# AGENDA

| | |
|---|---|
| Meeting Type: | B |
| Date | 09-23-1991 |
| SUBJECT | |

City of Charlotte, City Clerk's Office

CHARLOTTE

# Meetings in September '91

## THE WEEK OF SEPTEMBER 2 - 6

**2, Monday**

LABOR DAY HOLIDAY - All City Offices Closed

**3, Tuesday**

3 00 p m PLANNING COMMISSION/Planning Committee (Tour/Central District Plan Area II) - CMGC, Lobby

3 00 p m CITY COUNCIL COMMUNITY DEVELOPMENT AND HOUSING COMMITTEE - CMGC, Rooms 270-271

4 30 p m PLANNING COMMISSION/Planning Committee CMGC, 8th Floor Conference Room

5 00 p m CITY COUNCIL WORKSHOP CMGC, Conference Center

**4, Wednesday**

8 30 a m CIVIL SERVICE BOARD CMGC, 7th Floor Conference Room

6 00 p m YOUTH INVOLVEMENT COUNCIL CMGC, Conference Center

**6, Friday**

7 30 a m PLANNING COMMISSION/Retreat CMGC, Meeting Chamber Conference Room

## THE WEEK OF SEPTEMBER 9 - 13

**9, Monday**

7 00 p m HISTORIC LANDMARKS COMMISSION Commission Office, 1221 S Caldwell Street

**10, Tuesday**

12 00 Noon CITY COUNCIL/COUNTY COMMISSION LUNCHEON (Continuation of Discussion on Law Enforcement Center Location and Consolidation) - CMGC, Conference Center

3 00 p m HOUSING APPEALS BOARD CMGC, 5th Floor Conference Room

4 00 p m AIRPORT ADVISORY COMMITTEE - Charlotte/Douglas International Airport, Conference Room A

4 00 p m PLANNING COMMISSION/Planning Committee CMGC, 8th Floor Conference Room

6 00 p m STORM WATER TASK FORCE CMGC, Conference Center

8 00 p m CANDIDATES FORUM CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

**11, Wednesday**

8 00 a m CLEAN CITY COMMITTEE CMGC, Room 270

3 30 p m CITY COUNCIL/Executive Session CMGC, Room 271

4 00 p m HISTORIC DISTRICT COMMISSION CMGC, 8th Floor Conference Room

4 30 p m CITIZENS CABLE OVERSIGHT COMMITTEE - CMGC, 7th Floor Large Conference Room

5 00 p m COUNCIL/MANAGER DINNER CMGC, Conference Center

6 30 p m CITIZENS HEARING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

7 00 p m CITY COUNCIL MEETING - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

**12, Thursday**

4 00 p m CHARLOTTE-MECKLENBURG ART COMMISSION/Executive Committee CMGC, 8th Floor Conference Room

8 00 p m CANDIDATES FORUM - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

(CONTINUED ON BACK)

*Public Service And Information Department*

*600 East Fourth Street*

*Charlotte NC 28202 2861*

*704/336-2395*

## THE WEEK OF SEPTEMBER 16 - 20

**16, Monday**

1 00 p m — **HOUSING AUTHORITY** - Charlottetown Terrace, 1000 Baxter Street

5 00 p m — **COUNCIL/MANAGER DINNER** - CMGC, Meeting Chamber Conference Room

6 00 p m — **CITY COUNCIL MEETING/Zoning Hearings** - CMGC, Meeting Chamber

**17, Tuesday**

12 00 Noon — **CITY COUNCIL/COUNTY COMMISSION/SCHOOL BOARD** - CMGC, Conference Center

4 00 p m — **PLANNING COMMISSION/Planning Committee** CMGC, 8th Floor Conference Room

**18, Wednesday**

6 00 p m — **YOUTH INVOLVEMENT COUNCIL** - CMGC, Conference Center

7 00 p m — **METROPOLITAN PLANNING ORGANIZATION** - CMGC, Conference Center

**19, Thursday**

7 30 a m — **YOUTH INVOLVEMENT COUNCIL/Youth in Human Services Day** - CMGC, Conference Center

2 00 p m — **ADVISORY ENERGY COMMISSION** - Hal Marshall Center, 700 N Tryon St , Auditorium #1

2 00 p m — **CMUD ADVISORY COMMITTEE** - Utility Department, 5100 Brookshire Blvd

7 00 p m — **CHARLOTTE TREE ADVISORY COMMISSION** - CMGC, Room 270

**20, Friday**

7 30 a m — **PLANNING COMMISSION/Planning Liaison Committee** - CMGC, 8th Floor Conference Room

## THE WEEK OF SEPTEMBER 23 - 27

**23, Monday**

4 30 p m — **PLANNING COMMISSION/Zoning Committee (Work Session)** - CMGC, 8th Floor Conference Room

5 00 p m — **COUNCIL/MANAGER DINNER** - CMGC, Conference Center

6 30 p m — **CITIZENS HEARING** - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

7 00 p m — **CITY COUNCIL MEETING** - CMGC, Meeting Chamber (Televised Live on Cable Channel 32)

**24, Tuesday**

1 00 p m — **CITY ZONING BOARD OF ADJUSTMENT** - Hal Marshall Bldg , 700 N Tryon St , Building Standards

3 30 p m — **PLANNING COMMISSION/Executive Committee** - CMGC, 8th Floor Conference Room

4 00 p m — **PLANNING COMMISSION/Planning Committee** - CMGC, 8th Floor Conference Room

6 00 p m — **STORM WATER TASK FORCE** - CMGC, Conference Center

**25, Wednesday**

7 30 a m — **PRIVATE INDUSTRY COUNCIL** - CMGC, Rooms 270-271

3 00 p m — **AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY** Convention Center, 101 S College Street, VIP-B Room

**26, Thursday**

4 30 p m — **CHARLOTTE TRANSIT ADVISORY COMMITTEE** - CMGC, Room 119

5 00 p m — **CHARLOTTE-MECKLENBURG ART COMMISSION** - CMGC, 8th Floor Conference Room

7 00 p m — **COMMUNITY RELATIONS COMMITTEE/A Town Meeting on Affirmative Action/Reverse Discrimination** - CMGC, Meeting Chamber

**These organizations will not meet in SEPTEMBER:**

Firemen's Retirement Board
Insurance & Risk Management Agency
Parade Permit Committee

September 23, 1991 City Council Agenda
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CHARLOTTE

*Mayor Sue Myrick* | *Mayor Pro Tem Cyndee Patterson*

*Stanley M Campbell*
*Daniel G Clodfelter*
*Ann Hammond*
*Pat McCrory*
*Tom Mangum*
*Hoyle H Martin*
*Roy Matthews*
*Ella Butler Scarborough*
*Richard Vinroot*
*Lynn M Wheeler*

# *Council Agenda*

Monday, September 23, 1991

| | | |
|---|---|---|
| 5:00 p.m. | - | Council-Manager dinner |
| 6:30 p.m. | - | Citizens hearing |
| 7:00 p.m. | - | Council meeting |

ITEM NO.

1. Invocation by Rev. W. Ray Pennell of Thrift Baptist Church.

2. Consider approval of Minutes of August 20 Joint City/County/School Board Meeting, August 26 Briefing and Regular Meeting, September 3 Council Workshop, September 10 Joint City/County Meeting, September 11 Briefing and Regular Meeting.

PUBLIC HEARING

3. A. Conduct a public hearing on an application for naming the park at the intersection of Trade and Tryon Streets Thomas Polk Place.

B. Recommend waiver of the 30-day staff review period and if Council wishes, approval of the application to name the park Thomas Polk Place.

Monument — An application has been received from the Mecklenburg Historical Association for naming the park at the intersection of Trade and Tryon Streets Thomas Polk Park.

A list of Mr. Polk's accomplishments is attached.

Ordinance Waiver — The process of the public monuments ordinance is being used to review this request:

- a public hearing
- staff review
- subsequent adoption by Council at a regular meeting.

Since staff has been asked to review this request already and no objections have been raised, the required 30-day review period following the public hearing may be waived.

The application and other material are on file in the City Clerk's office.

Clearances — Staff and City Clerk.

Attachment No. 1

VOTE ON CONSENT ITEMS

4. Agenda items 27 through 42 may be considered in one motion except for those items removed from the consent agenda as a result of a Council member making such a request of the City Clerk prior to the meeting.

Staff Resource: Julie Burch

ZONING

Most items on the September 16 zoning agenda were postponed to a later date.

Public hearings - September 30
Zoning hearings scheduled for September 16 were postponed until Monday, September 30 at 6:00 p.m.

Policy and Decisions - September 23
Council asked that the following items be included in the September 23 agenda. Council members are reminded to bring their zoning agenda books to the meeting since this agenda does not include any attachments for the zoning items.

## Zoning Policy

5. Receive as information two reports which describe, (1) A process for designating new or expanded local Historic Districts, and, (2) A staff impact study on an expansion of the Charlotte Historic District Program.

   Staff Resource: Dave Howard

6. Recommend adoption of the City of Charlotte New, Comprehensive Zoning Ordinance; Zoning Map Conversions; and Zoning Ordinance Transition Process.

   Staff Resource: Stanley Watkins

## Zoning Decisions

7. (91-19) Decision on Petition No. 91-19 by City of Charlotte (Jesus Christ Holiness Church) for a change in zoning from R-9 to R-6MF for a .463 acre site located on the northeast corner of Squirrel Hill Road and Mount Kisco Drive.

   A protest petition has been filed and found sufficient to invoke the 20% rule, requiring affirmative votes of 3/4 of the Mayor and Councilmembers, not excused from voting, in order to rezone the property.

   The Zoning Committee recommends that this petition be denied.

8. (91-33) Decision on Petition No. 91-33 by Candlewyck Homeowners Association for a change in zoning from R-PUD to R-6 for a 3.5 acre site located on the northwest corner of Lawton Bluff Road and Candlewyck Lane.

   A protest petition has been filed and is sufficient to invoke the 20% rule requiring affirmative votes of 3/4 of the Mayor and Councilmembers, not excused from voting, in order to rezone the property.

   The Zoning Committee recommends that this petition be denied.

9. (91-37) Decision on Petition No. 91-37 by Lavern Rabb and George Rabb for a change in zoning from R-9MF to R-6MF(CD) for an approximately 58,169 square foot parcel located on the north side of Tom Hunter Road at Log Cabin Road.

The Zoning Committee recommends that this petition be approved, as modified.

10. (91-44) Decision on Petition No. 91-44 by Smith Funeral Homes, Harold Smith, for a text amendment to Section No. 3042 of the City of Charlotte Zoning Ordinance, (Permitted uses in Office Districts) to permit funeral homes, embalming and crematories as a use by right in all office districts.

The Zoning Committee recommends that this petition be approved.

11. (91-45) Decision on Petition No. 91-45 by Charlotte-Mecklenburg Planning Commission for a text amendment to provide for vested rights in certain circumstances.

The Zoning Committee recommends that this petition be approved.

12. (91-46) Decision on Petition No. 91-46 by Eastland Ltd. for a change in zoning from R-9 to O-15(CD) for approximately 7.89 acres located on the west side of Wilora Lake Road, north of Hollyfield Road.

Councilmembers Patterson and Vinroot were excused from the hearing.

The Zoning Committee recommends that this petition be approved.

13. (91-47) Decision on Petition No. 91-47 by Child Acre Day Care Center, Inc. for a change in zoning from R-9 Special Use Permit and R-9 Conditional Use to R-9MF(CD) for approximately 7.9 acres located on the west side of Old Pineville Road north of Arrowood Road.

The Zoning Committee recommends that this petition be approved, as modified.

14. (91-48) Decision on Petition No. 91-48 by the City of Charlotte to establish zoning on approximately 3,382 acres located between Mallard Creek/Prosperity Church Road and Cheshire/Brown Road.

The Zoning Committee recommends that this petition be approved.

15. (91-49) Decision on Petition No. 91-49 by the City of Charlotte to establish zoning on approximately 4,388 acres generally located between Old Concord Road and I-85 extending from Rocky River Road to U. S. 29 and I-85.

The Zoning Committee recommends that this petition be approved.

16. (91-50) Decision on Petition No. 91-50 by the City of Charlotte to establish zoning on approximately 101.6 acres generally located on Dixie Road, West Boulevard, Paul Brown Boulevard, Nannie Price Road in the airport area and a 1.3 acre site located on Ford Street in the Oakdale community.

The Zoning Committee recommends that this petition be approved.

17. (91-51) Decision on Petition No. 91-51 by the City of Charlotte to establish zoning on approximately 762 acres located off Plott Road between Plaza Road Extension and Robinson Church Road.

The Zoning Committee recommends that this petition be approved.

18. (91-52) Decision on Petition No. 91-52 by the City of Charlotte to establish zoning on approximately 1,445 acres located south of the Airport between Billy Graham Parkway and Highway 160.

The Zoning Committee recommends that this petition be approved.

19. (91-53) Decision on Petition No. 91-53 by the City of Charlotte to establish zoning on approximately 1,349 acres located between Independence Boulevard and Margaret Wallace Road extending from Sardis Road North to Idlewild Road.

The Zoning Committee recommends that this petition be approved.

POLICY

20. Consider the speed limit on Colony Road in the Giverny subdivision.

Council Action

Council is asked to consider the speed limit on Colony Road in the Giverny subdivision. Council could consider two options:

- Monitor effectiveness of the 25 mph warning signs in the Giverny Subdivision for a period of six months after the road opens. CDOT will evaluate operating speeds and safety concerns during those six months, after which CDOT will report to the Giverny neighborhood and to City Council on the need for any changes.

- Adopt an ordinance lowering the speed limit on Colony Road which would become effective upon posting of official speed limit signs.

Colony Road

Colony Road, a minor thoroughfare, is being extended from Sharon View Road to Carmel Road. The 2,500 feet of the extension in the Giverny subdivision (west of Carmel Road) has a statutory 35 mph speed limit. Residents of Giverny have requested that Council lower the speed limit for this section to 25 mph. The remainder of the extension built by the City also will have a statutory 35 mph speed limit. The speed limits are based on the design speed of the roadway.

- Colony Road is a thoroughfare which does not currently qualify for Council's residential speed limit policy:
  - Must have less than 2,500 vehicles per day,
  - Must not be a major entrance to a neighborhood (outside Route 4), and
  - Must not be designed to be reasonably travelled at 35 mph.
- The residents are asking for an exception which only Council can approve.
- In response to residents' perceptions that 35 mph is too high, CDOT will install intersection warning signs with yellow 25 mph advisory signs on Colony Road. CDOT also will evaluate operating speed and safety factors during a six-month period following the opening of the extension, and determine if adjustments should be made in the posted limit or associated traffic controls.
- No parking will be posted just prior to Colony Road opening to through traffic. Parking has been allowed because of the current low volumes on Colony Road in Giverny.
- Speed limits on non-state maintained public streets in Charlotte may be lowered by Council without an engineering and traffic investigation.

Clearances: Charlotte Department of Transportation.

Staff Resource: Julie Burch

21. The following items are recommended for discussion at the October 7, 1991 workshop:

Housing policies and program review
Status report on FY92 budget and FY91 objectives

BUSINESS

22. Recommend rejection of offer to purchase Hampshire Hills Swim Club and develop as a neighborhood park.

In October, 1990 the Hampshire Hills Swim and Racquet Club offered for sale to the City 5.5 acres for the tax value ($150,020). Appraised value $282,000.

Hampshire Hills Swim/ Racquet Club

The property consists of:

- 5.5 acres
- 35 X 80 swimming pool (1965)
- bathhouse
- two tennis courts

The offer to purchase was rejected by City staff based upon:

- Cost to rebuild pool.
- Cost of demolition of pool.
- Costs to upgrade facility, playground, repairs, parking.
- Three parks within one mile radius.
- Maintenance impact on Parks and Recreation Department.

Swim club requested reconsideration; sale price reduced to $8,400.

Submitted request to Charlotte Advisory Parks Commission (CAPC). CAPC recommended purchase due to need for open space within this community and small size of nearby parks.

Salvation Army Boys and Girls Club offered $10,000 towards rehabilitation of the pool providing the City lease the site to them and they will operate as a public pool. At their last board meeting, the Boys and Girls Club determined that it is not in their interest to pursue this proposal.

Recommendation: City staff recommends against purchase for these reasons:

- Cost to rebuild pool and bathhouse to present code requirements - $215,000.
- Estimate of $90,000 to provide playground and upgrade site if pool is demolished.
- Presence of three parks within one mile radius.
- Maintenance impact on Parks and Recreation.
- Greater need in areas of the City totally without facilities.

| OPTION | PRO | CON |
|---|---|---|
| 1. Purchase property, demolish pool. Minimum upgrade to property. Cost $75,000 - $90,000 Annual maintenance - $5,000 + per year. | Provides small neighborhood park. | Three parks exist within one mile radius. Maintenance impact. Funds not available for upgrade. |
| 2. Purchase property. Rebuild pool. Upgrade park property. Cost: $300,000<br><br>Annual maintenance: $5,000 to $7,000<br><br>Seasonal pool operation: $30,000 | Provides small neighborhood park. Provides public swimming pool. | Three parks exist within one mile radius. Swimming pool reconstruction is costly. Swimming pool guidelines call for pools to be at high schools. No funds available for this project. Maintenance and operating impact. |
| 3. Not purchase. No development costs. No maintenance costs. | Does not add additional park facility close to other parks. No maintenance impact. No further demands on park improvement funds. | Potential removal of open space from neighborhood. |

Maintenance - This work is accomplished by a 3-4 man crew. The current workload of Park Operations will not allow for additional work without the addition of staff. In lieu of additional staff, modifications to other maintenance schedules would have to be made.

Council Action: Council is asked to decide if it wishes to purchase the Hampshire Hills Swim Club, rebuild the pool or reject the offer. CAPC recommends purchase. Attached is information sent to Council on September 6, 1991.

Funding: The acquisition cost $8,400 could be covered by the Park Land Acquisition capital account. Repairs to the site, however, would displace high priority park improvement projects that address erosion and safety problems in existing parks.

Clearances: Parks Advisory Committee, Planning Commission and Parks and Recreation Department.

Staff Resource: Julie Burch

Attachment No. 2

23. Recommend approval of a joint use agreement for construction and operation of a park at the Highway 51/Strawberry Lane school-park site.

Council Action: Council is requested to approve a joint use agreement for the construction and use of athletic facilities at Highway 51 school/park site. This agreement will enable the City to operate these facilities as a public park and help provide for the recreational needs of south Charlotte.

Highway 51 School/Park: In July, Council approved a memorandum of understanding with the School Board which allowed for the transfer of land, sharing of design and construction costs for ballfields and development of a joint use agreement for use of facilities at the Highway 51 school and park site.

At the August 26 meeting Council approved land transfer.

Agreement

- The joint use agreement allows for:

  a) City pays for athletic facility design.

  b) City pays for ballfield lights and irrigation.

  c) City and school share construction costs for ballfields.

  d) School pays for design and construction of restroom facility.

  e) School pays for construction of football field.

  f) School pays for construction administration.

- Estimate of City cost approximately $540,000 for all improvements.

- Estimate of school cost approximately $680,000.

- City will let all contracts. Current schedule calls for construction contracts to be let in October, 1991.

- Maintenance will be provided by the City and costs shared with schools.

- Overall park maintenance estimated at $150,000 annually.

- Parking lots may be used by City for park users.

Funding: New Park Development Account.

Clearances: Park and Recreation, Engineering and Legal have reviewed this agreement.

Staff Resource: Julie Burch

24. Recommend approval of a loan between the City and Harris Electronics, Inc. for $337,000 from the Development and Revitalization Fund to assist in financing the acquisition of land, a new manufacturing facility and equipment needed to expand the company's production capabilities.

DARF

The Development and Revitalization Fund (DARF) is to provide public resources to promote revitalization efforts in targeted areas and to create jobs which would provide the potential for upward mobility for lower income persons to become self sufficient.

Harris Electronics

Project Description

Harris Electronics, Inc., began operations in Charlotte on October 1, 1981 and was established to provide manufacturing support to major corporations doing business in the electronics, computer and appliance industry.

- After the first five years, Harris Electronics added engineering and design support with special emphasis given to electronic instrumentation and control.

- Harris Electronics currently supplies, among other companies, CEM Corporation, IBM, AT&T, Frito-Lay, Clifton Precision, Homelite, DataSouth, Allied Bendix, M.A.N. Truck & Bus and Nissan Motors.

- Harris Electronics obtained a contract from Nissan Motor Manufacturing Corporation USA in 1986 to design and manufacture an electronic module used in their cars and trucks; however, in order to receive additional business from Nissan, a larger manufacturing facility will be required.

- Harris Electronics is requesting funding from the City's Development and Revitalization Fund to finance $337,000 of the cost to acquire a new 12,213 sq. ft. manufacturing plant. The new plant, which will be located at 3032 Stewart Creek Boulevard in the Stewart Creek Business Park (off Beatties Ford Road at I-85 Service Road), is needed to meet the production requirement of Nissan Motors.

Public Purpose
This loan would directly benefit low-income city residents by the creation of new jobs.

- The operations of Harris Electronics supports 31 jobs and approximately 37+ additional jobs will eventually be created after the company relocates to Stewart Creek Business Park and nears capacity.

- The majority of the new jobs will be available to low and moderate income persons from the surrounding neighborhoods, such as University Place, Oakview Terrace, Oaklawn Park and Lincoln Heights, as well as low-income, unemployed city residents. (See Exhibit A for Planning Department's public purpose review.)

See attached addendum for details regarding costs, source of funding, loan terms, security and public purpose. (See Exhibit B for bank's commitment letter.)

Funding: Development and Revitalization Fund.

Clearances: The Economic Development Review Committee approved the loan on August 20, 1991. The Economic Development Revolving Loan Fund Committee approved the loan on September 6, 1991. (See Exhibit C for committee minutes.)

Staff Resource: J. W. Walton

Attachment No. 3

25. Recommend approval of giving a 60-day option agreement contingent upon two conditions, to Trammell Crow Residential/Charlotte-Mecklenburg Housing Partnership for $195,000 to purchase and develop the Seversville School site into affordable housing.

Council Action

Recommend City Council approve giving a 60-day option agreement to Trammell Crow Residential/ Charlotte-Mecklenburg Housing Partnership for $195,000 to purchase and develop the Seversville School site into affordable housing. The option is needed to allow the developer to apply for North Carolina Housing Trust Fund Energy Loans in the total amount of $300,000 which are awarded by the North Carolina Housing Finance Agency.

60-Day Option

City Council approval of the 60-day option of $195,000 is contingent upon two conditions as follows:

1. The option is contingent upon the City's subsequent approval of a gap financing loan in the estimated amount of $195,000 in order to make the project affordable to persons earning 40% or less of median income. If the Seversville Redevelopment Plan is approved by the neighborhood, the developer's proposal will come back to City Council in October for the loan approval.

2. If City Council approves the option and the gap loan, the Seversville site will be sold by advertisement for upset bids and the sale left open for ten days to review such bids in accordance with N.C.G.S. 160-169.

Approval of this option provides the following advantages:

1. Provides the developer the opportunity to receive $300,000 in Housing Trust Fund loan monies needed to keep the proposed development affordable.

2. Provides the neighborhood organization an opportunity to have input and approval of a plan prior to redevelopment of any housing.

3. Provides City Council an opportunity to see the Seversville Redevelopment Plan in its final stage prior to approval of the City's gap loan request.

Seversville School

Sequence of Events

- June 25, 1990 John E. Offendahl, President of the Seversville Partners, Inc., appeared before Council and requested assistance in securing control of the vacant Seversville Elementary School for redeveloping the property into affordable housing.

- City Council requested that the City pursue control of the site, and Community Development staff was directed to work with the School Board staff to secure control of the school.

- City and School Board staff developed a memorandum of understanding between the City and the Board of Education authorizing the sale and transfer of the Seversville Elementary School at 1701 Sumter Street to the Trinity Group to develop a contract to be brought back to Council. The school has been transferred to the City. The School was appraised at $195,000 by an independant appraiser.

Joint Venture Proposal

Proposal

- The developer, Neil Leach, doing business as the Trinity Group, initially proposed to rehabilitate the existing school up to 24 housing units for the elderly and build single family housing around the school.

- The developer has determined that it would be cost effective to demolish and now proposes in a joint venture with Trammell Crow Residential to acquire the property from the City, demolish the existing building, remove any environmental hazards and construct 47 apartment units, a maintenance room, laundry and a Community Center under a turnkey contract with the Charlotte-Mecklenburg Housing Partnership.

- The developer will coordinate the design, arrange financing and build the project, which will be sold to the Charlotte-Mecklenburg Housing Partnership in mid-1992 for $2,438,166.

- The Partnership will be the non-profit owner and will arrange for permanent financing.

- The Partnership will:

  - own the development and will assure that the project will continue to be affordable for low-income residents.

  - will contract with an agency to manage the property.

  - will also commit staff from their Pathway Program to provide family support services.

- The development will have a community center with space for neighborhood uses.

Sept. 30 Deadline

The proposed development has been delayed in order to develop a comphrehensive housing redevelopment plan for the Seversville Community as shown by the attached Exhibit A. The plan has not been officially approved to date, but Council member Hoyle H. Martin is setting up a meeting to review the plan with the Seversville community. However, to meet the September 30, 1991 deadline required by the North Carolina Housing Finance Agency for the application for Housing Trust Fund loans, an option from the City is necessary to establish site control as required by program regulations. A copy of the regulations is attached as Exhibit B. Also, letters from the developer and the Charlotte Housing Partnership are attached as Exhibit C.

Funding: No funding required at this time. However, approval by City Council of an estimated $195,000 gap financing loan will be requested in October.

Clearances: Community Development Department and the Innovative Housing Committee. The Mandatory Referral review for the Seversville School was considered by the Planning Commission's Planning Committee on October 2, 1990. Planning staff indicates that no additional mandatory referral review is necessary because the Planning Committee considered both the acquisition and sale of the school site on October 2, 1990.

Staff Resource: J. W. Walton

Attachment No. 4

NOMINATIONS

26. A. Nominations for Appointment to Boards, Commissions and Committees

Councilmembers will make their nominations after which they will hand their nomination forms to the City Clerk. In the event there is only one person nominated for any one position, Council may make that appointment at this meeting.

1. Advisory Energy Commission - Four appointments beginning December 31, 1991. John H. Johnson from the Gas Utility category and Ralph Neignefind (no category required) are eligible for reappointment. Ray W. Geiser from the Renewable Energy Environmental category and Albert Behar from the Business Community (NOT INVOLVED IN ENERGY PRODUCTION, ENERGY EQUIPMENT, OR THE PROVISION OF ENERGY SERVICES) are not eligible for reappointment. Terms are for two years.

   Attachment No. 5

2. Certified Development Corporation - Two positions beginning immediately to fill unexpired terms. George A. Douglas, Jr. from the Private Lending Institution category, and Derrick M. Johnson from the Community Organization category, have resigned. Regular terms are for three years.

   Attachment No. 6

3. CMUD Advisory Committee - One position beginning immediately. Mr. James Ewers has declined to serve. Mr. Ewers was from the Neighborhood Leader category, and may be replaced by a member of a neighborhood organization, a water/sewer contractor, or a financial expert. This term will be for three years.

   Attachment No. 7

4. Community Resources Board - One position beginning December 31, 1991, with Marsha Gaspari eligible for reappointment. Terms are for three years.

   Attachment No. 8

5. Housing Authority - Three appointments beginning December 17, 1991. Lutitia Hall (Resident) and Phillip M. Davis are eligible for reappointment. W. Donald Carroll is not. Terms are for three years.

   Attachment No. 9

6. Safety Action Committee - One position beginning December 31, 1991. Elizabeth Tesky is not eligible for reappointment. Terms are for two years.

   Attachment No. 10

7. Tree Advisory Commission - Two appointments beginning December 13, 1991. Randy N. Veltri and Patricia Rodgers are eligible for reappointment. Terms are for three years.

   Attachment No. 11

8. Uptown Development Corporation - One appointment of a Councilmember to begin December 31, 1991. Present member is Ella Scarborough, who is completing her second one-year term.

   Also, two new appointments in the Class-A Business category beginning immediately and expiring August 31, 1994. Council approved expansion of the Corporation on July 22, 1991. Terms are for three years.

   Attachment No. 12

CONSENT

BUDGET ORDINANCE

27. Recommend adoption of a budget ordinance transferring $500,000 from the Water and Sewer Fund Unappropriated Fund Balance to the Water and Sewer Operating Fund to establish the sewer back-up claims insurance fund, and to purchase and install backwater valves.

Sewer Back-up Claims: On August 26, 1991, City Council approved a policy which provides for payment of citizens' damage claims resulting from sewage back-ups in the public sewer system, and to purchase and install backwater valves to prevent future claims.

Claims falling into this category will be those claims which are not the fault of the citizen and will carry a limit of $15,000.00 per claim.

Funding: This action will transfer funds from the Water and Sewer Unappropriated Fund Balance to establish a reserve to pay qualifying claims during FY91 and FY92, and for the purchase and contract installation of 60 backwater valves for each of FY91 and FY92 at an average cost of $1,500. Future funding based on claims experience will be incorporated into the Water and Sewer operating budget.

Clearances: CMUD, Finance, Legal, Insurance & Risk Management and Budget.

GRANT/BUDGET ORDINANCE

28. Recommend adoption of a resolution authorizing grant applications to the Urban Mass Transportation Administration and the North Carolina Department of Transportation for FY92 transit assistance, and adoption of a budget ordinance appropriating estimated grant funds.

UMTA/ NCDOT Grant: Annually, the City applies for grants from the Urban Mass Transportation Administration (UMTA) and the North Carolina Department of Transportation (NCDOT) to assist in the funding of the transit program. UMTA's formula grant program, Section 9, allocates funds for both capital and operating assistance. In 1987 UMTA capped its participation in the City's operating assistance, at $1,294,211.

This year's capital program includes:

| | | |
|---|---|---|
| 1. | Replace supervisory vehicle | $ 11,500 |
| 2. | Purchase and install surveillance equipment; Timelapse VCR for CTS | 2,000 |
| 3. | Purchase and install automated telephone system for CTS information service | 20,000 |
| 4. | Purchase office furniture/equipment for CTS | 7,000 |
| 5. | Upgrade automated fueling system for CTS | 64,000 |
| 6. | Purchase four 15-passenger vans to expand Vanpool program | 84,000 |
| 7. | New service vehicle | 11,500 |
| 8. | Upgrade Management/Information System | 160,000 |
| 9. | New Computer Equipment | 60,000 |
| 10. | Radio Equipment | 30,000 |
| 11. | CTS Communications Equipment | 50,000 |
| | | $ 500,000 |

Funding:

Capital assistance

| | | |
|---|---|---|
| UMTA | (80%) | $ 400,000 |
| NCDOT | (10%) | 50,000 |
| City | (10%) | 50,000 |
| | | $ 500,000 |

Operating assistance

| | |
|---|---|
| UMTA | $1,294,211 |

The resolution formally authorizes staff to submit grant applications to UMTA and NCDOT for the above items.

The budget ordinance appropriates anticipated funding from the capital equipment grant applications. The City's $50,000 match is from 1981 Transit Facility Bonds. UMTA operating assistance was appropriated in the FY92 budget ordinance.

Clearances: The City Attorney has approved the resolution as to form, and the Grants Review Committee has approved this application.

29. Recommend adoption of a resolution accepting Federal Aviation Administration (FAA) grant of $10,918,564 and adoption of an ordinance appropriating these grant monies.

FAA Grant

The Federal Aviation Administration has offered a grant of $10,918,564 to provide the federal share of funding for four airport projects.

The grant represents the Airport's FY91 entitlement funds of $6,618,564 and discretionary funds from the Aviation Trust Fund of $4,300,000. The City's share of project costs is $3,639,521 and has been previously appropriated through other Council actions.

The four projects are:

- $4,000,000 in discretionary funds to reimburse City for 80% for costs incurred to date in the FAR Part 150 home buyout program.

- $300,000 in discretionary funds and $300,000 from the Airport's FY91 entitlement funds to pay 75% of the costs of installing a new security system to meet the requirements of FAR Part 107.14.

- $235,500 from the Airport's FY91 entitlement funds to provide 75% of the cost of a new 1,500 gallon fire fighting vehicle to replace the Airport's 16 year old quick response vehicle. All other fire fighting apparatus is provided by the N.C. Air National Guard under a joint use agreement.

- $6,083,064 from the Airport's FY91 entitlement funds to provide reimbursement for 75% of the costs of acquiring land for Airport expansion approved by Council in the 1987 Master Plan Update.

Funding:

The ordinance appropriates Federal funds of $10,918,564. Council has previously appropriated Airport monies to cover the City's share of project costs. The City's share is debt serviced by the airlines through airport services fees and landing fees under the terms of their lease agreements.

Clearances:

The Airport Advisory Committee, the Federal Aviation Administration and the airlines concur in these projects.

AVIATION POSITIONS

30. Recommend adoption of an ordinance amending the Aviation Department table of organization to add four positions and other personnel actions to support upcoming FAR 107 requirements.

Airport Operations: As a result of the 1988 KPMG Peat Marwick organizational study of the Aviation Department, the airport operations function was restructured last year to accommodate changing conditions. It contains responsibility for law enforcement, for Federal compliance with FAR 107 (civil aviation security), with FAR 139 (airfield certification), and for janitorial services.

Control Center: On February 25, 1991, Council approved a contract to install access control devices for the first phase of security enhancements mandated by additional FAR 107 requirements. The following Bid section requests approval for the second phase of enhancements which includes increased closed circuit television surveillance and a modernized communications and control center.

Positions: Adequate staffing and expertise for the new control center will require an adjustment to the organizational structure and addition of four positions.

Add eight positions: Security Systems Specialist (1)
Airport Operations Officer II (7)

Delete four positions: Airport Operations Officer (4)

Change classification of twelve positions:

Administrative Officer II to Airport Operations Officer III (1)
Airport Operations Officer to Airport Operations Officer I (11)

Funding: The FY92 cost of these staffing changes is approximately $110,000. The Aviation Department budget will be monitored to ascertain the need for additional funds.

Clearances: The Budget Department and Human Resources Department concur in this request.

ANIMAL CONTROL REVENUES/POSITIONS

31. Recommend adoption of an ordinance estimating and appropriating revenues from enforcement of the new Mecklenburg County animal control ordinance and amendment of the Animal Control Department table of organization to add three positions.

County Animal Control Ordinance

On August 12, 1991, the Board of County Commissioners approved a new Mecklenburg County animal control ordinance which imposes a County-wide leash law, animal licensing and special regulations for dangerous dogs. The ordinance is effective October 1, 1991 and additional Animal Control Department staffing is needed for enforcement.

Revenues

Revenues from animal licenses and fines are projected at $159,000 in the first nine months of the program (remainder of FY92). The revenue projection for FY93 is $705,000. These projected revenues will offset 100% of the cost of adding three positions for enforcement purposes. Mecklenburg County will cover the full cost of the program.

The addition of three positions for the Mecklenburg County Animal Control Ordinance (two Animal Control Officers and one Dangerous Dog Task Force Officer) will maintain a level of services commensurate with that of the City.

It will be necessary to amend the City/County interlocal agreement to include this change. Amendments to the agreement will be brought back to Council on a later agenda.

Funding: Mecklenburg County Animal Control Ordinance revenues.

BID LIST

32. Recommend adoption of the bid list as shown. The following contract awards are all low bid and within budget estimate unless otherwise noted. Each project or purchase was authorized in the annual budget.

A. Protective Clothing — Fire Dept.
Structural Fire Fighting

Recommendation: By Acting Purchasing Director and Fire Chief that additional fire clothing be added to the existing contract with Fire Gear, Inc. (80-150) approved by Council on December 10, 1990.

Project Description: This clothing will be used to outfit or replace firefighters' clothing. The contract includes the purchase of 149 sets of turnout gear used for fighting structual fires. The original request for quotation was sent to 25 companies and provisions were made in the contract for additional units. Additional bids at this time would not result in lower prices as there have been price increases since this contract was written.

Source of Funding: General Fund - (Fire Department).

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B. Water Meter Boxes-Concrete — Utility Dept.

Recommendation: By Acting Purchasing Director and Utility Director that the low bid, A&P Sewer Supply, Inc., in the amount of $51,147.65, be accepted for award of contract on a unit price basis.

Project Description: Meter boxes are used in the installation of new water services and to replace broken boxes.

Source of Funding: Water and Sewer Operating Fund - (Distribution Maintenance and Construction Supplies).

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C. 1-Aircraft Rescue Firefighting Vehicle — Airport

Recommendation: By Acting Purchasing Director, and Aviation Director, with the approval of the Federal Aviation Administration, that the low bid of $317,035.00 with Emergency One, Inc., Ocala, Florida be accepted for award.

Project Description: This vehicle is needed to supplement present equipment to maintain a Class D rating for the Airport. The FAA has concurred on the need and will pay 75% of the cost.

Source of Funding: FY91 Airfield Improvements Capital Fund - (Aircraft Rescue Firefighting Vehicle - FAA and Airport Operating).

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D. Graham Street Improvements — Engineering

Recommendation: By the City Engineer that the low bid of $165,994.40, as submitted by United Construction Company, be accepted for award on a unit price basis.

Project Description: This project involves the installation of brick sidewalks and street trees on both sides of Graham St. between 7th Street and 10th Street. In November of 1985, City Council amended the Fourth Ward Redevelopment Plan to include brick sidewalks, underground utilities and decorative street lights on Graham Street and west of Graham Street. Improvements to Graham Street were funded in FY 86-87. Underground utilities are currently being installed.

| | |
|---|---|
| Estimated Cost: | $213,000.00 |
| Low Bid: | 165,994.40 |
| Difference: | $ 47,005.60 (22%) |

Source of Funding: General Capital Improvement Fund - (Fourth Ward - West of Graham - General Revenue Sharing and Contribution from Friends of Fourth Ward).

---

E. South Terminal Expansion - Utilities & Temporary Connectors — Aviation

Recommendation: The Aviation Director recommends that the multi-prime contracts be awarded to:

| | | |
|---|---|---|
| General | Aviation Constructors | $2,186,722.00 |
| Mechanical | Mechanical Contractors | $ 29,444.00 |
| Plumbing | Mechanical Contractors | $ 98,915.00 |
| Electrical | Watson Electric Co., Inc. | $ 90,827.00 |

Bid Summary:

Single Prime

| | |
|---|---|
| Crowder Construction | $2,519,000.00 |
| Metric Constructors | $2,629,000.00 |
| Frank H. Conner | $2,790,000.00 |
| F.N. Thompson | $2,837,098.00 |

Multi-Prime

General

| | |
|---|---|
| Aviation Constructors | $2,186,722.00 |
| Hall Contracting Corp. | $2,457,656.00 |
| Frank H. Conner Co. | $2,584,000.00 |

Mechanical

| | |
|---|---|
| Climate Conditioning | $ 27,170.00 ** |
| Ross & Witmer, Inc. | $ 28,875.00 ** |
| Mechanical Contractors | $ 29,444.00 |
| Alpha Mechanical, Inc. | $ 32,883.00 |
| Atlantic Mechanical | $ 39,700.00 |

Plumbing

| | |
|---|---|
| Mechanical Contractors | $ 98,915.00 |
| Alpha Mechanical, Inc. | $ 106,246.00 |
| Atlantic Mechanical | $ 109.700.00 |

Electrical

| | |
|---|---|
| Watson Electric | $ 90,827.00 |
| Driggers Electric | $ 93,218.00 |
| Ind-Com Electric | $ 238,100.00 |

** Determined to be non-responsive to the DBE requirements of the project.

The total of multi-prime contracts, $2,405,908.00, is lower than the single-prime bids submitted, therefore; multiple contracts are recommended.

Project Description: In 1987, City Council approved the Airport Master Plan which included a 220,000 sq. ft. terminal expansion. This expansion will provide additional concessionaire leasing space, new connectors and moving walkways to B & C concourses and additional baggage handling facilities for the tenant airlines. The Council has previously appropriated these funds.

Source of Funding: Airport Terminal Capital Projects Fund - (South Terminal Expansion - 1987 Revenue Bonds).

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F. Security Control Monitoring Area — Aviation

Recommendation: The Aviation Director recommends that the multi-prime contracts be awarded as follows:

| | | |
|---|---|---|
| General: | Jenison Associates, Inc. | $731,164.00 |
| Mechanical: | Climate Conditioning | $ 8,770.00 |
| Electrical: | IND-COM Electric Co., Inc. | $ 25,872.00 |

NOTE: After negotiation with the general contractor the original bid amount of $919,233.00 was reduced to $731,164.00. This was accomplished by reorganizing the project but still provides the same functional system.

Bid Summary:

Single Prime

| | |
|---|---|
| Jenison Associates, Inc. | $ 959,058.00 |
| Frank H. Conner Company | 1,010,375.00 |

Multi Prime

General

| | |
|---|---|
| Jenison Associates, Inc. | $ 919,233.00* |
| Frank H. Conner Company | 972,940.00 |

Mechanical

| | |
|---|---|
| Climate Conditioning of Charlotte | $ 8,770.00 |
| Atlantic Mechanical Inc. | 11,700.00 |
| Mechanical Contractors Inc. | No Bid Bond |

Electrical

| | |
|---|---|
| IND-COM Electric Co. | $ 25,872.00 |
| Driggers Electric & Control | 33,421.00 |

The total of multi-prime contracts, $953,875.00, is lower than the single-prime bids submitted, therefore, multiple contracts are recommended. The total amount of the multi-prime contracts was reduced to $765,806.00 after negotiation with the general contractor.

Project Description: Under new Federal regulations the Aviation Department is required to provide a higher level of access control. This contract will provide video surveillance at access points and upgrading of the operations control center in order to comply with the FAA's requirements.

Source of Funding: FY91 Airfield Improvements Capital Fund - (Security Access - FAA Grant and Airport Operating).

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G. Special Transportation- Spratt St. Facility - Interior Upfit Special Transportation/ Electronics Systems Divisions — Transportation

Recommendation: By the General Services Director that project be awarded to Inside Moves Company of Charlotte, N. C., the low bidder in the amount of $74,929.17.

Project Description: Special Transportation Division has experienced rapid growth in the past two years needing additional personnel and 11 new positions have been approved for this fiscal year. The present facility space will not accommodate nor provide a suitable working environment for personnel to perform their duties. The requested upfit will provide additional office space, storage, ready room restroom facilities.

Source of Funding: General Capital Improvement Fund - (Relocation of City Divisions - Pay-As-You-Go Tax Levy).

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H. Charlotte Convention Center Site Demolition 1 — Engineering

Recommendation: By the City Engineer, based on the recommendation of the Construction Manager, that the low bid of $219,777.16, as submitted by Eaglewood, Inc, be accepted for award on a lump sum basis.

Project Description: This project consists of the demolition and off-site disposal of the former Young Ford buildings, the railroad bridge over Stonewall Street, the rails and ties from the south side of Stonewall to the south side of Second Street, and site improvements in preparation for the construction of the Charlotte Convention Center complex. The site is within an area bounded by College, Second, Brevard, and Stonewall Streets.

| | | |
|---|---|---|
| Estimated Cost: | $458,945.00 | |
| Low Bid: | $219,777.16 | |
| Difference: | $239,167.84 | (52%) |

Source of Funding: Convention Center Capital Fund (New Convention Center - Certificates of Participation).

---

I. Charlotte Convention Center Temporary Site Office — Engineering

Recommendation: By the City Engineer, based on the recommendation of the Construction Manager, that the low bid of $95,303.70, as submitted by Marolf Construction, Inc., be accepted for award on a lump sum basis.

Project Description: This project involves the installation of temporary site offices for use by the City's project manager, the construction management team, representatives from the architectural/engineering group, and various consultants during construction of the Charlotte Convention Center. In addition, the facility will be utilized for monthly progress meetings, weekly contractor's meetings and other required activities involving the 29 prime contractors on the project.

The building includes the renovation of an existing sales building and erection of a modular trailer. The modular trailer will become the property of the City of Charlotte upon completion of the project. Site improvements associated with the above work, including utilities, minor paving access ramps, and temporary fence erection and removal are also included.

Source of Funding: Convention Center Capital Fund - (New Convention Center - Certificates of Participation).

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EASTERN AIR LINES SETTLEMENT

33. Recommend adoption of an ordinance appropriating $296,021 from the Airport Discretionary Fund and approval of purchase of Eastern Air Lines leasehold improvements at the Airport for $296,021.

Eastern Air Lines

Eastern Air Lines ceased operations on January 18, 1991 and the City has been negotiating with Eastern and the bankruptcy court to regain control of all facilities.

Eastern Air Lines:

- leases one boarding gate and owns one boarding bridge.
- subleases from USAir ticket counter and baggage space.
- leases 8550 square feet of cargo building and owns a 6000 square foot maintenance building on leased land.

Settlement

The Airport has negotiated a settlement with Eastern Air Lines that will pay Eastern $338,938 less back rents of $42,917 for the following:

1. release of boarding gate;
2. purchase of 6000 square foot equipment maintenance building built by Eastern (construction cost $417,664);
3. purchase aircraft loading bridge owned by Eastern (approximate cost new $120,000);
4. release of 8,550 square feet in cargo building which Eastern controls rent free until 1999;
5. purchase of assorted boarding gate seating furniture from Eastern.

The Airport intends to retain the boarding gate and rent to other airlines on a per use basis. (i.e., an airline would not need to sign a lease to serve Charlotte.) The Airport will rent other space to suitable tenants.

Clearances: The Airport Advisory Committee and Bankruptcy Court concur in this recommendation.

Funding: Airport Discretionary Fund.

AGREEMENT/BUDGET ORDINANCE

34. Recommend approval of an agreement with Mecklenburg County for the City's Cable Television Division to assume partial responsibility for the administration of County's cable television franchises and adoption of a budget ordinance for $25,000.

Cable Agreements: Mecklenburg County has requested assistance from the City's Cable Television Division in administration of its cable television franchise agreements with Vision Cable of North Carolina, Inc. and Lakeside Cable, Inc.

Agreement with County: An agreement was negotiated with the County to provide specified services under the following general categories:

- Administration of existing franchises;
- Negotiations relating to current/future franchises;
- Staff liaison with cable television operators.

In return for these services, Mecklenburg County will pay the City $25,000 in FY92 to provide additional staff/support to the Cable Television Division.

In future years, provision of these services will be incorporated into the City/County interlocal agreement. The completion time for negotiation of the cable television services agreement prohibited inclusion of these services under the joint agreement for FY92.

Funding: Mecklenburg County.

Clearances: Mecklenburg County Commissioners approved this agreement September 3, 1991. Document was reviewed by City Manager's Office, General Services and City Attorney's Office. Budget additionally reviewed the proposed line item adjustments to the Cable Television Division budget for FY92.

AGREEMENT

35. Recommend approval of an agreement for $61,766 with Frank C. Cockinos and Associates, Inc. of Charlotte to provide planning services for Williams Lake Dam and design services for Village Lake Dam.

Unsafe Dams

- In March, 1988, the State identified several dams within the City which have a public street on the crest that did not meet the requirements of the North Carolina Dam Safety Act. Williams Lake Dam and Village Lake Dam were two of the dams identified.

- The City immediately contracted with Law Engineering, a consultant experienced in the design and repair of dams. Law Engineering found the probability of immediate failure of these dams to be low.

- The City Attorney determined that the City controls street rights-of-way across each dam but does not in fact own any of the property. Since the Dam Safety Act holds the owner(s) of a dam solely responsible for its condition, it was determined the City is not legally responsible for repair of the dams.

Since there was no immediate threat, it was deemed inappropriate to spend further City funds without Council direction.

Village Lake Dam

- In January, 1989, a citizen group from the Village Lake area addressed Council to request City assistance.

- On February 13, 1989, Council agreed to pay one-half of the cost of the engineering study necessary to determine the extent and costs of needed repairs for Village Lake Dam. The study is complete and has been approved by the State.

- In August 1990, City Council agreed to fund a major portion of the costs associated with Village Lake Dam, with the remainder of the amount being paid by the property owners adjacent to the lake.

- This agreement with Frank C. Cockinos provides for the design of the dam repairs and construction observation services to allow for certification of the dam at its completion in accordance with the North Carolina Dam Safety Act of 1967.

Williams Lake Dam

- Because the property owners were unwilling to provide their share of the cost of the study, we proceeded with higher priority dams.

- On January 14, 1991, the Unsafe Dam Policy was approved by City Council. Under the policy, the City pays costs equal to installing a culvert plus 80 percent of the additional costs associated with repairing a dam. The remaining 20 percent will be assessed to all property owners in the drainage basins. Williams Lake Dam will be the first dam to be administered under the Unsafe Dam Policy.

- This agreement provides for the planning study to be performed by Frank C. Cockinos and Associates, Inc.

- Upon completion of the planning study, a public hearing will be held and City Council will decide whether a culvert should be installed with the City paying 100 percent of the cost, or the dam should be repaired, with the property owners being assessed 20 percent of the cost.

Funding: Storm Drainage Improvements Capital Account.

Clearances: The contract has been reviewed and approved by Engineering staff and reviewed by the City Attorney.

CHANGE ORDER

36. Recommend approval of Change Order No. 3 for $62,400 to the contract with Howard Management Group Of Greensboro, North Carolina for construction of an extension of the 54-inch water main - contracts F and G.

| | |
|---|---|
| Contract: | Extension of 54-inch water main-contracts F and G |
| Contractor: | Howard Management Group of Greensboro |
| Date Awarded: | May 22, 1989 |
| Amount: | Combination bid - $4,798,000 |
| Project: | Extension of existing 54-inch feeder main from Vanizer Street to Franklin Treatment Plant on Highway 16. |

Water Line: During construction of the water line (contract F), HMG encountered a concrete pavement base underneath the existing asphalt pavement on Tuckaseegee Road. A claim was submitted by the contractor for additional costs associated with removal of the concrete base.

- Construction of this project is complete and final payment is pending contingent upon the claim submitted by HMG for additional payment for costs associated with removal of the concrete base.

- HMG originally requested an additional $123,757 for labor, equipment, and administrative costs associated with removal of the concrete base on Tuckaseegee Road.

- The Utility Department reviewed HMG's claim again for justification of additional payment.
- After review, discussion, and re-examination of the documentation, CMUD and HMG negotiated an agreement to settle HMG's claim for $62,400.
- The City Attorney's Office participated in the negotiations and agrees that this settlement is in the City's best interest.

Project Close-Out: The Utility Department has informed HMG that this settlement by the City should not be considered as an admission of liability. CMUD stands behind their original decision that it is and was the contractor's responsibility to investigate construction conditions prior to bidding of the project. No liability is admitted for any amount related to this claim. However, a settlement of $62,400 would be in the best interest of both parties and would allow final payment and close-out of this project.

Funding: Transmission Main - Franklin Plant to 54-Inch Water Main Capital Account.

Clearances: The Utility Director and Deputy City Attorney recommend approval of this change order.

HOUSING LOAN

37. Recommend a replacement housing loan agreement with Ruth Grier for $55,935 to purchase and rehabilitate a house relocated on 2616 Dr. Carver Road.

| Borrower | Property Address | Amount | Term | Int. Rate | Type of Assist. |
|---|---|---|---|---|---|
| Ruth Grier | 2616 Dr. | $10,476 | 20 Yrs. | 3% | Loan |
| | Carver | $45,459 | 20 Yrs. | N/A | DPL |

Detailed information is attached.

Funding: Community Development Block Grant Funds.

Clearances: The loan package has been reviewed by the Community Development Department, and all criteria to qualify for financial assistance have been met by the applicant in accordance with the requirements outlined in the Community Development Standard Rehabilitation Loan Program.

Attachment No. 13

HOUSING CODE

38. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 1929 Woodcrest Avenue (Wilmore).

Detailed information is attached.

Funding: Funds for this action are available and a lien will be placed against the property for cost incurred.

Clearances: Community Development Department.

Attachment No. 14

STORM DRAINAGE

39. Recommend adoption of a resolution to repair the storm drainage system at 3825 and 3833 Riverbend Road and assess a portion of the cost to the involved property owners in accordance with the Storm Drainage Repair Policy.

Location of Drainage Problem: 3825 and 3833 Riverbend Road

Ranking: Moderate Priority

Improvements To Be Made: Repairing existing inlet and replacing approximately 20 linear feet of 24-inch pipe. A new frame and grate will be installed on the existing inlet.

Total Cost of Repairs: $3,500.00

City's Cost: The City will pay for 50% of improvements on private property ($1,750.00).

Involved Property Owners' Cost: The property owners will pay for 50% of improvements on private property ($1,750.00).

Hearing Requirements: No public hearing is required since all involved property owners signed the petition.

Funding: Storm Drainage Repair Capital Account.

SURPLUS PROPERTY

40. Recommend (1) declare City-owned property located at 4138 Shamrock Drive (Tax Code 101-031-10) as surplus contingent on the Planning Committee's review and approval of the mandatory referral, (2) authorize the Community Development Department to offer it for sale to the Charlotte-Mecklenburg Housing Partnership, (3) accept an offer to sell this property for $26,485 with certain conditions, and (4) advertise the property for upset bids with certain conditions.

Description The property at 4138 Shamrock Drive is zoned R-9, contains .241 acres and the vacant house has 1,061 square feet. The property is one of the ten scattered site VA, FHA and HUD repossessed dwelling units purchased in 1979 by the City in partial fulfillment of the Harris/Kannon lawsuit.

Since September 1986 the property has been managed and maintained by the Charlotte Housing Authority, through an agreement with the City, as a rental housing unit. The City does not routinely perform property management; therefore, Community Development wishes to divest interest in this property and sell the other nine scattered sites purchased in 1979.

Details are attached including information on needed repairs, conditions of sale, and a map.

Funding: No City funding involved in the sale of this City-owned property. The Carlotte-Mecklenburg Housing Partnership is processing a mortgage application through its loan consortium for the Community Development relocatee for a permanent loan.

Clearances: All City departments have been canvassed with no department expressing an interest in retaining this property for City use. The Planning Committee was to review the mandatory referral on September 17, 1991, but the meeting was postponed because there was not a quorum present. The meeting has been rescheduled for September 24. All criteria to qualify to purchase this property have been met by the Community Development relocatee in accordance with the contingent conditions outlined above.

Attachment No. 15

TAX REFUND

41. Recommend adoption of a resolution authorizing the refund of certain taxes assessed through clerical error or illegal levy in the amount of $34,599.18.

PROPERTY TRANSACTIONS

42. Recommend approval of the following property transactions and adoption of the condemnation resolutions.

1. Project: Sardis Road Widening
   Owner(s): Alton B. Widenhouse, Jr. and Alice T. Widenhouse
   Property Address: 6400 Sardis Road
   Property to be acquired: 1,644 sq. ft. (0.038 acre) fee, plus 2,009 sq. ft. (0.046 acre) Temporary Construction Easement
   Improvements: Rail fencing, brick wall and landscaping
   Price: $26,500.00
   Remarks: Construction of the road project results in severe proximity damage to the property.

2. Project: Sardis Road Widening
Owner(s): Shem K. Blackley and wife, Martha B. Blackley
Property Address: 7000 & 7006 Sardis Road
Property to be acquired: 4,913 sq. ft. (0.113 acre) in fee, plus 7,626 sq. ft. (0.175 acre) Temporary Construction Easement
Improvements: 50 assorted trees and shrubs, asphalt paving
Price: $16,150.00
Remarks: This property will experience a steeper and higher embankment along the road right of way, which will result in the removal of much of their trees that buffer their property from the roadway.

3. Project: F.A.R. Part 150 Land Acquisition
Owner(s): Carroll Ray
Property Address: 4627 Denver Ave., Charlotte, NC 28218
Improvements: 3 bdrm, 1.5 bath, ranch house
Property to be acquired: .45 acres
Price: $46,500.00
Remarks: Property purchased under Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition & Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

4. Project:F.A.R. Part 150 Land Acquisition
Owner(s): Harold B. Presson and wife Carrie
Property Address: 4715 Wilmount Road, Charlotte, NC 28210
Property to be acquired: .704 acres
Improvements: 2 bdrm, 1 bath, ranch house
Price: $53,000.00
Remarks: Property purchased under Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition & Relocation Act 1970. Owners eligible for relocation benefits. Acquisition eligible for Federal Aviation Administration reimbursement.

5. Project:F.A.R. Part 150 Land Acquisition
Owner(s): Ardella F. Medlin
Property Address: 7508 Pine Oaks Dr., Charlotte, NC 28217
Property to be acquired: 1.022 acres
Improvements: 3 bdrm, 1.5 bath, ranch house
Price: $64,500.00
Remarks: Property purchased under Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition & Relocation Act 1970. Owners eligible for relocation benefits. Acquisition eligible for Federal Aviation Administration reimbursement.

CONDEMNATION

6. Project: Airport Master Plan Acquisition
Owner(s):Airport Park 150
Property Address: Paul Brown Road
Property to be acquired: .532 acres
Improvements: Vacant Land
Price: $39,445.00
Remarks: Offer based on "fair market" value as determined by appraisers was refused.

7. Project: Airport Master Plan Acquisition
Owner(s): A. J. Elam, R. J. Elam, T. E. Mazzucco, & N.S. Fadero
Property Address: West Boulevard
Property to be acquired: 5.644 acres
Improvements: Vacant Land
Price: $410,688.00
Remarks: Offer based on "fair market" value as determined by appraisers was refused.

8. Project: Airport Master Plan Acquisition
Owner(s):Aubrey J. Elam, N. S. Fadero, Rodney J. Elam, and Tamara L. Elam
Property Address: Piney Top Road
Property to be acquired: 34.325 acres
Improvements: Vacant land
Price: ~~$2,889,886.00~~ $2,899,886 00
Remarks: Offer based on "fair market" value as determined by appraisers was refused.

THOMAS POLK PLACE

With lofty buildings, imposing government structures, and upcoming facilities for art and athletics, Charlotte is a shining symbol of the ascendant South in the Twenty-First Century. However, in the midst of this modernity, we are constantly reminded from whence we came by the names of our predecessors, who laid the foundation upon which we build. Alexander, Brevard, Craighead, Harris, Graham, Barringer, Davidson, and many others surround us as we travel our city streets. One name is missing; it is the name of Thomas Polk, the original settler and founder of our city.

The new public park at the Square, across the street from his original home, would be appropriately named in honor of this man, who as a soldier, patriot, public servant, and entrepreneur promoted Charlotte and Mecklenburg County throughout his lifetime.

Here is a brief record of his accomplishments:

1750s Thomas Polk was the first settler to locate in what was to become the town of Charlotte. He built his house at the crossroads that is now the Square. On his holdings, he had several grist mills and saw mills.

1762 Thomas Polk was appointed a county magistrate, a position he held for many years.

1765 Thomas Polk successfully led the settlers in securing their rights on Lord Selwyn's Sugar Creek Tract.

1767 Thomas Polk was appointed one of three commissioners to lay out one hundred lots for a town on 360 acres of land supplied by Lord Selwyn.

The commissioners were also instructed to build a courthouse and other public buildings for the County of Mecklenburg.

Thomas Polk was a three-time member of the North Carolina House of Commons under royal rule (1765-1771), where he secured Charlotte's designation as a county seat.

1769 Thomas Polk was one of the trustees who founded the original Queen's College. He sold the Board the land on which it was built.

1775 Thomas Polk, as commander of the military district, called the meeting that resulted in the writing of the Mecklenburg Declaration. He read the document to the people from the courthouse steps.

Thomas Polk served one term in the Provincial Congress.

Colonel Thomas Polk, along with Colonel Griffith Rutherfordton, led the successful "Snow Campaign" against the Scovellites, loyalists who were terrorizing the South Carolina countryside.

1776 Thomas Polk ran unsuccessfully as a candidate to represent Mecklenburg County at the Halifax Convention, which wrote the new North Carolina Constitution.

Colonel Thomas Polk commanded the North Carolina Fourth Regiment, under General George Washington, at the battles of Brandywine and Germantown. He and his men spent the following winter at Valley Forge.

1780 Thomas Polk served for a while as commissary general to Gen. Horatio Gates' army before the Battle of Camden.

Thomas Polk's home was requisitioned for General Cornwallis' headquarters during his stay in Charlotte. It was the only painted house in town. During that time, Thomas Polk was traveling the countryside recruiting militiamen for the American forces.

1881 Thomas Polk served as sheriff of Mecklenburg County.

As legatees of the brave and resourceful men and women who founded our city, we must remember that we, too, are bequeathing a legacy to our descendants. In what better way could we remind them of their heritage than by designating the greenway at the Square THOMAS POLK PLACE.

MEMORANDUM

September 6, 1991

TO: Mayor and City Council

FROM: G. Wendell White, City Manager

SUBJECT: Hampshire Hills Swim Club

Attached for your information is the letter I am sending the Parks Advisory Committee concerning the Hampshire Hills Swim Club.

kd
Attachment

CHARLOTTE

September 4, 1991

Mrs. Mahlon Adams
3346 Willow Oak Road
Charlotte, N.C. 28209

Re: Hampshire Hills Swim Club

Dear Mrs. Adams:

Thank you for your letter of July 9, 1991 expressing the Advisory Parks Committee's views on the Hampshire Hills Swim Club. I have asked the Capital Projects Advisory Group to review the swim club's proposal to sell their property to the City for the amount of their indebtedness (approximately $8,400), providing the property remain as community open space.

The Capital Projects Advisory Group is made up of major department heads who review this type of project and provide me with their advice on the proposal.

In our review of this proposal, we took into account your comments concerning your view of the need for walk in playgrounds within neighborhoods and the offer of the Salvation Army to assist in rehabilitation of the swimming pool and operation of the facility.

It is our opinion that the purchase of this property should not be recommended to City Council. This view is based upon:

a) The presence of three park facilities within one mile of this site. The Park Standards, adopted by Council in 1989, recommends a service area for neighborhood parks to be 3/4 to 1 mile. There are three parks within one mile of this site. All of these nearby parks are small and have limited facilities. There are, however, many neighborhoods throughout the City that have no public park facility within a one mile radius. We feel any acquisition and development monies should be used to serve those areas first.

b) The cost of pool rehabilitation and the policy on swimming pools as set out in the 1989 Parks Master Plan.

Staff investigated the existing swimming pool and developed an estimate of the costs to bring the pool into compliance with current code. The facility requires a new gutter system, filter system, main drains, chlorine feed system, deck surrounding the pool, expanded bath house and a roof for the pump house. Estimated cost for these repairs is $215,000 - $230,000. The Park Master Plan recommends that swimming pools only be constructed at high schools by the School Board and at large recreation centers when they are developed.

c) Development and maintenance costs. Should the City purchase the property and not rebuild the pool, additional development costs will occur.

| | |
|---|---|
| o Cost of pool demolition | $20,000 |
| o Playground and picnic area | 40,000 |
| o Basketball court | 15,000 |
| o General cleanup and tree removal | 5,000 |
| o Walkways, parking, signs, trash cans, etc. | 5,000 |
| o Fences, backstop | 5,000 |
| | $90,000 |

In addition, the tennis courts will be in need of resurfacing on a regular basis. It is estimated this would add about $7,000 to our tennis maintenance program. It is true that these costs could be programmed to be accomplished in the future but based upon our needs in our existing parks these upgrades would be many years away. These costs are particularly significant when you again take into consideration the presence of similar facilities within one mile.

d) Salvation Army Offer

The offer of the Salvation Army Boys and Girls Club is to provide up to $10,000 for pool renovations. They would then wish to lease the pool from the City and operate it as a public facility. They would also maintain the property throughout the year. The Boys and Girls Club offer would still commit the City to a heavy Capital Outlay for park improvements.

As you are well aware, the maintenance capabilities of our Park Operations Division are heavily taxed, particularly during this time of

extremely tight budgets. Although the needs for maintenance of this site would be relatively small, we cannot stretch our forces to provide for the estimated 400-600 man hours per year that would be required.

We intend to place the questions of acquisition of this property before City Council at the September 23rd meeting and have a Council Action Request prepared noting your views and staff recommendations.

Sincerely,

O. Wendell White
City Manager

copy to: Julie Burch
Ed Sizer
Capital Projects Committee

OWW/TPMc/pb

## Addendum to Request For Council Action

### Project Costs:

#### Use of Funds

##### Construction Cost

| | |
|---|---|
| Land Purchase | $141,120 |
| Building Purchase | 502,130 |
| Equipment Purchase | |
| Stripper Cable Tandem Cutter | 11,263 |
| Wire Soldering System | 42,945 |
| Working Capital | 52,542 |
| Total Uses | $750,000 |

#### Sources of Funds

| | |
|---|---|
| First Citizens Bank* | $375,000 |
| City of Charlotte Development and Revitalization Loan | 337,000 |
| Borrower's Equity | 38,000 |
| Total Sources | $750,000 |

*The First Citizens Bank loan is contingent upon Harris Electronics securing a loan commitment from the City in the amount of $337,000.

### Terms of Loan

1) First Citizens Bank
   Rate: 10.75% Fixed
   Term: 6 years
   Year 1 - Interest only
   Years 2 to 6 - Loan to be amortized on the basis of 20 years with the unpaid balance due in a balloon payment at the end of the 6th year.

2) City of Charlotte
   Rate: 3% Fixed
   Term: 11 Years
   Year 1 - Interest only
   Years 2 to 11 - Loan to be amortized on the basis of 30 years with the unpaid balance due in a balloon payment at the end of the 11th year.

### Security

1) First Citizens Bank
   First Deed of Trust on 2.94 acres of land and a 12,213 sq. ft. manufacturing building located at 3032 Stewart Creek Boulevard, Charlotte, North Carolina (I-85 Service Road). Bank will also have first lien on all other assets of the company. As of June 30, 1991, Harris Electronics showed total assets of $245,000.

2) City of Charlotte
A second Deed of Trust on 2.94 acres of land and a 12,213 sq. ft. manufacturing building located at 3032 Stewart Creek Boulevard, Charlotte, North Carolina. The City will also have second lien on all other assets of the company. As of June 30, 1991 Harris Electronics had total assets of $245,000.

| | |
|---|---|
| Appraised Value (land and building) | $655,000 |
| Harris Electronics, Inc. Assets | 245,000 |
| | $900,000 |
| First Citizens Bank | (375,000) |
| | $525,000 |
| City of Charlotte | (337,000) |
| Collateral Margin over Loan | $188,000 |

Public Purpose Review

The Harris Electronics' proposal will fulfill all three objectives of the Beatties Ford Road Small Area Plan by relocating an expanding business in the area, which will improve the area's economic viability, upgrade the community's image and improve the quality of life there through job creation. The Beatties Ford Road corridor is a targeted area that the City desires to promote economic growth and development. Harris Electronics is a growing company and this site will permit future construction as the business grows.

This loan will directly benefit low income city residents by creating 37+ new jobs. The jobs to be created are:

| Position | No. of Positions | Hourly Pay Range |
|---|---|---|
| Electronics Technician | 1 | $6.00- 7.50 |
| QA Inspectors | 2 | 6.00- 7.50 |
| Assistant Manufacturing Manager | 1 | 8.00-11.00 |
| Advance Card Assembler | 7 | 6.00- 7.50 |
| Advanced Solderers | 2 | 5.50- 7.50 |
| Group Leader(s) | 4 | 6.00- 8.00 |
| Mold Injection Operator | 1 | 7.00-10.00 |
| Touch-up Operator(s) | 2 | 4.75- 6.50 |
| Basic Cable Assembler(s) | 8 | 4.75- 6.50 |
| Mechanical Assembler(s) | 4 | 5.00- 6.50 |
| Basic Card Assembler(s) | 3 | 5.00- 6.50 |
| Processor(s) | 2 | |
| Total | 37 | |

Exhibit A

# CHARLOTTE-MECKLENBURG PLANNING COMMISSION

## INTER-OFFICE COMMUNICATION

DATE: July 24, 1991

TO. J. W. Walton,
Community Development Director

FROM. Martin R. Cramton, Jr.,
Planning Director

SUBJECT: Harris Electronics (91-4) and Precious Child Academy (91-5) D.A.R.F. Requests

Attached are Planning staff's review of both the Harris Electronics and Precious Child Academy DARF requests. As outlined in the Policy Framework, Planning staff's review addresses each proposal's public purpose, how it will serve community needs, as well as land use and urban design considerations.

My staff recommends that each proposal proceed on to the next stage of review, provided certain approvals, outlined in each report, are obtained. If there are any questions, please feel free to contact Dick Black or Keva Walton on my staff.

MRCJr..KW·dmh

Attachment

Economic Development Policy Review (91-4)
Charlotte-Mecklenburg Planning Commission
17 July 1991

Proposal: Harris Electronics Inc.
3032 Stewart Creek Boulevard
Charlotte, NC 28216

A. Public Purpose

Based upon information submitted in the Harris Electronics Proposal, 37 jobs would be created. The proposal indicates that a majority of the new positions will be made available to low income, unemployed or underemployed County residents. Residents from surrounding neighborhoods will be utilized in filling these positions. Also, Harris Electronics represents a minority enterprise which is a targeted group identified in the Public Purpose statement. Consequently, by providing job opportunities to neighboring residents and representing a minority enterprise, the public purpose statement as outlined in the Policy Framework would be satisfied.

B. Needs

The information submitted proposes to provide employment opportunities with hourly wages ranging from $4.75-$11.00 per hour. Employees will receive training opportunities annually to enhance individual skill levels and job performance. This provision satisfies the Needs Statement as outlined in Policy Framework by creating jobs which have the potential for upward mobility and adequate pay which would allow an individual or family to become self sustaining.

This proposal also satisfies the Needs statement by promoting a revitalization effort in an area targeted by public policy. The District Plan General Policies document emphasizes the importance of establishing a healthy, economic base and providing a variety of employment opportunities within each district. The Northwest District Plan approved by the Charlotte-Mecklenburg Planning Commission in November 1989 encourages a more balanced mix of employment uses, with focus on new employment opportunities differing from the more heavy manufacturing types of businesses. The Harris Electronics proposal as presented would be in conformance with this objective.

C. Land Use and Urban Design Considerations

The Harris Electronics site is located in an I-1(CD - Conditional District) zoning designation. This zoning classification is appropriate for the use as proposed. On June 18th, 1990 the Charlotte City Council approved the rezoning of this site from O-15 to the current I-1(CD) designation. This rezoning was granted based upon development of the site as presented on the site plan and the attached conditions. The conditions of that approval were as follows:

- Proposed Phase I Maximum Building Area: 12,213 square feet (It is important to note that the proposal as submitted indicates that the total square footage of the facility totals 12,500 square feet. Square footage in excess of 12,213 square feet would be in violation of the conditionally approved rezoning. If the building exceeds the approved square footage, conversation with the Site Plan Administrator will need to take place regarding an administrative site plan amendment.)

- Proposed Manufacturing Area: 9,213 square feet

- Proposed Office Area: 3,000 square feet

- Proposed Parking: 37 spaces

- Required Parking: 30 spaces

- Proposed Phase II (not to consist of more than 21,000 square feet) shall be subject to Planning staff site plan review and approval, and expansion shall retain the design commitment as reflected in the approved building elevation.

- A perimeter planting strip eight feet in width composed of either small maturing trees (minimum 2 inch caliper) and eight feet in height spaced thirty feet on center or large maturing trees (minimum 2 inch caliper) and eight feet in height spaced forty feet on center shall be installed.

- One tree per 10,000 square feet of impervious surface in parking areas, and no parking space is to be further than sixty feet from a tree. Also, at no point will any impervious area have less than 10% landscaping. Screening material along Hoskins Road shall be composed of shrubs at a minimum of three feet in height.

- The area indicated on the site plan as existing vegetation consists of a combination of trees and undergrowth. <u>This area is to remain undisturbed except for necessary selective clearing</u>. In addition to remaining existing vegetation, photinia or other screen planting shall be used to supplement this area. <u>The property owner shall be responsible for maintaining this area on a regular basis to insure a quality view relationship to nearby residential areas</u>.

- Additional right-of-way along Hoskins Road was to be dedicated prior to the issuance of a building permit.

In addition to the above conditions, the following operations are <u>not</u> to occur on this site:

1) Automobile repair garage - including engine overhaul, body and paint job and similar operations

2) Fuel Oil Distribution

3) Motorcycle Retail Sales and Repair

4) Trucks, tractor and trailer units, retail and wholesale sales

5) Tire recapping and retreading

6) Demolition landfill

7) Regional fuel facilities

8) Hazardous material storage (as a principle use)

Planning Staff Assessment:

The Harris Electronic proposal falls within the Policy Framework by:

- benefitting low income, unemployed, or under employed County residents;

- representing a minority enterprise;

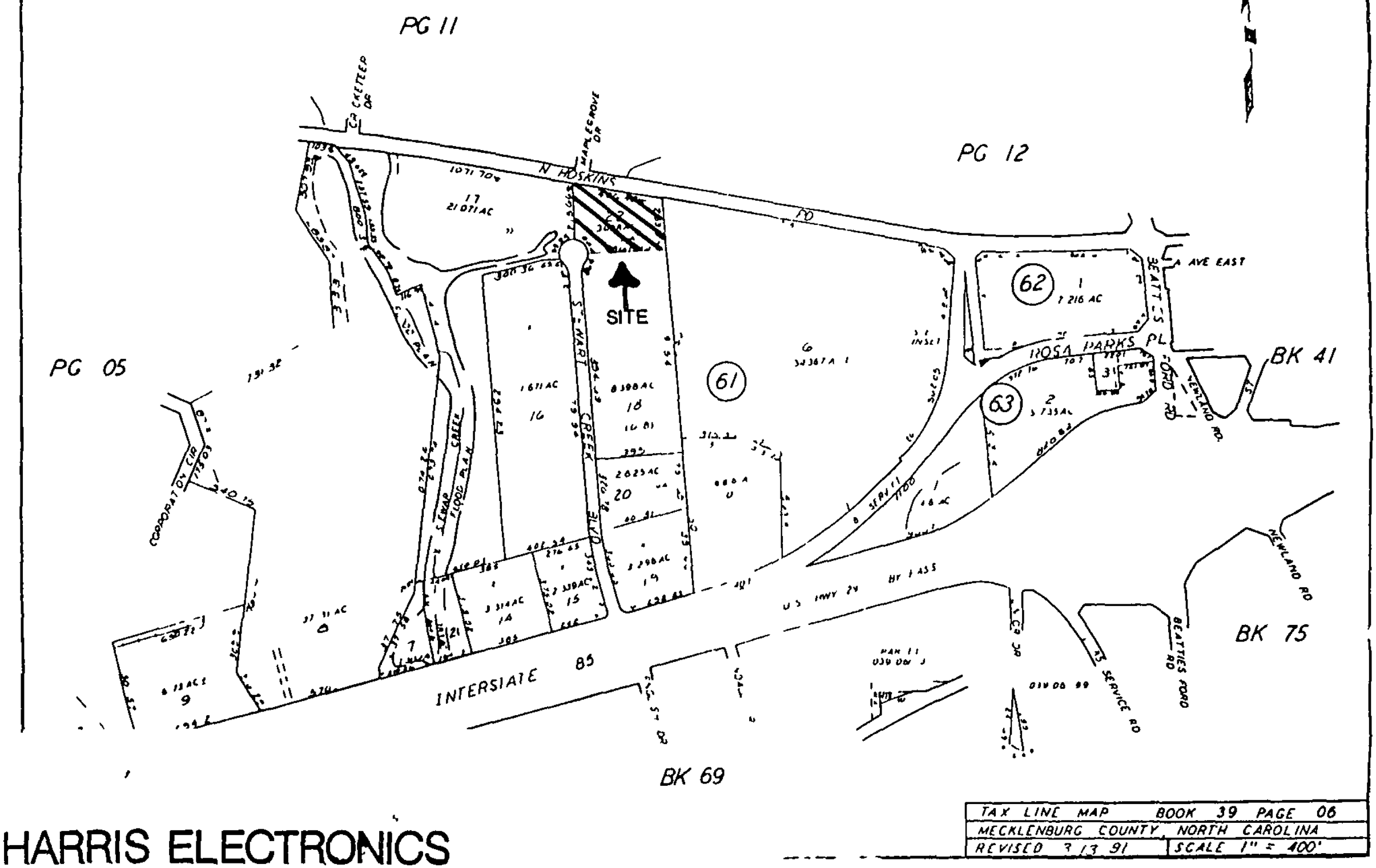
- creating jobs which have the potential for upward mobility and for adequate pay which allows an individual or family to become self sustaining, and;

- promoting revitalization efforts in an area targeted by public policy.

Because this proposal received conditional approval contingent upon conformance with the previously listed conditions, the site will need to be evaluated by the office of the Zoning Administrator to determine if the Harris Electronics site is in conformance with the conditions specified on the City Council approved site plan.

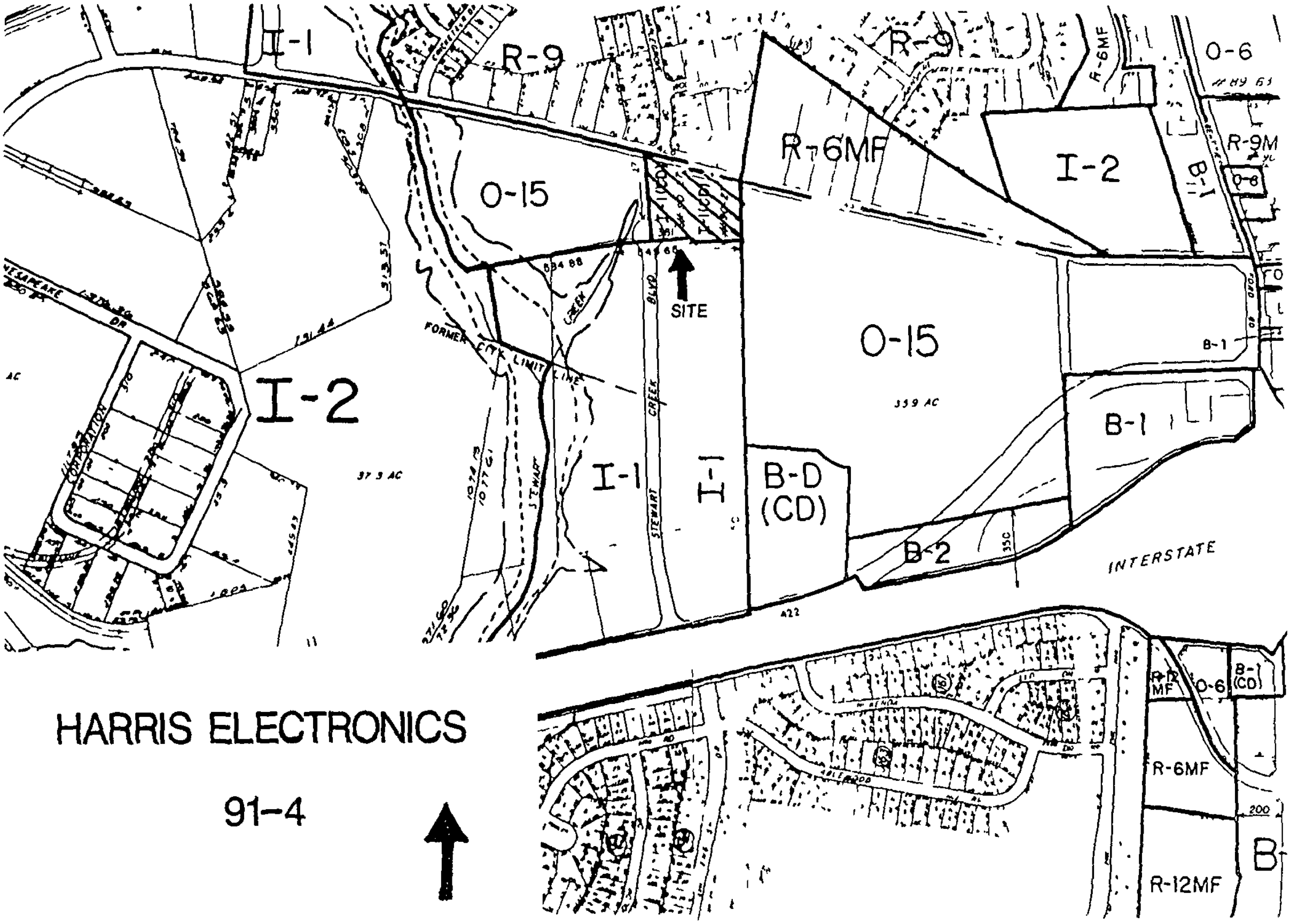
Consequently planning staff recommends that this proposal proceed to the next stage in the review process. However, no approvals should be granted until it has been determined by the Zoning Administrator that the site is in conformance with the approved conditional site plan.

(See attached letter from Robert Brandon, Zoning Administrator, providing necessary compliance.)




# HARRIS ELECTRONICS

91-4




HARRIS ELECTRONICS

91-4

COMMUNITY DEV
27 AUG 91 11:51

# MECKLENBURG COUNTY

Charlotte-Mecklenburg
Building Standards Department

August 27, 1991

**MEMORANDUM**

TO: Steven K. Washington
Neighborhood Development Supervisor
Community Development Department

FROM. Robert L Brandon RLB
Zoning Administrator

RE: HARRIS ELECTRONICS, INC./3032 STEWART CREEK BLVD.

I have reviewed the approved Conditional District Plan, Petition #90-27 dated June 18, 1990. In accordance with the approved plans, Harris Electronics is permitted to utilize 9,213 square feet for its manufacturing or assembling and 3,000 square feet for the office use. The maximum building area is restricted to 12,213 square feet for the entire use with 30 parking spaces.

The approved plan specifically limits the amount of manufacturing and office use on the site. However, this office could interpret any area of use which could be construed manufacturing or office at your request.

If I can be of further assistance in this matter, please contact me at 336-3567.

sj/623-36

Exhibit B

FIRST CITIZENS BANK

P O Box 31727, Charlotte, North Carolina 28231 704-335-4000

June 10, 1991

Mr. Larry Harris, President
Harris Electronics, Inc.
3425 Asbury Avenue
Charlotte, North Carolina 28206

RE: $375,000 Term Loan to Harris Electronics, Inc.

Dear Larry:

First Citizens Bank and Trust Company (the "Bank") hereby extends to Harris Electronics, Inc. (the "Borrower") a $375,000.00 term loan commitment to purchase a building located in Stewart Creek Business Park, Charlotte, N. C. 28216. The loan shall be subject to the terms and conditions set forth herein and loan requirements attached:

**Contingency:**
This commitment is contingent on the following conditions:

1. Approval by the Bank of an appraisal prepared by an appraiser satisfactory to the Bank.

2. Approval from the City of Charlotte of financing for a $337,000.00 term loan including the following terms:

   a. 3% interest rate per annum
   b. 30-year amortization
   c. 10-year balloon payment
   d. Interest only for first year, payable monthly
   e. Recapture net income in excess of 2 times current maturity of long term debt (approx. $50,000) and reduce bank and city debt proportionately.

**Purpose:**
Purchase 12,500 S.F. office/warehouse building located in Stewart Creek Business Park, Charlotte, N. C.

**Borrower:**
Harris Electronics, Inc.

**Loan Amount:**
$375,000.00

**Interest Rate:**
10.75% Fixed for five years

**Commitment Fee:**
$3,750.00

**Term:**
Balloon payment due 5 years from note date

**Repayment:**
Beginning one month from note date, Borrower will pay consecutive monthly installments of interest until September 1, 1992. Beginning October 1, 1992, Borrower will pay 59 continuous monthly payments of principal and interest. Principal plus all accrued interest will be due and payable with the 60th payment unless the Bank extends and renews the loan. Repayment of principal and interest is based on a 20-year mortgage amortization.

**Prepayment Penalty:**
None

**Guarantors:**
The bank will require the joint and several guaranty as offered from:

Larry Harris and Hazel Harris

**Collateral:**
The Bank will receive a first deed of trust on the real estate located in Stewart Creek Business Park. Also, the Bank will require a General Security Agreement and UCC Filing Statements giving the Bank a valid and enforceable first lien on all assets of the company.

This loan commitment is subject to the loan requirements attached hereto and incorporated herein by reference all of which shall hereinafter be called the "commitment".

Upon acceptance of this commitment, First Citizens Bank and Trust Company will receive a commitment fee in the amount of $3,750.00. This fee is to be considered earned upon your acceptance of the commitment.

If this commitment is accepted, the loan to be made pursuant to this commitment must close by October 1, 1991 or this commitment, at the sole option of the Bank, shall terminate with no future responsibility on the part of First Citizens Bank and Trust Company.

This commitment cannot be changed, discharged or terminated orally, but only by an instrument in writing, signed by the party against whom enforcement of any changes, discharge or termination is sought. This commitment may not be assigned without the Bank's written consent.

First Citizens Bank and Trust Company appreciates the opportunity of providing you with this mortgage loan commitment. If you find the terms and conditions satisfactory, please indicate your concurrence by signing the acceptance copy and returning the same to this office along with the commitment fee of $3,750.00. Should, for any reason, the Bank not receive your acceptance within ten working days from the date of this letter, any and all of the Bank's obligations herein for this commitment will automatically expire.

All the agreements and conditions herein set forth shall survive the execution and delivery of any legal documentation executed pursuant hereto. This agreement shall be construed in accordance with the laws of the State of North Carolina.

Please see "Addendum A" attached which is made an integral part of the commitment by reference.

Sincerely,

John Stedman

John B. Stedman, Jr.
Vice President
Corporate Banking Group

JBSJR:jk

Enclosures

ACCEPTED THIS 9th DAY OF SEPT., 1991.

HARRIS ELECTRONICS, INC.

BY: Larry Harris
PRESIDENT

Exhibit C

MINUTES OF ECONOMIC DEVELOPMENT REV. LOAN FUND COMMITTEE MTG. OF 9-6-91

The Economic Development Revolving Loan Fund Committee met on Friday, September 6, 1991, in the County Personnel Conference Room located on the fifth floor of the Charlotte-Mecklenburg Government Center. Those attending were John Cockerham, Nancy Grant, Sandra Heartley, Kenneth Jefferson, Bernard Johnson, Claudia Klitzsch, David Thrash and Lawrence Toliver. Staff members present were Steve Washington and Peggie Plott.

Chairman Kenneth Jefferson called the meeting to order.

Minutes of the meeting of August 27, 1991, were unanimously approved.

Chairman Jefferson then called upon Steve Washington to inform the Committee on the findings requested at the August 27th meeting concerning the Development & Revitalization loan request for Larry Harris d/b/a Harris Electronics, Inc. in the amount of $337,000.

Due to the increase in Mr. Harris' business, he is requesting a Development & Revitalization Loan to expand his business by acquiring a new 12,213 sq. ft.manufacturing plant in a specified area built by S. E. Hondras Company to accommodate his needs which would include office space. The new plant is needed to enable Harris Electronics to have the capacity for additional business from Nissan as well as Toyota, Honda and other manufacturers such as IBM who have approached him about contracting work. Harris presently cannot supply additional Nissan and/or the other firms parts with his present facility.

The decision of the Committee at the August 27th meeting was to table the loan request as they felt that the projected cash flow was not sufficient to service the debt. Mr. Washington was requested to renegotiate the terms of the bank loan with First Citizens Bank recommending that they, along with the City, defer payments for up to five years. After the deferment period, the income level should be calculated to determine what income would support a 1.5 to 1 coverage ratio.

Steve Washington talked with First Citizens Bank and was able to work out the following schedule:

Terms of Loan

1) First Citizens Bank
   Rate: 10.75 Fixed
   Term: 6 Years
   Year 1 - Interest only
   Year 2 - 6 - Loan to be amortized on the basis of 20 years with the unpaid balance due in a balloon payment at the end of the sixth year.

2) City of Charlotte
   Rate: 3% Fixed
   Term: 11 Years
   Year 1 - Interest only
   Year 2-11 - Loan to be amortized on the basis of 30 years with the unpaid balance due in a balloon payment at the end of the 11th year

Chairman Jefferson, along with Steve Washington, visited the site and again talked with Mr. Harris in an effort to get a better feel for the projected business opportunities.

With completion of the requested information and limited discussion, motion was made, seconded, and unanimously carried to approve the loan as requested.

With no other business to come before the meeting, it was adjourned.

EXHIBIT A

**PROPOSED STRATEGY FOR THE PRODUCTION OF A COMMUNITY DEVELOPMENT PLAN FOR THE SEVERSVILLE PROJECT**

1. Councilman Martin will arrange a community meeting to discuss needs and concerns in the community.

2. A map of the community will be available with proposed projects highlighted.

3. Information concerning the rents, amenities and other services that would be a part of the proposed apartment project will also be made available at the neighborhood meeting.

4. After the meeting, Seversville Partners have agreed to pay a reasonable fee for a survey of the needs of the current residents particularly the occupants of rental housing on targeted streets.

5. Develop a community development plan in conjunction with all identified players.

POSSIBLE ROLES OF VARIOUS ORGANIZATIONS

**CITY OF CHARLOTTE**

Community Development Department

1. Provide concentrated code enforcement on S. Bruns Avenue, Katonah and State Streets.

   a. During code enforcement, determine which properties should be acquired and rehabilitated or acquired and demolished.

   b. Coordinate transfer of property from owner to City, Charlotte-Mecklenburg Housing Partnership or Habitat for Humanity.

2. Provide relocation assistance to families displaced.

3. Where applicable, assist the Charlotte-Mecklenburg Housing Partnership in converting all houses on S. Bruns Ave., Kantonah and State Streets to homeownership.

4. Provide rehabilitation financial assistance to current owner/occupant(s) who have houses in need of repair.

5. Acquire the following 6 parcels in Block 74: Lots 49, 50, 51, 54, 55 and 56

   a. After parcels are acquired, demolish dilapidated structures.

   b. Transfer land to Parks and Recreation or donate land to school to expand park.

6. Assist Charlotte-Mecklenburg Housing Partnership with providing financial assistance to demolish Seversville School and to construct the new multi-family housing units.

7. Continue to provide financial and technical assistance to non-profit organizations to construct new in-fill modular housing on vacant lots as well as to rehabilitate existing structures for re-sale to low and moderate income residents.

Other Departments

1. Parks and Recreation accept transfer of land and develop a plan for making the school playground into a community park within two years.

2. Police provide enhanced protection including neighborhood patrols.

3. City agree to assess the state of sidewalks, storm drainage system (including curbs and gutters), streets and other elements of the City-maintained infrastructure and determine the scope and cost of work to improve these elements to a standard acceptable to City. City further agrees to complete the required work as funds from its Neighborhood Reinvestment Funds permit.

**CHARLOTTE-MECKLENBURG HOUSING PARTNERSHIP**

1. Target the Seversville Community for concentration of some of its resources.

2. Work cooperatively with Community Development in acquiring dilapidated structures for infill lots for new construction and deteriorated structures for rehabilitation into homeownership opportunities.

3. Provide construction financing, acquisition/rehabilitation and mortgage money for homeownership opportunities in the area with residents of Seversville as priority for occupancy.

4. Apply for funding and develop the old school property into 47 apartment units.

5. Target current eligible residents of the Seversville community as priority for occupancy of this multi-family project.

6. Construct community room for use of neighborhood as well as residents.

**HABITAT FOR HUMANITY**

1. Commit to work in the Seversville neighborhood both in new construction and rehabilitation of existing structures.

**NORTHWEST CORRIDOR CDC**

1. Work with Seversville community in strengthening the neighborhood organization in the following areas:

   - Economic Development
     - Commercial Development and Revitalization
     - Job Creation

   - Affordable Housing/Neighborhood Revitalization
     - Development of New Infill Housing (expansion)
     - Acquisition and Rehabilitation of Existing Housing (preservation)

- Human Services Programs
  - Job Counseling
  - Housing Counseling
  - Consumer Credit Counseling
  - Etc.

**SEVERSVILLE PARTNERS**

1. Conduct survey of neighborhood (existing renters) to determine their interest in relocating to newly constructed units at Seversville's proposed apartment development.

2. Acquire lots for new construction.
   A. Vacant lots on the following four parcels have been identified and are under site control:
      1. Block 74: Lots 40, 42 already purchased.
      2. Block 74: Lot 39 to be acquired soon.
      3. Block 75: Lot 7 under contract.
   B. Infill housing will be developed by CMHP and private builder.

3. Continue human and youth services support to neighborhood.

**SEVERSVILLE COMMUNITY ORGANIZATION**

1. Participate in survey.

2. Participate in development of overall neighborhood strategy.

3. Identify key persons to be involved in looking at multi-family plans.

4. Participate in Charlotte-Mecklenburg Housing Partnership neighborhood advisory group.

5. Invite Habitat to community.

6. Develop standards for residential property (occupancy & maintenance).

**CHARLOTTE-MECKLENBURG SCHOOLS**

1. Work with Parks and Recreation in developing community park.

2. Provide information to community residents through students who live in neighborhood.

EXHIBIT B

NORTH CAROLINA
HOUSING
FINANCE
AGENCY

September 16, 1991

Neil Leach
The Trinity Group
933 Berkeley Avenue
Charlotte, NC 28203

Dear Mr. Leach:

This letter is a response to your question regarding site control. It is essential that the Seversville project have site control through a deed or option before being considered for approval. This requirement is listed on the attached excerpt from our Request for Proposals (see item four). It is necessary that we have affirmation of site control, as well as all other pending information, by September 30, 1991 in order to consider presenting the project to our board for consideration at its October meeting.

Sincerely,

Tim West
Housing Officer

1) The application must be complete, submitted on the proper form and received by 5:00 pm on April 5, 1991.

2) The application must meet the minimum standards established for return on amortizing loans which are identified in subsection 3.1.

3) The proposed project must meet all the eligibility requirements identified in section 4.

4) All applicants, except nonprofit organizations proposing homeownership projects, must have site control at the time of their application. Nonprofits that do not have site control at the application date, must identify their timetable for obtaining site control.

5) The application must identify the source(s) of both construction and permanent financing for the project, although a firm commitment is not necessary.

6) The application must provide pro forma information in the Agency's required format to demonstrate the need for Program funds and to demonstrate that the housing will be affordable to income-eligible households.

7) The application must include a letter from the local government indicating that the proposed project is in agreement with the jurisdiction's development plan, including zoning regulations, and provide evidence that public or private

Charlotte Mecklenburg
Housing Partnership

EXHIBIT C

September 17, 1991

Mr. J. W. Walton
Community Development Department
City of Charlotte
600 E. 4th Street
Charlotte, N.C. 28202

Dear J:

This letter follows the phone conversation with Neil Leach on September 14, 1991, regarding the proposed development of the old Seversville School property.

First, we want to thank you for the strong and steady support you and your department have given for this proposed low-moderate income housing development in the Seversville Neighborhood. The Comprehensive Plan for neighborhood revitalization which you and Pat Garrett of the Housing Partnership recently developed clearly indicates the importance of this proposed project for neighborhood renewal.

With the input and support of you and your staff and the staff of the Housing Partnership, we have put together a development proforma that works if we can secure the Energy Credits from the State Housing Trust Fund and the Tax Credits from the N.C. Housing Finance Agency. Under the authorization of the Charlotte Mecklenburg Housing Partnership, applications have been submitted to these State agencies requesting these funds for this project.

Because these agencies have deadlines for considering applications, the Seversville project now faces a very critical deadline itself. This item must get the City Council's September 23 meeting agenda. The deadline for the Energy Credit Application is SEPTEMBER 30, 1991. To fulfill all the requirements for this application, we and the Housing Partnership must show that we have control of the property.

The Charlotte Mecklenburg Housing Partnership Inc
Two First Union Center Suite 2410 300 South College Street Charlotte North Carolina 28282

To enable us to fulfill the requirement of the State Housing Trust Fund and keep the project viable, we are making the following proposal and asking your help to get it on the Council agenda for the 23rd:

> We request the Charlotte City Council to authorize the Community Development Department to enter into an Option Agreement with the Charlotte Mecklenburg Housing Partnership for the sale of the Seversville School Property to be developed into low-moderate income housing. This option will be contingent upon the City Council's subsequent approval of a $195,000 loan to CMHP to purchase this property.

The Charlotte Mecklenburg Housing Partnership will enter into an agreement with Trammell Crow Residential and the Trinity Group to design, develop, and build the project for the Partnership.

The Housing Partnership staff has been in close contact with the State Housing Trust Fund and have been informed that our application will not be approved without evidence of control of the property. Thus, the project could lose $300,000 from this State fund unless documented control is obtained. This points to the urgency of our request.

We trust you will be able to get this item on the Council's agenda and help us win support for its approval.

If you have questions or comments, please call us at 342-0933 or Neil Leach at 334-8948.

Sincerely,

Trammell Crow Residential

James R. Simpson
Divisional Partner

The Trinity Group

Neil C. Leach
Partner

Charlotte Mecklenburg Housing Partnership

Patricia G. Garrett
President

N/O

4 Appointed by City:
Mayor (1); Council (3)
4 Appointed by County Commission
1 Appointed by Board of Education

## ADVISORY ENERGY COMMISSION
(9 Members)

Membership - Terms are for two years. No member may serve more than two consecutive terms.

Members are appointed from the following sectors:

1. One Education/Public Awareness Representative - appointed by the Board of Education.

Representatives from the remaining sectors are appointed by the City and County on an alternati basis (those for which the City had responsibility in 1982, when the Commission was establish as a permanent body, are shown in ALL CAPS and designated as to "Mayor" or "Council"; the Mayor appointment rotates with each appointment period):

2. ONE CONSUMER ADVOCATE REPRESENTATIVE (not involved in energy production, energy equipme or the provision of energy services). (C)

3. Four Energy Production or Energy Services Representatives -

(a) ONE ELECTRIC UTILITY (C)
(b) One Gas Utility
(c) ONE PETROLEUM INDUSTRY (C)
(d) One Renewable Energy Environmental

4. One Business Community Representative (not involved in energy production, energy equipme or the provision of energy services).

5. ONE ENGINEERING/TECHNICAL PROFESSIONAL REPRESENTATIVE. (M)

6. One UCS Representative.

The Chairman and Vice-Chairman are selected jointly by the Mayor and County Commission Chairm from the body membership.

Responsibilities - Serves as a designated body to study community energy problems and develop an annual community Energy Management Plan for Charlotte/Mecklenburg to be approved the City Council and County Commission and encourage its implementation.

(continued)

N/O

## ADVISORY ENERGY COMMISSION (continued)

| MEMBER | DIST. | SECTOR | ORIGINAL APPTMT. Made by | ORIGINAL APPTMT. Date | REAPPOINTMENT Made by | REAPPOINTMENT Date | TERM | EXPIR. |
|---|---|---|---|---|---|---|---|---|
| Lionel Lewis W/M | 7 | 3(a) | City(C) | 01/14/91 | | | 2 yrs. | 12/31/9 |
| James J. White W/M | 1 | 3(c) | City(C) | 01/13/86 | County | 12/21/87 | 2 yrs. | 12/31/8 |
| John A. Patten W/M | 5 | | City(C) | 07/14/86 | City(C) | 09/24/90 | 2 yrs. | 12/31/9 |
| John H. Johnson W/M | | 3(b) | County | 12/18/89 | | | 2 yrs. | 12/31/9 |
| Ralph Neignefind W/M | 6 | | County | 12/18/89 | | | 2 yrs. | 12/31/9 |
| Robert E. Hinson, Jr. W/M | | | Bd of Ed | 02/26/91 | | | Unexp. | 12/31/9 |
| Ray W.Geiser W/M | 7 | 3(d) | City(C) | 01/11/88 | County | 12/18/89 | 2 yrs. | 12/31/9 |
| Albert Behar W/M | 5 | 4 | City(C) | 02/22/88 | County | 12/18/89 | 2 yrs. | 12/31/9 |
| Myra Holt Dockery B/F | 1 | 2 | County | 09/19/88 | City(C) | 10/10/89 | 2 yrs. | 12/31/9 |

Staff Advisor: Mike Long
General Services Dept.
600 E. Fourth St., 7th Fl.
Charlotte, NC 28202
336-2582

Meetings:
3rd Thursday, Quarterly
3:00 P.M.

Revised 05/28/91

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Dale A. Brentrup (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 400 Mammoth Oaks Drive, Charlotte, N.C. ZIP 28270

BUSINESS ADDRESS College of Architecture, UNC-Charlotte, N.C. ZIP 28223

HOME PHONE ( 704 ) 364 7506 BUSINESS PHONE ( 704 ) 547 2664

SPOUSE'S NAME Rebecca Porter SPOUSE'S EMPLOYER Interstate Johnson - Lane

SPOUSE'S TITLE Assistant Compliance Council

PLEASE INDICATE Voting Precinct # 67 District #4-35-57 Date of Birth 3 Nov. 1948

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Energy Advisory

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) M. Architecture and Urban Planning, UCLA - Bachelor of Architecture, Arizona State University - Associate Arts - Architecture Glendale Community College, Glendale Arizona

CURRENT EMPLOYER College of Architecture, University of North Carolina -Charlotte

TITLE Associate Professor YEARS IN CURRENT POSITION 2

DUTIES Advanced courses in daylighting and electrical lighting design, energy simulation, physical modeling and case study methods. Fourth year design studio instructor - offering topical studios in environmental technology, bio-climatology and environmental control.

OTHER EMPLOYMENT HISTORY Associate Professor, Montana State Univ. ; Assistant Professor Iowa State Univ. ; Visiting-Assistant Professor, Arizona State Univ. ; Research Associate, Center for Planning and Research Development, University of California-Berkeley

(over)

**INTERESTS/SKILLS/AREAS OF EXPERTISE** Energy conserving design and computer aided energy simulation focusing on daylighting and electrical lighting design integration at the public and commercial building sector, passive design methods and the history of environmental technology. Personal interests include landscaping, carpentry and the environment.

**CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**
Society of Building Science Educators, Illuminating Engineers Society of North America-Tar Heel Chapter, American Solar Energy Society & North Carolina Solar Energy Society - Passive and Education sections, Daylighting Network of North America

**PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**
Zoning Commissioner, Bozeman, Mt.; Pacific Northwest Regional Design Assistance Centers for Environmental Technology; Dir. Instructional Center for Energy & Daylight Utilization, MSU; Dir. Regional Center for Thermal & Luminous Environments Research, ISU; Advisory Committee for Energy Guidelines, Ames Zoning Commission; Invited Testimony, Govenor's Committee on Oil Overcharge Monies, Des Moines, Ia.

**COMMENTS**
A primary part of my role as an academician is to utilize my expertise to facilitate within the public sector a greater understanding of energy impacts and the built environment. Thank you for your consideration.

**AFFIRMATION OF ELIGIBILITY**

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

Signature: _____

Date 4 JAN 91

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
JAN 8 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

| FOR OFFICE USE ONLY |
|---|
| Appointed to |
| Date |

Please complete each section.

FULL NAME Angela Wright Chambers (please print or type) Mr ____ Mrs. ✓ Ms. ____ Miss ____

HOME ADDRESS 1808 Finchley Dr ZIP 28215

BUSINESS ADDRESS 3235 Drenan St ZIP 28205

HOME PHONE (704) 563-7340 BUSINESS PHONE (704) 372-3929

SPOUSE'S NAME James Chambers SPOUSE'S EMPLOYER G&S Fish Market

SPOUSE'S TITLE President

PLEASE INDICATE: Voting Precinct # 043 District # ____ Date of Birth 7-23-58

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ✓ WHITE ____ Advisory Energy Commission ✓

SINGLE ____ INDIAN ____ Community Resource Board

MARRIED ✓ HISPANIC ____ Certified Development Corp.

OTHER ____ Housing Authority

EDUCATION (including degrees completed) Graduate East Mecklenburge
1 year College Queens College

CURRENT EMPLOYER G&S Fish Market

TITLE Vice president YEARS IN CURRENT POSITION 2 yrs.

DUTIES Books clerk Cashier etc.

OTHER EMPLOYMENT HISTORY Eckerd Drug 10 yrs
Account Payable

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

School comm. Shamrock Gardens

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Boys Scout Comm. at church Little Rock Bap.

COMMENTS:

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No V If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Angela W Chambers

Date: 9-10-91

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
SEP 12 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Ronald Edward Gulledge (please print or type) Mr XX Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 6833 Fieldlark Trail, Charlotte ZIP 28227

BUSINESS ADDRESS 3324 Pelton Street, Charlotte ZIP 28217

HOME PHONE ( 704 ) 545-4788 BUSINESS PHONE ( 704 ) 523-4316

SPOUSE'S NAME Brooks SPOUSE'S EMPLOYER Housewife

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # M.H. 3 District # Co. Comm #1 Date of Birth 5/11/52

MALE XX BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1. Tree Advisory Commission

SINGLE ____ INDIAN ____ ✓2. Energy Advisory Commission

MARRIED ____ HISPANIC ____ 3. Safety Action Committee

OTHER ____ 4. Charlotte Uptown Development Corporation

EDUCATION (including degrees completed) Graduated East Mecklenburg High School - 1970
Two year degree in TV & Radio Production

CURRENT EMPLOYER Acoustics Incorporated

TITLE Contract Sales YEARS IN CURRENT POSITION 3-1/2 Yrs.

DUTIES Sales of interior building specialties to General Contractors in Charlotte, the Piedmont, Triad and Western North Carolina

OTHER EMPLOYMENT HISTORY Outside contract carpet and floor covering sales for Specialty Floors and New York Carpet World.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Charlotte History, Camping and Outdoor Skills, Boy Scouts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Deacon, Philadelphia Presbyterian Church, Camping Committee Chairperson, Troop 144, Blair Road Methodist Church. Secretary York Co. Archeological Society. Member of Mint Hill Historical Association.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Docent at Hezekiah Alexander Homesite, Past President of Hope Sunday School Class, Mint Hill Presbyterian Church.

COMMENTS: Being a Charlotte native, I have a real interest in our city and would like to see us avoid some of the pitfalls that have occurred in other cities.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No XX If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ron E. Fuller

Date: September 10, 1990

**PLEASE DO NOT SUBMIT RESUMES**

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Frances Genevieve Hedrick (please print or type) Mr. ____ Mrs ____ Ms. X Miss ____

HOME ADDRESS 430 Clement Avenue, Charlotte, N.C. ZIP 28204

BUSINESS ADDRESS 4201 Congress St., Suite 300, Charlotte, N.C. ZIP 28209

HOME PHONE (704) 375-9658 BUSINESS PHONE (704) 554-8390

SPOUSE'S NAME NA SPOUSE'S EMPLOYER NA

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 17 District # 1 Date of Birth 11/24/39

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE X WHITE X Community Resources Board

SINGLE ____ INDIAN ____ Advisory Energy Commission ✓

MARRIED ____ HISPANIC ____ Certified Development Corp.

OTHER ____

EDUCATION (including degrees completed) ~~Juris Doctor Degree, NC~~ School of Law, Chapel Hill, N.C. 1987, Bachelor of Arts in English, Queens College, Charlotte N.C. 1984

Minor in Business Administration, Queens College, Charlotte, N.C. 1984

CURRENT EMPLOYER Transworld X-Ray Corporation

TITLE Credit/Collections Manager YEARS IN CURRENT POSITION 2

DUTIES Include but are not limited to: Active collection of approx. on Million dollars per month on an international scale. Designing and implementatio of collection and credit procedures for review by lending institution.

OTHER EMPLOYMENT HISTORY Administrative assistant, Financial Dept. Town Hall Vienna, Va. Gift shop manager/buyer, Mercy Hospital, Charlotte, N.C. Sorority House Director (fulltime) while attending Law School, Teacher for Learning Disabled Children. Much clerical and office experience. Coordinated research interviews on continuing education for federally funded Funds For Improvement of Post Secondary Education while at Queens College.

(over)

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Tronda Ellen Pendleton (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 910 Sunnyside Ave Char NC ZIP 28204

BUSINESS ADDRESS 910 Sunnyside Ave Char NC ZIP 28204

HOME PHONE (704) 377-8691 BUSINESS PHONE (704) 377 8691

SPOUSE'S NAME C Philip Sprinkle SPOUSE'S EMPLOYER self-employed carpente

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 5/19/58

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ ✓ Advisory Energy Commission

SINGLE ____ INDIAN ____ Housing Authority

MARRIED ✓ HISPANIC ____ Tree Advisory Commission

OTHER ____ Zoning Board of Adjustment

EDUCATION (including degrees completed) B A (Business Administration - UNC - Charlotte)

n c Real Estate License

CURRENT EMPLOYER self-employed

TITLE Mother YEARS IN CURRENT POSITION 4

DUTIES (You figure it out)

OTHER EMPLOYMENT HISTORY Retail Manager 1980-1986

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Feeding the Hungry - finding homes for homeless

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Neighborhood Association

President of Neighborhood Watch

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte for Africa Women for Peace

Sane Habitat for Humanity CRUP Church World Service

COMMENTS. I would like to help City Council do their job, because I know it is a big job and a lot of work for a small group of people

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Ronda Pendleton

Date: 9/6/90

**PLEASE DO NOT SUBMIT RESUMES**

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SEP 10 1990
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**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME PETER MARTIN SCHWARZ (please print or type) Mr. ✓ Mrs ___ Ms. ___ Miss ___

HOME ADDRESS 5623 RIVIERA DRIVE CLT, NC ZIP 28211

BUSINESS ADDRESS ECON. DEP'T UNCC ZIP 28223

HOME PHONE (704) 365-8481 BUSINESS PHONE (704) 547-4126

SPOUSE'S NAME JENNIFER SCHWARZ SPOUSE'S EMPLOYER CHAR-MECK SCHOOLS

SPOUSE'S TITLE OCCUPATIONAL THERAPIST

PLEASE INDICATE: Voting Precinct # RAMA RD. SCH. District # 5 Date of Birth 5/12/52

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ ENERGY COMMISSION (ELECTRIC UTILITIES)

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) B.S. CITY COLLEGE OF NY 1973
M.A. 1975 ECONOMICS THE OHIO STATE UNIVERSITY
Ph.D. 1980 ECONOMICS THE OHIO STATE UNIVERSITY

CURRENT EMPLOYER UNC Charlotte

TITLE ASSOCIATE PROFESSOR YEARS IN CURRENT POSITION 12

DUTIES TEACHING - PUBLIC FINANCE, ENERGY & ENVIRONMENTAL ECON.
RESEARCH - ENERGY, ENVIRONMENT, PUBLIC GOODS

OTHER EMPLOYMENT HISTORY TEACHING ASSISTANT 1973-1978
OHIO STATE UNIV.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Energy & Environmental issues, Public facilities (parks, museums, etc), taxes, airlines

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Southern Bell Consumer Advisory Board, Myers Park Baptist Church Energy Conservation Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Observer columnist, WFAE commentator

COMMENTS. Currently opening visitor in Meck. Neighbors section of Observer. Spoke to committee chair (Geisler). Issues are of interest & fit my skills.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Peter M. Schwarz

Date: 12/20/90

**PLEASE DO NOT SUBMIT RESUMES**

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DEC 26 1990
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**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

| FOR OFFICE USE ONLY |
|---|
| Appointed to |
| Date |

Please complete each section.

FULL NAME John Singer (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9014 Heddle Ct., Chlt, NC ZIP 28210

BUSINESS ADDRESS South Park Mall, Chlt, NC ZIP 28211

HOME PHONE (704) 552-5646 BUSINESS PHONE (704) 364-5270

SPOUSE'S NAME Rita Heath SPOUSE'S EMPLOYER Thalhimer's

SPOUSE'S TITLE Sales Associate

PLEASE INDICATE: Voting Precinct # 92 District # 7 Date of Birth 10-16-60

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Spirit Square Board of Directors

SINGLE ____ INDIAN ____ Citizens' Advisory Committee - Convention & Visitors' Bureau

MARRIED ✓ HISPANIC ____ Parade Permit Committee

OTHER ____ Advisory Energy Commission

EDUCATION (including degrees completed) Currently finishing College with a major in Government

CURRENT EMPLOYER J.C. Jones

TITLE Sales Associate YEARS IN CURRENT POSITION 4

DUTIES Sell men's clothing, maintain a competitive to customer service

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Knowledge of the political process and an extensive desire to serve

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Democratic Precinct Chair for Precinct 92, member of the Unitarian Church of Charlotte, member of the Young Democrats of Mecklenburg County and the Democratic Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: The position for which I am chosen will provide a personal fulfillment that I will work as hard as possible for.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ *If Yes, please attach explanation.*

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 1-8-91

RECEIVED
JAN 8 1991
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

| FOR OFFICE USE ONLY |
|---|
| Appointed to |
| Date |

Please complete each section

FULL NAME MANUEL L ZAPATA (please print or type) Mr ✓ Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 2916 ROCKBROOK DRIVE, CHARLOTTE ZIP 28211

BUSINESS ADDRESS SAME ZIP ____

HOME PHONE (704) 364-3526 BUSINESS PHONE (704) 364-3526

SPOUSE'S NAME KAREN J. SPOUSE'S EMPLOYER QUEENS COLLEGE

SPOUSE'S TITLE PROFESSOR OF ACCOUNTIN

PLEASE INDICATE: Voting Precinct #____ District #____ Date of Birth 9/15/40

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ ADVISORY ENERGY COMMISSION ✓

SINGLE ____ INDIAN ____ CERTIFIED DEVELOPMENT CORP.

MARRIED ✓ HISPANIC ✓

OTHER ____

EDUCATION (including degrees completed) BACHELOR OF SCIENCE MECHANICAL ENGINEERING
MASTER BUSINESS ADMINISTRATION

CURRENT EMPLOYER M.L. ZAPATA ENGINEERING

TITLE PRINCIPAL YEARS IN CURRENT POSITION 3

DUTIES MANAGEMENT OF A CONSULTING PRACTICE

OTHER EMPLOYMENT HISTORY 1977-1988 MANAGER OF COST ENGINEERING FOR DUKE POWER COMPANY. 1969-1977 ASSIST V.P. CORPORATE DEVELOPMEN FOR PIEDMONT NATURAL GAS, CO.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE COST ENGINEERING, ENERGY SYSTEMS, BUSINESS DEVELOPMENT (INTERNATIONAL & DOMESTIC), ENVIRONMENTAL ENGINEERING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHAIRMAN ADVISORY BOARD SISTER CITIES COMMITTEE, CHAIRMAN PARISH COUNCIL ST. PATRICK CATHEDRAL, BOARD MEMBER CHARLOTTE WORLD AFFAIRS COUNCIL, CHARLOTTE WORLD TRADE ASSOCIATION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST CHAIRMAN CHARLOTTE SISTER CITIES COMMITTEE

PAST CHAIRMAN FOREING INVESTMENT COMMITTEE CHAMBER OF COMMERCE

COMMENTS: I HAVE ENJOYED MY PREVIOUS SERVICE TO THE CITY AND WOULD LIKE VERY MUCH THE PRIVILIGE TO SERVE AGAIN

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Manuel Zapata

Date: 9/12/91

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
SEP 12 1991
OFFICE OF CITY CLERK

O

18 Appointed by City
Mayor (6); Council (12)
9 Appointed by County

## CERTIFIED DEVELOPMENT CORPORATION
(27 Members)

Membership - Members must be residents of the City of Charlotte or Mecklenburg County, of leg voting age, be of good character and reputation, have never been convicted of a criminal offen other than a minor motor vehicle violation, and not under indictment, on parole or probatio Terms are for three years (following the expiration of the initial terms which were made on staggered basis). Membership shall include participation by the following four groups: ( local government, (b) private lending institutions, (c) community organizations, and (d) busine organizations.

Responsibilities - The purpose of the company is to stimulate the growth and expansion of sma businesses in the community by assisting such businesses to obtain long-term financing f capital improvements and fixed assets.

| MEMBER & CATEGORY | DISTRICT | ORIGINAL APPTMT. | RE-APPTMT. | TERM | EXPIRES |
|---|---|---|---|---|---|
| Local Government | | | | | |
| (C)Gus Psomadakis W/M | 6 | 11/14/88 | 04/09/90 | Unexp. | 04/30/93 |
| Private Lending Institutions | | | | | |
| *(C)George A. Douglas, Jr. W/M | 6 | 04/23/90 | | 3 yrs. | 04/30/93 |
| (C)Christopher B. Timmers W/M | 4 | 04/08/91 | | 3 yrs. | 04/30/94 |
| (M)Consuella Chavis Miller B/F | | 05/19/86 | 09/11/90 | 3 yrs. | 04/30/93 |
| (C)Titus Ivory B/M | 2 | 05/05/86 | 04/10/89 | 3 yrs. | 04/30/92 |
| (M)Melvin White B/M | 0 | 06/17/88 | 04/30/91 | 3 yrs. | 04/30/94 |
| (C)Peggy C. Rollins W/F | 5 | 01/23/89 | 03/25/91 | 3 yrs. | 04/30/94 |
| Business Organizations | | | | | |
| (C)Jerry W. McMurray W/M | 4 | 04/27/87 | 04/09/90 | 3 yrs. | 04/30/93 |
| (C)Laura S. McClettie B/F | 2 | 04/30/90 | | 3 yrs. | 04/30/93 |
| (C)Mitchell Aberman W/M | 1 | 05/09/88 | 03/25/91 | 3 yrs. | 04/30/94 |
| (M)Gregory Finnican W/M | | 04/19/88 | 04/30/91 | 3 yrs. | 04/30/94 |
| (M)Walter Denning B/M | | 08/06/87 | 09/11/90 | 3 yrs. | 04/30/93 |
| (C)Warren H. Linde, Jr. W/M | 5 | 07/25/89 | 03/25/91 | 3 yrs. | 04/30/94 |
| Community Organizations | | | | | |
| (C)Michael D. Covington | 4 | 06/29/89 | 03/25/91 | 3 yrs. | 04/30/94 |
| (C)Derrick M. Johnson B/M | | 08/28/89 | 03/25/91 | 3 yrs. | 04/30/94 |
| (M)William Hill | 5 | 09/18/90 | | 3 yrs. | 04/30/93 |
| (M)C. Dean Noble W/M | | 04/08/91 | | 3 yrs. | 04/30/94 |
| (C)David R. Krug W/M | 6 | 06/08/87 | 04/09/90 | 3 yrs. | 04/30/93 |

County Appointments - Expiring 4/30/92

Pradeep K. Patnaik W/M
Richard Bullard W/M
Betty Pride B/F
Richard von Gnechten W/M
Michael Blair W/M
Stephen Morris W/M
Robert Shirley W/M
Donna D. Noble W/F
Steven Seigel

Revised 05/20/91

*President

COMMUNITY DEV
27 AUG 91 11:43

George A. Douglas, Jr.
2306 Beverly Drive
Charlotte, N.C. 28207
(704) 343-0157

August 23, 1991

Frederick L. Miller, Executive Director
Charlotte Certified Development Corporation
Charlotte-Mecklenburg Government Center
600 East Fourth Street
Charlotte, N.C. 28202-2859

Dear Fred:

Please accept my resignation from the Charlotte Certified Development Corporation. I have enjoyed my short association with the CCDC and I wish you continued success for the future.

Sincerely,

Andy Douglas

RECEIVED
AUG 28 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Barbara A. Brown (Dr.) Mr ____ Mrs ____
(please print or type) Ms ____ Miss ____

HOME ADDRESS 5305-K Nevin Road, Charlotte, NC ZIP 28269

BUSINESS ADDRESS Livingstone College, 701 W. Monroe St. Salisbury, NC ZIP 28144

HOME PHONE ( 704 ) 598-0902 BUSINESS PHONE ( 704 ) 638-5529

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # XMC2 District # 1 Date of Birth 5-2-41

MALE ____ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE ____ Spirit Square Board of Directors

SINGLE X INDIAN ____ Mint Museum Board of Trustees

MARRIED ____ HISPANIC ____ Youth Involvement Council Advisory Board

✓ Certified Development Corporation

OTHER ____ Auditorium-Coliseum-Convention Center Authority

EDUCATION (including degrees completed) B.A. - Spelman College, Atlanta, Georgia
M.A., M.ED., and ED.D. - Columbia University's Teachers College, NYC

CURRENT EMPLOYER Livingstone College, Salisbury, NC 28144

TITLE Assistant Prof., Music/Dir. Insti. Self-Study YEARS IN CURRENT POSITION 6

DUTIES Teach, advise students, chair/serve on college committees, direct the institutional self-study for the Southern Association of Colleges and School.

OTHER EMPLOYMENT HISTORY Music professorships at - Fayetteville State University, Virginia State University, Virginia Commonwealth University and PT work at CPCC Public School teaching - NY, NJ, Virginia, Community - Community School of the Arts and independent studio (piano).

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Music - Class Piano, Theory, Music Technology - Higher Education - Youth

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Focus on Leadership, Human Relations Council (Rowan County), St. Peter's Episcopal Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Barbara Q. Brown

Date: March 6, 1991

**PLEASE DO NOT SUBMIT RESUMES**

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Linda Hinton Butler (please print or type) Mr ___ Mrs ___ Ms ✓ Miss ✓

HOME ADDRESS 5209 Springview Road Charlotte, N.C. ZIP 28213-6766

BUSINESS ADDRESS 2901 South I-85 Charlotte, N.C. ZIP 28228

HOME PHONE (704) 596-3814 BUSINESS PHONE ( )

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # 42 District # 1 Date of Birth 12-22-50

MALE ___ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ___

SINGLE ✓ INDIAN ___ ~~Family Advisory~~ Committee

MARRIED ___ HISPANIC ___ Charlotte Clean City Committee

OTHER ✓ Certified Development Corporation

EDUCATION (including degrees completed) AA in Business Management
Diploma in Accounting

CURRENT EMPLOYER U.S. Postal Department

TITLE Flat Sorter Machine Operator YEARS IN CURRENT POSITION 6 yrs.

DUTIES Clerical work, Supervise as needed, Key Mail to destinations.

OTHER EMPLOYMENT HISTORY Secretary of Faith Church, Clerk for Board of Elections, Telephone Operator for Southern Bell, Financial Aid Officer Assistant at Fayetteville Technical Institute.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Cooking, Sewing, Bowling, Softball, Volunteering to Aid Others.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Black Political Caucus - Hidden Valley Community Association Officer - District I Neighborhood Treasurer - District 18 Director State Parent Teacher Association Secretary of Precinct 42, Member of PTA Council

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
7 years Mecklenburg County Nursing Home Advisory Committee
Judge in Precinct 42 - Girl Scouts Organizer and Leader

COMMENTS Registration Commissioner - Notary Public - NAACP

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Linda Hunter Butler
Date March 7, 1991

**PLEASE DO NOT SUBMIT RESUMES**

1991

City Clerk

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Angela Wright Chambers (please print or type) Mr ____ Mrs ✓ Ms. ____ Miss ____

HOME ADDRESS 1808 Finchley Dr ZIP 28215

BUSINESS ADDRESS 3235 Drenan St ZIP 28205

HOME PHONE (704) 563-7340 BUSINESS PHONE (704) 372-3929

SPOUSE'S NAME James Chambers SPOUSE'S EMPLOYER G&S Fish Market

SPOUSE'S TITLE President

PLEASE INDICATE: Voting Precinct # 043 District # ____ Date of Birth 7-23-58

MALE ____ BLACK ✓

FEMALE ✓ WHITE ____

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Advisory Energy Commission

Community Resource Board

Certified Development Corp. ✓

Housing Authority

EDUCATION (including degrees completed) Graduate East Mecklenburge

1 year College Queens College

CURRENT EMPLOYER G&S Fish Market

TITLE Vice president YEARS IN CURRENT POSITION 2 yrs.

DUTIES Books clerk Cashier etc.

OTHER EMPLOYMENT HISTORY Eckerd Drug 10 yrs

Account Payable

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

School comm. Shamrock Gardens

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Boys Scout Comm. at church Little Rock Bap.

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Angela W Chambers

Date: 9-10-91

**PLEASE DO NOT SUBMIT RESUMES**

SEP 12 1991

OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Allison Moak Connors (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 5001-A Strawberry Hill Rd ZIP 28211

BUSINESS ADDRESS 38 S. Tryon St ZIP 28202

HOME PHONE (704) 365-2259 BUSINESS PHONE (704) 372-4281

SPOUSE'S NAME Gregory John Connors SPOUSE'S EMPLOYER Ernst & Young

SPOUSE'S TITLE Manager

PLEASE INDICATE Voting Precinct # ____ District # ____ Date of Birth ____

MALE ____ BLACK ____

FEMALE ✓ WHITE ✓

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Housing Authority

Certified Development Corp ✓

EDUCATION (including degrees completed)

B.S. Duke University 1981 – Computer Science

M.B.A. University of Chicago 1986 – Finance & Marketing

CURRENT EMPLOYER Broadway & Seymour

TITLE Business Development Manager YEARS IN CURRENT POSITION 1

DUTIES Product Marketing & Sales Manager, Direct Sales to Selected Large Customers

OTHER EMPLOYMENT HISTORY IBM Corp – 9 years; Worked in Product Development, Sales, & Marketing

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am interested in helping people to become self-sufficient in our society. My strongest skills are being goal-oriented & committed to my activities, areas of expertise - sales & marketing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Mecklenburg Republican Woman's Club

Literacy Tutor for ABLE Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of Covenant Presbyterian Choir

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Allison M Connors

Date September 9, 1991

**PLEASE DO NOT SUBMIT RESUMES**

SEP 11 1991

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME J. A. GIBSON DANIEL (please print or type) Mr. ✓ Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 127 CIRCLE AVE ZIP 28207

BUSINESS ADDRESS SUITE 401 139 S. TRYON ST ZIP 28202

HOME PHONE (704) 376-5325 BUSINESS PHONE (704) 3324411

SPOUSE'S NAME LINDSAY W DANIEL SPOUSE'S EMPLOYER SELF-EMPLOYED

SPOUSE'S TITLE ARCHITECT

PLEASE INDICATE: Voting Precinct # 001 District # 6 Date of Birth 11-6-47

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ CERTIFIED DEVELOPMENT CORP.

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BACHELOR OF SCIENCE IN BUSINESS ADMINISTRATION - UNIVERSITY OF NORTH CAROLINA (CHAPEL HILL)

CURRENT EMPLOYER DEVELOPMENT MANAGEMENT INC.

TITLE DEVELOPMENT ASSOCIATE YEARS IN CURRENT POSITION 4

DUTIES FIND + OPTION SITES FOR RETAIL DEVELOPMENT - REZONE - OVERSEE DESIGN - NEGOTIATE MAJOR TENANT LEASES - HANDLE CONSTRUCTION LOAN - OVERSEE OVERALL PROJECT

OTHER EMPLOYMENT HISTORY 2 YEARS - G. DANIEL INC - MAJOR ACCOMPLISHMENT WAS REPRESENTING CAROLINA-VIRGINA FASHION EXHIBITORS IN THEIR MOVE TO NEW LOCATION 8 YEARS - KUESTER COMPANIES - VICE PRESIDENT IN CHARGE OF OFFICE MANAGEMENT AND LEASING - AT ONE POINT OVER 2 MILLION SQUARE FEET OF SPACE.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE QUALITY DEVELOPMENT - EXPERIENCE IS FROM THE OWNER/USER SIDE OF THE EQUATION - INTERESTED IN GROWTH AND A BETTER QUALITY OF LIFE - HAVE GOOD ORGANIZATIONAL + PROBLEM SOLVING SKILLS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHRIST EPISCOPAL CHURCH; COCHAIRMAN OF SCIENCE FAIR (EASTOVER ELEMENTARY SCHOOL); HABITAT; ASSISTANT COACH FOR TRINITY LITTLE LEAGUE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

BOARD OF DIRECTORS - CHARLOTTE SUMMER POPS; CHAMBER OF COMMERCE CHAIRMAN OF BUSINESS RETENTION COMMITTEE; INSTITUTE OF REAL ESTATE MANAGEMENT - CHAIRMAN *

COMMENTS. REPRESENTED SIGNART WHEN THEY GOT A LOAN THROUGH THE CERTIFIED DEVELOPMENT CORP - I AM FAMILIAR WITH THE CONCEPT AND WANT TO BE INVOLVED

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: J. A. Gibson Daniel

Date: 9-10-91

RECEIVED
SEP 12 1991
OFFICE OF CITY CLERK

**PLEASE DO NOT SUBMIT RESUMES**

* OF EDUCATION COMMITTEE - CHAIRMAN OF APARTMENT REAL ESTATE MANAGEMENT; ASSOCIATE - URBAN LAND INSTITUTE; YMCA

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Frances Genevieve Hedrick (please print or type) Mr ____ Mrs ____ Ms. X Miss ____

HOME ADDRESS 430 Clement Avenue, Charlotte, N.C. ZIP 28204

BUSINESS ADDRESS 4201 Congress St., Suite 300, Charlotte, N.C. ZIP 28209

HOME PHONE (704) 375-9658 BUSINESS PHONE (704) 554-8390

SPOUSE'S NAME NA SPOUSE'S EMPLOYER NA

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 17 District # 1 Date of Birth 11/24/39

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE X WHITE X Community Resources Board

SINGLE ____ INDIAN ____ Advisory Energy Commission

MARRIED ____ HISPANIC ____ Certified Development Corp. ✓

OTHER ____

EDUCATION (including degrees completed) Juris Doctor Degree, NC School of Law, Chapel Hill, N.C. 1987, Bachelor of Arts in English, Queens College, Charlotte, N.C. 1984

Minor in Business Administration, Queens College, Charlotte, N.C. 1984

CURRENT EMPLOYER Transworld X-Ray Corporation

TITLE Credit/Collections Manager YEARS IN CURRENT POSITION 2

DUTIES Include but are not limited to: Active collection of approx. on Million dollars per month on an international scale. Designing and implementation of collection and credit procedures for review by lending institution.

OTHER EMPLOYMENT HISTORY Administrative assistant, Financial Dept. Town Hall Vienna, Va. Gift shop manager/buyer, Mercy Hospital, Charlotte, N.C. Sorority House Director (fulltime) while attending Law School, Teacher for Learning Disabled Children. Much clerical and office experience. Coordinated research interviews on continuing education for federally funded Funds For Improvement of Post Secondary Education while at Queens College.

(over)

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Derrick B. Knox (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6009 Rockwell Blvd ZIP 28213

BUSINESS ADDRESS 1101 Commercial Avenue ZIP 28205

HOME PHONE (704) 568-5047 or 596-2399 BUSINESS PHONE (704) 377-5009

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 60 District # 2 Date of Birth 6-15-62

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Certified Development Corp

SINGLE ✓ INDIAN ____ Auditorium-Coliseum-Convention Center

MARRIED ____ HISPANIC ____ Charlotte-Mecklenburg Planning Commission

OTHER ____ Housing Appeals Board

EDUCATION (including degrees completed) BS in Business Administration with emphasis in Management also a double minor in Economics & Computer Science. Starting on MBA degree also at Wingate College in the Summer

CURRENT EMPLOYER D3A Computer Technology, Inc

TITLE CEO\President YEARS IN CURRENT POSITION 5yrs.

DUTIES Oversees day-to-day operation, forecasting & budget plans, Lobby NC Assembly Legislator, Promote New products by D+A

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Communication, Diplomacy, Management Skills and Knowledge on Minority Issues & Policies.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Youth Pastor, United House of Prayer, CMSDC, NCAMB, AABWE, MWBE, NAACP, Silver Set Masonic Lodge, Wingate College Minority Advisory Board and Black Charlotte Convention + Bureau Center Data Processing Associati

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber, Charlotte Business League

COMMENTS. Joining those particular boards to bring new issue of a changing community and covering needs of those less fortunate.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Derrick B Knox

Date: 03-04-91

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
MAR 11 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Ronnie (NMN) Loftis (please print or type) Mr ✓ Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 3206-7 Selwyn Farms Ln, Charlotte NC ZIP 28209

BUSINESS ADDRESS 4651 Charlotte Park Dr. Suite 100, Charlotte NC ZIP 28217

HOME PHONE (704) 523-6432 BUSINESS PHONE (704) 522-0220

SPOUSE'S NAME Kathy B Loftis SPOUSE'S EMPLOYER Bush, Thurmon, Wells

SPOUSE'S TITLE Legal Asst

PLEASE INDICATE. Voting Precinct # 21 District # 6 Date of Birth 9-7-56

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Boxing Commission

SINGLE ____ INDIAN ____ Spirit Square

MARRIED ✓ HISPANIC ____ Cendrized Development Corp ✓

OTHER ____ Youth Involvement Council

EDUCATION (including degrees completed) Comm. Real Estate, CPC School, Real Estate Brokerage Forsyth Tech, Winston Salem, Life Underwriter Training Course-1, Raleigh, NC

CURRENT EMPLOYER First American Mortgage Corp.

TITLE Loan Officer YEARS IN CURRENT POSITION 9

DUTIES Solicit Mortgage Loan - FHA - VA - Conventional - work with the C.R.A type funding

OTHER EMPLOYMENT HISTORY CIT Financial Servs, Commonwealth Financial Servs, Funding Corp of America, Independent Mgt Corp. Leadership Training Institute,

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance, Real Estate, Sports - Boxing Golf, Working with young people.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Mortgage Bankers Assoc of America.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

International Credit Assoc, Mortgage Banker Assoc, Life Underwriters, Piedmont Lenders Exchange, Sidewater Lenders Assoc.

COMMENTS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Ronnie Lyles

Date: 6-14-91

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
JUN 14 1991
OFFICE OF CITY CLERK

# APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
## CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Mayes, Bernice B. (please print or type) Mr ____ Mrs X Ms. ____ Miss ____

HOME ADDRESS 2501 Woodshire Dr. Char. N.C. ZIP 28208

BUSINESS ADDRESS P.O. Box-668645 Char. N.C. ZIP 28266

HOME PHONE (704) 399-9733 BUSINESS PHONE (704) 399-9733

SPOUSE'S NAME David U. Mayes SPOUSE'S EMPLOYER R.B.F. Freight, Inc.

SPOUSE'S TITLE Long-Haul Professional-Driver

PLEASE INDICATE: Voting Precinct # 31 District # 3 Date of Birth 9-29-39

MALE ____ BLACK ✓

FEMALE ✓ WHITE ____

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

1. Certified Development Corporation
2. Parks Advisory Committee
3. Char. Clean City Committee
4. Parade Permit Committee

EDUCATION (including degrees completed) High School Graduate with 3½-yrs. College Training in Business-
4-yrs. ON-The-Job-Training with Char.-Meck. School System

CURRENT EMPLOYER Maye's Look of Elegance-

TITLE Owner & Operator YEARS IN CURRENT POSITION 2-yrs.

DUTIES Merchandise Buyer, Retail Sales & Shop Keeper-

OTHER EMPLOYMENT HISTORY (1.) Former Char-Meck. School Employee of 12½-years. (2.) Fashion 220 Beauty Consultant of 8-yrs. (3.) Shaklee Distributor & Lecturer of 18-yrs. (4.) Fashion Coordinator of 2-yrs.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Human Relations, Fundraising, Entrepreneur, Fashion Merchandising, Beauty Consultant and Lecturer-(Nutrition)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
National Council of Negro Women, Black Political Caucus, International Marketing, Church Membership Committee and Neighborhood Improvement organizer-

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Young Women's Club- President
Neighborhood Crime Watch- President

COMMENTS: I feel that I can serve on an appointed Committee of the Charlotte City Council because of my Past and Present experiences in Community and Human Services-

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

I have talked with Mrs. Ella Scarborough-

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Bernice B. Mayes

Date: Jan. 31, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 28 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME JOHN C. McCLURE (please print or type) Mr. ✓ Mrs ___ Ms. ___ Miss ___

HOME ADDRESS 5206 KILDARE DR., CHARLOTTE NC ZIP 28215

BUSINESS ADDRESS — ZIP —

HOME PHONE (704) 537 9792 BUSINESS PHONE ( ) —

SPOUSE'S NAME MILDRED SPOUSE'S EMPLOYER —

SPOUSE'S TITLE MRS

PLEASE INDICATE Voting Precinct # 43 District # 4 Date of Birth 10-20 23

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ AUDITORIUM COLISEUM - CONVENTION

SINGLE ___ INDIAN ___ HISTORIC DISTRICT COMM.

MARRIED ___ HISPANIC ___ ✓ CERTIFIED DEVELOPMENT CORP

OTHER ___ CNAR-MECK PLANNING COMM

EDUCATION (including degrees completed) 2 YRS COLLEGE

CURRENT EMPLOYER RETIRED

TITLE ___ YEARS IN CURRENT POSITION ___

DUTIES ___

OTHER EMPLOYMENT HISTORY CONSTRUCTION FROM 1946 - 1991
ESTIMATOR PROJECT MANAGER

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ART, CONSTRUCTION, GARDENING GOLF, ARS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PROFESIONAL CONSTRUCTION ESTIMATORS ASSN 1968 - PRESENT

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: John O'M Elmore

Date: 3-4-91

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
MAR 4 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME FRANK THOMAS MURPHY (please print or type) Mr X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 705 ROYAL COURT STE 201 CHARLOTTE ZIP 28202

BUSINESS ADDRESS 705 ROYAL COURT STE 101 CHARLOTTE ZIP 28202

HOME PHONE (704) 375-0927 BUSINESS PHONE (704) 338.9948.

SPOUSE'S NAME SUSAN KAY MURPHY SPOUSE'S EMPLOYER UNC-CHARLOTTE

SPOUSE'S TITLE STUDENT / RESEARCH A

PLEASE INDICATE: Voting Precinct #____ District #____ Date of Birth 7/2/55

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ____ UPTOWN DEVELOPMENT CORP.

SINGLE ____ INDIAN ____ HISTORIC LANDMARKS COMM.

MARRIED ____ HISPANIC ____ CERTIFIED DEVELOPMENT CORP. ✓

OTHER ____ ART COMMISSION

EDUCATION (including degrees completed)

BACHELOR OF SCIENCE IN ARCHITECTURE

CALIF. POLYTECH STATE UNIV. — S.L.O., CA.

CURRENT EMPLOYER HABITAT ARCHITECTURAL GROUP, PA

TITLE PRINCIPAL ARCHITECT / PARTNER YEARS IN CURRENT POSITION 5

DUTIES FIRM MANAGEMENT, DESIGN, PRODUCTION, MARKETING.

OTHER EMPLOYMENT HISTORY PARTNER / ARCHITECT - MEIN & MURPHY ARCHITECTS & ASSOC. - MONTEREY, CA (5 YRS.)

RICHARD RIBOES ARCHITECTS, SALINAS, CA. (3½ YRS.)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Construction, Housing (Detached and Multi-Family), Urban Design/Renewal, Historic Context (Preservation), City Planning

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Institute of Architects - National & Local
Republican Committee - National; Urban Land Institute

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Republican Central Comm. - Calif.
Amer. Inst. of Architects - since 1980

COMMENTS:
• I would like to participate in the evolution of our city and community.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X *If Yes, please attach explanation.*

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: June 14, 1991

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
JUN 14 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME James M. Patterson, Jr. (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2516 Selwyn Avenue, Charlotte, North Carolina ZIP 28209

BUSINESS ADDRESS 801 Baxter Street #404, Charlotte, North Carolina ZIP 28202

HOME PHONE ( 704 ) 377-3300 BUSINESS PHONE ( 704 ) 376-8524

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 049 District # ____ Date of Birth December 12, 1932

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Charlotte Certified Development Corp.

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. Economics Davidson College

CURRENT EMPLOYER Home Builders Association of Charlotte

TITLE Executive Vice President YEARS IN CURRENT POSITION 7

DUTIES Managerial

OTHER EMPLOYMENT HISTORY The Ervin Company

Mutual Savings & Loan Association

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Mortgage Lending, Economic Development

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Mecklenburg Citizens Forum

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date: 9-12-91

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
SEP. 17 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

*FOR OFFICE USE ONLY*

Appointed to

Date

Please complete each section

FULL NAME JAY ORRIN POTTER (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 1625 E VILLAGE BROOK DRIVE ZIP 28210

BUSINESS ADDRESS 222 EAST MORHEAD ST, SUITE 4 ZIP 28202

HOME PHONE (704) 556-0225 BUSINESS PHONE (704) 339-0637

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE: Voting Precinct # 097 District # 3 Date of Birth 5/27/54

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ CERTIFIED DEVELOPMENT CORPORATION ✓

SINGLE ___ INDIAN ___ AIRPORT ADVISORY COMMITTEE

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) B.S ENGINEERING BROWN UNIVERSITY 1976

CURRENT EMPLOYER POTTER ASSOCIATES

TITLE OWNER YEARS IN CURRENT POSITION 4

DUTIES DEVELOPER OF AFFORDABLE HOMES

OTHER EMPLOYMENT HISTORY IBM CHARLOTTE 1981-1987, FACILITIES STAFF ENGINEER, CELANESE FIBERS CO 1979-1981, PLANT / PRODUCTION ENGINEER

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Skills – Small Business development, Project Engineering / Management, Single Family Homebuilding

INTERESTS – Aviation (Licensed Private Pilot), Small business management, Affordable Housing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N C / S C. Licensed General Contractor, Home builders Association, Chamber of Commerce, Mecklenburg County Housing + Community Development Advisory Board, Registered Professional Engineer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Leadership Charlotte (Class XI), Project Catalyst

COMMENTS: I currently chair the Mecklenburg County Housing Advisory Board

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 6/11/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 12 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Wilbert Troy Watson (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 8607 Mulberry Grove Road, Charlotte, North Carolina ZIP 28227

BUSINESS ADDRESS 700 East Stonewall St - #360, Charlotte, No. Carolina ZIP 28202

HOME PHONE ( 704 ) 567-0362 BUSINESS PHONE ( 704 ) 334-7522

SPOUSE'S NAME Mae L. Watson SPOUSE'S EMPLOYER Box's Plus & Blue Ribbon Realty

5800A North Sharon Amity Road
Charlotte, North Carolina 28215 SPOUSE'S TITLE Owner / Operator

PLEASE INDICATE Voting Precinct # 083 District # 4 Date of Birth 2-26-44

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Auditorium, Coliseum & Convention Center Board

SINGLE ____ INDIAN ____ CERTIFIED DEV. CORP ✓

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. Degree in Public Administration And Business, 1973, San Diego State University, San Diego, California

CURRENT EMPLOYER Laventhol & Horwath, CPA's

TITLE Project Director YEARS IN CURRENT POSITION 4.5 years

DUTIES Devise, Direct and Manage Economic Development Programs in the Eight County Area Centered on Mecklenburg County. Through three employees coordinate the accomplishment of goals and objectives of contractors and small business people.

OTHER EMPLOYMENT HISTORY Economic Development Director, City of Houston; Assistant Director, U.S. Small Business Administration; and Senior Business Analyst, Alexander Grant & Cos. CPA's. Also President of the Cabrillo Federal Credit Union...three sites and now $19 million strong.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE My interests are focused on family and community enrichment issues...for the betterment of our city; my skills are strong in economic and community development and the putting in place of components prerequisite to the accomplishment of economic development goals and objectives; and my areas of expertise are economic development, structuring of projects, risk analysis and financing, as well as, management by objectives. I love to find win, win solutions to complex problems.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Director Charlotte Area Business League; Co-founder Queen City Speech and Debate Boosters; Member NC Association of Minority Businesses; and Member Charlotte Civic League. I am also a member of the National and Charlotte Board of Realtors.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Federal Executive Board (Houston); Private Industry Council (Houston); Houston - Galveston Area Council; American Marketing Association; Society for the Advancement of Managers; and the California Teachers Association.

COMMENTS My experience with large economic development projects, such as the $62 million Houston Performing Arts Center and the $192 million Methodist Hospital Improvement Project; and small projects like the McDonald's Hotel project, completed in conjunction with the City of Charlotte and NCNB, will be invaluable to the board.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: W Trayor Wilson

Date 5-14-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAY 15 1990
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME RICHARD C. WELCH (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9010 DEERPARK LANE CHARLOTTE, NC ZIP 28277-9012

BUSINESS ADDRESS RETIRED (IBM) ZIP ____

HOME PHONE (704) 846-5480 BUSINESS PHONE ( ) ____

SPOUSE'S NAME BARBARA A. WELCH SPOUSE'S EMPLOYER AT HOME

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 090 District # 2 Date of Birth 07 JAN 1930

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ RAPID/PUBLIC TRANSPORTATION

SINGLE ____ INDIAN ____ CERTIFIED DEVELOPMENT CORP - SMALL BUSINESS STIMULUS ✓

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BA GOV + MUNICIPAL ADMIN UNIVERSITY OF MASSACHUSETTS (5
ADVANCED STUDIES BUSINESS ADMIN UNIV. OF VERMONT (59-61)

CURRENT EMPLOYER RETIRED IBM CHARLOTTE

TITLE MANAGER OF DOCUMENT IMAGE PLANNING YEARS IN CURRENT POSITION 1 YEAR

DUTIES MANAGE PRODUCT SCHEDULE, PREPARE FORECAST DOCUMENTATION, BUSINESS CASE AND INTRODUCE PRODUCT TO MARKET

OTHER EMPLOYMENT HISTORY IBM WORLDTRADE CORP (22 YEARS) STAFF MANAGEMENT POSITIONS IN JAPAN, NEW ZEALAND, FRANCE, AUSTRALIA AND US HEADQUARTER LOCATIONS MARKETING MANAGEMENT POSITIONS NEW ZEALAND AND AUSTRALIA, BANKING EXECUTIVE BRIEFING IN CHARLOTTE
U.S. ARMY 1950-1954 LT. INFANTRY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Business Management, Marketing, Transportation

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Reserve Officers Association, American Legion Post #1

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Rotary - NZ + US, Coast Guard Reserve, Charter member - Political Science Assoc. (Univ of Mass), American School in Paris Fund Raising Committee

COMMENTS US Coast Guard Reserve Ret. (LCDR)

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: R. C. Walker

Date: 09 September 1991

**PLEASE DO NOT SUBMIT RESUMES**

SEP 10 1991

OFFICE

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME MANUEL L ZAPATA (please print or type) Mr ✓ Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 2916 ROCKBROOK DRIVE, CHARLOTTE ZIP 28211

BUSINESS ADDRESS SAME ZIP ____

HOME PHONE (704) 364-3526 BUSINESS PHONE (704) 364-3526

SPOUSE'S NAME KAREN J. SPOUSE'S EMPLOYER QUEENS COLLEGE

SPOUSE'S TITLE PROFESSOR OF ACCOUNTIN

PLEASE INDICATE: Voting Precinct # ____ District # ____ Date of Birth 9/15/40

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ADVISORY ENERGY COMMISSION

SINGLE ____ INDIAN ____ CERTIFIED DEVELOPMENT CORP. ✓

MARRIED ✓ HISPANIC ✓

OTHER ____

EDUCATION (including degrees completed) BACHELOR OF SCIENCE MECHANICAL ENGINEERING
MASTER BUSINESS ADMINISTRATION

CURRENT EMPLOYER M.L. ZAPATA ENGINEERING

TITLE PRINCIPAL YEARS IN CURRENT POSITION 3

DUTIES MANAGEMENT OF A CONSULTING PRACTICE

OTHER EMPLOYMENT HISTORY 1977-1988 MANAGER OF COSTENGINEERING FOR DUKE POWER COMPANY. 1969-1977 ASSIST V.P. CORPORATE DEVELOPMEN FOR PIEDMONT NATURAL GAS, CO.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE COST ENGINEERING, ENERGY SYSTEMS, BUSINESS DEVELOPMENT (INTERNATIONAL & DOMESTIC), ENVIRONMENTAL ENGINEERING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHAIRMAN ADVISORY BOARD SISTER CITIES COMMITTEE, CHAIRMAN PARISH COUNCIL ST PATRICK CATHEDRAL, BOARD MEMBER CHARLOTTE WORLD AFFAIRS COUNCIL, CHARLOTTE WORLD TRADE ASSOCIATION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST CHAIRMAN CHARLOTTE SISTER CITIES COMMITTEE

PAST CHAIRMAN FOREING INVESTMENT COMMITTEE CHAMBER OF COMMERCE

COMMENTS I HAVE ENJOYED MY PREVIOUS SERVICE TO THE CITY AND WOULD LIKE VERY MUCH THE PRIVILIGE TO SERVE AGAIN.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Manuel Zapata

Date: 9/12/91

**PLEASE DO NOT SUBMIT RESUMES**

SEP 12 1991

OFFICE OF CITY CLE

o

1 Appointed by Mayor
3 Appointed by City Council
3 Appointed by County Commission

## CMUD ADVISORY COMMITTEE

(7 Members)

Membership - Except for the member appointed by City Council from the small towns, the other members must be chosen from the following categories with no more than two persons in each category by City and County appointment; real estate developer, water and/or sewer contractor, civil engineer specializing in water and sewer construction, financial expert, and neighborhood leader. No person is to serve more than two full consecutive terms, and the original staggered terms will count as full terms. For future appointments, which will be three years, coordination between the City and County must insure that there will never be more than two persons from each category.

Responsibilities - Review and make recommendations to City Council concerning the following: all capital improvement programs for water and sewer facilities and changes to such programs; proposed changes in the method for determining water and sewer charges; proposed changes in policy for extending water and sewer service; requests for one or more specific extensions of the water and sewer system which have not been approved within a reasonable time by the Director of the Charlotte-Mecklenburg Utility Department (CMUD); proposed changes in the standard specifications for the installation of water and sewer facilities which have not been approved by the Director of CMUD; any matter related to water and sewer service as may be requested by the CMUD Director, the City Council or the County Commission. The Committee will sit with City Council and/or County Commission in public hearings on any matter required by the joint agreement. An annual report will be presented to City Council and County Commission on the operations of CMUD and on the activities of the Committee. No change will be adopted in the policies for extending water and sewer service nor in the method for determining water and sewer charges until a joint public hearing of the City Council, and the Committee on such change has been held and the Committee has been allowed at least thirty (30) days to develop and present its recommendations.

| MEMBER | DIST. | ORIGINAL APPOINTMENT | RE-APPOINTMENT | TERM | EXPIRATION |
|---|---|---|---|---|---|
| See legend below for category. | | | | | |
| City | | | | | |
| (C)James J. Ewers W/M NL | 1 | 08/26/91 | | 3 yrs. | 06/30/94 |
| (C)Otis A. Crowder W/M CON | 5 | 08/26/91 | | 2 yrs. | 06/30/93 |
| (C)William V. Tilley W/M TO (M) | 0 | 08/26/91 | | 3 yrs. | 06/30/94 |
| County | | | | | |
| Douglas Boone W/M RE | 7 | 07/01/91 | | 2 yrs. | 06/30/93 |
| Gary T. Knox W/M NL | | 07/01/91 | | 1 yrs. | 06/30/92 |
| David W. Rohrbaugh W/M CE | 5 | 07/01/91 | | 3 yrs. | 06/30/94 |

RE - Real Estate Developer
CON - Contractor Water/Sewer
NL - Neighborhood Leader
CE - Civil Engineer Water/Sewer
FI - Financial Expert
TO - Small Towns Representative

Revised 08/30/91

*Chairman
Staff Advisor:

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

| FOR OFFICE USE ONLY |
|---|
| Appointed to |
| Date |

RE. CHARLOTTE-MECKLENBURG UTILITY DEPT ADVISORY COMMITTEE.

Please complete each section

FULL NAME MANSOUR S EDLIN, PE (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2225 McCLINTOCK RD ZIP 28205

BUSINESS ADDRESS 8731 RED OAK BLVD ZIP 28217

HOME PHONE (704) 333-3638 BUSINESS PHONE (704) 525-6284

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # ____ District # ____ Date of Birth 9/1/58

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ CHARLOTTE-MECKLENBURG UTILITY DEPT. ADVISORY COMMITTEE

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed)

B.S CIVIL ENGINEERING 1984

UNC-CHARLOTTE

CURRENT EMPLOYER WOOLPERT CONSULTANTS

TITLE PROJECT MANAGER YEARS IN CURRENT POSITION 4 1/2

DUTIES DESIGN OF PUBLIC WORKS PROJECTS (ROADS, WATER, SEWER, LAND DEVELOPMENT, ETC) FOR PUBLIC & PRIVATE CLIENTS

OTHER EMPLOYMENT HISTORY

JACK K CHRISTIAN & ASSO. CHARLOTTE, N.C 1986

BEAMAN CORP GREENSBORO, NC 1985

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE DESIGN AND PLANNING OF PUBLIC UTILITY SUCH AS WATER AND SEWER, LAND DEVELOPMENT AND IT'S IMPACT

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

BOARD MEMBER OF ELIZABETH - MORNINGSIDE NEIGHBORHOOD ASSO.
AMERICAN SOCIETY OF CIVIL ENGINEERS.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I HAVE RESIDED IN THIS COMMUNITY SINCE 1980 AND FULLY KNOWS AND UNDERSTANDS THE GROWTH OF THIS COMMUNITY AND THE CHALLENGES THAT ARE WAITING FOR OUR COMMUNITY DURING THE 90'S.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 7/12/91

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
JUL 12 1991
Office

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Samuel Levi Fulwood (please print or type) Mr ✓ Ms ____ Mrs. ____ Miss ____

HOME ADDRESS 1632 Madison Avenue ZIP 28216

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 376-6039 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Hallie Fulwood, (Deceased) SPOUSE'S EMPLOYER —

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 54 District # 2 Date of Birth 10/12/25

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ____ Water & Sewer

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER W

EDUCATION (including degrees completed) A.B. Degree from Johnson C. Smith (48)
B.D. Johnson C. Smith (51) Seminary

CURRENT EMPLOYER Retired - Presbyterian Minister

TITLE Minister YEARS IN CURRENT POSITION 38 yrs.

DUTIES Pastoring And All of The duties That Goes With The Job.

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

I have Serviced on Many boards of Presbyterry, Synod And Genderly Assemble of The Presbyterian Church

COMMENTS:

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Samuel Z. Tulwood

Date: August 12, 1991

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
AUG 13 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Robert Scott Henry (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 4011 Rhodes Avenue, Charlotte, NC ZIP 28210

BUSINESS ADDRESS 6325 Wilkinson Blvd., Charlotte, NC ZIP 28214

HOME PHONE ( 704 ) 553-1698 BUSINESS PHONE ( 704 ) 373-6182

SPOUSE'S NAME Beth Henry SPOUSE'S EMPLOYER Southern Bell

SPOUSE'S TITLE Management Trainee

PLEASE INDICATE Voting Precinct # 75 District # 7 Date of Birth 7/30/62

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Charlotte-Mecklenburg Utility Department Advisory Comm.

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Bachelor of Science - Electrical Engineering
Master of Science - Major Area: Electrical Engineering, Minor Area: Management

CURRENT EMPLOYER Duke Power Company

TITLE Associate Distribution Engineer YEARS IN CURRENT POSITION 0 5

DUTIES Planning, designing, and justifying electric distribution facilities in Charlotte Division. Directing and implementing quality assurance procedures.

OTHER EMPLOYMENT HISTORY Previous work assignments have included development of least cost planning processes to identify long term electric generation requirements and measuring the impact of those requirements on customer reliability and rates

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Financial markets; Personal computing; Economic analysis

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Beverly Woods Civic Association Board of Directors Officer, IEEE; Carmel Baptist Church Vice-Moderator and Finance Committee Secretary; NC Professional Engineer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber Membership Drive; South Carolina and Georgia Youth-In-Government Program Coordinator

COMMENTS. The combination of a five year work experience in Duke's System Planning Dept, an interest in financial markets and planning, and the leadership involvement in a neighborhood association makes me a highly qualified candidate for appointment. Thanks for your consideration.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

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Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: R Scott Kenny

Date: July 9, 1991

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
JUL 10 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME SETH JONES PERKINSON (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1729 CLUB ROAD CHARLOTTE, NC ZIP 28205

BUSINESS ADDRESS 4044 YANCEY ROAD CHARLOTTE, NC ZIP 28217

HOME PHONE (704) 333-5324 BUSINESS PHONE (704) 525-8191

SPOUSE'S NAME TERESA SPOUSE'S EMPLOYER NONE

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 15 District # 1 Date of Birth 6/13

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE X CHARLOTTE-MECKLENBURG UTILITY DEPT. ADVISORY COMMI

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. - PRELAW AND ENGINEERING
1951 DUKE UNIVERSITY

CURRENT EMPLOYER THE PERKINSON COMPANY

TITLE PRESIDENT YEARS IN CURRENT POSITION 20

DUTIES MANUFACTURER'S REPRESENTATIVE + WATER/SEWER CONTRACTOR

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ENGINEERING, ELECTRONICS, AND MECHANICAL, WATER AND WASTE PROCESSING INVENTOR (2 PATENTS)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AGCA, WPCF, RURAL APWA, 32ND DEGREE MASON, BAPTIST, REGISTERED DEMOCRAT

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date 7/9/91

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
JUL 10 1991
OFFICE OF CITY CLERK

N/O

3 Appointed by City:
Mayor (1); Council (2)
3 Appointed by County
16 Appointed by United Way

## COMMUNITY RESOURCES BOARD

(22 Members)

Membership - Appointed for three-year terms.

Responsibilities - Oversees the work of Information & Referral Service, Case Advocacy Program, Voluntary Action Center, Retired Senior Volunteer Program, Volunteer Leadership Development Program, Partners in Caring.

| MEMBER | DIST. | ORIGINAL APPTMT. | RE-APPTMT. | TERM | EXPIRES |
|---|---|---|---|---|---|
| (M)Rudolph Worsley | 2 | 04/19/83 | 12/31/84 | 3 yrs. | 12/31/87 |
| (C)Virginia Ryan W/F | 4 | 05/19/88 | 10/23/89 | Unexp. | 12/31/92 |
| (C)Marsha Gaspari W/F | 1 | 01/23/89 | | 3 yrs. | 12/31/91 |
| County: | | | | | |
| Sara J. Blackburn W/F | | 05/20/91 | | Unexp. | 01/31/94 |
| Richertine Dean B/F | | 11/20/89 | | Unexp. | 01/31/92 |
| Bruce A. Wolven W/M | | 02/19/90 | | Unexp. | 01/31/93 |
| United Way of Central Carolinas: | | | | | |
| Godfrey Bennett W/M | | | | | 1988 |
| John Ratliff - resigned | | | | | 1988 |
| Renee D. Bramlett | | | | | 1989 |
| Ray D. Vaughn | | | | | 1989 |
| Caroline Wannamaker | | | | | 1989 |
| Rev. William M. White | | | | | 1989 |
| D. Scott Wilkerson | | | | | 1989 |
| Patt Bower | | | | | 1990 |
| Tim Breiding | | | | | 1990 |
| Margaret Dabbs | | | | | 1990 |
| Jan Keny | | | | | 1990 |
| *Pender R. McElroy W/M | | | | | 1990 |
| Joyce Reid | | | | | 1990 |
| R. V. Spracklin | | | | | 1990 |
| Michelle Thomas | | | | | 1990 |

*Chairman

Revised 2/7/91

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Angela Wright Chambers (please print or type) Mr ____ Mrs ✓ Ms. ____ Miss ____

HOME ADDRESS 1808 Finchley DR ZIP 28215

BUSINESS ADDRESS 3235 Drenan St ZIP 28205

HOME PHONE (704) 563-7340 BUSINESS PHONE (704) 372-3929

SPOUSE'S NAME James Chambers SPOUSE'S EMPLOYER G&S Fish Market

SPOUSE'S TITLE President

PLEASE INDICATE Voting Precinct # 043 District # ____ Date of Birth 7-23-58

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ✓ WHITE ____ Advisory Energy Commission

SINGLE ____ INDIAN ____ Community Resource Board ✓

MARRIED ✓ HISPANIC ____ Certified Development Corp.

OTHER ____ Housing Authority

EDUCATION (including degrees completed) Graduate East Mecklenburge

1 year College Queens College

CURRENT EMPLOYER G&S Fish Market

TITLE Vice president YEARS IN CURRENT POSITION 2 yrs.

DUTIES Books clerk Cashier etc.

OTHER EMPLOYMENT HISTORY Eckerd Drug 10 yrs

Account Payable

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

School comm. Shamrock Gardens

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Boys Scout Comm. at church Little Rock Bap.

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Angela W Chambers

Date: 9-10-91

**PLEASE DO NOT SUBMIT RESUMES**

SEP 12 1991

OFFICE OF THE CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Duncan Cairnes Ely (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 4930 Broken Saddle Lane, Charlotte, NC ZIP 28226-5817

BUSINESS ADDRESS 500 Spratt Street, Post Office Box 31636, Charlotte, NC ZIP 28231-1636

HOME PHONE (704) 364-6228 BUSINESS PHONE (704) 371-3035

SPOUSE'S NAME Elizabeth Wickenberg Ely (Beth) SPOUSE'S EMPLOYER St. John's Episcopal Churc

SPOUSE'S TITLE Associate Rector

PLEASE INDICATE Voting Precinct # 070 District # 6 Date of Birth 04/03/51

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ Community Resources Board

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed)

| | | | |
|---|---|---|---|
| Diploma (with Honours) | Chestnut Hill Academy | Philadelphia, PA | 1969 |
| Bachelor of Arts | University of Arizona | Tucson, AZ | 1974 |
| Master of Divinity | The General Theological Seminary | New York, NY | 1988 |

CURRENT EMPLOYER Crisis Assistance Clothing Ministry

TITLE Director YEARS IN CURRENT POSITION 2

DUTIES Responsible for the entire administration of the agency, including its staff, its volunteer program, its student internships, community relations, development and fundraising, and its outreach programs.

OTHER EMPLOYMENT HISTORY

| | | | |
|---|---|---|---|
| National Executive Director | THE ASSOCIATION FOR THE INDEPENDENCE OF THE DISABLED, INC. | Tucson, AZ | 1974-1977 |
| Executive Director | THE FRATERNITY OF ALPHA KAPPA LAMBDA, INC. | Indianapolis, IN | 1977-1979 |
| Assistant | ST. STEPHEN'S EPISCOPAL CHURCH | Philadelphia, PA | 1979-1980 |
| Director | THE YOUTH ALTERNATIVES CAMPS, INC. | Tucson, AZ | 1980-1983 |

**INTERESTS/SKILLS/AREAS OF EXPERTISE** Administration, Community Relations, Development and Fundraising, Volunteer Resources Programming and Administration, Working with People from Diverse Backrounds, and Concern for our Community.

**CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

Boards of Directors of Charlotte Emergency Housing, Inc., The Wildlife Guard, and The Observer Corporation; Board of Advisors of The Relatives, Inc., North Carolina State University EFNEP Program, and The Logos Foundation; DSS Foster Care Review Board, Leadership Charlotte (Class XIII-1991); The American Society of Association Executives; Metrolina Association for Volunte Admin., et. al.

**PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

Far too numerous to mention here. For a more comprehensive listing, please refer to such reference works as Outstanding Young Men of America, Who's Who in Association Management, Community Leaders and Noteworthy Americans, and the like.

**COMMENTS:** Reba Vaughan, a member of the Community Resources Board, encouraged and endorses this application.

**AFFIRMATION OF ELIGIBILITY:**

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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**RETURN COMPLETED FORM TO:**

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: Thursday, September 12, 1991

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
SEP 13 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Frances Genevieve Hedrick (please print or type) Mr ____ Mrs. ____ Ms X Miss ____

HOME ADDRESS 430 Clement Avenue, Charlotte, N.C. ZIP 28204

BUSINESS ADDRESS 4201 Congress St., Suite 300, Charlotte, N.C. ZIP 28209

HOME PHONE (704) 375-9658 BUSINESS PHONE (704) 554-8390

SPOUSE'S NAME NA SPOUSE'S EMPLOYER NA

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 17 District # 1 Date of Birth 11/24/39

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE X WHITE X Community Resources Board ✓

SINGLE ____ INDIAN ____ Advisory Energy Commission

MARRIED ____ HISPANIC ____ Certified Development Corp.

OTHER ____

EDUCATION (including degrees completed) Juris Doctor Degree, NC School of Law, Chapel Hill, N.C. 1987, Bachelor of Arts in English, Queens College, Charlotte N.C 1984

Minor in Business Administration, Queens College, Charlotte, N.C. 1984

CURRENT EMPLOYER Transworld X-Ray Corporation

TITLE Credit/Collections Manager YEARS IN CURRENT POSITION 2

DUTIES Include but are not limited to: Active collection of approx. on Million dollars per month on an international scale. Designing and implementation of collection and credit procedures for review by lending institution.

OTHER EMPLOYMENT HISTORY Administrative assistant, Financial Dept. Town Hall Vienna, Va. Gift shop manager/buyer, Mercy Hospital, Charlotte, N.C. Sorority House Director (fulltime) while attending Law School, Teacher for Learning Disabled Children. Much clerical and office experience. Coordinated research interviews on continuing education for federally funded Funds For Improvement of Post Secondary Education while at Queens College.

(over)

*Research, problem-solving,communication, areas of expertis

INTERESTS/SKILLS/AREAS OF EXPERTISE Local History, Reading, Writing, weight lifting

(I presently write a family news-letter monthly which I mail out to fifty

family members.)Legal issues are one area of interest and sometimes expertise.

*Research, problem solving, meeting deadlines and communication are areas of ex-

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES pertise.

Member of St. Louis Association of Credit Management

Member of Friends of Belmont Abbey Library Member YMCA

Attend St. Peter's Catholic Church, Charlotte, N.C.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of Board of Directors of Woman Reach (A United Way funded program)

Member of NC Student Bar Association

COMMENTS: Am sincerely interested in becoming commited to,and involved in,

local issues and problems as I believe I have much to contribute. I have not had the opportunity to pursue this until now due to financial obligations(pai

AFFIRMATION OF ELIGIBILITY: off $20,000. student loan.)

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Francis G. Hedrick

Date: 9/13/91

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
SEP 13 1991
OFFICE OF THE CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME CAROL HARDISON HUGHES (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 5615 Roundhouse Ln. ZIP 28226

BUSINESS ADDRESS 422 S. Church St. ZIP 28242

HOME PHONE (704) 541-3161 BUSINESS PHONE (704) 382-1091

SPOUSE'S NAME Charles David Hughes, Jr SPOUSE'S EMPLOYER Merrill Lynch

SPOUSE'S TITLE Financial Planner

PLEASE INDICATE Voting Precinct # 93 District # 7 Date of Birth 8/20/59

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Community Resources Board

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Furman University, B.S. Math and Computer Science
Tallahassee Community College, Tallahassee, Fl
Englewood High School, Jacksonville, Florida

CURRENT EMPLOYER Duke Power Company

TITLE Business Systems Consultant YEARS IN CURRENT POSITION 3 years

DUTIES Responsible for integration of new computer technology into the business units within Duke Power. Key accountability is relationship management with the employees who are acquiring and using the new computer systems. Additionally, I am the facilitator of a newly developed self directed work team of 10 computer specialists.

OTHER EMPLOYMENT HISTORY

1982 – 1985 Computer Network Control Analyst
1985 – 1988 Systems Programmer
1988 – present described above (over)
Duke Power Company

INTERESTS/SKILLS/AREAS OF EXPERTISE Interested in working with people to solve problems using measurable, goal oriented approachs. Extensive volunteer and career experience in managing projects and helping people who are disadvantaged.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
As an active past board member of the Democratic Party I am routinely a supporter of and volunteer for political candidate. Steering committee member for Habitat for Humanity Adopt-a-Home at Duke Power. Board member of Queen City Toastmasters. ~~Homeless shelter volunteer. Member St John's Episcopal Church~~

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Three years experience as trained Reachline Telephone Counselor - required routine interaction with and close knowledge of the Information and Referral Service. Worked with Voluntary Action Center in 1985 and 1986. ~~High school tutoring services.~~

COMMENTS: My career experiences (budget management, team leadership, technical analysis) combined with my volunteerism in the community for nine years will be a strong asset on the Community Resources Board.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Carol Hardison Hughes

Date: September 11, 1991

**PLEASE DO NOT SUBMIT RESUMES**

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SEP 11 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

| FOR OFFICE USE ONLY |
|---|
| Appointed to |
| Date |

Please complete each section.

FULL NAME Stephen Watts Kearney (please print or type) Mr ✓ Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 6552-A Idlewild Road, Charlotte, NC. ZIP 28212

BUSINESS ADDRESS District Attorney's Office 3rd Floor, 700 East Trade Street, Charlotte, NC. ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPOUSE'S NAME Janice Anne Kearney SPOUSE'S EMPLOYER ~~District Attorney's Off~~ Self-Employed

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 62 District # Idlewild School Date of Birth 4-29-59

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Safety Action Committee

SINGLE ____ INDIAN ____ Community Relations Committee

MARRIED ✓ HISPANIC ____ Charlotte-Mecklenburg Planning Commission

OTHER ____ ✓ Community Resources Board.

EDUCATION (including degrees completed) N.C. State University, Bachelor of Arts Degree, 1981; N.C. Central School of Law, Juris Doctorate Degree, 1988.

CURRENT EMPLOYER District Attorney's Office, 26th Prosecutorial District

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 10 months

DUTIES Prosecute misdemeanors and traffic offenses in criminal district court.

OTHER EMPLOYMENT HISTORY Research Assistant to Judge Hugh A Wells, N.C. Court of Appeals; Law Clerk, DeBank & McDaniel Law Firm; Law Clerk to the Legal Specialist, Cameron Brown Mortgage Banking firm; Sales Clerk, Software, Etc. Retail (over) Computer Software Store; Manager K&K Toys (see attached resume)

courtroom and appellate advocacy, law; television programming, reading; sports.



INTERESTS/SKILLS/AREAS OF EXPERTISE North Carolina Bar Association; Mecklenburg County Bar; 26th Judicial District Bar; American Judicature Society; Law Explorers Program, Young Lawyers Division, Mecklenburg County Bar, Young Democrats of Mecklenburg County

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Current member of the Bar of the United States Courts for the Eastern, Middle and Western District of North Carolina.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Young Democrats of Wake County, Board of Directors, Wake County Young Democrats.

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Stephen W. Kearns

Date. 3-10-91

**PLEASE DO NOT SUBMIT RESUMES**

MAR 11 1991

OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

| FOR OFFICE USE ONLY |
|---|
| Appointed to |
| Date |

Please complete each section.

FULL NAME Carol K. Willox (please print or type) Mr. ____ Mrs ____ Ms. X Miss ____

HOME ADDRESS 7920 Princess Ann Dr. ZIP 28212

BUSINESS ADDRESS 5636 E. Independance ZIP 28212

HOME PHONE (704) 568-7451 BUSINESS PHONE (704) 5310199

SPOUSE'S NAME ( ) SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 064 District # 5 Date of Birth 3-25-45

MALE ____ BLACK ____

FEMALE X WHITE X

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

(1) Spirit Square, other arts organizations / (2) ART COMM.

(3) New Performing Arts Center / MINT MUSEUM BOARD

(4) Environmental Issues - WASTE MANAGMT ADV COMMISSION / (5) CLEAN CITY COMM.

(6) Poor/needy issues - HOUSING AUTHORITY / (7) [redacted]

EDUCATION (including degrees completed) B.A. Education, Saginaw Valley University, Saginaw Michigan; Associate Degree Sec. Sci/Advertising, Northwood Institute, Midland, Michigan. 12 hours toward Master's degree

CURRENT EMPLOYER Newsstand International (part-time)

TITLE Sales YEARS IN CURRENT POSITION Since 8-90

DUTIES Bookseller, inventory, merchandising

OTHER EMPLOYMENT HISTORY 1985 until August, 1990, Ivey's, Supervisor of Sign Shop (responsible for many free sign for the city - tempoary sign for flowers planted in uptown Charlotte, signs for First Night. In Michigan, teacher, manager Educ. supply store, gifted consultant, copywriter, and public relations

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Volunteerism - Docent at Spirit Square, Reading Tutor, ABLE program ; teacher, theatre, creative dramatics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Community Theatre Assoc. of Michigan, Democratic party organization

Layreader, St. John's Episcopal Church

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ NoX_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_X_____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Carol K Willox

Date: Dec. 28, 1990

PLEASE DO NOT SUBMIT RESUMES

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JAN 2

OFFICE OF CITY CLERK

o

2 Appointed by Mayor
5 Appointed by City Council

## HOUSING AUTHORITY

(7 Members)

Membership - Appointed for three-year terms (changed by General Assembly from five to three-year terms effective July 3, 1990, Senate Bill 1346).

Responsibilities - To build, maintain, and operate safe and sanitary low-rental housing for persons of low income.

| MEMBER | DIST. | ORIGINAL APPTMT. | RE-APPTMT. | TERM | EXPIRATION |
|---|---|---|---|---|---|
| (M)Otis A. Crowder | | 01/16/90 | | 5 yrs. | 12/17/94 |
| *(C)W. Donald Carroll W/M | 1 | 01/25/82 | 12/08/86 | 5 yrs. | 12/17/91 |
| (C)Lutitia Hall B/F | 1 | 06/25/90 | | Unexp. | 12/17/91 |
| Must be Housing Resident | | | | | |
| (C)Catherine (Kitty) Huffman W/F | 6 | 01/10/83 | 12/07/87 | 5 yrs. | 12/17/92 |
| (C)Rickey V. Hall B/M | 3 | 11/20/89 | 09/24/90 | 3 yrs. | 12/17/93 |
| (C)Phillip M. Davis B/M | 4 | 01/26/87 | | 5 yrss. | 12/17/91 |
| (M)Carole Hoefener W/F | 2 | | | 5 yrs. | 12/17/93 |

*Chairman

Revised 08/22/91

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME David Myron Bailey (please print or type) Mr X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 2121 Bucknell Avenue, Charlotte, NC ZIP 28207

BUSINESS ADDRESS 6060 St. Albans Street, Charlotte, NC ZIP 28287

HOME PHONE ( 704 ) 334-9756 BUSINESS PHONE ( 704 ) 553-3295

SPOUSE'S NAME Pamela Bryant Bailey SPOUSE'S EMPLOYER Homemaker

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 8 District # 6 Date of Birth 11-30-55

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE X (1) Safety Action Committee

SINGLE ____ INDIAN ____ (2) Housing Authority ✓

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BSBA Winthrop College 1979, several hours toward graduate degree, continuing education through my workplace.

CURRENT EMPLOYER J.A. Jones/Queens Properties, Inc.

TITLE Director of Marketing YEARS IN CURRENT POSITION 4

DUTIES Plan and implement marketing strategies for the firm's 75 million dollar real estate portfolio. Supervise the activities of three salesman.

OTHER EMPLOYMENT HISTORY Franchise sales for American Hardware Stores (Servistar) 1979 - 1985, Cushman and Wakefield 1985 - 1987 national real estate brokerage firm, recruited to my present position in July, 1987.

(over)

**INTERESTS/SKILLS/AREAS OF EXPERTISE** Interests include hunting, gardening/ heavy mechnical aptitude/ superior organizational skills

**CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

Member Myers Park Methodist Church, Treasurer Genesis Class Myers Park Methodist, Editorial Advisory Board Business Properties Magazine, N.C. Real Estate License #88867

**PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

Past Member of Charlotte Board of Realtors and American Society of Personnel Administrators

**COMMENTS:** As a life-long Charlotte resident, I am interested in the continued growth and prosperity of this community.

**AFFIRMATION OF ELIGIBILITY:**

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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**RETURN COMPLETED FORM TO:**

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: David M. Berg

Date: 9/10/91

**PLEASE DO NOT SUBMIT RESUMES**

SEP 11 1991

OFFICE OF

# APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
## CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Carl Bellinghausen (please print or type) Mr. X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 8428 Gilead Rd. ZIP 28078

BUSINESS ADDRESS Same ZIP 28078

HOME PHONE (704) 875-3745 BUSINESS PHONE (704) 875-3745

SPOUSE'S NAME Irene SPOUSE'S EMPLOYER AllState

SPOUSE'S TITLE Accountant

PLEASE INDICATE Voting Precinct # LCL District # County 1 Date of Birth 3/10/30

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Housing ~~Low Cost~~ AUTHORITY

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) High School, Electrical Tech.

CURRENT EMPLOYER Self 31 years

TITLE owner YEARS IN CURRENT POSITION 31 years

DUTIES Master Electican and Builders last 15 Years

OTHER EMPLOYMENT HISTORY U.S.Army

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Electriacl, Building all phrases, contrcator estamite, Heating Dry any wet, Hold N.C. Salesman Real Estate License #126172 but not active

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Hunterville A.R.R Church, also menber of choir, American Legion

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

8th Ward Pol. Club.

COMMENTS: I an now at the age that I have time to give to things such as this. I an almost retired.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Earl Beckingham

Date· Sept 10 1991

**PLEASE DO NOT SUBMIT RESUMES**

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SEP 16 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Anthony Butler (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 4617 Sharon Chase Dr ZIP 28215

BUSINESS ADDRESS 2115 Rexford Rd Charlotte NC 28222 ZIP ___

HOME PHONE (704) 563-5321 BUSINESS PHONE (704) 245-4147

SPOUSE'S NAME NA SPOUSE'S EMPLOYER NA

SPOUSE'S TITLE NA

PLEASE INDICATE. Voting Precinct # ___ District # ___ Date of Birth 6/6/66

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Charlotte Housing Authority

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) BA in Political Sci. (Pre-law) / NC Real Estate Broker / NC Insurance Broker / Notary Public

CURRENT EMPLOYER Travelers Insurance Co. / Butler Financial Group

TITLE Mailroom / Supply Clerk / General Manager YEARS IN CURRENT POSITION 5 months / 2y

DUTIES very basic mailroom supply duties / Sale of Real Estate and other financial products to general public.

OTHER EMPLOYMENT HISTORY U.S. EPA / IBM Charlotte / North Branch Public Library.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interest and skills are very diversified not yet achieved expert level in any, ~~not~~ involved in a continuous learning process.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. I lived 15 years of my life in the city's housing projects, saw a means of getting out and I utilized it. The means of which I speak is an education. I was a recipient of the Charlotte Housing Authority Scholarship for a period of 3 years.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ✓ No____ If Yes, please attach explanation misdemanor traffic violation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 09/17/90

**PLEASE DO NOT SUBMIT RESUMES**

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SEP 11 1990
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

*FOR OFFICE USE ONLY*

Appointed to

Date

Please complete each section

FULL NAME Carey Scott Carr (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1609-5 Gander Cove Lane Matthews NC ZIP 28105

BUSINESS ADDRESS POB 1017 Charlotte, NC 28201-1017 ZIP ____

HOME PHONE (704) 841-8341 BUSINESS PHONE (704) 847-6961 # 488

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # ____ District # ____ Date of Birth 10-26-58

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Member of the Housing Authority.

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BBA (Business Administration) Washburn University - 1980, Juris Doctor - Washburn University - 1982, Master of Laws (LLM) in Real Property, Land Development and Finance Law - University of Miami - 1989

CURRENT EMPLOYER Family Dollar

TITLE Real estate attorney YEARS IN CURRENT POSITION 2 mos

DUTIES Draft various commercial leases throughout the country. Responsible for the day to day real estate activities of Family Dollar.

OTHER EMPLOYMENT HISTORY Real estate developer and attorney responsible for the development of 2,400 multi-family units of low to moderate income - 9 years experience.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Real estate law. In depth knowledge of HUD and Fnlta government rules and regulations. Vast experience in construction, development and management of low income housing.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Unity Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Shriner, Mason, Rotary member, and member of Sertoma.

COMMENTS: I believe I can benefit the board with my experience and knowledge relative to the city's housing needs.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date· 9-12-91

**PLEASE DO NOT SUBMIT RESUMES**

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OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Angela Wright Chambers (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 1808 Finchley Dr ZIP 28215

BUSINESS ADDRESS 3235 Drenan St ZIP 28205

HOME PHONE (704) 563-7340 BUSINESS PHONE (704) 372-3929

SPOUSE'S NAME James Chambers SPOUSE'S EMPLOYER G&S Fish Market

SPOUSE'S TITLE President

PLEASE INDICATE. Voting Precinct # 043 District # ____ Date of Birth 7-23-58

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ✓ WHITE ____ Advisory Energy Commission

SINGLE ____ INDIAN ____ Community Resource Board

MARRIED ✓ HISPANIC ____ Certified Development Corp.

OTHER ____ Housing Authority ✓

EDUCATION (including degrees completed) Graduate East Mecklenburge
1 year College Queens College

CURRENT EMPLOYER G&S Fish Market

TITLE Vice president YEARS IN CURRENT POSITION 2 yrs.

DUTIES Books clerk Cashier etc.

OTHER EMPLOYMENT HISTORY Eckerd Drug 10 yrs
Account Payable

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

School comm. Shamrock Gardens

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Boys Scout Comm. at church Little Rock Bap.

COMMENTS.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No V If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Angela W Chambers

Date: 9-10-91

**PLEASE DO NOT SUBMIT RESUMES**

SEP 12 1991

OFFICE OF THE CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Allison Moak Connors (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 5321-A Strawberry Hill Rd ZIP 28211

BUSINESS ADDRESS 128 S Tryon St ZIP 28202

HOME PHONE (704) 365-2259 BUSINESS PHONE (704) 372-4281

SPOUSE'S NAME Gregory John Connors SPOUSE'S EMPLOYER Ernst & Young

SPOUSE'S TITLE Manager

PLEASE INDICATE Voting Precinct #____ District #____ Date of Birth ____

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ✓ WHITE ✓ Housing Authority ✓

SINGLE ____ INDIAN ____ Certified Development Corp

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed)

B.S. Duke University 1981 – Computer Science

M.B.A. University of Chicago 1986 – Finance & Marketing

CURRENT EMPLOYER Broadway & Seymour

TITLE Business Development Manager YEARS IN CURRENT POSITION 1

DUTIES Product Marketing & Sales Manager, Direct Sales to Selected Large Customers

OTHER EMPLOYMENT HISTORY IBM Corp – 9 years; Worked in Product Development, Sales, & Marketing

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am interested in helping people to become self-sufficient in our society; my strongest skills are being goal-oriented & committed to my activities; areas of expertise - sales & marketing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Mecklenburg Republican Woman's Club

Literacy Tutor for ABLE Center

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of Covenant Presbyterian Choir

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Allison M Connors

Date. September 9, 1991

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
SEP. 11 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Betty Jean Curry McNeill (please print or type) Mr ____ Mrs. X Ms ____ Miss ____

HOME ADDRESS 3910 Dunwoody Drive Charlotte NC ZIP 28215

BUSINESS ADDRESS Retired Guidance Counselor Charlotte-Mecklenburg Schools ZIP ____

HOME PHONE ( 704 ) 535-8149 BUSINESS PHONE ( ) None

SPOUSE'S NAME Charles Donald McNeill SPOUSE'S EMPLOYER ____

Deceased January 22, 1972 SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 061 District # 1 Date of Birth May 8, 1935

MALE ____ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE X WHITE ____ Housing Authority

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Fayetteville State Univ., B.S. Elem. Education M.Ed Counseling and Guidance, UNCC Certified in Psychology, Currently seeking Substance Abuse Counseling Certification

CURRENT EMPLOYER Retired (Charlotte-Mecklenburg Schools)

TITLE Substitute Teacher YEARS IN CURRENT POSITION 1

DUTIES Teaching in absence of teacher

OTHER EMPLOYMENT HISTORY Part-time employment

(1) Church Organist, Belmont NC 1965-1972

(2) Avis Rental Cars (Charlotte) 1972-1978

(3) Belk, Eastland Mall (Charlotte) 1978-1985

(over)

**INTERESTS/SKILLS/AREAS OF EXPERTISE** Interest: Substance Abuse Prevention and Homelessness

Skills: Public Relations, Public Speaking, Organizing and presenting data, counseling, teaching

**CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

NC Association of Retired School Personnel, National Education Association, National Association of Retired Persons, Memorial Presbyterian Church

**PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

Same as above

COMMENTS: During my years as a teacher and counselor, my experiences working with residents of public housing have been positive. I have personal experience in buying, selling and maintaining property.

**AFFIRMATION OF ELIGIBILITY**

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Betty Jean McNeill

Date: September 12, 1991

**PLEASE DO NOT SUBMIT RESUMES**

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OFFICE OF CITY CLERK

No.

# APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
# CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME C. Dean Noble (please print or type) Mr X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 2012 Midwood Place, Charlotte, N.C. ZIP 28205

BUSINESS ADDRESS P.O. Box 31608, Charlotte, N.C. ZIP 28231

HOME PHONE ( 704 ) 342-1695 BUSINESS PHONE ( 704 ) 378-5641

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 15 District # 3 Date of Birth 6/6/59

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Airport Advisory Comm / Auditorium-Coliseum - Convention Ctr

SINGLE ____ INDIAN ____ Char Housing Development Corp / Community Relations Comm

MARRIED ____ HISPANIC ____ Housing Authority / Parks Advisory Comm / Char - Meck

OTHER ____ Planning Commission / Char Uptown Develop. Corp / Zoning Bd of Adjustment

EDUCATION (including degrees completed) BS/Business Administration - UNC-Charlotte

CURRENT EMPLOYER Wachovia Bank and Trust Co., NA.

TITLE Vice President - Private Banking YEARS IN CURRENT POSITION 9

DUTIES

OTHER EMPLOYMENT HISTORY N/A

(over)

**INTERESTS/SKILLS/AREAS OF EXPERTISE** Licensed Building Contractor/Financial Analysis/ Cash Flow Analysis

**CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

Afro American Cultural Center-Board Member/SBA - Regional Board Member/ Chamber of Commerce - Enterpriser of the Year/Habitat For Humanity - Worker

**PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

UNC-Charlotte-Alumni Board of Governors/Various Chamber of Commerce Committees/ UNC-Charlotte Business Advisory Board-President

COMMENTS: _____

**AFFIRMATION OF ELIGIBILITY:**

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

**RETURN COMPLETED FORM TO:**

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 10-2-90

**PLEASE DO NOT SUBMIT RESUMES**

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OCT 5 1990
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Tronda Ellen Pendleton (please print or type) Mr. ____ Mrs. ____ Ms. ✓ Miss ____

HOME ADDRESS 910 Sunnyside Ave Char NC ZIP 28204

BUSINESS ADDRESS 910 Sunnyside Ave Char NC ZIP 28204

HOME PHONE (704) 377-8691 BUSINESS PHONE (704) 377-8691

SPOUSE'S NAME C Philip Sprinkle SPOUSE'S EMPLOYER self-employed carpent

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # 2 District # 1 Date of Birth 5/19/58

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Advisory Energy Commission

SINGLE ____ INDIAN ____ ✓ ~~Housing Authority~~

MARRIED ✓ HISPANIC ____ Tree Advisory Commission

OTHER ____ Zoning Board of Adjustment

EDUCATION (including degrees completed) B A (Business Administration - UNC - Charlotte)
n c Real Estate License

CURRENT EMPLOYER self-employed

TITLE Mother YEARS IN CURRENT POSITION 4

DUTIES (You figure it out)

OTHER EMPLOYMENT HISTORY Retail Manager 1980-1986

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Feeding the Hungry - finding homes for homeless

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Neighborhood Association

President of Neighborhood Watch

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte for Africa Women for Peace

Sane Habitat for Humanity C.R.U.P. Church World Service

COMMENTS. I would like to help City Council do their job, because I know it is a big job and a lot of work for a small group of people

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ronda Pendleton

Date: 9/6/90

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SEP 10 1990
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PLEASE DO NOT SUBMIT RESUMES

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

| FOR OFFICE USE ONLY |
|---|
| Appointed to |
| Date |

Please complete each section.

FULL NAME Allyn Straus (please print or type) Mr. ✓ Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 2120 Valencia Terrace ZIP 28226

BUSINESS ADDRESS 1366 E Morehead St ZIP 28204

HOME PHONE (704) 365-4181 BUSINESS PHONE (704) 3779000

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # ____ District # ____ Date of Birth 12/07/47

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ____ WHITE ✓ Housing Authority

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) McClintock Jr High - East Mecklenburg
U of Richmond - BS Florida State - MBA

CURRENT EMPLOYER 1st Charlotte Properties

TITLE Sales YEARS IN CURRENT POSITION 4

DUTIES Real Estate Sales

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I have owned and managed rental property in low income areas for 5 years - knowledge of repair and renovation due to travel familiar with low income areas and relocated in BALT Richmond, Norfolk, Tallahassee Atl

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

YD, Board of Realtors

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I feel I would have a great deal of knowledge, and many alternative ideas to add.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Allyn Stowe

Date: 9/13/91

**PLEASE DO NOT SUBMIT RESUMES**

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# APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
## CHARLOTTE CITY COUNCIL

| FOR OFFICE USE ONLY |
|---|
| Appointed to |
| Date |

Please complete each section

FULL NAME Doretha S.F. Wall (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 5017 Springview Rd, Charlotte NC ZIP 28213

BUSINESS ADDRESS 7422 Carmel Executive Park, Suite 102, Charlotte ZIP 28226

HOME PHONE (704) 597-8920 BUSINESS PHONE (704) 542-9466

SPOUSE'S NAME John F. Wall SPOUSE'S EMPLOYER Nursefinders, Inc

SPOUSE'S TITLE Coordinator

PLEASE INDICATE Voting Precinct # 42 District # I Date of Birth 9-26-50

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____

SINGLE ____ INDIAN ____ Tree Advisory

MARRIED ✓ HISPANIC ____ ✓ Housing Authority

OTHER ____

EDUCATION (including degrees completed) The University of the State of New York Bachelor of Science in Business Administration, Albany, N.Y.

CURRENT EMPLOYER Household Mortgage Services, Inc

TITLE Regional Sr. Underwriter / Asst. Secretary YEARS IN CURRENT POSITION 2yrs +

DUTIES Analyzes applicant's financial status, credit and property evaluation to determine feasibility of granting loan approval for FNMA/FALMC, VA + FHA

OTHER EMPLOYMENT HISTORY Mortgage Banking since 1979

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Expertise in Mortgage Banking — Residential Lending

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Hidden Valley Community Association - President ; District I Coalition, Precinct 42 - Treasurer ; Rosa M Morris, Chptr 650 O.E.S. - Past Worthy Matron

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Association of Professional Mortgage Bankers ; Charlotte Mortgage Bankers, Independent Order of Foresters - High Councillor

COMMENTS A strong believer of being actively involved within the Community. Self satisfaction in serving others.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Loretta S. J. Watt

Date 9-9-90

**PLEASE DO NOT SUBMIT RESUMES**

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SEP 13 1990
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Carol K. Willox (please print or type) Mr ____ Mrs ____ Ms. X Miss ____

HOME ADDRESS 7920 Princess Ann Dr. ZIP 28212

BUSINESS ADDRESS 5636 E. Independance ZIP 28212

HOME PHONE (704) 568-7451 BUSINESS PHONE (704) 5310199

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 064 District # 5 Date of Birth 3-25-45

MALE ____ BLACK ____

FEMALE X WHITE X

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

(1) Spirit Square, other arts organizations / (2) ART COMM.

(3) New Performing Arts Center / MINT MUSEUM BOARD

(4) Environmental Issues - WASTE MANAGMT ADV COMMISSION / (5) CLEAN CITY COM

(6) Poor/needy issues - ~~HOUSING AUTHORITY~~ / (7) COMMUNITY RESOURCES

EDUCATION (including degrees completed) B.A. Education, Saginaw Valley University, Saginaw Michigan; Associate Degree Sec. Sci/Advertising, Northwood Institute, Midland, Michigan.

12 hours toward Master's degree

CURRENT EMPLOYER Newsstand International (part-time)

TITLE Sales YEARS IN CURRENT POSITION Since 8-90

DUTIES Bookseller, inventory, merchandising

OTHER EMPLOYMENT HISTORY 1985 until August, 1990, Ivey's, Supervisor of Sign Shop (responsible for many free sign for the city - tempoary sign for flowers planted in uptown Charlotte, signs for First Night. In Michigan, teacher, manager Educ. supply store, gifted consultant, copywriter, and public relations

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Volunteerism - Docent at Spirit Square, Reading Tutor, ABLE program; teacher - theatre, creative dramatics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Community Theatre Assoc. of Michigan, Democratic party organization

Layreader, St. John's Episcopal Church

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ NoX_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_X_____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Carol K Willox

Date: Dec. 28, 1990

PLEASE DO NOT SUBMIT RESUMES

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JAN 2

OFFICE OF CITY CLERK

N/O

3 Appointed by Mayor
4 Appointed by City Council

## SAFETY ACTION COMMITTEE

(7 Members)

Membership - Comprised of five (5) citizens from the community and one repre-sentative each c the 26th Judicial Bar Association and the Greater Charlotte Chamber of Commerce. The Mayc designates the chairperson. Terms are for two years and no member is eligible to serve more th two full consecutive terms.

Responsibility - To administer a reward fund that can be used to attract information c criminal activities leading to the arrest, indictment, and convictionof criminals.

| MEMBER | DIST. | ORIGINAL APPTMT. | RE-APPTMT. | TERM | EXPIRES |
|---|---|---|---|---|---|
| (C)Doris Asbury B/F | 4 | 12/12/88 | 09/24/90 | 2 yrs. | 12/31/92 |
| (M)Deborah Antshel /F | | 07/10/90 | | 2 yrs. | 12/31/92 |
| (C)Margaret W. Smith W/F | 5 | 11/13/90 | | 2 yrs. | 12/31/92 |
| *(C)Mohammad Jenatian A/M | 5 | 10/08/90 | | 2 yrs. | 12/31/92 |
| (M)Deborah Moser W/F | | 01/29/88 | 10/19/90 | 2 yrs. | 12/31/92 |
| (C)Elizabeth Tesky W/F | 7 | 03/28/88 | 10/10/89 | 2 yrs. | 12/31/91 |
| (M)Harvey Burgess | | 07/17/91 | | 2 yrs. | 12/31/93 |

*Chairman

Revised 07/19/9

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

*FOR OFFICE USE ONLY*

Appointed to

Date

Please complete each section

FULL NAME David Myron Bailey (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2121 Bucknell Avenue, Charlotte, NC ZIP 28207

BUSINESS ADDRESS 6060 St. Albans Street, Charlotte, NC ZIP 28287

HOME PHONE ( 704 ) 334-9756 BUSINESS PHONE ( 704 ) 553-3295

SPOUSE'S NAME Pamela Bryant Bailey SPOUSE'S EMPLOYER Homemaker

SPOUSE'S TITLE ____

PLEASE INDICATE· Voting Precinct # 8 District # 6 Date of Birth 11-30-55

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN·

FEMALE ____ WHITE X (1) Safety Action Committee ✓

SINGLE ____ INDIAN ____ (2) Housing Authority

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BSBA Winthrop College 1979, several hours toward graduate degree, continuing education through my workplace.

CURRENT EMPLOYER J.A. Jones/Queens Properties, Inc.

TITLE Director of Marketing YEARS IN CURRENT POSITION 4

DUTIES Plan and implement marketing strategies for the firm's 75 million dollar real estate portfolio. Supervise the activities of three salesman.

OTHER EMPLOYMENT HISTORY Franchise sales for American Hardware Stores (Servistar) 1979 - 1985, Cushman and Wakefield 1985 - 1987 national real estate brokerage firm, recruited to my present position in July, 1987.

(over)

**INTERESTS/SKILLS/AREAS OF EXPERTISE** Interests include hunting, gardening/ heavy mechnical aptitude/ superior organizational skills

**CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

Member Myers Park Methodist Church, Treasurer Genesis Class Myers Park Methodist, Editorial Advisory Board Business Properties Magazine, N.C. Real Estate License #88867

**PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

Past Member of Charlotte Board of Realtors and American Society of Personnel Administrators

COMMENTS· As a life-long Charlotte resident, I am interested in the continued growth and prosperity of this community.

**AFFIRMATION OF ELIGIBILITY:**

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature David M Bailey

Date 9/10/91

**PLEASE DO NOT SUBMIT RESUMES**

SEP 11 1991

OFFICE OF CITY CLERK

# APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
# CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Ronald Edward Gulledge (please print or type) Mr. XX Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 6833 Fieldlark Trail, Charlotte ZIP 28227

BUSINESS ADDRESS 3324 Pelton Street, Charlotte ZIP 28217

HOME PHONE ( 704 ) 545-4788 BUSINESS PHONE ( 704 ) 523-4316

SPOUSE'S NAME Brooks SPOUSE'S EMPLOYER Housewife

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # M.H. 3 District # Co. Comm #1 Date of Birth 5/11/52

MALE XX BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1. Tree Advisory Commission

SINGLE ____ INDIAN ____ 2. [redacted]

MARRIED ____ HISPANIC ____ 3. ✓ Safety Action Committee

OTHER ____ 4. Charlotte Uptown Development Corporation

EDUCATION (including degrees completed) Graduated East Mecklenburg High School - 1970

Two year degree in TV & Radio Production

CURRENT EMPLOYER Acoustics Incorporated

TITLE Contract Sales YEARS IN CURRENT POSITION 3-1/2 Yrs.

DUTIES Sales of interior building specialties to General Contractors in Charlotte, the Piedmont, Triad and Western North Carolina

OTHER EMPLOYMENT HISTORY Outside contract carpet and floor covering sales for Specialty Floors and New York Carpet World.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Charlotte History, Camping and Outdoor Skills, Boy Scouts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Deacon, Philadelphia Presbyterian Church, Camping Committee Chairperson, Troop 144, Blair Road Methodist Church. Secretary York Co. Archeological Society. Member of Mint Hill Historical Association.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Docent at Hezekiah Alexander Homesite. Past President of Hope Sunday School Class, Mint Hill Presbyterian Church.

COMMENTS: Being a Charlotte native, I have a real interest in our city and would like to see us avoid some of the pitfalls that have occurred in other cities.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No XX If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ron E. Fuller

Date: September 10, 1990

PLEASE DO NOT SUBMIT RESUMES

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

| FOR OFFICE USE ONLY |
|---|
| Appointed to |
| Date |

Please complete each section.

FULL NAME Stephen Watts Kearney (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6552-A Idlewild Road, Charlotte, NC. ZIP 28212

BUSINESS ADDRESS District Attorney's Office 3rd Floor, 700 East Trade Street, Charlotte, NC. ZIP 28202

HOME PHONE (704) 537-1892 BUSINESS PHONE (704) 342-6746

SPOUSE'S NAME Janice Anne Kearney SPOUSE'S EMPLOYER ~~District Attorney's Office~~ Self-Employed

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 62 District # Idlewild School Date of Birth 4-29-59

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓ Safety Action Committee

SINGLE ____ INDIAN ____ Community Relations Committee

MARRIED ✓ HISPANIC ____ Charlotte-Mecklenburg Planning Commission

OTHER ____ Community Resources Board

EDUCATION (including degrees completed) N.C. State University, Bachelor of Arts Degree, 1981; N.C. Central School of Law, Juris Doctorate Degree, 1988.

CURRENT EMPLOYER District Attorney's Office, 26th Prosecutorial District

TITLE Assistant District Attorney YEARS IN CURRENT POSITION 10 months

DUTIES Prosecute misdemeanors and traffic offenses in criminal district court.

OTHER EMPLOYMENT HISTORY Research Assistant to Judge Hugh A Wells, N.C. Court of Appeals; Law Clerk, DeBank & McDaniel Law Firm; Law Clerk to the Legal Specialist, Cameron Brown Mortgage Banking firm; Sales Clerk, Software, Etc. Retail Computer Software Store; Manager, K&K Toys (see attached resume) (over)

Criminal Law, Family, courtroom and appellate advocacy, Law, television programming, reading, sports.



INTERESTS/SKILLS/AREAS OF EXPERTISE North Carolina Bar Association; Mecklenburg County Bar; 26th Judicial District Bar; American Judicature Society; Law Explorers Program, Young Lawyer's Division, Mecklebung County Bar, Young Democrats of Mecklenburg County

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Current member of the Bar of the United States Courts for the Eastern, Middle and Western District of North Carolina.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Young Democrats of Wake County, Board of Directors, Wake County Young Democrats.

COMMENTS: —

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Stephen W. Kearns

Date: 3-10-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 11 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Martin Lee Lambert (Marty) (please print or type) Mr X Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 7264 Meeting Street, Charlotte, N.C. ZIP 28210

BUSINESS ADDRESS 2500 East Independence Blvd. #D-213 Charlotte, N.C. ZIP 28205

HOME PHONE ( 704 ) 552-8677 BUSINESS PHONE ( 704 ) 333-7709

SPOUSE'S NAME Penny Spangler Lambert SPOUSE'S EMPLOYER Flanders Quality Foods

SPOUSE'S TITLE Sales Manager

PLEASE INDICATE. Voting Precinct # 076 District # 7-City Council Date of Birth 2/19/56

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE X ~~Council on Crime~~ SAFETY ACTION COMMITTEE ✓

SINGLE ____ INDIAN ____ Coliseum Authority

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) High School, one and half years college

CURRENT EMPLOYER D.L. Phillips Real Estate Investment Group

TITLE Marketing Director YEARS IN CURRENT POSITION 2 and 1/2

DUTIES Sales, Promotion, Public Relations, Management

OTHER EMPLOYMENT HISTORY Jefferson Pilot Communications, Jennings Communications, Coastal Plains Broadcasting

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Golf, Snow & Water Skiing, Tennis, Outdoor enthusist, Computer programing, Flying (Pilot of 10 plus years) Music

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Hotel/Motel Assoc. Board of Directors, Charlotte World Trade Association, National Kidney Foundation Board of Directors, CCVB

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 9/10/91

**PLEASE DO NOT SUBMIT RESUMES**

SEP 18 1991

OFFICE OF CITY CLERK

o

3 Appointed by Mayor
7 Appointed by City Council
2 Ex-officio

## TREE ADVISORY COMMISSION

(12 Members)

Membership - Appointments are for three-year terms with service limited to two consecutive fu terms. A majority of the membership should be residents of the City of Charlotte. Ten membe are appointed by elected officials; the remaining two should be representatives of the Parks Recreation Department, who serve ex-officio, attending meetings when so requested by t secretary of the Commission.

Responsibility - Make recommendations from time to time to the City Manager or his authoriz representative relative to trees and shrubbery in the City.

| MEMBER | DIST. | ORIGINAL APPTMT. | RE-APPTMT. | TERM | EXPIRES |
|---|---|---|---|---|---|
| (C)Doretha S. F. Wall B/F | 1 | 01/28/91 | | Unexp. | 12/13/92 |
| (M)W. Edwin McMahan W/M | 3 | 02/13/91 | | 3 yrs. | 12/13/93 |
| (M)Gregory Allen W/M | | 01/11/90 | | 3 yrs. | 12/13/92 |
| (C)Patricia Hayden W/F | 4 | 12/28/87 | 09/24/90 | 3 yrs. | 12/13/93 |
| (C)Donna Savage W/F | 6 | 12/28/87 | 09/24/90 | 3 yrs. | 12/13/93 |
| (M)Thomas C. West | | 02/19/90 | | 3 yrs. | 12/13/92 |
| (C)Jerry Z. Regenbogen W/F | 1 | 07/23/90 | | 3 yr. | 12/13/92 |
| * (C)Joe M. Spencer, Jr. W/M | 6 | 09/13/88 | 09/24/90 | 3 yrs. | 12/13/93 |
| (C)Randy N. Veltri | 0 | 01/09/89 | | 3 yrs. | 12/13/91 |
| (C)Patricia Rodgers | 7 | 01/09/89 | | 3 yrs. | 12/13/91 |

Ex-Officio:
R. L. Wilson, Engineering Department
Parks & Recreation Department (1 representative)
Don McSween

In Depth Review by Council - 1986
1990
1994
Revised 4/12/91

*Chairman

No._____

# APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
# CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Steven P. Barnett (please print or type) Mr X Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 7149 Fox Hunt Road ZIP 28212

BUSINESS ADDRESS 3549 N. Sharon Amity Road Suite 202 ZIP 28205

HOME PHONE ( 704 ) 536-7175 BUSINESS PHONE ( 704 ) 563-9685

SPOUSE'S NAME Irene R. Barnett SPOUSE'S EMPLOYER Homemaker

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # 062 District # 5 Date of Birth 6/6/49

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Tree Advisory Commission

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Graduate of Oak Ridge Military Institute - 1967. Associate in Arts degree - Central Piedmont Community College - 1982.

CURRENT EMPLOYER New Life Nursery & Landscaping, Inc.

TITLE Owner/President YEARS IN CURRENT POSITION 9 years

DUTIES Design, sales, & oversight of landscape installations. Landscape Consultant. Research & purchasing of all plant materials and equipment. Sales, scheduling, & oversight of all lawn maintenance contracts. CONT. REVERSE SID

OTHER EMPLOYMENT HISTORY I have been involved with landscaping and lawn maintenance and tree work over the past 18 years. I was grounds & facilities caretaker for Hagaman Animal Hospital & Dr. Hagaman's personal home for 4 years. Prior to that, I served 2 years in the U.S. Army with the 656 Engr. Bn. - topographic surveyor.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am interested in becoming involved in my community and applying my skills, insight and professional knowledge in a manner that will benefit the Char-Meck community. I am particularly interested in trees and landscape in general because of my expertise in these areas.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member - North Carolina Landscape Contractors Association
Member - Full Gospel Businessmen International
Red Cross Blood Donor

*PAST: Vice-chairman: Ushers & Servers at Resurrection Lutheran Church (1982-1986)
Chairman: Board of Trustees (1985-1989)
Republican Precinct Chairman (1987)

*PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

UTIES CONTINUED: Scheduling & application of herbicides, insecticides, & fungicides (N.C. Pesticide license #3066). Interviewing & hiring of personnel. Training & education of related technical and physical skills with regular employer/employee communication to develop character, maintain a positive attitude, release potential, & strength a teamwork environment. Customer relations.: Marketing stratagies, Future growth goals and objectives. I do have an office manager and field supervisors who assist me in part with many of the described duties.

COMMENTS. I feel that I have now reached the age, maturity, and stability in life to be an effective sower within our community. I ask you to allow me that opportunity.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Steven P. Barnett
Date: Sept. 13, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
SEP 14 1990
OFFICE OF CITY CLERK

City Clerk
1989

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME John Laurence Barringer IV (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 4739 Gaynor Road Charlotte ZIP 28211

BUSINESS ADDRESS 1009 Industrial Drive Matthews ZIP 28105

HOME PHONE ( 704 ) 365-9070 BUSINESS PHONE (704 ) 365-5110

SPOUSE'S NAME Deborah H. Barringer SPOUSE'S EMPLOYER Foundation For The Carolinas

SPOUSE'S TITLE Development Director

PLEASE INDICATE. Voting Precinct # 036 District # 5 Date of Birth 08/19/52

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN·

FEMALE ____ WHITE X Tree Advisory Commission

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. Business Francis Marion College

M.B.A. (Finance) University of South Carolina

CURRENT EMPLOYER Barringer & Barringer Landscaping and Irrigation

TITLE President YEARS IN CURRENT POSITION 6

DUTIES Owner/supervisor of landscaping and irrigation firm. B & B provides quality installation of a variety of landscaping services for commercial and high-end residential customers.

OTHER EMPLOYMENT HISTORY Wachovia Bank 1979-1985 - Retail banking

(over)

**INTERESTS/SKILLS/AREAS OF EXPERTISE** All aspects of gardening including design and installation. A good knowledge of plants and trees. Good understanding of what plants will grow in this region.

**CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

Member of North Carolina Landscape Contractors Association

Elder, Forest Hill Presbyterian Church

**PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

Volunteer for Boy Scouts of America

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature· John Barridge

Date. 9/10/91

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
SEP 12 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME DAVID SCOTT BERRA (please print or type) Mr. ✓ Mrs. ___ Ms. ___ Miss ___

HOME ADDRESS 9348 AMY DRIVE, CHARLOTTE, NC ZIP 28213

BUSINESS ADDRESS P.O BOX 1010, CHARLOTTE, NC ZIP 28201-1010

HOME PHONE (704) 548-9561 BUSINESS PHONE (704) 373-6655

SPOUSE'S NAME — SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE Voting Precinct # C02 (UNDER ANNEXATION JUNE 91) District # ___ Date of Birth 2-15-59

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE ✓ Char. Meck Planning Commission

SINGLE — INDIAN ___ Spirit Square Board of Directors

MARRIED ___ HISPANIC ___ ✓ Tree Commission

OTHER ___

EDUCATION (including degrees completed) BS LANDSCAPE ARCHITECTURE, UNIV OF KENTUCKY 1983, HS Degree, continuing coarses

CURRENT EMPLOYER Duke Power Co

TITLE LANDSCAPE ARCHITECT YEARS IN CURRENT POSITION 3½

DUTIES Planning & Landscape Architecture for new facilities including substantins, Lines, new buildings, recreation, misc

OTHER EMPLOYMENT HISTORY 10/85-10/87 Principle Planner: Greenville county planning commission, G-Ville SC 10/83-10/85 Landscape architect: JOHNSON, JOHNSON & Roy, Ann Arbor Michigan, Consulting Engineers Landsurveying, HWY DEPT WORK.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE LANDSCAPING, ZONING, PLANNING, RECREATION, PLANNED GROWTH. TI

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Amer Society of Landscape Architects, St Thomas Aquinas Parish,

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Amer. Society of Landscape Architects, Greenville county erosion control Committee Tree commission work.

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes X No_____ If yes, please attach explanation of the nature of the conflict. JOB ?

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date. 3-12-91

**PLEASE DO NOT SUBMIT RESUMES**

MAR 12 1991

OFFICE OF CITY

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME H. William Compton JR. (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 7942 Latchington CT. Char. NC. ZIP 28227

BUSINESS ADDRESS Raleigh St. Clt. NC ZIP 28218

HOME PHONE (704) 536 9443 BUSINESS PHONE (704) 596-7165

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 83 District # 4 Date of Birth 06-25-54

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ (1) ✓ "TREE" Advis. Committee

SINGLE ✓ INDIAN ____ (2) CITIZENS' ADVISORY COMMITTEE-CONV + VIS. BUREA

MARRIED ____ HISPANIC ____ (3) SPIRIT SQUARE BOARD OF DIRECTORS

OTHER ____ (4) TRANSIT ADVISORY COMMITTEE (NEIGHBORHOOD ORGANIZATION LEADER,

EDUCATION (including degrees completed)
Patterson School
Mitchell College

CURRENT EMPLOYER Rand McNally / Champion Map Co.

TITLE Sales Rep. YEARS IN CURRENT POSITION 1

DUTIES (Commercial Map Division)

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

Helping people; working for our community.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Lynton Place Homeowners Asso. Board of Director 1986 To 1991; Safe Drive NYE '90; Youth Homes Inc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I would be glad to help any Board or committee that are in need at any time.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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NC 340875 Dir Lic.
SS# 237867788

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: H. William Compton Jr.

Date: Jan. 2, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 2 199

OFFICE OF CITY CLERK

# APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
# CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Ronald Edward Gulledge (please print or type) Mr XX Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6833 Fieldlark Trail, Charlotte ZIP 28227

BUSINESS ADDRESS 3324 Pelton Street, Charlotte ZIP 28217

HOME PHONE ( 704 ) 545-4788 BUSINESS PHONE ( 704 ) 523-4316

SPOUSE'S NAME Brooks SPOUSE'S EMPLOYER Housewife

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # M.H. 3 District # Co. Comm #1 Date of Birth 5/11/52

MALE XX BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X ✓1. Tree Advisory Commission

SINGLE ____ INDIAN ____ 2. Energy Advisory Commission

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Graduated East Mecklenburg High School - 1970
Two year degree in TV & Radio Production

CURRENT EMPLOYER Acoustics Incorporated

TITLE Contract Sales YEARS IN CURRENT POSITION 3-1/2 Yrs.

DUTIES Sales of interior building specialties to General Contractors in Charlotte, the Piedmont, Triad and Western North Carolina

OTHER EMPLOYMENT HISTORY Outside contract carpet and floor covering sales for Specialty Floors and New York Carpet World.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Charlotte History, Camping and Outdoor Skills, Boy Scouts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Deacon, Philadelphia Presbyterian Church, Camping Committee Chairperson, Troop 144, Blair Road Methodist Church. Secretary York Co. Archeological Society. Member of Mint Hill Historical Association.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Docent at Hezekiah Alexander Homesite, Past President of Hope Sunday School Class, Mint Hill Presbyterian Church.

COMMENTS Being a Charlotte native, I have a real interest in our city and would like to see us avoid some of the pitfalls that have occurred in other cities.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No XX If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date September 10, 1990

**PLEASE DO NOT SUBMIT RESUMES**

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

| FOR OFFICE USE ONLY |
|---|
| Appointed to |
| Date |

Please complete each section

FULL NAME Samuel Howard McDonald (please print or type) Mr ✓ Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 3131 Providence Rd ZIP 28211

BUSINESS ADDRESS 2915 Providence Rd ZIP 28211

HOME PHONE ( ) 366-1695 BUSINESS PHONE ( ) 342-0444

SPOUSE'S NAME Rhonda Ann SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 6 District # 47 Date of Birth 5/27/56

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Tree Advisory Committee

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Masters Regional Planning - UNC-CH
B.S Community Planning - ASU

CURRENT EMPLOYER McDonald Appraisal Group / A.L. Tucker & Assoc.

TITLE Appraiser YEARS IN CURRENT POSITION 1

DUTIES Residential & Commercial Appraisals

OTHER EMPLOYMENT HISTORY See Attached Resume

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Land Use Planning, Ordinance Writing (specific experience w/ Landscaping & Tree Preservation Ord.)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature.

Date.

**PLEASE DO NOT SUBMIT RESUMES**

City Clerk
1989

9/12/91

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME FRANK J. McLAURIN (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 13406 PINE HARBOR RD ZIP 28278

BUSINESS ADDRESS STUDIO SAME AS ABOVE ZIP ____

HOME PHONE (704) 588-2339 BUSINESS PHONE ( ) SAME

SPOUSE'S NAME MAE McLAURIN SPOUSE'S EMPLOYER CHAR-MECK SCHOOLS

SPOUSE'S TITLE TEACHER - HARDING H S

PLEASE INDICATE: Voting Precinct # STEELE CREEK District # ____ Date of Birth 10/13/55

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ TREE COMMISSION

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BFA, GREENSBORO (UNC-G)
ART EDUCATION/STUDIO

CURRENT EMPLOYER SELF-EMPLOYED / GASTON COLLEGE INSTRUCTOR

TITLE PRESIDENT/OWNER McLAURIN GRAPHICS YEARS IN CURRENT POSITION 10

DUTIES GRAPHIC ARTIST

OTHER EMPLOYMENT HISTORY ART TEACHER - CHARLOTTE-MECKLENBURG SCHOOLS
- CPCC - ADULT EDUCATION

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ARTIST/WOODWORKER - INTERESTED IN PRESERVING TREES AND ALL FORMS OF MANAGEMENT.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST CHAIRMAN FOR MECKLENBURG FORESTRY ASSOCIATION - CURRENT BOARD MEMBER, SIERRA CLUB,

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER/ CITIZEN'S ADVISORY COMMITTEE FOR COUNTY TREE ORDINANCE - I KNOW THE CURRENT TREE ORDINANCE FOR CHAR & OTHER CITIES IN THE SOUTH.

COMMENTS: DESIGNED THE TREASURE TREE PROGRAM WITH TOM MARTIN WHICH RECENTLY WON A FEDERAL GRANT TO LOCATE, STUDY, MARK MECKLENBURG'S LARGEST TREES

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Frank Joseph Yaun

Date: 9/13/91

**PLEASE DO NOT SUBMIT RESUMES**

No._____

# APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
## CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Thomas Lawrence Mellichamp (please print or type) Mr Dr. Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3036 Ventosa Street Charlotte, NC ZIP 28205

BUSINESS ADDRESS Biology Dept., UNC Charlotte ZIP 28223

HOME PHONE ( 704 ) 536-2704 BUSINESS PHONE ( 704 ) 547-4055

SPOUSE'S NAME Audrey D. Mellichamp SPOUSE'S EMPLOYER self

SPOUSE'S TITLE Managing Editor

PLEASE INDICATE: Voting Precinct # 44 District # 1 Date of Birth 10-4-48

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Tree Commission

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BS Biology 1970 UNC Charlotte
Ph.D. Botany 1976 Univ. of Michigan

CURRENT EMPLOYER UNC Charlotte

TITLE Associate Professor of Biology YEARS IN CURRENT POSITION 14

DUTIES Teaching, research, service; director of UNCC Botanical Gardens

OTHER EMPLOYMENT HISTORY none

(over)

**INTERESTS/SKILLS/AREAS OF EXPERTISE** knowledgeable about trees - selection, planting, care especially in urban and garden settings

**CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**
member of several professional biologists association - regional and national, Am. Assoc. Botanical Gardens & Arboreta; Hickory Grove Meth. Chur

**PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**
Basically same as above

**COMMENTS:** I understand from Pat Rogers the tree commission needs a person with knowledge of plants and the educational process

**AFFIRMATION OF ELIGIBILITY:**

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

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Dan Clodfelter
Greg Hart

**RETURN COMPLETED FORM TO:**

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: T. Lawrence Mellichamp

Date: 11-27-90

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
NOV 30 1990
OFFICE OF CITY CLERK

City Clerk
1989

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Tronda Ellen Pendleton (please print or type) Mr ____ Mrs. ____ Ms. ✓ Miss ____

HOME ADDRESS 910 Sunnyside Ave Char NC ZIP 28204

BUSINESS ADDRESS 910 Sunnyside Ave Char NC ZIP 28204

HOME PHONE (704) 377-8691 BUSINESS PHONE (704) 377-8691

SPOUSE'S NAME C Philip Sprinkle SPOUSE'S EMPLOYER self-employed carpen

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 5/19/58

MALE ____ BLACK ____

FEMALE ✓ WHITE ✓

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Advisory Energy Commission

Housing Authority

✓ Tree Advisory Commission

Zoning Board of Adjustment

EDUCATION (including degrees completed) B A (Business Administration - UNC - Charlotte)

N C Real Estate License

CURRENT EMPLOYER self-employed

TITLE Mother YEARS IN CURRENT POSITION 4

DUTIES (You figure it out)

OTHER EMPLOYMENT HISTORY Retail Manager 1980-1986

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Feeding the Hungry - finding homes for homeless

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Neighborhood Association

President of Neighborhood Watch

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte for Africa Women for Peace

Sane Habitat for Humanity CRUP Church World Servi

COMMENTS. I would like to help City Council do their job, because I know it is a big job and a lot of work for a small group of people

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ronda Pendleton

Date: 9/6/90

RECEIVED

SEP 10 1990

OFFICE OF CITY CLERK

**PLEASE DO NOT SUBMIT RESUMES**

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Edgar Arlo Ray, Jr (please print or type) Mr. ✓ Mrs ___ Ms. ___ Miss ___

HOME ADDRESS 372 Ridgewood Ave, Charlotte, N.C. ZIP 28209

BUSINESS ADDRESS 814 Tyvola Rd, Suite 114, Charlotte, N.C. ZIP 28217

HOME PHONE (704) 332-9172 BUSINESS PHONE (704) 527-0951

SPOUSE'S NAME Laura Bonar Ray SPOUSE'S EMPLOYER Lottie's Shoes

SPOUSE'S TITLE Sales

PLEASE INDICATE Voting Precinct # 049 District # 6 Date of Birth 8-21-31

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE ✓ Tree Advisory Commission ✓

SINGLE ___ INDIAN ___ Airport Advisory Committee

MARRIED ✓ HISPANIC ___ Clean City Committee

OTHER ___

EDUCATION (including degrees completed) BBA Univ. of Georgia, major in Aeronautical Administration - Various courses completed with Ford Marketing Inst. and Northwood Inst.

CURRENT EMPLOYER Applegate/Potter

TITLE Associate YEARS IN CURRENT POSITION 1yr

DUTIES Marketing Sales and Safety Promotions with Corporations, using Advertising Specialities.

OTHER EMPLOYMENT HISTORY Most of career in Automotive field. District Mgr with BMW of N.A.; Saab-Scania; Ford Motor Co & Winnebago Ind. etc

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Beautification of Area - Tenacity to complete projects using contracts etc - Pride in Accomplishment of Tasks.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Chamber of Commerce (Thru Company). *

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Kiwanis Club of Southern Pines NC. - National Dealer/D.M. Council of Winnebago

COMMENTS: * Native of Charlotte, moved away in 1968, returned in 1987 Travelled extensively in S.E. until 1990, Thus unable to participate.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 9-12-91

**PLEASE DO NOT SUBMIT RESUMES**

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

| FOR OFFICE USE ONLY |
|---|
| Appointed to |
| Date |

Please complete each section

FULL NAME VICTORIA (VICKY) H. SEMPLE (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 6223 DOVEFIELD RD ZIP 28277

BUSINESS ADDRESS YORK TECHNICAL COLLEGE ROCK HILL, SC ZIP 29730

HOME PHONE (704) 846-1310 BUSINESS PHONE (803) 327-8000

SPOUSE'S NAME JASON (JAY) SEMPLE SPOUSE'S EMPLOYER BARCLAYS AMERICAN

SPOUSE'S TITLE SENIOR SYSTEMS ANALYST

PLEASE INDICATE: Voting Precinct # 090 District # 7 Date of Birth 12-23-48

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ TREE ADVISORY COMMISSION

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BACHELOR OF SCIENCE IN EDUCATION WITH ADDITIONAL COURSEWORK IN LEARNING DISABILITIES AND BEHAVIORAL DISORDERS

CURRENT EMPLOYER YORK TECHNICAL COLLEGE (AS INDEPENDENT CONTRACTOR (PART-TIME))

TITLE INSTRUCTOR YEARS IN CURRENT POSITION 1 1/2

DUTIES TEACH COMPUTER COURSES: NEW USER + SOFTWARE APPLICATIONS FOR 3 AREAS WITHIN THE COLLEGE - COMPUTER DEPT, CONTINUING EDUCATION AND OFFICE SYSTEMS TECHNOLOGY

OTHER EMPLOYMENT HISTORY

* WAS SECONDARY HIGH SCHOOL MATH TEACHER 1969-1981 (CLEVELAND, OH SUBURB)
* WAS TRAINING DIRECTOR FOR RADIO SHACK COMPUTER CENTER 1983-1985 (CHAR
* WAS TRAINER FOR QUEENS COMPUTE AT QUEENS COLLEGE 1985-1988 ( "

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE GARDENING, PLAY ORGAN, COMPUTER, FURNITURE REFINISHING, ANTIQUES, SWIMMING, TRAVEL, SPEAK SLOVAK (CHECHOSLOVAKIAN) AND SOME RUSSIAN

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AM INVOLVED WITH SOUTHEAST COALITION OF NEIGHBORHOODS - AS MY SUB-DIVISIONS REPRESENTATIVE (QUAIL ACRES)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES (1982-84)

* ~~SECRETARY~~, TREASURER OF NEW NEIGHBORS LEAGUE OF CHARLOTTE (NOW CALLED NEW FRIENDS OF CAROLINA)
* PRESIDENT OF REFLECTIONS HOMEOWNERS ASSOC. (1987-88)
* AD HOC CITIZENS ADVISORY TEAM FOR DETERMINING TRANSIT MANAGEMENT COMPANY (12/89)
* MEMBER CHARLOTTE BOTANICAL GARDEN SOCIETY (1990)
* WAS INTERVIEWED BY CHANNEL 36 NEWS FOR MY INTEREST + CONCERN FOR CHARLOTTES TREES (1989)
* GOT INVOLVED TO SAVE AN OLD OAK AT MCKEE + WEDDINGTON RDS CONSTRUCTION SITE
* COMMENTS: ATTENDED TREE SEMINAR THROUGH THE AGRICULTURAL EXTENSION SERVICE IN TRYON ST INCLUDING AN INTEREST IN THE "TREASURE TREE" PROGRAM (1990)

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Vicky Semple

Date: September 11, 1991

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
SEP 13 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Kipling Shubert Wilson (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 301 Lansdowne Road, Charlotte, NC ZIP 28270

BUSINESS ADDRESS Duke Power Company - 1412 South Blvd., Charlotte, NC ZIP 28203

HOME PHONE ( 704 ) 364-6147 BUSINESS PHONE ( 704 ) 382-0697

SPOUSE'S NAME Sheila SPOUSE'S EMPLOYER Char/Meck Schools

SPOUSE'S TITLE Teacher

PLEASE INDICATE Voting Precinct # 67 District # ____ Date of Birth 10/2/52

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Tree Commission

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Barr Street High School - Lancaster, SC

N.C. A & T State Univ. - B.S. Ind. Tech. (Electronics)

CURRENT EMPLOYER Duke Power Co.

TITLE Mgr.-Engr., Const., & Opers. YEARS IN CURRENT POSITION 3

DUTIES Manager of the DPCo. Inner City Satellite-Responsible for 54,000 customers including Uptown Charlotte - 9.5 million budget.

OTHER EMPLOYMENT HISTORY Employed with Duke since 1974 - Served as a Distribution Engineer (Electrical) until moving into management. Summer jobs during college - DPCo., Lancaster Elec., Elgin Woodshop, UPS, and Manpower.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE R/W Clearance on distribution power lines.

Interested in improving relations between the community and my company on R/W issues.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board member-Lansdowne Civic League, member-United Way Allocations & Review Board, and Omega Psi Phi Fraternity.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

McCrorey YMCA Board of Managers

COMMENTS I've worked with Don McSween quite a bit over the years.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Kipling L. Wilson

Date: 9-11-91

**PLEASE DO NOT SUBMIT RESUMES**

SEP 11 1991

OFFICE OF CITY CLERK

N/O

6 Appointed by Mayor
10 Appointed by Council

## UPTOWN DEVELOPMENT CORPORATION - BOARD OF DIRECTORS

21 (16 Members by Appointment; 5 Ex-Officio)

Membership - Appointments are made in four categories: Class A - Business (10); Class B Non-Profit Organizations (2); Class C - Residents (2); Class D - City Council/County Commiss (2). Terms are for three years with appointees in Classes A, B, and C limited to no more tl two consecutive terms. Class D directors are appointed for one-year terms.

The chairman is appointed by the Mayor from among the entire membership and serves on a one-y basis, but may be reappointed.

Responsibilities - Organized as a non-profit corporation to:

1. Engage in any or all downtown revitalization projects as defined by North Carolina Gene Statute 160A-536, as amended, in a Municipal Service District created by act of the Coun of the City of Charlotte pursuant to the provisions of North Carolina General Statu 160A-537, et seq.

2. To contract with the City of Charlotte to conduct the following:

   (a) Economic and land use planning of the Municipal Service District and designa sub-areas within the District.
   (b) Develop and issue publications and information on the District of value to prope owners, residents, developers, and investors.
   (c) Stimulate private investment within the District for commercial, residential, other development.
   (d) Coordinate private and public sector actions relevant to the District, and
   (e) Produce and implement promotional and developmental activities within the District.

| MEMBER & CATEGORY | DISTRICT | ORIGINAL APPTMT. | RE-APPTMT. | TERM | EXPIR. |
|---|---|---|---|---|---|
| Class A - Business | | | | | |
| (C)Fred Klein W/M | | 04/22/85 | 07/27/87 | 3 yrs. | 08/31/93 |
| (C)Tolly A. Kennon, Jr. B/M | 2 | 09/24/90 | 06/24/91 | 3 yrs. | 08/31/94 |
| (M)Frank H. Dunn | | 01/10/89 | | Unexp. | 08/31/91 |
| (M)Hugh Durden | | 10/15/90 | | Unexp. | 08/31/91 |
| (C)John E. Schneider W/M | | 04/08/91 | | Unexp. | 08/31/93 |
| (C)William H. Grigg W/M | 6 | 06/25/90 | | 3 yrs. | 08/31/93 |
| *(M)John Boatwright | 6 | 09/12/88 | 07/10/90 | 3 yrs. | 08/31/93 |

*Chairman
(continued)

## UPTOWN DEVELOPMENT CORPORATION - BOARD OF DIRECTORS (Con'd.)

| MEMBER & CATEGORY | DISTRICT | ORIGINAL APPTMT. | RE-APPTMT. | TERM | EXPIR. |
|---|---|---|---|---|---|
| **Class B - Non-Profit Organizations** | | | | | |
| (C)William P. Wood W/M | 6 | 09/13/88 | 06/24/91 | 3 yrs. | 08/31/94 |
| (C)Freda Nicholson W/F | 6 | 08/24/87 | 06/25/90 | 3 yrs. | 08/31/93 |
| **Class C - Residents** | | | | | |
| (C)Cullie M. Tarleton W/M | 2 | 05/23/88 | 06/25/90 | 3 yrs. | 08/31/93 |
| (M)Mrs. Guy Clement | 2 | 08/25/88 | | 3 yrs. | 08/31/91 |
| **Class D - City Council/County Commission** | | | | | |
| (C)Ella Scarborough B/F | 3 | 01/22/90 | 09/24/90 | 1 yr. | 12/31/91 |
| (M)Peter Keber W/M | 6 | 03/31/87 | 01/06/88 | 1 yr. | 12/31/88 |
| | | | 02/15/90 | 1 yr. | 12/31/91 |
| **Class E - Ex-Officio** | | | | | |
| City Manager | | | | | |
| Chamber of Commerce President | | | | | |
| Planning Commission Director | | | | | |
| (M)Malloy McKeithen | | 01/10/89 | | Unexp. | 08/31/ |

Revised 08/01/

BOARD OF DIRECTORS

John G P Boatwright Chairman
Guy J Clement
Martin R Cramton Jr
F ank H Dunn Jr
Hugh M Durden
Ca o D Gray
William H Grigg
Pete Keber
Dr Tolly A Kennon
F ed W K e n
Dr F eda H Nicholson
Ella B Scarborough
John E Schneide
Cullie M Tarleton
O Wendell Whi e
Dr William P Wood

CHARLOTTE UPTOWN DEVELOPMENT CORPORATION
1255 FIRST SOUTHEASTERN CENTER
CHARLOTTE NORTH CAROLINA 28284
704/376-1164
FAX 704/342 1233

Michael Schneiderman
EXECUTIVE DIRECTOR

Ms. Pat Sharkey
City Clerk
City of Charlotte
600 East 4th Street
Charlotte, NC 28202

Dear Pat:

The Charlotte Uptown Development Corporation Board through an action of Council on July 22, 1991, now has three more business appointments that require action by elected officials. One appointment is to be made by the Mayor and the other two by Council.

The CUDC nominating committee would like to respectfully suggest to Council the names of two individuals that represent very distinctively different types of business. The first is Ms. Vivian Williams, a small retail business owner and the other, Mr. Billie Ray, Jr., an executive with a large corporation.

Ms. Williams is an entrepreneur who owns a successful womens retail shop in the Charlotte Plaza. She also works for the Charlotte Mecklenburg Board of Education as a Community Resource Coordinator. Ms. Williams has an impressive list of accomplishments as a member of various community boards and organizations. Among those are the Women Business Owners, United Way, Charlotte YWCA, Urban League, NCCJ Community School of the Arts, International Reading and Partners in Education.

Mr. Billie Ray is President of Southern Bell of North Carolina. He is involved in overseeing all aspects of the telephone company's operations in the State. He is an attorney with a strong track record in community affairs. Some of his activities include involvement in the boards of North Carolina Citizens for Business and Industry, Charlotte YMCA, Davidson College Board of Visitors, CPCC Foundation Advisors Board, Cities in Schools Charlotte Mecklenburg, Inc., Science Museums of Charlotte, N.C. Blumenthal Center for the Performing Arts, etc.

Both candidates would bring varied backgrounds and resources to the CUDC Board of Directors.

SEP 18 1991

We appreciate your assistance in conveying the applications of these nominees to Council. Thanks so much for your help.

Sincerely,

Mike

Michael Schneiderman
President

cc: Nomination Committee
William M. Grigg
Ella Scarborough
Cullie Tarleton

enclosure

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Ronald Edward Gulledge (please print or type) Mr. XX Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 6833 Fieldlark Trail, Charlotte ZIP 28227

BUSINESS ADDRESS 3324 Pelton Street, Charlotte ZIP 28217

HOME PHONE ( 704 ) 545-4788 BUSINESS PHONE ( 704 ) 523-4316

SPOUSE'S NAME Brooks SPOUSE'S EMPLOYER Housewife

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # M.H. 3 District # Co. Comm #1 Date of Birth 5/11/52

MALE XX BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1. Tree Advisory Commission

SINGLE ____ INDIAN ____ 2. [redacted]

MARRIED ____ HISPANIC ____ 3. Safety Action Committee

OTHER ____ 4. ✓ Charlotte Uptown Development Corporation

EDUCATION (including degrees completed) Graduated East Mecklenburg High School - 1970
Two year degree in TV & Radio Production

CURRENT EMPLOYER Acoustics Incorporated

TITLE Contract Sales YEARS IN CURRENT POSITION 3-1/2 Yrs.

DUTIES Sales of interior building specialties to General Contractors in Charlotte, the Piedmont, Triad and Western North Carolina

OTHER EMPLOYMENT HISTORY Outside contract carpet and floor covering sales for Specialty Floors and New York Carpet World.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Charlotte History, Camping and Outdoor Skills, Boy Scouts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Deacon, Philadelphia Presbyterian Church, Camping Committee Chairperson, Troop 144, Blair Road Methodist Church. Secretary York Co. Archeological Society. Member of Mint Hill Historical Association.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Docent at Hezekiah Alexander Homesite, Past President of Hope Sunday School Class, Mint Hill Presbyterian Church.

COMMENTS: Being a Charlotte native, I have a real interest in our city and would like to see us avoid some of the pitfalls that have occurred in other cities.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No XX If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ro E. Gu[illegible]

Date: September 10, 1990

PLEASE DO NOT SUBMIT RESUMES

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Linda L. Hammond (please print or type) Mr ____ Mrs X
Ms ____ Miss ____

HOME ADDRESS 4917 Lindstrom Drive ZIP 28226

BUSINESS ADDRESS 4917 Lindstrom Drive ZIP 28226

HOME PHONE ( 704 ) 541-0905 BUSINESS PHONE ( 704 ) 541-0905
(704) 564-4314

SPOUSE'S NAME Philip C. Hammond, Jr. SPOUSE'S EMPLOYER First Charlotte Bank

SPOUSE'S TITLE Assistant Vice President Construction Lending

PLEASE INDICATE Voting Precinct # 101 District # 7 (City) Date of Birth 8-15-41

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE X WHITE X Uptown Development Corporation - Board of Directors

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) East Carolina University (College at that time)

Fine Arts - Kinston Community College - Construction - Central Piedmont CC

Literature - Fine Arts - Queens College - Real Estate - N.C. Real Estate License

CURRENT EMPLOYER Mecklenburg Realty and Development Group

TITLE Owner - Real Estate Broker YEARS IN CURRENT POSITION 4 years

DUTIES Real Estate Brokerage, land planning, feasibility and demographic studies, mixed use planning as relates to highest and best use for community planning, commercial and residential. Retirement community planning.

OTHER EMPLOYMENT HISTORY Real Estate Brokerage - 1986 - 1988 - Interior Design Firm - Owner/Designer 1967 - 1988 - Working with construction, development, residential and commercial clients.

(over)

**INTERESTS/SKILLS/AREAS OF EXPERTISE** Community development and revitalization projects, knowledge of city/county government, planning commission and zoning process. Knowledge of promotional activities and how other cities have implemented them. Interest in senior citizens and promotional events.

**CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

Mint Museum Patron, Opera Carolina Guild, Carmel Country Club, Christ Episcopal Church, Republican Party, Plan to rejoin Charlotte Home Builders, Charlotte Board of Realtors, Chamber of Commerce, National Historic Preservation Society, and NC State Historic Society.

**PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

Charlotte Convention Visitors Bureau Advisory Committee - 1987 - 1989 - Chamber of Commerce International Economic Council (1978) - Charlotte Home Builders, Charlotte Board of Realtors, Friends of the Opera

**COMMENTS:** Since my arrival in 1965 to Charlotte, I have watched the progress of uptown Charlotte. I now feel that I have the expertise to be a contributor to The Uptown Development Corporation Board of Directors. After having seen other cities move in a positive direction, I believe we can do the same with our future growth. We are in a position to make great things happen for Charlotte and I believe the proper planning will accomplish that goal.

**AFFIRMATION OF ELIGIBILITY.**

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Linda L. Hammond

Date. September 13, 1991

**PLEASE DO NOT SUBMIT RESUMES**

SEP 13 1991

OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME John R. Morris (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3214 Ridge Road ZIP 28269

BUSINESS ADDRESS 1130 East Third Street ZIP 28204

HOME PHONE ( 704 ) 875-0475 BUSINESS PHONE ( 704 ) 343-9900

SPOUSE'S NAME Kathie SPOUSE'S EMPLOYER Intimate Book Stores

SPOUSE'S TITLE Sales

PLEASE INDICATE Voting Precinct # Mallard Creek District # 1 Date of Birth 10-9-53

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Art Commission

SINGLE ____ INDIAN ____ Historic Landmarks Commission

MARRIED ____ HISPANIC ____ Uptown Development Corporation Board of Directors ✓

OTHER ____

EDUCATION (including degrees completed) B.S. School of Visual Arts - Florida State University

CURRENT EMPLOYER Shive Bohm-NBBJ

TITLE Staff Associate YEARS IN CURRENT POSITION 1.5

DUTIES Interior Designer, Architecture, Interior Design, Planning

OTHER EMPLOYMENT HISTORY Interior Designer for Jack Copeland AIA, Odell Associates, Inc., Business Interiors, Inc. (Coral Gables, FL)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Art, Historic Architecture, Urban Development, Photography, Interior Architecture and Design

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member: Mallard Creek Presbyterian Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past President: Rotary Club of Coconut Grove, FL

Associate Member: Institute of Business Designers (IBD)

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 6 11 91.

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
JUN 12 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME FRANK THOMAS MURPHY (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 705 ROYAL COURT STE 201 CHARLOTTE ZIP 28202

BUSINESS ADDRESS 705 ROYAL COURT STE 101 CHARLOTTE ZIP 28202

HOME PHONE (704) 375-0927 BUSINESS PHONE (704) 338.9948.

SPOUSE'S NAME SUSAN KAY MURPHY SPOUSE'S EMPLOYER UNC-CHARLOTTE

SPOUSE'S TITLE STUDENT / RESEARCH AS

PLEASE INDICATE Voting Precinct #____ District #____ Date of Birth 7/2/55

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ____ WHITE ____ UPTOWN DEVELOPMENT CORP. ✓

SINGLE ____ INDIAN ____ HISTORIC LANDMARKS COMM.

MARRIED ____ HISPANIC ____ CERTIFIED DEVELOPMENT CORP.

OTHER ____ ART COMMISSION

EDUCATION (including degrees completed)

BACHELOR OF SCIENCE IN ARCHITECTURE
CALIF POLYTECH STATE UNIV. — S.L.O., CA.

CURRENT EMPLOYER HABITAT ARCHITECTURAL GROUP, PA

TITLE PRINCIPAL ARCHITECT / PARTNER YEARS IN CURRENT POSITION 5

DUTIES FIRM MANAGEMENT, DESIGN, PRODUCTION, MARKETING.

OTHER EMPLOYMENT HISTORY PARTNER / ARCHITECT - MEIN & MURPHY ARCHITECTS & ASSOC. - MONTEREY, CA (5 YRS.)
RICHARD RIBBES ARCHITECTS, SALINAS, CA. (3½ YRS.)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE CONSTRUCTION, HOUSING (DEVELOPMENT AND MULTI-FAMILY), URBAN DESIGN/RENEWAL, HISTORIC CONTEXT (PRESERVATION), CITY PLANNING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMERICAN INSTITUTE OF ARCHITECTS - NATIONAL & LOCAL
REPUBLICAN COMMITTEE - NATIONAL ; URBAN LAND INSTITUTE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

REPUBLICAN CENTRAL COMM. - CALIF.
AMER. INST. OF ARCHITECTS - SINCE 1980

COMMENTS:

• I WOULD LIKE TO PARTICIPATE IN THE EVOLUTION OF OUR CITY AND COMMUNITY.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: JUNE 14, 1991

RECEIVED
JUN 14 1991
OFFICE OF CITY CLERK

**PLEASE DO NOT SUBMIT RESUMES**

N6

# APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
## CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME C. Dean Noble (please print or type) Mr X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 2012 Midwood Place, Charlotte, N.C. ZIP 28205

BUSINESS ADDRESS P.O. Box 31608, Charlotte, N.C. ZIP 28231

HOME PHONE ( 704 ) 342-1695 BUSINESS PHONE ( 704 ) 378-5641

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 15 District # 3 Date of Birth 6/6/59

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Airport Advisory Comm / Auditorium-Coliseum - Convention Ctr

SINGLE ____ INDIAN ____ Chas Housing Development Corp / Community Relations Comm

MARRIED ____ HISPANIC ____ Housing Authority / Parks Advisory Comm / Char. Mech

OTHER ____ Planning Commission / Char. Uptown Develop. Corp / Zoning Bd of Adjustment

EDUCATION (including degrees completed) BS/Business Administration - UNC-Charlotte

CURRENT EMPLOYER Wachovia Bank and Trust Co., NA.

TITLE Vice President - Private Banking YEARS IN CURRENT POSITION 9

DUTIES

OTHER EMPLOYMENT HISTORY N/A

(over)

**INTERESTS/SKILLS/AREAS OF EXPERTISE** Licensed Building Contractor/Financial Analysis/ Cash Flow Analysis

**CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:**

Afro American Cultural Center-Board Member/SBA - Regional Board Member/ Chamber of Commerce - Enterpriser of the Year/Habitat For Humanity - Worker

**PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

UNC-Charlotte-Alumni Board of Governors/Various Chamber of Commerce Committees/ UNC-Charlotte Business Advisory Board-President.

**COMMENTS:** _____

**AFFIRMATION OF ELIGIBILITY:**

**To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?**

**Yes**_____ **No** X **If Yes, please attach explanation.**

**Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?**

**Yes**_____ **No** X **If yes, please attach explanation of the nature of the conflict.**

**I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.**

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**RETURN COMPLETED FORM TO:**

**Signature:** [signature]

**Office of the City Clerk**
**600 East Fourth Street**
**Charlotte, NC 28202-2857**

**Date:** 10-2-90

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
OCT 5 1990
OFFICE OF CITY CLERK

City Clerk
1989

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Judith K. Perry (please print or type) Mr ____ Mrs ____ Ms X Miss ____

HOME ADDRESS 4226 Dumbarton Place Charlotte ZIP 28211

BUSINESS ADDRESS 5815 Westpark Drive Charlotte ZIP 28217

HOME PHONE (704) 366-7441 BUSINESS PHONE (704) 525-6350

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # 74 District # 6 Date of Birth 3/14/45

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN·

FEMALE X WHITE X Uptown Development Corporation ✓

SINGLE X INDIAN ____ Charlotte/Mecklenburg Planning Commission

MARRIED ____ HISPANIC ____ Art Commission

OTHER ____

EDUCATION (including degrees completed) B.S. Education/History, Shippensburg State University, Shippensburg, PA; CPCC (2 years in business).

CURRENT EMPLOYER Little & Associates Architects

TITLE Vice President of Business Development YEARS IN CURRENT POSITION 6½

DUTIES Identify new business opportunities for the firm.

OTHER EMPLOYMENT HISTORY Director of Financial Development for Charlotte and North Carolina Opera Companies (responsible for city, state, and corporate funding); Public affairs account executive with Green, Smith, Crockett, Inc.

(over)

**INTERESTS/SKILLS/AREAS OF EXPERTISE** Extensive knowledge of city/county/state growth issues. I am particularly strong at researching issues.

**CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

Chamber of Commerce: 1) Public Affairs Committee, 2) Prospectors Club Steering Committee; CREW (Commercial Real Estate Women); SMPS (Society of Marketing Professional Services); Good Friends of Charlotte

**PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES**

Chamber Community Leadership School, NAIOP Board of Directors (National Association of Industrial and Office Parks), Charlotte Repertory Theatre (fund drive chairman); Opera Carolina (marketing committee chairman); Arts & Science Council fund drive; United Way fund drive.

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Judith K Perry

Date: 8/22/91

**PLEASE DO NOT SUBMIT RESUMES**

RECEIVED
AUG 29 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME James Billie Ray, Jr. (please print or type) Mr X Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 2401 Oakmeade Drive - Charlotte, N. C. ZIP 28270

BUSINESS ADDRESS Southern Bell Post Office Box 30188 - Charlotte, N. C. ZIP 28230

HOME PHONE ( 704 ) 846-2977 BUSINESS PHONE ( 704 ) 378-8797

SPOUSE'S NAME Carol SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # County Resident District # County Resident Date of Birth 10-02-46

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE X Charlotte Uptown Development Corporation

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Georgia Tech, B.S. Industrial Management, 1968
University of Georgia, Law School, J. D. cum laude, 1975

CURRENT EMPLOYER Southern Bell

TITLE President-North Carolina YEARS IN CURRENT POSITION 1 yr.

DUTIES Directs and oversees all aspects of Southern Bell's operations in North Carolina to assure that the corporate goals for service and earnings are achieved.

OTHER EMPLOYMENT HISTORY Attorney with Turnage, Leavell & Ray, P.C.
Athens, Georgia 1975/1978

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE *Telecommunications utilities; Executive; Attorney*

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

*See attachment*

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

*Vice President, Secretary and Board of Directors of Discovery Place/Science Museums of Charlotte*

COMMENTS: *None*

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No *X* If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No *X* If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date. *September 12, 1991*

**PLEASE DO NOT SUBMIT RESUMES**

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

J. Billie Ray, Jr.

Member: N. C. Council of Management and Development
N. C. Citizens for Business and Industry
Charlotte Chamber Board of Advisors
Charlotte Chamber Carolinas Partnership Board
Charlotte Chamber - Chairman of Governmental Relations Public Affairs Division
World Cup Soccer-Charlotte 1994 Organizing Committee
Davidson College Board of Visitors
Charlotte YMCA
Central Piedmont Community College Foundation Advisory Board
North Carolina Agency for Public Telecommunications
North Carolina Council on Economic Education-Chairman

Trustee: Independent College Fund of North Carolina
North Carolina Blumenthal Center for the Performing Arts
Cities in Schools of North Carolina
Cities in Schools Charlotte/Mecklenburg, Inc. (Chairman 91-92)
Science Museums of Charlotte, Inc.
Charlotte Latin School

Director: North Carolina Telephone Association
UNCC Foundation
University Research Park
Carolinas Partnership of Charlotte Chamber

PROFESSIONAL ASSOCIATIONS: American Bar Association
State Bar of Georgia
North Carolina Bar Association
North Carolina Corporate Counsel Assoc.

Admitted to practice before the Court of Appeals and the Supreme Court of Georgia, the 11th Circuit Federal Court of Appeals and the Supreme Court of the United States.

Church: Providence United Methodist Church

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

| FOR OFFICE USE ONLY |
|---|
| Appointed to |
| Date |

*Please complete each section.*

FULL NAME David B. Whelpley, Jr. (please print or type) Mr. X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 2224 Sharon Road ZIP 28207

BUSINESS ADDRESS Petree Stockton & Robinson 3500 One First Union Center ZIP 28202-6001

HOME PHONE ( 704 ) 376-6008 BUSINESS PHONE ( 704 ) 372-9110

SPOUSE'S NAME Tess SPOUSE'S EMPLOYER First Union

SPOUSE'S TITLE Assistant Vice President

PLEASE INDICATE: Voting Precinct # ____ District # ____ Date of Birth 4-21-64

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE X Airport Advisory Committee

SINGLE ____ INDIAN ____ Uptown Development Corporation/Board of Directors

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Clemson University '86 BS Finance

Emory University '89 Juris Doctor

CURRENT EMPLOYER Petree Stockton & Robinson

TITLE Attorney YEARS IN CURRENT POSITION 2

DUTIES

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Mecklenburg County Bar; Habitat for Humanity; Charlotte Chamber

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: David B. Shulp Jr

Date: 6/14/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 17 1991
OFFICE OF CITY CLERK

**APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES**
**CHARLOTTE CITY COUNCIL**

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Vivian L. Williams (please print or type) Mr. ___ Mrs. ___ Ms ✓ Miss ___

HOME ADDRESS 4209 LaBrea Drive ZIP 28216

BUSINESS ADDRESS 230 Charlotte Plaza ZIP 28244

HOME PHONE (704) 392-1540 BUSINESS PHONE (704) 333-5399

SPOUSE'S NAME Dr. C. W. Williams (Deceased) SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # Long Creek #2 ✓ District # 2 Date of Birth June 3, 1937

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ✓ WHITE ___ Charlotte Uptown Development Corporation

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) BS - Harris Teachers College - St. Louis, Mo, Masters - Guidance Education - Southern Illinois University; Administration Certificate - UNCC

CURRENT EMPLOYER Charlotte Mecklenburg Schools

TITLE Community Resource Coordinator YEARS IN CURRENT POSITION New position

DUTIES Plan and Implement the community resource program for all CMS. To solicit & provide community resources (Classroom speakers, workshop presenters) for students, parents + faculties

OTHER EMPLOYMENT HISTORY Director Federal Programs in CMS; Coordinator of Double Oaks Service Center; Special Projects Coordinator; High School Guidance Counselor; Parent Coordinator, Cities In Schools Community Resource Coordinator (Part-time) Personnel Recruiter - St. Louis Public Sch

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Fashion Coordinator/buyer/owner/operator of ladies specialty shop; facilitator of fashion shows, fundraisers, special events

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Association for Supervision + Curriculum Development, International Reading Ass.; Partners In Education; Women Business Owners; Charlotte Chamber of Commerce; Charlotte Convention + Visitors Bureau (Minority Advisory Committee) Friendship Baptist Day Care Center Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board of: United Way, Arts + Science Council, YMCA (McCorey Branch), YWCA, Dance Charlotte, Community School of the Arts, Urban League, NCGJ, Planned Parenthood

COMMENTS: I am very much interested in the development of Uptown Charlotte. I have organized over the past 9 years various youth groups to have "An Uptown Experience" (in order for them to better be acquainted with the growth, development + opportunities available as citizens in our booming Community)

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Yvonne J. Williams

Date: September 10, 1991

**PLEASE DO NOT SUBMIT RESUMES**

## Ruth Grier Loan

Ms. Ruth Grier applied for a rehabilitation loan in July 1991. Staff determined that it was not feasible to rehabilitate her house at 2616 Dr. Carver Road. The existing tax value of this property was $9,030 and the estimated cost to rehabilitate the structure was approximately $44,850. According to our Housing Code guidelines, if the repair estimates exceed 65% of the value of the house and the rehabilitation cost is close to new construction cost, demolition is recommended. Because the house will be demolished, Ms. Grier will be temporarily relocated. Ms. Grier earns 80% or less of the median income. Therefore, in accordance with City policy for relocation benefits, she is eligible to come on the City's relocation workload for replacement housing assistance.

In order to provide Ms. Grier with standard housing, various options were explored: (1) build a new house on site; (2) move an existing house to the site and rehabitate it; or (3) buy an existing house. Ms. Grier was referred to the Charlotte-Mecklenburg Housing Partnership to determine if she would qualify to purchase a house, however, her fixed income was insufficient to meet the Partnership's loan criteria. Therefore, after consultation with Ms. Grier, it was determined that moving an existing house on-site and rehabilitating it would be the most feasible. A city-owned house near the airport will be relocated to Ms. Grier's lot. City Council has directed staff to preserve, when feasible, houses acquired by the Airport through their federally-assisted Noise Abatement Program.

Ms. Ruth Grier is a widow, who is 68 years old and receives Social Security benefits in the amount of $304 a month. This is her only source of income.

Under the Standard Rehabilitation Program approved by City Council on June 28, 1982 and amended on October 12, 1987, a family is to pay no more than 30% of their gross monthly income, less federal taxes, toward housing expenses. Housing expenses are defined as principal and interest payments, real estate taxes and insurance. Based on the 30% rule, Ms. Grier would qualify for a 3% interest loan of $10,476 to be repaid in monthly installments of $58.14 and a Deferred Payment Loan (DPL) of $45,459, which becomes due and payable in full in 20 years or at the death of Ms. Grier or the sale, rental or refinancing of the house. A lien in the amount of $55,935 will be placed on the property. This will regenerate our loan funds for future needs of lower-income families.

An analysis of Ms. Grier's income and projected housing expense is listed below. Her household income is 13% of the median income for a family of one.

| | |
|---|---|
| Gross Monthly Income | $304.00 |
| Less: Federal Taxes | -0- |
| | $304.00 |
| | x 30% |
| Available for Housing | $ 91.20 |
| Less: Taxes & Ins. (Est) | - 33.06 |
| Available for Loan Payment | $ 58.14 |

Based on a term of 20 years at 3% interest, Ms. Grier's principal and interest payment would be $58.14.
The breakdown of total costs involved in this purchase is:

| | |
|---|---|
| Rehabilitation Cost | $44,850 |
| Contingency | 4,485 |
| Attorney Fees/Closing Costs | 1,300 |
| Retention Value(Purchase Price) | 5,300 |
| Total Loan Amount | $55,935 |

The appraiser estimates the after-rehabilitation value of this property to be $70,000.

HOUSING CODE

Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 1929 Woodcrest Avenue (Wilmore).

PROPERTY ADDRESS: 1929 Woodcrest Avenue; Census Tract #36, Council District #3; Neighborhood: Wilmore.

PROPERTY OWNER(S): Glenn McLaughlin and wife, Carolyn B.

Code Enforcement began on the above listed property as early as November 16, 1979 through the Building Inspection Department's Housing Division. On July 12, 1982, City Council passed an ordinance for the property to be vacated and demolished. The council moved to amend the motion that the effective date of the Ordinance would be 90 days from July 12, 1982 for the owners to bring the dwelling into compliance with the minimum standards of the City Housing Code and if repairs were made, to rescind the ordinance.

On October 13, 1982, an inspection revealed no substantial improvements. Beginning in April, 1983, Community Development staff began working with the McLaughlins to advise them on repairs and clean-up, to assist where possible with the clean-up, storage of furniture and to continue the "good faith" efforts of the City and the property owners to correct the Housing Code violations. A reasonable amount of progress was made on the dwelling and on June 11, 1984 City Council rescinded the demolition ordinance. On February 20, 1985, Community Development dismissed the case.

The dwelling was cited again on August 23, 1988 for exterior violations only and the corrections were made on December 13, 1988. On December 11, 1989, the property was assigned for inspection through Concentrated Code Enforcement due to a huge tree resting on the structure from "HUGO".

Date of Inspection: 3/8/90
Reason for Inspection: Field Observation (Concentrated Code Enforcement)
Owner(s) Notified of Hearing: 3/16/90
Hearing Held: 5/2/90
Owner(s) Ordered to Demolish Dwelling by: 6/14/90

The owners stated that they wanted to repair the dwelling; therefore, a Supplement Findings of Fact & Order was issued.

Owner(s) Ordered to Repair Dwelling by: 6/23/90
Owner(s) Granted Extension to Repair Dwelling by: 5/2/91
Estiamted Value of Dwelling: $24,940
Estimated Repair (which is more than 65% of Estimated Value): $40,160

The repairs include: Major repair to the interior and exterior of the structure and excessive amounts of junk and debris throughout the house and in yards. Removal of dilapidated outbuilding and dilapidated fencing.

A title search was ordered on May 17, 1991 and received on June 28, 1991. The title search revealed there were no parties in interest to the property.

Our records show that no work took place for over eleven months. As of May 6, 1991, 15% of the violations had been corrected. The McLaughlins were advised that no additional time could be granted and since no sufficient progress had been made on the property, the original order to demolish would be enforced. The McLaughlins were referred to our Relocation Section for assistance through replacement housing. On the morning of July 9, 1991, a representative from the Relocation Section tried to perform a home visit with the McLaughlins but was unsuccessful. Mrs. McLaughlin called later reporting that they didn't want replacement housing.

On July 10, 1991, Mr. & Mrs. McLaughlin appeared at the Community Development Department requesting additional time to make the repairs at this property. They claimed that they could not comply within the past compliance time because Mr. McLaughlin was sick. Mr. McLaughlin stated that he wanted to make the repairs to the house himself with some outside help. They again declined assistance through our replacement housing program.

Community Development advised the McLaughlins that we would be willing to give additional time provided they do the following:

1. Provide Community Development with a statement that list the time frame in which Mr. McLaughlin was sick; and
2. Provide Community Development with a doctor's statement that would state that Mr. McLaughlin was now physically able to make the repairs to the building.

A statement was received from the Department of Veterans Affairs Medical Center concerning Mr. McLaughlin's treatment at the Center. His employer also sent a statement concerning his employment and job duties and a general statement from the McLaughlins was also received. The statements indicated that Mr. McLaughlin was on medical leave of absence from his employment from July 24, 1988 through July 23, 1989 and that Mr. McLaughlin's condition was stable on March 15, 1991. Copies of these statements are attached as Exhibit A.

The McLaughlins presently reside at 505 East Worthington Avenue, which is owned by Mrs. McLaughlin's mother. Mr. and Mrs. McLaughlin are considered owner/occupants of 1929 Woodcrest Avenue and are eligible for relocation benefits, such as replacement housing. The McLaughlin's daughter is presently living at the Woodcrest property.

Attached as Exhibit B is a chronological history of this code enforcement case.

Exhibit A

DEPARTMENT OF VETERANS AFFAIRS
Medical Center
1601 Brenner Avenue
Salisbury NC 28144

'91 JUL 29 10:51
CITY CLERK

July 25, 1991

In Reply Refer To 659/136C

Mr. Jay Walton
Community Development Dept.
City of Charlotte
600 East Fourth Street
Charlotte, NC 29202-2859

Dear Mr. Walton:

This is in response to Mr. Glenn McLaughlin's request for us to provide information to the City of Charlotte Community Development Department. As we understand it, the information needed by your department consists of two parts: a statement addressing the time frame in which Mr. McLaughlin was sick and medical information that documents Mr. McLaughlin's state of health such that he can make the necessary repairs to his home.

As per the attached SF 544, please note the dates of treatment. Please also note the physician's comments pertinent to Mr. McLaughlin doing well & being stabilized.

We hope that this has been responsive to your need. The federal regulations for the Department of Veterans Affairs preclude VA physicians and other employees from expressing opinions or conclusions concerning an individual's degree of disability. Upon receipt of written direction from Mr. McLaughlin we would be glad to provide your office with copies from his medical record. Should you have further questions about this matter please do not hesitate to contact our Release of Information office at (704) 638-9000, extension 2601.

Sincerely,

RICHARD E. RHOADES
Chief, Medical Administration Service

cc: Mr. McLaughlin

Standard Form 544
GENERAL SERVICES ADMINISTRATION AND
INTERAGENCY COMMITTEE ON MEDICAL RECORDS

# CLINICAL RECORD — STATEMENT OF PATIENT'S TREATMENT

| 1 PATIENT'S NAME AND ADDRESS (*Mechanical imprinting if available*) | 2. AGE OR DATE OF BIRTH | 3 YOUR REFERENCE | 4 REGISTER, UNIT OR CLAIM NO. |
|---|---|---|---|
| GLENN McLAUGHLIN<br>POST OFFICE BOX 36223<br>CHARLOTTE, NC 28236 | | 535 16 4168 | |

| 5 DATES OF TREATMENT | | |
|---|---|---|
| HOSPITALIZATION | FROM | TO |
| OUTPATIENT | FROM | TO |

TO

MR. JAY WALTON
COMMUNITY DEVELOPMENT DEPARTMENT
OF THE CITY OF CHARLOTTE
600 EAST FOURTH STREET
CHARLOTTE, NC 28202-2859

This standardized form has been adopted to expedite response to frequent requests for information, which are closely similar in substance but which vary in format. The forms received with your request are returned herewith.

Information herein taken from medical records is provided on the understanding that it will be safeguarded and used in accordance with commonly accepted limitations relating to doctor patient communications.

6 CHIEF COMPLAINT AND DATE OF ONSET (*If injury give date nature and place of accident*)

7 DIAGNOSES

Per the physician's note of 3/15/91, Mr. McLaughlin's condition was stable. On 7/11/91 the physician noted that Mr. McLaughlin was doing well. The only active prescription that Mr. McLaughlin has at the present time is Glucotrol 5 mg. tabs.

8 OPERATIONS OR OTHER PROCEDURES

9 REMARKS

Since the fall of 1989, Mr. McLaughlin has been seen at our Medical Center on the following dates: 9/29/89, 12/27/89, 3/25/90, 7/2/90, 3/15/91, 6/15/91, 6/17/91, 6/18/91, 6/21/91, 7/3/91, 7/11/91. His next scheduled appointment is 9/20/91.

FROM (*Name and address of hospital or clinic*)

VA MEDICAL CENTER, 1601 BRENNER AVENUE, SALISBURY, NC 28144

| SIGNATURE AND TITLE | DATE |
|---|---|
| RICHARD E. RHOADES, Chief, Medical Administration Service | July 25, 1991 |

BALDOR POWERTRON®

3821 Barringer Drive
Charlotte NC 28217 1503

Telephone (704) 525-8962
Telefax (704) 529-4808
Telex 221133

29 JUL 91 10:34

COMMUNITY DEV

July 26, 1991

Dear Mr Walton

Glenn McLaughlin is currently a full time Machinist at Baldor/Powertron Machinist job duties typically include running lathes, drilling, and other assigned duties Lifting parts weighing 50 lbs or less is required His date of hire was April 2, 1984 On July 24, 1988, Glenn was put on a medical leave of absence He returned to work on July 23, 1989 and has worked full time since that date

If you have any questions or if I may be of further assistance, please call me at (704) 525-8962

Sincerely,

Cheryl Johnson
Administrative Assistant

①

July 28, 1991

Dear Jay

Just a note to let you know we have tried to get for you what you needed. If this is not enough, some of the papers they will release copies of to Glenn. He signed release of information copies on as much as he could. He has been working on the house since March as finances and weather allowed. He does work a full time job. He was

on a lot of medicine when
he first went to work again.
His lung capacity was limited
He was under a dietian
He was on special foods
and other things among it rest.
He has been steadily improv-
ing. He runs whatever they
ask him at work He has
perfect attendence. Does
not leave work early. He has
a permanently partially paralyzed
lung that he has lived with
since he was 22 He has
paid for a trailor & three
houses He is running his
power saw, chain saw lifting
2X10, 12" etc, repairing roof. He
still has to have some bed

rest, but who can work
in this extreme heat.

We would appreciate
an extension of another
year so as not to jeopardize
Glenn's
thanks Carolyn
"Jay"
B.
McLaughlin

P.S
I will
write you
up more
of an ex-
plination
if you
need
it.
"Carole"
McLaughlin

Exhibit B

**1929 Woodcrest Avenue**

| DATE | EVENT |
|---|---|
| 12/11/89 | Concentrated Code Enforcement (Field Observation) assignment given to Housing Rehabilitation Specialist (HRS) for the area. |
| 12/21/90 | Inspection attempted; no one home. Water pipes discovered as being busted; notified Utility Department to turn off water. Red tag left for owner to call Community Development to arrange for inspection. |
| 1/11/90 | Owner telephones HRS in response to red tag. Refuses to set up an appointment for inspection until the HRS informs her that an administrative search warrant would be obtained to make the inspection. An appointment for inspection was set up for 1/22/90. |
| 1/16/90 | Owner talks with Chief HRS about making inspection. |
| 1/24/90 | Owner talks with Chief HRS about making inspection. An appointment for inspection was set up for 2/15/90. |
| 2/15/90 | Owner appears at Community Development refusing to allow for the inspection to be made on this date. An appointment was set up for an inspection to be made on 3/1/90 at 3:00 PM. |
| 3/7/90 | Owner sends letter requesting 5-6 months extension on repairs. |
| 3/8/90 | An administrative search warrant was obtained to make an inspection at the property. However, the owner allowed the inspection preferring that the warrant not be used. The dwelling was found to be in violation of the Housing Code. |
| 3/12/90 | Complaint & Notice of Hearing issued. Hearing scheduled for 4/11/90 at 9:00 AM. |
| 4/10/90 | Owner requests hearing to be rescheduled for 5/2/90 at 4:30 PM. |
| 4/10/90 | Complaint & Notice of Hearing issued for 5/2/90 hearing. |
| 5/2/90 | Hearing held. Present were: Mr. & Mrs. McLaughlin, Glendalynn McLaughlin, Tom Odum, and Jackie Wilkes. Several questions were raised concerning code violations and a meeting was set up for 5/14/90 at the property to go over the items. It was agreed that a determination would not be made as to the property being deteriorated or dilapidated until that reinspection. |

| DATE | EVENT |
|---|---|
| 5/14/90 | Reinspection made. The property was determined to be dilapidated. 0% of the violations had been corrected. |
| 5/21/90 | Letter received from owners stating they wanted to repair the dwelling. |
| 5/23/90 | A Supplemental Findings of Fact & Order issued for the repairs to be made by 6/23/90. |
| 6/18/90 | Letter requesting additional time received from owners. |
| 6/20/90 | The property was reinspected; 0% of the violations were corrected. |
| 6/28/90 | Extension of time letter issued. Owners given until 5/2/91 to repair. Owner advised to contact the Rehabilitation Section for possible assistance through our Rehabilitation Program. |
| 11/21/90 | The property was reinspected; 0% of the violations were corrected. |
| 2/7/91 | The property was reinspected; 0% of the violations were corrected. |
| 3/8/91 | The property was reinspected; 0% of the violations were corrected. |
| 4/23/91 | The property was reinspected; 0% of the violations were corrected. |
| 4/25/91 | HRS meets with owner at property to discuss violations and time schedule for repairs. |
| 4/29/91 | The property was reinspected; 10% of the violations had been corrected. |
| 5/3/91 | The property was reinspected; 15% of the violations had been corrected. |
| 5/7/91 | Notice of Civil Penalty issued in the amount of $140.00. (Housing Code amended 6/10/91 to not assess civil penalties to owner/occupants) |
| 5/14/91 | The property was reinspected; 16% of the violations had been corrected. |
| 8/27/91 | The property was reinspected; 17% of the violations had been corrected. |

ORDINANCE NO.

AN ORDINANCE ORDERING THE DEMOLITION AND REMOVAL OF THE DWELLING AT 1929 Woodcrest Avenue PURSUANT TO THE HOUSING CODE OF THE CITY OF CHARLOTTE AND ARTICLE 19, PART 6, CHAPTER 160A OF THE GENERAL STATUTES OF NORTH CAROLINA, SAID BUILDING BEING THE PROPERTY OF Glenn McLaughlin & wife, Carolyn RESIDING AT 505 E. Worthington Ave., Charlotte, NC 28203

WHEREAS, the dwelling located at 1929 Woodcrest Avenue in the City of Charlotte has been found by the Director of the Community Development Department to be unfit for human habitation and the owners thereof have been ordered to demolish and remove said dwelling, all pursuant to the Housing Code of the City of Charlotte and Article 19, Part 6, Chapter 160A of the General Statutes of North Carolina, and

WHEREAS, said owners have failed to comply with said order served ~~by registered mail~~ on ~~the~~ March 16, 1990 and May 21, 1990:

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Charlotte, North Carolina, that the Director of the Community Development Department is hereby ordered to cause the demolition and removal of the dwelling located at 1929 Woodcrest Avenue in the City of Charlotte in accordance with the Housing Code of the City of Charlotte and Article 19, Part 6, Chapter 160A of the General Statutes of North Carolina.

APPROVED AS TO FORM:

Henry W. Underwood Jr.
CITY ATTORNEY

CERTIFICATION

I, PAT SHARKEY, City Clerk of the City of Charlotte, North Carolina, DO HEREBY CERTIFY that the foregoing is a true and exact copy of an Ordinance adopted by the City Council of the City of Charlotte, North Carolina, in regular session convened on the _____ day of _____, 19____, the reference having been made in Minute Book _____, and recorded in full in Ordinance Book ____, at Page(s) _____.

WITNESS my hand and the corporate seal of the City of Charlotte, North Carolina, this the _____ day of _____, 19____.

PAT SHARKEY, CITY CLERK

## 4138 Shamrock Drive

**Housing Goal**

Reducing the number of City households living in substandard, overcrowded or unaffordable housing conditions is the primary goal of the City's Housing Policy Plan. Disposal of residual City-owned property to provide homeownership opportunities for low/moderate income residents is in accordance with disposition objectives and the City's Housing Policy Plan.

By returning 4138 Shamrock Drive to private ownership, additional tax revenues are anticipated, repair and maintenance of this property will be released from the City's responsibility and homeownership will be provided to a low/moderate income family, eventually acquiring this property, that had previously lived in substandard, unaffordable housing conditions.

**Description**

The property at 4138 Shamrock Drive is known as Tax Code 101-031-10. The area is zoned R-9, contains .241 acres and the vacant house has 1,061 square feet. The property is one of the ten scattered site VA, FHA and HUD repossessed dwelling units purchased in 1979 by the City in partial fulfillment of the Harris/Kannon lawsuit. Since September 1986 the property has been managed and maintained by the Charlotte Housing Authority, through an agreement with the City, as a rental housing unit. The City does not routinely perform property management; therefore, Community Development wishes to divest interest in this property and sell the other nine scattered sites purchased in 1979.

**Repairs**

This house has been vacant well over a year and needs approximately $10,515 code enforcement and electrical/plumbing repairs. These repairs, a result of cumulative wear and tear on the structure and minor vandalism, consists of approximately $3,600 in exterior work such as peeling paint, torn screens, missing downspouts, missing splash blocks, missing foundation vent screens, damaged vents; $3,700 in interior repairs to walls and floors, cabinets and doors which are deteriorated and damaged; general repairs in the amount of $1,375 for attic insulation and to correct poor drainage; and electrical/plumbing repairs in the amount of $1,840.

**Mandatory Referral**

The Mandatory Referral process has been initiated to provide a preliminary evaluation of selling this property, as it affects the community in general, other governmental projects which may be planned in the area and optimum use of the property. The Community Development Department recommends that they be authorized to sell the property.

**Offer to Sell**

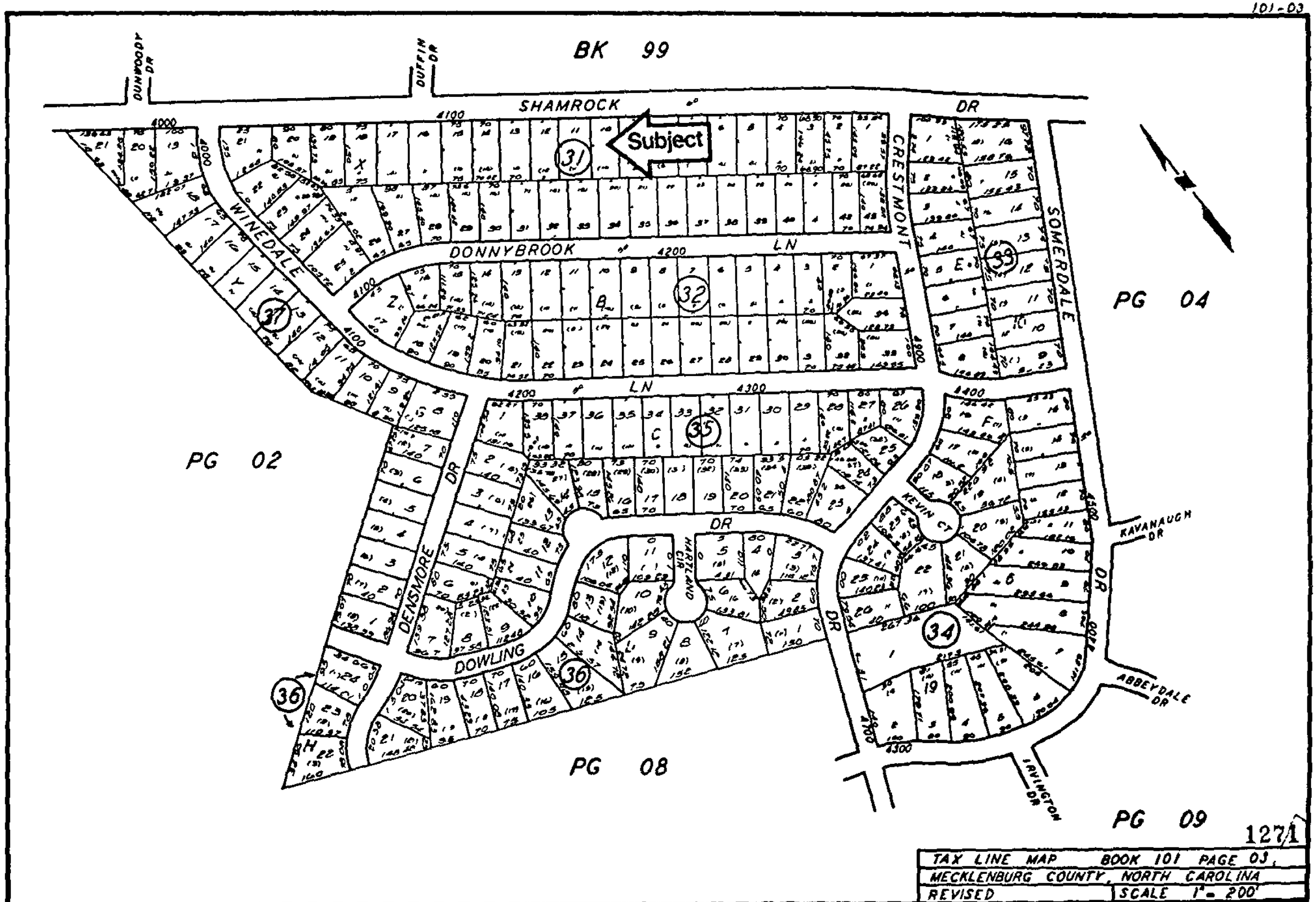
On July 24, 1991 the Community Development Department received an offer to sell 4138 Shamrock Drive to a Community Development relocatee via the Charlotte-Mecklenburg Housing Partnership (CMHP). The relocatee has been pre-qualified by the CMHP. The property was appraised January 28, 1991 for $37,000 based on the property being purchased "as is". But, the appraiser commented that "the 'fair' condition of the dwelling would render it difficult to sell". The offer received on July 24, 1991 from the CMHP was for $37,000 less $10,515 for the cost of code enforcement and electrical/plumbing repairs or $26,485.

**Conditions of Sale**

Community Development recommends this offer contingent upon the following conditions:

1. Purchaser must utilize house for homeownership not rental property.
2. Purchaser's income must be 80% or less of the City's median income of $40,200 for a family of four.
3. Purchaser must currently reside in substandard, overcrowded or unaffordable housing; be on a master list for subsidized housing administered and maintained by the Housing Authority or currently reside in public housing units.
4. Purchaser can only be a low/moderate family or a non-profit corporation. If a non-profit corporation is the purchaser, the property must be resold to a low/moderate income family that meets the characteristics set forth above.
5. Payment of $26,485 purchase price at time of delivery of deed.

If City Council approves and proposes to accept this offer contingent on the special conditions, this property will be advertised for upset bids with the aforesaid conditions and left open for ten days to receive such bids in accordance with N.C.G.S. 160-169.




127/1

| | |
|---|---|
| TAX LINE MAP BOOK 101 PAGE 03, | |
| MECKLENBURG COUNTY, NORTH CAROLINA | |
| REVISED | SCALE 1" = 200' |

FOR TAX PURPOSES ONLY