYMENT HISTORY state and federal prosecutor in Virginia; attorney, U.S. Dept. of Justice; U.S. Dept. of Agriculture, Washington, D.C.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE local government; criminal justice system; media; arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mecklenburg County Bar; Advisory Board - Battered Women Shelter; Myers Park Presbyterian Church; Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Va. Bar, Va. Trial Lawyers Assoc, Republican Party county committee; First Presbyterian Church, Lincolnton, N C

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Jarvis S Long

Date: 1-3-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 4 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Matthew Joseph DAddeo (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3016 Faircroft Way Monroe, NC 28110 ZIP 28110

BUSINESS ADDRESS First Citizens Mid Plaza Suite 1100 128 South Tryon St. Charlotte, NC ZIP 28202-5004

HOME PHONE (704) 283 5231 BUSINESS PHONE (704) 377-4029

SPOUSE'S NAME Deanna DAddeo SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 7 District # N/A Date of Birth 12/27/62

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ 1 Citizens Advisory Co-Mec

SINGLE ____ INDIAN ____ (2) Citizens Oversight Comm the for Cable TV

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Rutgers College, Rutgers University - BA Psychology

CURRENT EMPLOYER Self employed - Represent MassMutual Companies (Financial Services)

TITLE Financial Planner YEARS IN CURRENT POSITION —

DUTIES Sales of financial services and products

OTHER EMPLOYMENT HISTORY Kentucky Fried Chicken Assistant Restaurant Manager (1½ yrs)
Market Support Mgmt - Allstate Insurance (3 years)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Private Pilot, Investments, Money mgt, Computer marketing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

USAF - 1st Lt - Reserves

At large church volunteer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I would be honored to be chosen to one of your committees. I have a wide range of interests and talents that I feel would go to good use serving the people of the city. Thank you, advance, for review, my application

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Yes_____ No ✓ If Yes, please attach explanation

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Charlotte, NC 28202-2857

Signature [illegible]

Date 1/3/92

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CHARLOTTE CITY COUNCIL

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Date

Please complete each section

FULL NAME TODD DUNCAN (please print or type) Mr X Mrs ___ Ms ___ Miss ___

HOME ADDRESS 304 W. 10th ST. CHLT. ZIP 28202

BUSINESS ADDRESS 600 S. TRYON ZIP 28202

HOME PHONE (704) 334.2313 BUSINESS PHONE (704) 358.5011

SPOUSE'S NAME JENNIFER DUNCAN SPOUSE'S EMPLOYER WSZY

SPOUSE'S TITLE ART DIRECTOR

PLEASE INDICATE Voting Precinct # 49 District # 6 Date of Birth 9.3.48

MALE X BLACK X

FEMALE ___ WHITE ___

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
✓CITIZENS OVERSIGHT COMMITTEE FOR CABLE TV
BOXING COMMISSION
PARADE PERMIT COMMITTEE

EDUCATION (including degrees completed) CORNELL UNIVERSITY - B.S. COMMUNICATION; UNIVERSITY OF MISSOURI, GRADUATE SCHOOL OF JOURNALISM.

CURRENT EMPLOYER THE CHARLOTTE OBSERVER

TITLE DIRECTOR OF PHOTOGRAPHY YEARS IN CURRENT POSITION 2

DUTIES OVERSEE STAFF OF 20 PHOTOGRAPHERS. BUDGET MANAGEMENT. PAPER-WIDE PICTURE PLAN, RESPONSIBILITY

OTHER EMPLOYMENT HISTORY N.Y. NEWSDAY - PICTURE EDITOR FOR 6 YEARS.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE EDITING, MANAGEMENT; WRITING, PHOTOGRAPHY.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N.A.A.C.P LEGAL DEFENSE + EDUCATION FUND COMMITTEE. NATIONAL ASSOCIATION OF BLACK JOURNALISTS.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Yes_____ No X If Yes, please attach explanation

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Charlotte, NC 28202-2857

Signature [illegible]

Date 1.6.92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME KURT THOMAS HEISLER (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6901 ABBOTSWOOD DR. CHARLOTTE, NC ZIP 28226

BUSINESS ADDRESS 2506 EUCLID AVE CHARLOTTE, NC ZIP 28203

HOME PHONE (704) 542-8202 BUSINESS PHONE (704) 523-3892

SPOUSE'S NAME NONE SPOUSE'S EMPLOYER NONE

SPOUSE'S TITLE NONE

PLEASE INDICATE Voting Precinct # 069 District # 7 Date of Birth 12/18/46

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ FIRST CHOICE CITIZEN'S ADVISORY/CONVENTION

SINGLE ✓ INDIAN ____ ✓SECOND CHOICE CITIZEN'S OVERSIGHT/CABLE TV

MARRIED ____ HISPANIC ____ THIRD CHOICE PLANNING COMMISSION

OTHER ____

EDUCATION (including degrees completed) H S DIPLOMA, B.A. PSYCHOLOGY
POLARIS CLASS A ELECTRONICS (U.S. NAVY), MORTGAGE BANKERS ASSOC. ESCROW DEPT PROCEDURES, MANAGEMENT DEVELOPMENT

CURRENT EMPLOYER AIR PLUS, INC.

TITLE OPERATIONS MANAGER YEARS IN CURRENT POSITION 1/2

DUTIES OVERSEE DAY-TO-DAY OPERATIONS, INCLUDING PURCHASING, SCHEDULING

OTHER EMPLOYMENT HISTORY HEATING, AIR-CONDITIONING SALES, WHOLESALE SALES MGR T, INDUSTRIAL SALES, MEDICAL SALES, MANAGEMENT, ELECTRONICS

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE SEVERAL TECHNICAL AREAS, COUNSELING, PUBLIC SPEAKING, ELECTRONICS, DIVORCE RECOVERY & CO-DEPENDENCY WORKSHOPS, VARIOUS SEMINARS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NATIONAL MANAGEMENT ASSOC., REFRIGERATION SERVICE ENGINEERS SOCIETY, JUNIOR ACHIEVEMENT

COMMENTS I possess an exceptional management and technical background along with above average interpersonal skills conducive to problem solving.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Kurt Hessler

Date 1/6/92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

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JAN 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME John Hunter (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3420 Barfield Dr. ZIP 28217

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 3269683 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Lottie T SPOUSE'S EMPLOYER Retired

SPOUSE'S TITLE H W.

PLEASE INDICATE: Voting Precinct # 52 District # 3 Date of Birth 7-19-23

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Transit Advisory Committee

SINGLE ____ INDIAN ____ ✓ Citizens Oversight Committee for Cable TV

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Second Ward High. Carver College.

CURRENT EMPLOYER Retired, Vincent Metals

TITLE over the Road Driver YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Notary Public

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Baptist

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY:

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Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: John Bunter

Date: 1-2-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
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Date

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JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Chalmers Roscoe Johnson (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2520 Pinestream Drive ZIP 28216

BUSINESS ADDRESS 2520 Pinestream Drive ZIP 28216

HOME PHONE (704) 392-1926 BUSINESS PHONE (704) 392-2605

SPOUSE'S NAME Dorothy T. Johnson SPOUSE'S EMPLOYER Central Piedmont Coll

SPOUSE'S TITLE Dept. Chairman

PLEASE INDICATE Voting Precinct # 55 District # 2 Date of Birth 10/31/40

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ ✓ Citizen's Oversight Committee for Cable T

SINGLE ____ INDIAN ____ Citizens Advisory Committee for the

MARRIED ✓ HISPANIC ____ Convention and ~~Advisory~~ Visitor Bureau

OTHER ____

EDUCATION (including degrees completed) Logan High School - Diploma — Concord, NC
Livingstone College - Bachelor of Arts - Salisbury, NC
Appalachian State - Advanced studies/No Degree / Boone, NC

CURRENT EMPLOYER Self Employed as of 1/92

TITLE Owner - Operator YEARS IN CURRENT POSITION —

DUTIES Develop new shoe care business

OTHER EMPLOYMENT HISTORY P.R.A. International - Assistant Vice President (12 yrs) Executive Director - Charlotte C.I.C. & Charlotte-Mecklenburg School System

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Management - Public Relations People skills

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Democratic Party - Dilworth Community Organization

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS My Background and work experiences will contribute positively to any assignment given

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____✓ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1/6/92

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CHARLOTTE CITY COUNCIL

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OFFICE OF CITY CLERK

Please complete each section

FULL NAME Stephen Watts Kearney (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6552-A Idlewild Road Charlotte, NC ZIP 28212

BUSINESS ADDRESS District Attorney's Office, 3rd Floor 700 E Trade St ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPOUSE'S NAME Janice Anne Bills Kearney SPOUSE'S EMPLOYER Hartford Insurance C

SPOUSE'S TITLE Secretary

PLEASE INDICATE Voting Precinct # 63 District # 5 Date of Birth 4-29-59

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Citziens Advisory Committee for the Convention

SINGLE ____ INDIAN ____ & Visitor's Bureau, Zoning Board of Adjustmen

MARRIED ✓ HISPANIC ____ Boxing Commission, Fireman's Relief Board of

OTHER ____ Trustees, Citzen's Oversight Committe for Cable TV, Trans Advisory Committee

EDUCATION (including degrees completed) Bachelor of Arts, 1981 NC State University, Juris Doctorate, 1988, NC Central University

CURRENT EMPLOYER District Attorney's Office, 26th Prosecutorial District

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 1½ yrs

DUTIES Prosecute cases in Juvenile and District Courts

OTHER EMPLOYMENT HISTORY Law Clerk, N.C Court of Appeals, 1988-1989, Law Clerk, Debank & McDaniel Law Firm, 1987-1988, Law Clerk to the Legal ~~Assistant~~ Specialist, Cameron-Brown Mortgage Co, 1986 Manager K&K Toys, 1984-1985

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Reading, Sports, Television, Study and practice of the Law, writing, oral and written communication politics, civic affairs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Directors, Charlotte Philharmonic, 3rd Vice President, Young Democrats of Chairman, 9th District, Young Democrats of NC, member, Meck Co Bar, Member NC Bar Association, others

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Volunteer, various Democratic Party campaigns Volunteer, Bar related functions (See also above).

COMMENTS I would really like an opportunity to be a part of the leadership of our city. This is a unique opportun

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

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Yes_____ No X If yes, please attach explanation of the nature of the conflict

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600 East Fourth Street
Charlotte, NC 28202-2857

Signature Stephen W. Keating

Date 1-6-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME HARRY KEVIN LEVINE (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 4820 ELDER AVE ZIP 28205

BUSINESS ADDRESS 9301- MONROE ROAD SUITE-N ZIP 28270

HOME PHONE (704) 536-2004 BUSINESS PHONE (704) 847-0060

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # 34 District # 1 Date of Birth 11/17/66

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Any Available

SINGLE ✓ INDIAN ____ ✓CABLE TV.

MARRIED ____ HISPANIC ____ TRANSIT ADVISORY

OTHER ____

EDUCATION (including degrees completed) CHARLOTTE LATIN SCHOOL, CPCC
ASSOC BUSINESS

CURRENT EMPLOYER LEVINE PROPERTIES

TITLE ASST PROP MGR - CONSTRUCTION MGR YEARS IN CURRENT POSITION 3 YRS

DUTIES PURCHASES, SUPERVISION, BUILDING PERMITS, BIDS, CONTRACT-
SPACE PLANS, SCHEDUELS, MAINTENANCE

OTHER EMPLOYMENT HISTORY Double L. INC- CLOTHING SALES REP.
FAMOUS MART INC - ASST TO VP. (PART-TIME)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE SPECIAL EVENT PLANNING, PROPERTY DEVELOPMENT, ELECTRICAL SECURITY TECH., CONSTRUCTION, HOLD COAST GUARD CAPTIANS LICENSE. OPEN WATER SCUBA DIVER

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

YOUTH ADVISOR-TEMPLE ISRAEL GYRS — ATHLETIC ASSISTANT CHARLOTTE LATIN SCHOOL.
KNUBIES SINGLES GROUP - BOARD MEMBER - ~~VOL. SAFE DRIVE~~

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- VOL. SAFE DRIVE
- VOL. DEMOCRATIC CANDATES

COMMENTS: I am very interested in becoming involved and had no idea of the openings.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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Signature: [illegible]

Date: 1-3-91

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CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
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Date

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JAN 2 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME William M Lineberger III (please print or type) Mr. ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 10810 Tree bark Dr Charlotte NC ZIP 28226

BUSINESS ADDRESS 1409 E BIVD Suite 231 Char NC ZIP 28203

HOME PHONE (704) 541-3139 BUSINESS PHONE (704) 372-0048

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 87 District # 7 Date of Birth 10/1/65

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Zoning Board for Adjustments

SINGLE ✓ INDIAN ____ ✓ Citizen's Oversight of Cable TV

MARRIED ____ HISPANIC ____ Planning Commission

OTHER ____

EDUCATION (including degrees completed) B.S.B.A. Western Carolina Un Business Ad.

CURRENT EMPLOYER Supermarket Systems Inc

TITLE Salesman YEARS IN CURRENT POSITION 2 1/2

DUTIES Calling on customers in North & South Carolina in hopes of making sales

OTHER EMPLOYMENT HISTORY Student

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

none

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Several years ago help out with Jesse Helms Campaine

COMMENTS I would like to help improve Charlotte and get involved in my community.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Wm Rhe III

Date: 1/2/92

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CHARLOTTE CITY COUNCIL

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JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME William G MARTIN, JR (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 6130 CARRIAGEHOUSE LANE CHARLOTTE, NC ZIP 28226

BUSINESS ADDRESS LANCE, INC - RETIRED - CHARLOTTE, NC (JAN 31, 1992) ZIP 28232

HOME PHONE (704) 364-1436 BUSINESS PHONE (704) 554-1421

SPOUSE'S NAME ANNE SPOUSE'S EMPLOYER CHRL-MECK. SCHOOL SYSTEM

SPOUSE'S TITLE TEACHER - RETIRED (FORMER TEACHER OF THE YEAR)

PLEASE INDICATE Voting Precinct # 70 District # 6 Date of Birth MAY 8, 1925

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE ✓ #1 CITIZEN'S ADVISORY COMMITTEE FOR THE CONVENTION & VISITORS BUREAU

SINGLE ___ INDIAN ___ #2 CITIZEN'S OVERSIGHT COMMITTEE FOR CABLE TV

MARRIED ✓ HISPANIC ___ #3 PLANNING COMMISSION

#4 OTHER ___ PARADE PERMIT COMMITTEE

#5 TRANSIT ADVISORY COMMITTEE

#6 ZONING COMMISSION

EDUCATION (including degrees completed) WOODROW WILSON HIGH SCHOOL - PORTSMOUTH, VA

DUKE UNIVERSITY - DURHAM, N.C. - A.B. ECONOMICS

VANDERBILT UNIV - NASHVILLE, TENN. GRADUATE STUDY (NOT COMPLETED)

CURRENT EMPLOYER RETIRED - LANCE, INC - JAN 31, 1992

TITLE DIRECTOR OF NATIONAL ACCOUNTS YEARS IN CURRENT POSITION 21 (38 YRS WITH COMPANY)

DUTIES RESPONSIBLE FOR TWENTY FIVE (25) FIELD NATIONAL ACCOUNT MGRS & ONE (1) NAT'L ACCT CO-ORDINATOR - ESTABLISHED & MAINTAINED RELATIONS WITH KEY VOLUME ACCOUNTS, HANDLED ADMINISTRATIVE DUTIES WITH SECT, HANDLED COMMODITY PROGRAM WITH DEPT OF AGRICULTURE, SERVED ON COMMITTEES

OTHER EMPLOYMENT HISTORY

TEACHER & COACH - CHESAPEAKE, VA

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE COMMUNICATIONS - ADMINISTRATION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MYERS PARK UNITED METHODIST CHURCH - CHARLOTTE BASKETBALL COMMITTEE - FORMER MEMBER OF CAROLINA'S CAROUSEL COMMITTEE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CAROLINAS CAROUSEL COMMITTEE - PAST PRESIDENT SHARON CIVITAN CLUB

COMMENTS AS A SOON-TO-BE RETIREE, I WANT TO STAY ACTIVE, & TO MAKE A CONTRIBUTION TO THE COMMUNITY

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature William D Martin, Jr

Date: 1/3/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Rosa Perry McLaurin (please print or type) Mr ____ Mrs ✓ Ms. ____ Miss ____

HOME ADDRESS 5418 Autumn End Circle ZIP 28212

BUSINESS ADDRESS None ZIP ____

HOME PHONE (704) 536-9772 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Allen E. McLaurin SPOUSE'S EMPLOYER Carolina Freight

SPOUSE'S TITLE Driver

PLEASE INDICATE Voting Precinct # 84 District # 5 Date of Birth 8-30-41

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ✓ WHITE ____ Transit Advisory

SINGLE ____ INDIAN ____ ✓ Cable TV

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) High School graduate, real estate Sales person

CURRENT EMPLOYER Disable

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Char. Transit Bus Operator 14 years Inspector for Chadborne Hosiery Mills for 10 yrs.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Religion, city traffic, Bus operation's

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Sr. School teacher, Choir president, Choir problem solving committee President, Vice Pres. Choir

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President of Choir, Sec. of Musical Choir, Social Club President, voted driver of the year at C.T.S.

COMMENTS I know I can give insight to the problems faced by passengers and the management.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Rosa Perry McBounin

Date: Jan. 2, 1991

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

JAN 3 1992

Please complete each section

FULL NAME JOHN WILLIAM SAVIANO (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 8217 MEADOWDALE LANE ZIP 28227

BUSINESS ADDRESS SAME ZIP ____

HOME PHONE ( ) ____ BUSINESS PHONE (704) 537-4990

SPOUSE'S NAME CAROLYN ASHE SAVIANO SPOUSE'S EMPLOYER BELK'S

SPOUSE'S TITLE SALES

PLEASE INDICATE Voting Precinct # I vote, but I don't know ? District # ? Date of Birth 5-24-56

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ CITIZEN'S OVERSIGHT COMMITTEE FOR

SINGLE ____ INDIAN ____ CABLE TV

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) NCSU - Engineering (did not complete UNCC - Physics + Engineering to degree)

CURRENT EMPLOYER WM RAY + ASSOCIATES

TITLE VICE - PRESIDENT YEARS IN CURRENT POSITION 1 (4 with fr

DUTIES SALES + MARKETING, MANAGEMENT, ANALYSIS OF PRODUCTS TO THE PROFESSIONAL STUDIO, BROADCAST, VID

OTHER EMPLOYMENT HISTORY 7 yrs sales mgr - RELIABLE MUSIC
2 yrs independent sound engineering (tour + studie
2 yrs A-V dept UNCC

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE competent in areas of professional audio + video engineering

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
full member AES (Audio Engineering Society)
member + contributor to many charities + political organizations

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I feel that cable television is a very important arena for civic participation + would like to contribute my knowledge + skills

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date. 1-3-92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME [illegible] (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS [illegible] ZIP [illegible]

BUSINESS ADDRESS [illegible] ZIP [illegible]

HOME PHONE ( ) [illegible] BUSINESS PHONE ( ) [illegible]

SPOUSE'S NAME [illegible] SPOUSE'S EMPLOYER [illegible]

SPOUSE'S TITLE [illegible]

PLEASE INDICATE Voting Precinct # 49 District # 1 Date of Birth [illegible]

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X [illegible] Committee for [illegible]

SINGLE ____ INDIAN ____ Advisory [illegible] Committee [illegible]

MARRIED X HISPANIC ____ Active Civic Club

OTHER ____ Totally inactive so please [illegible] as to what [illegible] help!

EDUCATION (including degrees completed) [illegible] Trade school [illegible] plumbing [illegible] year trade period.

CURRENT EMPLOYER John Price Plumbing Co Charlotte

TITLE [illegible] YEARS IN CURRENT POSITION [illegible]

DUTIES - Installation and Repair and Maintenance [illegible] Plumbing Systems

OTHER EMPLOYMENT HISTORY [illegible]

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE [illegible]

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

[illegible]

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

[illegible]

COMMENTS [illegible]

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date 1-7-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 2 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Robert William Shirley, Jr. (please print or type) Mr — Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3813 Silverbell Dr, Charlotte ZIP 28211

BUSINESS ADDRESS One 1st Union Ctr. Ste 3000 ZIP 28202

HOME PHONE (704) 364-6809 BUSINESS PHONE (704) 343-4008

SPOUSE'S NAME Susan M. Shirley SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 21 District # 7 Date of Birth 10/8/42

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Citizen's Advisory Cmte for Convention & Visitors Bureau

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ✓ Citizen's Oversight Cmte for Cable TV

OTHER ____

EDUCATION (including degrees completed) Wofford College - B.A 1964; Wharton School - M.B.A 1969

CURRENT EMPLOYER PaineWebber Inc

TITLE Stock Broker YEARS IN CURRENT POSITION 13

DUTIES Investments for clients

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance & Marketing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Certified Dev. Corp - expires 5/92
1st Pres. Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Wofford College Board of Alumni
Church school tchr, usher, various church cmte

COMMENTS.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Robert H. Schilling
Date: Jan. 2, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Isaac L. Smith (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 14513 Slate Court, Pineville, NC ZIP 28134

BUSINESS ADDRESS 14513 Slate Court, Pineville, NC ZIP 28134

HOME PHONE (704) 542-8392 BUSINESS PHONE (704) 543 9666

SPOUSE'S NAME Addie L Smith SPOUSE'S EMPLOYER Elliott White-Springs Memorial Hospital - Lancaster, SC SPOUSE'S TITLE Clinical Supervisor

PLEASE INDICATE Voting Precinct # Pineville District # 1 Date of Birth 5/19/44

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Certified Development Corp

SINGLE ____ INDIAN ____ Citizens Advisory Committee for Conventions & Visitors Bureau

MARRIED ✓ HISPANIC ____ Citizens Oversight Committee for Cable TV

OTHER ____

EDUCATION (including degrees completed) Completed 4 years of College Work @ NC A&T University, Currently enrolled @ UNCC undertaking Degree Requirement for Environmental Engineering

CURRENT EMPLOYER Manufacturing Technologies Inc (MTI

TITLE President YEARS IN CURRENT POSITION 1

DUTIES To oversee & manage the daily operations of a new Hi-Tech small business that has vast potentials of becoming a moderate size company

OTHER EMPLOYMENT HISTORY Engineering Supervisor @ Freightliner Corporation 1985 President & Owner of Pace Technical Sales (1982-1985) Small Business Owner Senior Engineer @ Chas. T. Main Engineers; Sr Engineer @ Daniel Engineer

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE My INTERESTS ARE in the area of Developing Small-Hi-Tech Businesses and Watching them Grow & prosper; my Skills Lie Within My Abilities to be A Team player, A Team Leader, A methodical & Logical Thinker

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Senior Member of ISA (A Society for Engineers - National); Member Greater Pineville Athletic Association, Central Branch YMCA, Member Nations Ford Baptist Church; A&T Alumni

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Cub Master Boy Scouts of America, Past GPAA Little League Coach; ISA

COMMENTS: Have Had Extensive Experience in Small business Development from A plus Encounter As Well as formal business Education; People oriented A Good Listener & Willing To Help Pro-Active Type Person, Instead of Re Active

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Isaac L. Smith

Date: Dec 6, 1992

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

JAN 6 1992

OFFICE OF CITY CLERK

Please complete each section

FULL NAME Larry Donnell Springs (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2611-2 Lanecrest Drive ZIP 28215

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 536-7460 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 104 District # 4 Date of Birth 6/11/53

MALE ✓ BLACK ✓

FEMALE ____ WHITE ____

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Citizen's Advisory Committee for Convention + Visitor's Bureau.

✓Citizen's Oversight Committee for Cable T.V.

Transit Advisory Committee

Boxing Commission

EDUCATION (including degrees completed) B.A. Political Science, Univ. of North Carolina at Charlotte

CURRENT EMPLOYER Fieldcrest Cannon

TITLE Machine Operator YEARS IN CURRENT POSITION ____

DUTIES Substitute Supervisor and operating textile machine

OTHER EMPLOYMENT HISTORY Recreation Coordinator, Mecklenburg Parks and Recreation Department

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Planning, transportation, consumer issues, creative problem solver, ~~Demonstrator~~ Ability to lead. Boxing Enthusiast

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Friends of the Library, Friends of the Library Steering Committee, Friend of the Lib., Annual meeting Committee Chairman, Brittany Apt. Neighborhood watch Block captain.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Student Body President (UNCC), Board of Trustees (UNCC), Athletic Foundation (UNCC) Board of Directors Char.-Meck. Urban League, Huntersville Community Development A.

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature· Larry D. Springs

Date· Jan. 6, 1992

PLEASE DO NOT SUBMIT RESUMES

10 18 91 02 26PM *WTVI CHARLOTTE N. C.

APPLICATION FOR BOARDS AND COMMISSIONS
OFFICE OF THE MAYOR

FOR OFFICE USE ONLY

Appointed To	
Date	

Please complete each section

FULL NAME Shelia C. Tucker (please print or type) MR. ___ MRS. ✓ MS. ___ MISS ___

SPOUSE'S NAME Percy W. Tucker

HOME ADDRESS P.O. Box 2728, Matthews N.C. ZIP 28106

OFFICE ADDRESS 42 Coliseum Dr. Char N.C. ZIP 28205

HOME PHONE (704) 846-4429 OFFICE PHONE (704) 372-2442

Please Indicate: Voting Precinct # PR 2 District # —

MALE ___ BLACK ___ BOARDS/COMMISSIONS I AM MOST INTERESTED IN:

FEMALE ✓ WHITE ✓ Citizens Oversight Com for Cable TV

SINGLE ___ INDIAN ___

MARRIED ✓ HISPANIC ___

DATE OF BIRTH 2/1/43 OTHER ___

EDUCATION (including degrees completed) High School, Associates/ Business,

CURRENT EMPLOYMENT (title & company/agency) Vice President Programm WTVI

YEARS IN CURRENT POSITION 12yrs (with WTVI 25½yrs) NATURE OF EMPLOYMENT Public Tele

OTHER EMPLOYMENT HISTORY ___

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS, AND POLITICAL ACTIVITIES Seca PTV Council, Providence Woods Association, & Providence Woods Womens Association, Philadelphia Womens Association, E Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS, AND POLITICAL ACTIVITIES PTA, Scouts, Sunday School Teacher, Campaign Volunteer, Heart Association

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes _____ No ✓ If so, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the Mayor?

Yes _____ No ✓ If so, please attach explanation of the nature of the conflict.

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I (am) ✓ (am not) _____ at least eighteen (18) years of age.

I have read the attached resolution of the City Council establishing a conflict of interest policy for members of City Boards, Agencies, Committees and Commissions and shall abide by the provisions.

RETURN COMPLETED FORM TO:

Office of the Mayor
600 East Fourth Street
Charlotte, N.C. 28202-2839

Signature Gloria C. Tucker

Date 10-91

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME DAVID B WOOTEN (please print or type) (Mr) Ms ____ Mrs ____ Miss ____

HOME ADDRESS 11618 MOONRIDGE DR CHARLOTTE NC ZIP 28226

BUSINESS ADDRESS PO BOX 34665 CHARLOTTE NC ZIP 28234

HOME PHONE (704) 542-0625 BUSINESS PHONE (704) 335-4801

SPOUSE'S NAME LISA B WOOTEN SPOUSE'S EMPLOYER home maker

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 97 District # 7 Date of Birth 5/27/59

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Citizen's Oversight Committee for Cable TV

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) MASTER'S DEGREE IN BUSINESS ADMINISTRATION, UNCC
B.S. in Telecommunications, ORAL ROBERTS UNIVERSITY

CURRENT EMPLOYER WSOC-TV

TITLE POST-PRODUCTION SUPERVISOR YEARS IN CURRENT POSITION 4 1/2

DUTIES RESPONSIBLE for overseeing all activities involving post-production, including scheduling and budgeting

OTHER EMPLOYMENT HISTORY Editor / the Inspirational Network 1983-1987
Technician, WCCB 1982-1983 Technician, WIS-TV 1981-1982

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am highly concerned about the effect and impact of cable on our community. My 16 years of experience in the television industry would enable me to serve the council in an effective manner

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHAIRMAN, CHARLOTTE CHAPTER, SOCIETY OF BROADCAST ENGINEERS
SUNDAY SCHOOL TEACHER, CENTRAL CHURCH of GOD

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS Having lived in Charlotte for the past 9 years, I feel I have an accurate perception of the area's needs for service from cable

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

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Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature David B Worten

Date 1/3/92

PLEASE DO NOT SUBMIT RESUMES

1 Appointed by Mayor
1 Appointed by City Council
2 Appointed by Fire Department
1 Appointed by State Insurance Commissioner

FIREMEN'S RELIEF BOARD OF TRUSTEES

(5 Members)

Membership - The State Insurance Commissioner's appointee serves at the pleasure of the Commissioner; the other terms are for two years.

Responsibilities - Under provisions of State Statutes, fire insurance companies in qualifying municipalities are taxed annually a percentage of premiums received for all fire and lightning policies written on property located within their respective city limits. A portion of such tax is returned to the municipality by the Insurance Commissioner to be used to safeguard firemen in active service from financial loss occasioned by sickness or injury contracted in the line of duty, and to provide reasonable support for dependents of firemen whose lives are lost as a result of fire service. This Board administers those funds.

MEMBER	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
Appointed By City Officials:					
(M)Ann Sugg W/F		02/07/77	02/21/90	2 yrs.	01/18/92
(C)Robert W. Cuff W/M	7	02/29/90		Unexp.	01/18/92
Elected by Fire Dept.:					
FF II David L. Newell		02/28/90	12/31/90		12/31/92
*R. D. Reagan W/M		03/25/87	02/28/90	2 yrs.	12/31/92
Appointed by State Insurance Commissioner:					
Rock Miralia		07/01/91			

Revised 11/01/91

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Eddy A. Bungener (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2711 Von Thuringer Ct. Char ZIP 28210

BUSINESS ADDRESS 9140 Arrowpoint Blvd #240 Char ZIP 28273

HOME PHONE (704) 552-2514 BUSINESS PHONE (704) 525-7377

SPOUSE'S NAME Amy M.B. SPOUSE'S EMPLOYER Sharon Lakes Animal Hospital

SPOUSE'S TITLE Receptionist

PLEASE INDICATE Voting Precinct # 92 District # 7 Date of Birth 7/13/61

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Citizen's Adv. Com. for the Conv. + Vist. Bureau

SINGLE ____ INDIAN ____ Citizen's Oversight Com. for Cable TV

MARRIED ✓ HISPANIC ____ ✓Fireman's Relief Board of Trustees

OTHER ____

EDUCATION (including degrees completed) N. Mack. High
Wake Forest University B.A. in Biology

CURRENT EMPLOYER Life of Virginia

TITLE Reg. Rep YEARS IN CURRENT POSITION 3 yrs.

DUTIES sell life, health, disability insurance, mutual funds, 401k, etc.

OTHER EMPLOYMENT HISTORY Champion TV Rent-to-own
J.N Adams Exec. Recruiter

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Native Charlottean, Very familiar with the city, restaurants, sights, roads, love tennis, basketba

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

member Trinity Presbyterian Chruch member of the Breakfast Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I have not started to make a political contribution (exc voting everytime) to Charlotte, but I would like to very much. I feel b on a committee would be a good start and would give me the opportun to give something in return to my home town.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Eddie Bungaman

Date 1/3/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Stephen Watts Kearney (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 6552-A Idlewild Road Charlotte, NC ZIP 28212

BUSINESS ADDRESS District Attorney's Office, 3rd Floor 700 E Trade St ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPOUSE'S NAME Janice Anne Bills Kearney SPOUSE'S EMPLOYER Hartford Insurance C

SPOUSE'S TITLE Secretary

PLEASE INDICATE Voting Precinct # 63 District # 5 Date of Birth 4-29-59

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ Citziens Advisory Committee for the Convention

SINGLE ___ INDIAN ___ & Visitor's Bureau, Zoning Board of Adjustme-

MARRIED ✓ HISPANIC ___ Boxing Commission, Fireman's Relief Board of

OTHER ___ Trustees, Citzen's Oversight Committe for Cable TV, Trans Advisory Committee

EDUCATION (including degrees completed) Bachelor of Arts, 1981 NC State University, Juris Doctorate, 1988, N C Central University

CURRENT EMPLOYER Distrct Attorney's Office, 26th Prosecutorial District

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 1½ yrs

DUTIES Prosecute cases in Juvenile and District Courts

OTHER EMPLOYMENT HISTORY Law Clerk, N.C Court of Appeals, 1988-1989, Law Clerk, Debank & McDaniel Law Firm, 1987-1988, Law Clerk to the Legal ~~Assistant~~ Specialist, Cameron-Brown Mortgage Co, 1986 Manager K&K Toys, 1984-1985

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Reading, Sports, Television, Study and practice of the Law, writing, oral and written communication politics, civic affairs.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of Directors, Charlotte Philharmonic, 3rd Vice President, Young Democrats of Chairman, 9th District, Young Democrats of NC, member, Meck Co Bar, Member NC Bar Association, others.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Volunteer, various Democratic Party campaigns Volunteer, Bar related functions. (See also above).

COMMENTS I would really like an opportunity to be a part of the leadership of our city. This is a unique opportun

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Stephen W Keating

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Daniel Kempf (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2413 E. 5th Street, CLT ZIP 28204

BUSINESS ADDRESS 2413 E. 5th Street, CLT ZIP 28204

HOME PHONE (704) 372-7363 BUSINESS PHONE (704) 372-7363

SPOUSE'S NAME Lisa M. Breitenbach SPOUSE'S EMPLOYER Cleveland County

SPOUSE'S TITLE Physician, MD

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 2/4/1957

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Tree Advisory Committee

SINGLE ____ INDIAN ____ Zoning Board of Adjustment

MARRIED X HISPANIC ____ Firemen's Relief Board of Trustees

OTHER ____

EDUCATION (including degrees completed)

- College of Art and Graphics, Bern/Switzerland (4 year degree)
- College of Aarau/Switzerland (Business and management degree)

CURRENT EMPLOYER "House Menders - The"

TITLE Owner YEARS IN CURRENT POSITION 2

DUTIES Remodeling/Renovation
Property Management (Rentals)

OTHER EMPLOYMENT HISTORY - Ringier America, Inc (1989-1990):
Production Management - Ringier Print USA (1986-1989):
Production Management/Consulting - Ast + Jakob Lithography,
Switzerland (1982-1986) Plant Manager

INTERESTS/SKILLS/AREAS OF EXPERTISE

* Remodeling / Renovation / Building
* Printing / Art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

4,5

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

4,5

COMMENTS: 4,5

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date 1/3/1992

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

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JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Nikita Vidal Mackey (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1715-F Eastcrest Drive ZIP 28205

BUSINESS ADDRESS 5100 N I-85 ZIP 28213

HOME PHONE (704) 531-1861 BUSINESS PHONE (704) 596-5911

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 46 District # 1 Date of Birth 04-12-67

MALE X BLACK X

FEMALE ____ WHITE ____

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Certified Development Corp.

✓ Fireman's Relief Board of Trustees

Citizen's Advisory Committee for the Conventio & Visitors' Bureau

EDUCATION (including degrees completed) Associate Degree in Criminal Justice

CURRENT EMPLOYER City of Charlotte Police Dept.

TITLE Patrolman YEARS IN CURRENT POSITION 2

DUTIES Law Enforcement

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Computers & Electronics ,
All Areas Of Law

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North State Policeman's Assoc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I Have A Sincere Desire To Become Involved With The
Charlotte City Council.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 01-03-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Douglas B. Neely (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 4303 Woodglen Lane ZIP 28226

BUSINESS ADDRESS ___ ZIP ___

HOME PHONE (704) 543-1918 BUSINESS PHONE ( ) ___

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # 086 District # 6 Date of Birth 11-30-67

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ ① Citizen's Advisory Committee - Coventions and Visitors Bureau

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___ ✓ ② Firemen's Relief Board of Trustees

OTHER ___ ③ Transit Advisory Committee

EDUCATION (including degrees completed) Wake Forest University, Bachelor of Arts in Politics

CURRENT EMPLOYER Unemployed

TITLE ___ YEARS IN CURRENT POSITION ___

DUTIES ___

OTHER EMPLOYMENT HISTORY Vice President, Robert N. Pyle & Associates, Inc., Public Relations, Washington, D.C. — Political/Governmental Relations Assistant, International Dairy Foods Association, Washington, D.C.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Public Policy, Classical Music, Russian History, Sports, Photography, Local History/Organizational, Written & Oral Communication, Computer Literacy, Apple & IBM/Public Relations, Governmental Affairs, Urban Planning

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Myers Park Presbyterian Church, Young Singles Group

Harris YMCA, Member

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Downtown Jaycees, Wash. D.C. - Children's National Medical Center Volunteer, Wash. DC

Jim Gardner Forsyth County Steering Committee - Bush Volunteer - East Main Presbyterian Chur

COMMENTS: I have recently relocated to Charlotte with plans to settle and raise family. I am very interested in becoming involved in City/County Government

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ *If yes, please attach explanation of the nature of the conflict*

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date January 2, 1992

PLEASE DO NOT SUBMIT RESUMES

o

1 Appointed by Mayor
3 Appointed by City Council
3 Appointed by City Manager

PARADE PERMIT COMMITTEE

(7 Members)

Membership - One from each of the Police, Operations, and Transportation Departments; remainder from the community. Chairman and Vice-Chairman are designated by the City Manager. Terms are for three years, with no member serving more than two consecutive terms.

Responsibilities - Approval of applications submitted for parade permits. Members review all applications to ensure the safety of participants, other pedestrians, and vehicular traffic, and the safe movement of emergency vehicles in the area during the time of a parade.

MEMBER	DIST.	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
(C)John Singer W/M	7	01/28/91		Unexp.	3/01/93
(C)Ann F. Maxwell W/F	6	05/13/85	02/10/86		
			02/13/89	3 yrs.	3/01/92
(C)Sara Schreibman W/F	7	02/10/86	02/13/89	3 yrs.	3/01/92
(M)J. Charles Jones B/M		10/01/87	04/08/91	3 yrs.	3/01/93
(Mgr)Petrea Gearhart		04/30/90		Unexp.	3/01/92
(Mgr)Cmndr. Robert L. Schurmeier W/M		07/11/91		Unexp.	3/01/93
(Mgr)*Scott Putnam W/M		12/ /88		Unexp.	3/01/91

*Chairman (Trans. Dept. Rep.)

Revised 01/06/92

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

RECEIVED
JAN 8 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME Bailey, Roderick T. (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1715 Golden Heights Ct ZIP 28214

BUSINESS ADDRESS 825 E. 4th St. ZIP 28202

HOME PHONE (704) 394-6095 BUSINESS PHONE (704) 336-3110

SPOUSE'S NAME Bailey, Yolanda SPOUSE'S EMPLOYER Charlotte Police De

SPOUSE'S TITLE Police Officer

PLEASE INDICATE Voting Precinct #____ District #____ Date of Birth 3/20/66

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ - Citizen's Advisory Committee for the Con

SINGLE ____ INDIAN ____ & Visitor's Bureau.

MARRIED ____ HISPANIC ____ ✓ - Parade Permit Committee

OTHER ____ - Planning Committee

EDUCATION (including degrees completed) Associate Degree in Criminal Just.

CURRENT EMPLOYER Charlotte Police Department

TITLE Narcotic's Investigator YEARS IN CURRENT POSITION 6 Mos Approx 5 yr

DUTIES Investigate violations of the North Carolina Controlled Substance act. Including Gambling and Prostitution.

OTHER EMPLOYMENT HISTORY

2 1/2 years with the Wilmington Police Dept. Wilmington, NC.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Communication skills gained through my length of Employement.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Currently a member for Friends of Black Children

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 1/6/92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME TODD DUNCAN (please print or type) Mr X Mrs ___ Ms ___ Miss ___

HOME ADDRESS 304 W. 10th ST. CHLT. ZIP 28202

BUSINESS ADDRESS 600 S. TRYON ZIP 28202

HOME PHONE (704) 334.2313 BUSINESS PHONE (704) 358.5011

SPOUSE'S NAME JENNIFER DUNCAN SPOUSE'S EMPLOYER WSOC

SPOUSE'S TITLE ART DIRECTOR

PLEASE INDICATE Voting Precinct # 49 District # 6 Date of Birth 9.3.48

MALE X BLACK X

FEMALE ___ WHITE ___

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN
CITIZENS OVERSIGHT COMMITTEE FOR CABLE TV
BOXING COMMISSION
PARADE PERMIT COMMITTEE

EDUCATION (including degrees completed) CORNELL UNIVERSITY - B.S. COMMUNICATION; UNIVERSITY OF MISSOURI, GRADUATE SCHOOL OF JOURNALISM.

CURRENT EMPLOYER THE CHARLOTTE OBSERVER

TITLE DIRECTOR OF PHOTOGRAPHY YEARS IN CURRENT POSITION 2

DUTIES OVERSEE STAFF OF 20 PHOTOGRAPHERS. BUDGET MANAGEMENT. PAPER-WIDE PICTURE PLAN, RESPONSIBILITY

OTHER EMPLOYMENT HISTORY N.Y. NEWSDAY - PICTURE EDITOR FOR 6 YEARS.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE EDITING; MANAGEMENT; WRITING, PHOTOGRAPHY.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N.A.A.C.P LEGAL DEFENSE + EDUCATION FUND COMMITTEE. NATIONAL ASSOCIATION OF BLACK JOURNALISTS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature [signature]

Date 1.6.92

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

RECEIVED
JAN 6 1992
OFFICE OF CITY CLERK

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Robert Alexander Horsley (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6507 Montezuma Dr ZIP 28227

BUSINESS ADDRESS 825 E 4th St ZIP 28212

HOME PHONE (704) 536-8901 BUSINESS PHONE (704) 336 3110

SPOUSE'S NAME Cassandra Horsley SPOUSE'S EMPLOYER CMC

SPOUSE'S TITLE RN

PLEASE INDICATE Voting Precinct # 5 District # 95 Date of Birth 7-30-64

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ ✓ Parade Permit Committee

SINGLE ____ INDIAN ____ Citizen Advisory Committee

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. NCCU 1986

CURRENT EMPLOYER City of Charlotte

TITLE Vice Investigator YEARS IN CURRENT POSITION 4 Years

DUTIES Arrest subjects who violate the NC Control Sub Act

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Dealing with people on a day to day basis, and being very knowledge of the city gov. working on a day to day basis

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member and very active in church Little Rock A.M.E Zion Charlotte NC member of usher & steward

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Being involved in the Big Brother & sisters of Charlotte

COMMENTS I think by working in the city for four will help me as a member of the Parks Comm.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Robert A Hasty

Date 1-6-92

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Arvid [illegible] Kennedy (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2033 SCOTT AVE CHARLOTTE NC ZIP 28203

BUSINESS ADDRESS — [illegible] (see below) ZIP ____

HOME PHONE (704) 376-2122 BUSINESS PHONE ( ) -

SPOUSE'S NAME Joan Watters Kennedy SPOUSE'S EMPLOYER Jacksteans

SPOUSE'S TITLE Asst mgr.

PLEASE INDICATE Voting Precinct # 020 District # 6 Date of Birth 7-30-64

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ (1) CITIZEN'S ADVISORY COMMITTEE FOR

SINGLE ____ INDIAN ____ THE CONVENTION & VISITORS BUREAU

MARRIED ✓ HISPANIC ____ OR

OTHER ____ (2) ✓ PARKS FORUM COMMITTEE

EDUCATION (including degrees completed)

HS GRAD (SC) - AA DEGREE BREVARD COLLEGE -
BA UNIVERSITY of SOUTH CAROLINA - COLUMBIA

CURRENT EMPLOYER CHARLOTTE OBSERVER - JUST LEFT DEC. 18TH [illegible]

TITLE Account Executive ADVERTISING YEARS IN CURRENT POSITION 4

DUTIES [illegible] LOCAL ADVERTISING ACCOUNTS, primarily SALES & MARKETING

OTHER EMPLOYMENT HISTORY THAT WAS 1st Job out of College

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE MARKETING, ENTERTAINING, SALES BACKGROUND, CUSTOMER SERVICE, WANT TO GET INVOLVED IN LOCAL POLITICS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date. Jan 3rd 1992

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

RECEIVED
JAN 3 1992
OFFICE OF CITY CLERK

Please complete each section

FULL NAME William G MARTIN, JR (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 6130 CARRIAGEHOUSE LANE CHARLOTTE, NC ZIP 28226

BUSINESS ADDRESS LANCE, INC - RETIRED (JAN 31, 1992) - CHARLOTTE, NC ZIP 28232

HOME PHONE (704) 364-1436 BUSINESS PHONE (704) 554421

SPOUSE'S NAME ANNE SPOUSE'S EMPLOYER CHRL MECK. SCHOOL SYSTEM

SPOUSE'S TITLE TEACHER - RETIRED (FORMER TEACHER OF THE YEAR)

PLEASE INDICATE Voting Precinct # 70 District # 6 Date of Birth MAY 8, 1925

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ #1 CITIZEN'S ADVISORY COMMITTEE FOR THE CONVENTION + VISITORS BUREAU

SINGLE ___ INDIAN ___ #2 CITIZEN'S OVERSIGHT COMMITTEE FOR CABLE TV

MARRIED ✓ HISPANIC ___ #3 PLANNING COMMISSION

#4 OTHER ___ PARADE PERMIT COMMITTEE

#5 TRANSIT ADVISORY COMMITTEE

#6 BUSINESS COMMISSIONS

EDUCATION (including degrees completed) WOODROW WILSON HIGH SCHOOL - PORTSMOUTH, VA

DUKE UNIVERSITY - DURHAM, N.C. - AB ECONOMICS

VANDERBILT UNIV - NASHVILLE, TENN GRADUATE STUDY (NOT COMPLETED)

CURRENT EMPLOYER RETIRED - LANCE, INC - JAN 31, 1992

TITLE DIRECTOR OF NATIONAL ACCOUNTS YEARS IN CURRENT POSITION 21 38 YRS WITH COMPANY

DUTIES RESPONSIBLE FOR TWENTY FIVE (25) FIELD NATIONAL ACCOUNT MGRS + ONE (1) NAT'L ACCT CO-ORDINATOR - ESTABLISHED + MAINTAINED RELATIONS WITH KEY VOLUME ACCOUNTS, HANDLED ADMINISTRATIVE DUTIES WITH SECT, HANDLED COMMUNITY PROGRAM WITH DEPT OF AGRICULTURE, SERVED ON COMMITTEES

OTHER EMPLOYMENT HISTORY

TEACHER + COACH - CHESAPEAKE, VA

(over)