AGENDA

Meeting Type:	S
Date:	06-24-1991
SUBJECT	NOMINATIONS OF BOARDS AND COMMISSIONS SUPPLEMENTAL AGENDA

City of Charlotte, City Clerk's Office

Voting District Options

Option C-1
Population Differential 9.85%

Voting Districts	Total Population	% Black (TOP)	% Black (VAP)	% Black (REG)
1	58,553	24.96	21.75	18.57
2	57,946	60.87	56.23	58.10
3	56,093	56.35	51.61	54.07
4	60,483	54.76	50.30	60.22
5	60,899	13.60	12.68	12.85
6	61,762	4.59	3.93	2.43
7	61,975	3.72	3.21	2.93

Option C-2
Population Differential 8.99%

Voting Districts	Total Population	% Black (TOP)	% Black (VAP)	% Black (REG)
1	59,941	26.08	22.76	19.58
2	56,609	58.89	54.22	55.68
3	60,036	56.39	51.78	53.97
4	56,635	55.95	51.49	61.99
5	60,899	13.60	12.68	12.85
6	61,616	4.77	4.17	2.64
7	61,975	3.72	3.21	2.93

Option C-4
Population Differential 10.02%

Voting Districts	Total Population	% Black (TOP)	% Black (VAP)	% Black (REG)
1	59,941	26.08	22.76	19.58
2	56,609	58.89	54.22	55.68
3	60,036	56.39	51.78	53.97
4	56,635	55.95	51.49	61.99
5	60,759	13.43	12.03	11.53
6	61,139	4.97	4.32	2.70
7	62,592	4.17	3.76	3.46

City of Charlotte
Voting District Options
Percent Black

Option X

Voting Districts	Gen. Pop.	18 + Over Pop.	Reg. Voters
1	45%	41%	42%
2	63%	58%	59%
3	59%	55%	57%
4	26%	23%	26%
5	11%	10%	9%
6	5%	5%	3%
7	3%	3%	2%

Option Y

Gen. Pop.	18 + Over Pop.	Reg. Voters
35%	30%	28%
62%	57%	59%
66%	62%	63%
30%	27%	31%
11%	10%	8%
5%	4%	3%
6%	5%	4%

Option Z

Gen. Pop.	18 + Over Pop.	Reg. Voters
35%	30%	28%
64%	59%	60%
67%	63%	65%
25%	22%	27%
8%	9%	8%
5%	4%	3%
6%	5%	4%

Option X1

Voting Districts	Gen. Pop.	18 + Over Pop.	Reg. Voters
1	36%	32%	32%
2	65%	61%	62%
3	65%	61%	63%
4	25%	22%	25%
5	8%	9%	7%
6	6%	5%	3%
7	6%	5%	4%

Option Z1

Gen. Pop.	18 + Over Pop.	Reg. Voters
34%	30%	28%
67%	62%	63%
66%	62%	63%
25%	22%	28%
10%	9%	8%
5%	5%	3%
6%	5%	4%

Option A

Voting Districts	Gen. Pop.	18 + Over Pop.	Reg. Voters
1	55%	50%	48%
2	57%	53%	56%
3	57%	53%	55%
4	26%	23%	26%
5	12%	11%	10%
6	5%	5%	3%
7	3%	3%	2%

Option B

Gen. Pop.	18 + Over Pop.	Reg. Voters
50%	46%	55%
61%	56%	58%
61%	57%	59%
23%	20%	18%
11%	10%	9%
5%	5%	3%
3%	3%	2%

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Statistics for the Charlotte Region

The following pages contain a synopsis of statistics about the Charlotte Region, developed by the Charlotte Chamber of Commerce and compiled by Luquire George Andrews. The statistics show a significant number of areas where the region competes well nationally, and provide an excellent basis for factual information for advertising and promotion copy.

GENERAL INFORMATION

Population

Charlotte's U.S ranking in population: 35

City population· 400,303
County population: 524,730
MSA population: 1 2 million (42nd in nation)
Carolinas Partnership population: 1 5 million

Size:

5th largest urban region in U.S

TRANSPORTATION

Trucking

- 2nd largest trucking region in Southeast (in terms of employment)
- 11th largest trucking region in nation
- 1/3 of nation's top 100 trucking firms have Charlotte operations
- 9 of top 10 trucking firms operate here
- Truck deliveries to over 50% of nation's population within 24 hours of Charlotte
- 54% of U.S. population within 650 miles of Charlotte (only 45% for Atlanta and 39% for New York)

Airlines

- 21st largest airport in nation (34th in world)
- 432 airline flights daily
- 15 million passengers through airport each year
- 95 million pounds air freight shipped annually

Railway

- 275 trains pass through Charlotte each week

CULTURAL/ENTERTAINMENT

- 4th largest media market in U.S.
- 9th in U.S for contributions to the Arts & Sciences (2 3 million/year)
- 3rd highest contributors to Arts & Sciences based on per capita
- #1 in NBA attendance 2 of the last 3 years
- 2nd largest attended U.S. sporting event held at CMS (World 600)

TRADE AND FINANCE

Trade

- 6th largest wholesale center in U.S. (over 21 billion/year)
- 7th largest trading area in U.S
- 8th largest economic growth by year 2000

Finance

- 4th largest financial center in U.S. (controlling $105 billion in assets)
  #1 - New York with $729 billion
  #2 - San Francisco with $164 billion
  #3 - Los Angeles with $150 billion
- 2nd in number of top 200 U.S. banks located in city. (6 of nation's top 200 banks in Charlotte Only N.Y. has more.)
- 2 of nation's top 25 banks headquartered in Charlotte
- 139 mortgage banking companies in Charlotte (including 11 of top 25)
- 64 leasing companies (transportation, equipment) in Charlotte
- 78 firms offer commercial finance and factoring

QUALITY OF LIFE

Cost of Living

- Among 35 cities of 250,000-500,000, Charlotte ranks 17th in cost of living index (101.1)
- 29th lowest in local per capita taxes ($724 15). (U.S average is $1,681 18.)

Housing

- 19th in top 25 housing markets with 13.2% appreciation and 15% income required for mortgage in Charlotte
- Average home price is $112,800 for 2500 sq. ft. (Average is $144,911 for 1850 sq ft)
- Average lot size in Charlotte is 100' X 150'.

Crime

- 14th city (Charlotte) in crimes committed (≈31,000/year)

Climate

- 60 mean temperature for area (40.5 average in January/78 5 average in July)
- 69% average humidity
- 43 1" precipitation/year
- 241 sunny days/year

LABOR CONSIDERATIONS

Wages

- Charlotte-Gastonia-Rock Hill area has lowest average hourly manufacturing earnings ($9.36) among southern MSA's. (U S. average is $10 14)

Industries

- Top industries for area are:
  1. Manufacturing
  2. Transportation
  3. Wholesale
  4 Services (other)
  5. Finance/Insurance/Real Estate
  6 Retail
  7. Construction
  8. Health Care Services

SITE CONSIDERATIONS

Taxes

- State income tax rate is 7% of taxable net income

Construction Costs

- Of 183 major U.S metro cities, Charlotte construction costs are 80% of average (due to stable wages, favorable weather, local building materials, and experience)

- Average office building construction costs range from $51 89/sq ft (Class A) to $33 99/sq ft. (Class D) -- lower than all major cities including Dallas, Atlanta, Houston, and Chicago

Utilities

- Industrial cost of electricity per kilowatt-hour = $4.56 (5% below national average of $4 79)

- Maximum daily capacity for water supply is 60 million gallons

- Maximum waste water treatment daily capacity is 69 million gallons with 18 million gallons in surplus each day.

EDUCATION

- Davidson College ranked 15th in top U.S. "small and superb" liberal art colleges (ranked by *U.S. News & World Report*)

- Region offers 3 universities, 10 liberal arts colleges, and 9 community colleges.

- Charlotte C.A T. (Calif Achievement Test) scores consistently higher than national average (62 in 3rd grade, 57 in 6th, and 56 in 8th with national average of 50)

- College entrance examination board test scores for Charlotte also higher than U.S average English average is 557 (U.S = 523) and Math I average is 559 (U S = 548)

- S A T. scores are low compared to U.S.; however, 60% of Charlotte region students take test compared to 40% nationwide.

TO: Mayor Myrick & Council Members

FROM: Dan Clodfelter

DATE: June 24, 1991

RE: Suggested Process for Voting on Agenda Item #4

In order to help organize our discussion this evening, I thought it might be useful if we had a "decision tree" for the remaining, open issues. I suggest we proceed as follows in our discussion.

I. Vote first on operating budget issues:

1. Vote on number of firefighters' reduction, since this issue will determine amount of savings ($0 - $490,000) available for other operating budget items.

   a. Reduction of 28 firefighters (Manager's recommendation) produces savings of $490,000

   b. Reduction of 14 firefighters (workshop straw vote) produces savings of $245,000

   c. Reduction of 16 firefighters produces savings of $280,000 (i.e., 12 are put back in budget)

   d. Reduction of 19 firefighters produces savings of $332,500 (i.e., 9 are put back in budget)

2. Approve Manager's recommendation to reappropriate FY91 Project Savings of $125,000 and to eliminate Assistant Director's position in Neighborhood Centers Department - $47,178, for total savings of $172,178.

3. Total up #1 and #2 to see how much savings are available for funding annually recurring items. Based on different firefighter options, total savings could range from $172,178 (no reduction on firefighters) to $662,178 (Manager's recommendation adopted).

4. Decide on which one-time items to add back into the operating budget. These will be funded from total potential available of $414,900 identified in Pay-As-You-Go Savings. Candidates identified for one-time expenditures:

   a. Transition $ for Sister Cities $11,000

b. School System Master Plan $50,000

c. Solid Waste Management Study $45,460
(See agenda item #8)

d. Software support for criminal justice commission $25,254

e. Any others brought up on floor of meeting

5. Decide on which annually recurring items to add back to budget and at what levels. Candidates identified are:

a. School Resource Officers
three additional $77,424
five additional $129,040

b. City within a City ~~$125,000~~ 28,138

c. Nature Museum
option 1 $69,000
option 2 $155,000
option 3 $244,000

d. Two police liaison officers to District Attorney's office $66,000

e. Any others brought up on floor of meeting

II. Vote next on remaining capital budget issues:

1. Can/should Westinghouse Blvd. be funded within this budget under the Private Sector Leveraging Program?

2. Should any remaining funds from Pay-As-You-Go Savings (Fire Burn House, In Rem Balance, Safer Roads Demonstration) which were not used for one-time items in the operating budget be appropriated for Park Land Acquisition during FY '91?

III. Adopt pay plan and set tax rate.

COUNCIL BUDGET DISCUSSION GUIDE

GENERAL FUND

		TONIGHT'S VOTE
DELETIONS/DEFERRALS/TRANSFERS		
REPROGRAM—CITY WITHIN A CITY	(250,000)	_____
REDUCE CONTRIBUTION TO COMMUNITY DEVELOPMENT	(206,149)	_____
INCREASE INNOVATIVE HOUSING SUPPORT	(529,000)	_____
CHARGE CBD SERVICES TO MSD	(195,000)	_____
PS&I ADVERTISING TO TRANSIT	(35,000)	_____
PILOT TO INNOVATIVE HOUSING	(62,000)	_____
ADDITIONAL CLERK'S POSITION	(16,000)	_____
TRANSIT MARKETING COST TO TRANSIT	(358,000)	_____
AMEND DANGEROUS DOG ORDINANCE	(125,000)	_____
MICROWAVE SITE	(25,000)	_____
HALF OF COUNCIL CONTINGENCY	(75,000)	_____
CUT TRAVEL 20%	(100,000)	_____
SISTER CITIES—PRIVATIZE	(31,000)	_____
LEC PHONE SYSTEM	(55,000)	_____
DEFER SCHOOL MASTER PLAN	(50,000)	_____
ARTS COMMISSION	(20,200)	_____
SCHOOL RESOURCE OFFICERS	(129,000)	_____
REDUCED LANDFILL FEES	(238,651)	_____
	(2,500,000)	
ADDITIONS		
RESTORE STREET LIGHTS	100,000	_____
YOUTH INVOLVEMENT COUNCIL	10,000	_____
RESTORE 14 FIREFIGHTERS	245,000	_____
AFRO AMERICAN CULTURAL CENTER	30,000	_____
DICK CHERRY CONTRACT	15,000	_____
	400,000	
NEW REVENUES		
NEW FIRE PERMIT FEES	(200,000)	_____
	(200,000)	
NET CHANGE	**(2,300,000)**	

CAPITAL IMPROVEMENT BUDGET

DELETIONS/DEFERRALS/TRANSFERS		
FIRE TRAINING HOUSE	(175,000)	_____
TRANSFER LAND ACQUISITION FUNDING	(1,200,000)	_____
REDUCE SAFER ROADS/IN REM	(239,900)	_____
	(1,614,900)	
ADDITIONS		
BELMONT STORM DRAINAGE	1,200,000	_____
	1,200,000	
NET CHANGE	**(414,900)**	

COMPARISON OF PROPOSED BUDGET OPTIONS

	OPTION 1	OPTION 2	OPTION 3	OPTION 4
REVENUES				
PAY-AS-YOU-GO SAVINGS Fire burn house In Rem balance Safer Rds balance	$414,900	$414,900	—	$164,000
REDUCE 14 FIREFIGHTERS	$245,000	—	$245,000	—
REDUCE 8 FIREFIGHTERS	—	$140,000	—	—
REDUCE 5 FIREFIGHTERS	—	—	—	$ 87,500
NEIGHBORHOOD CENTERS SALARY SAVINGS	—	—	—	$ 47,178
REAPPROPRIATE FY91 PROJECT SAVINGS	—	—	—	$125,000
REVENUE TOTAL	**$659,900**	**$554,900**	**$245,000**	**$423,678**
EXPENDITURES				
SISTER CITIES	$ 20,000	$ 20,000	$ 11,000	$ 11,000
NATURE MUSEUM	$ 69,000	$ 69,000	$ 69,000	$ 69,000
SCHOOL RESOURCE OFFICERS (3)	—	—	—	$ 77,424
SCHOOL RESOURCE OFFICERS (5)	$129,040	$129,040	$129,040	—
CRIMINAL JUSTICE	—	—	—	$ 91,254
SCHOOL MASTER PLAN	$ 50,000	$ 50,000	—	$ 50,000
CITY-WITHIN-A-CITY	—	—	—	$125,000
CONTINGENCY	—	—	$ 35,960	—
PARK LAND ACQUISITION	$391,860	$286,860	—	—
TOTAL EXPENDITURES	**$659,900**	**$554,900**	**$245,000**	**$423,678**

ANN HAMMOND PROPOSAL
OPTION #1

REVENUES

$414,900	PAY-AS-YOU-GO SAVINGS Fire burn house Fund Balance: In Rem Fund Balance: Safer Roads
$245,000	REDUCE 14 FIREFIGHTERS
$659,900	TOTAL

EXPENDITURES

$20,000	SISTER CITIES
$69,000	NATURE MUSEUM Facility support for one year; renegotiate lease in accordance with the cultural action plan.
$50,000	SCHOOL MASTER PLAN
$391,860	PARK LAND ACQUISITION
$129,040	SCHOOL RESOURCE OFFICERS (5)
$659,900	TOTAL

ANN HAMMOND PROPOSAL
OPTION #2

REVENUES

$414,900	PAY-AS-YOU-GO SAVINGS Fire burn house Fund Balance: In Rem Fund Balance: Safer Roads
$140,000	REDUCE 8 FIREFIGHTERS (leaves 6 firefighters)
$554,900	TOTAL

EXPENDITURES

$20,000	SISTER CITIES
$69,000	NATURE MUSEUM Facility support for one year; renegotiate lease in accordance with the cultural action plan.
$50,000	SCHOOL MASTER PLAN
$286,860	PARK LAND ACQUISITION
$129,040	SCHOOL RESOURCE OFFICERS (5)
$554,900	TOTAL

RICHARD VINROOT PROPOSAL
OPTION #3

REVENUES

$245,000	REDUCE REMAINING FIREFIGHTERS

EXPENDITURES

$11,000	SISTER CITIES
$69,000	NATURE MUSEUM
$129,040	SCHOOL RESOURCE OFFICERS (5)
$209,040	TOTAL

REMAINING $36,000 CAN BE PUT IN COUNCIL CONTINGENCY.

COMPARISON OF PROPOSED BUDGET OPTIONS

	OPTION 1	OPTION 2	OPTION 3	OPTION 4
REVENUES				
PAY-AS-YOU-GO SAVINGS Fire burn house In Rem balance Safer Rds balance	$414,900	$414,900	---	$164,000
REDUCE 14 FIREFIGHTERS	$245,000	---	$245,000	---
REDUCE 8 FIREFIGHTERS	---	$140,000	---	---
REDUCE 5 FIREFIGHTERS	---	---	---	$87,500
NEIGHBORHOOD CENTERS SALARY SAVINGS	---	---	---	$47 178
REAPPROPRIATE FY91 PROJECT SAVINGS	---	---	---	$125,000
REVENUE TOTAL	$659,900	$554,900	$245,000	$423,678
EXPENDITURES				
SISTER CITIES	$20,000	$20,000	$11,000	$11 000
NATURE MUSEUM	$69,000	$69,000	$69,000	$69,000
SCHOOL RESOURCE OFFICERS (3)	---	---	---	$77,424
SCHOOL RESOURCE OFFICERS (5)	$129,040	$129,040	$129,040	---
CRIMINAL JUSTICE	---	---	---	$91,254
SCHOOL MASTER PLAN	$50,000	$50,000	---	$50,000
CITY-WITHIN-A-CITY	---	---	---	$125 000
CONTINGENCY	---	---	$35,960	---
PARK LAND ACQUISITION	$391,860	$286,860	---	---
TOTAL EXPENDITURES	$659,900	$554,900	$245,000	$423,678

DESCRIPTIONS OF CHANGES

REVENUES/REDUCTIONS

CIP Savings: Reduce Safer Roads and In Rem Projects Balances ($239,000); delete Fire Training House ($175,000); source of funds - Pay-As-You-Go; can be used for one-time expenses.	$414,900
Neighborhood Centers Position Reduction: Eliminate Assistant Director position.	55,924
Reduction of Firefighters: Under options, reduction of 5 to 14 positions.	87,500-245,000
Reappropriation from Fund Balance: $125,000 was allocated but unspent for neighborhoods.	125,000

EXPENDITURES

Sister Cities: Four-month operating costs; one-time expense to allow time for private fundraising.	$ 11,000
Nature Museum: One year operating contribution modeled after Discovery Place lease requirements; one-time expense to be reviewed with Cultural Action Plan.	69,000
School Resource Officers: Under options, additional staffing from 3 to 5 positions.	77,424-129,040
Criminal Justice: Staff two police liaison officers to interview, subpoena, ensure appearance of witnesses; prepare supplemental reports; ($66,000) provide software to improve timeliness, accuracy, information quality of criminal justice computer system, ($25,254).	91,254
School Master Plan: Plan for school growth, land use and infrastructure development.	50,000
City-Within-A-City: Funding for projects in neighborhoods to supplement existing City services or neighborhood initiated projects.	125,000

June 19, 1991

Fire Manning Levels
(Attachment 1)

CITY	FIREFIGHTERS PER SQUARE MILE	FIREFIGHTERS PER 1,000 POPULATION	MINIMUM MANNING LEVEL	UTILIZATION OF FLYING SQUADS
CHARLOTTE	4 03	1 79	4	YES
RALEIGH	3 94	2 23	4	NO
GREENSBORO	3 94	1 98	4(Varies)	YES
WINSTON-SALEM	3 40	1 66	4	NO
VIRGINIA BEACH, VA	1 16	1 16	3(Varies)	YES
ST PETERSBURG FLA.	5 12	1 28	3	*NO
PHOENIX, AZ	2 13	1 06	4	**YES
LOS ANGELES, CA	6 34	0 82	4	***YES

* Felt that flying squad concept didn t work because they would not be there when needed

** Had 4 Adaptive Response Units which were dispatched to large fire scenes Presently reducing to 1 Unit, other units will be used for annexation stations and fringe areas

*** Incorporate Platoon shift staffing which gives support in times of heavy fires Hazardous Material Squads provide additional assistance during brush fire season and during large fires

Manning Level Commentary

Greensboro
Utilize Stand Alone Squads containing 3 extra people for spot service when manning level is below standar With standard manning levels of 4 on an Engine and 5 on Ladder/Pumper, the apparati will not run with les than 3 During shifts with lower manning levels the department matches companies to run parallel with each other as additional backup

Winston-Salem
Manning level of 3 on an engine and 4 on an aerial ladder Looking to increase a force of 245 by 18 to maintain present manning level Presently having problems with scheduling and hireback system Since many of the Firefighters have second jobs during their time out, its hard to find someone to work during shortages

St Petersburg
Desired manning level is 5, the average manning level is 4, but apparati will make runs with a minimum of 3

Phoenix
There is a strong union in place and the Union dictates manning level

Los Angeles
Operate regular and task force stations Regular stations have an average of 4 persons on an engine, and task force stations average 10 (4 on front engine and 6 on an aerial ladder and pumper) Presently reducing their Firefighter strength by 200 with the Task Forces taking the brunt of the cuts.

Working Fires - May 1 - June 11, 1991
(Attachment 2)

DATE	INCIDENT	PERSONNEL
05/01/91	91/31865 - 5846 Shadow Creek Road - Single family E24-(4), E16-(4), L24-(4) CO5 S02-(6)	18
05/02/91	91/32034 - 800 Griffith Road - Mobile Home - danger of explosion E12-(4), E20-(4) E16-(4) L16-(4), CO5, S02-(5)	21
05/03/91	91/32088 - 9331 York Road - single family L26-(4), E26-(4), E20-(4), E12-(4), CO5 S02-(5)	21
05/06/91	91/32399 - 407 Willey Drive - Warehouse E19-(4) E14-(4), L03-(4), C04, S01-(5)	17
05/08/91	91/32677 - 2400 Heather Glen - single family E13-(4), E21-(4), L02-(4), C03, S02-(5)	17
05/09/91	91/32779 - 515 N Church - Old Age home - Apt Fire E04-(4), E01-(4), E05-(4), E64-(4), S01-(4), L04-(4), L01-(3), C01	27
05/10/91	91/32910 - 7124 Cane Court - single family E24-(4), E16-(4) E19-(4) L24-(4), C05, S02-(5)	21
05/11/91	91/33033 - 226 Manning Drive - single family E16-(4), E14-(4) L16-(3), C05, S02-(4), E12-(4)	19
05/12/91	91/33067 - 107 Homestead Village - single family E05-(4), E10-(4) E25-(4) C03, S02-(4)	16
05/14/91	91/33290 - 1523 Eastcrest - Apt Complex E08-(4), E64-(4), E15-(4), S01-(6), L15-(4) C01	22
05/17/91	91/33598 - 1056 Mt Kisco - single family E22-(4), E07-(4), L15-(4), C02, S01-(5)	17
05/17/91	91/33694 - 1832 Camp Greene - single family E10-(4), E05-(4) L13-(4), C03, S02-(5), E13-(4) S01-(5)	26
05/19/91	91/33910 - 5812 Keyway Type 6 - Apt Complex Two-Alarm Fire E23-(4), E15-(4), E07-(4), L15-(4), C04 S01-(5), E08-(4), E64-(4) E27-(4), M01-(1) L03-(4) C02 E03-(4), E14-(4)	46
05/20/91	91/33984 - 3908 The Plaza - single family E15-(4) E64-(4), L04-(4), C02, S01-(5)	17

05/28/91	91/34832 - 1627 Emerywood Drive - single family E12-(4), E16-(4), L16-(4), C05 S02-(5)	17
05/29/91	91/34851 - 716 E 37th Street - single family E07-(4) E11-(4), E15-(4), L15-(4), C02, S01-(5)	21
05/30/91	91/34959 - 404 Centre Street - Grocery Store E18-(4), E11-(4), E01-(4), C02, S02-(6)	18
06/02/91	91/35454 - 124 Wadsworth - duplex E04-(4), E11-(4) E01-(4), L04-(4), C02 S01-(4)	20
06/06/91	91/35794 - 7009 Starvalley - single family E20-(4) E12-(4) L16-(4), C05, S02-(5)	17
06/09/91	91/36073 - Presbyterian Hospital - 200 Hawthorne E06-(4), E01-(4), E08-(4), E64-(4) S01-(4) L01-(3), L04-(4) C01 L02-(3)	30

CHARLOTTE FIRE DEPARTMENT
STRENGTH REPORTS
MAY 1 - JUNE 11, 1991
(ATTACHMENT 3)

Minimum staffing for this period was 175 firefighters There were 84 shifts during this time of these, minimum staffing was not met on 29 shifts (35% of the total) These are highlighted with an asterisk

SHIFT	DAY	NIGHT
MAY 1 A	192	188
2 B	*171	186
3 A	180	175
4 B	*172	175
5 C	*174	*174
6 A	181	184
7 C	184	184
8 A	176	178
9 B	179	182
10 C	177	175
11 B	*170	*168
12 C	178	178
13 A	182	184
14 B	185	184
15 A	183	189
16 B	176	*174
17 C	177	177
18 A	*170	*171
19 C	*173	*173
20 A	181	178
21 B	185	182
22 C	177	177
23 B	*171	175
24 C	175	175
25 A	*166	*165
26 B	*169	*169
27 A	*173	176
28 B	*172	*174
29 C	181	181
30 A	182	178
31 C	178	178
JUNE 1 A	*174	*170
2 B	*173	*174
3 C	191	191
4 B	181	183
5 C	189	189
6 A	176	180
7 B	*174	*168
8 A	*171	*172
9 B	*162	*162
10 C	190	190
11 A	185	180

NATIONWIDE MANNING LEVEL
(ATTACHMENT 4)

CITY	PUMP CREW	AERIAL CREW
Albuquerque, NM	4	3
Anaheim, CA	4	4
Aurora CO	4	4
Baltimore, MD		
Baton Rouge, LA	5	4
Charlotte NC	4	4
Cincinnati, OH	4	4
Colorado Springs CO	4	4
Columbus OH	4	4
Corpus Christi TX	4	3
Dallas TX	4	4
Eugene, OR	3	3
Fort Worth, TX	3	3
Fresno CA	3	3
Hartford CN	4	4
Honolulu, HI	6	7
Jackson, MI	4	4
Kansas City, KS	4	5
Kansas City, MO	3	4
Las Vegas, NV	4	4
Long Beach, CA	4	3
Louisville, KY	5	4
Memphis, TN	4	4
Mesa, AZ	4	3 5
Milwaukee, WI	5	5
Minneapolis, MN	5	4
Mobile AL	4	4
Montgomery, AL	4	5
New Haven CT	4	5
Norfolk VA	4	3
Oklahoma City, OK	4	4
Omaha NE	4	4
Phoenix, AZ	4	4
Portland, OR	4	4
Richmond, VA	4	4
Rochester, NY	4	4
Sacramento, CA	4	4
San Diego CA	4	4
San Jose CA	4	5
Santa Ana, CA	4	6
Seattle, WA	3 75	5 36
Sedgwick County, KS	2	
Springfield MA	4	4
St Paul, MN	3 5	3 5
Tacoma, WA	3	4
Toledo, OH	4	3
Tucson, AZ	4	4

Tulsa, OK	4	4
Virginia Beach, VA	4	3
Wichita, KS	3	2
AVERAGE	3 93	3 93
MAXIMUM	6	7
MINIMUM	2	2

CITY OF CHARLOTTE

INTER-OFFICE COMMUNICATION

DATE June 14, 1991

TO C. Don Steger
Assistant City Manager

FROM Luther L. Fincher, Jr.
Fire Chief

SUBJECT Council Questions

This is to respond to Council's questions concerning the proposed reductions.

In my professional opinion, the current proposed reductions will not increase the risk of fire in Charlotte. The number of fires in the city has remained relatively constant in spite of booming growth. Increasing the number of firefighters would not prevent all fires; therefore, the Fire Department's responsibility is to manage its resources wisely to reduce the risk to life and property. As you know, the consensus of the American fire service is that **four** firefighters constitute the smallest staffing level on an engine that can safely and effectively fight fires. With this in mind, let us consider Council's questions.

1. What if the Fire Department is reduced by 28 firefighters?

The Department will assign five firefighters to each engine and ladder company to ensure a **four** person minimum per company for effective fireground operations.

2. What happens if the Department is reallocated 14, 10, 9, 8, or 6 firefighters?

Those firefighters will be assigned to the companies whose needs are determined to be greatest as we currently do now. (For example, National Fire Protection Association recommends five firefighters on engines and 6 on ladders in uptown districts with multiple high-rises or where high life loss hazard is present.

3. What is minimal impact?

Our objective is to achieve staffing of **four** on ladder companies 85 percent of the time. This objective can be met by reassigning staff and limiting the availability of vacation.

4. What is more important, **4 person** minimum staffing on the fire truck, or a certain number of firefighters at the fire?

4 person minimum staffing is important. That is the number we need to ensure that the tasks necessary for fire mitigation can be accomplished safely and effectively.

It is important to respond the adequate number of firefighters in the shortest possible time. Two engines and a ladder with a total of 12 firefighters are routinely dispatched to a single-family house fire.

With the change, we increase the number of firefighters on the squads from 5 to 6 and will dispatch a squad (manpower pool) on all working fires.

5. How do we get additional firefighters to the scene of a fire?

The incident commander requests the response of any, or all, companies in the city, subject to need and their availability. The majority of fires can be extinguished with the water carried on engines in their booster tanks. If the telecommunicators determine that the alarm is a working fire (where it will be necessary to supply water from a hydrant) they dispatch **one** of the **two** manpower squads to ensure adequate staffing even before the arrival of the first company.

6. How would this reduction affect the way personnel are scheduled?

- 227 Firefighters assigned to each shift (3 shifts)
- 175 minimum staffing

  52 Available days off for vacation, sickness, other
  14 Firefighters off each day (to maintain 52 hour workweek)
  38 Positions Available for vacation, sick, other

The Department will reduce the available days for vacation to ensure that we maintain a minimum staffing level of 4.

7. Are there ever circumstances where the first, second, or third truck is undermanned?

There are times when the first responding company has less than 4 firefighters. The Department's policy is to move firefighters around to ensure 4 per company and to distribute the undermanned companies so they will not respond together. There are always 4 firefighters on engine companies. If we are short, it will be on a ladder company.

8. How often would the Department expect not to have 175 active firefighters on a shift?

Staff surveyed the period from May 01 through June 11, 1991. Of 84 tours, minimum manning was not met on 29, or 35 percent. Not achieving minimum staffing is generally a seasonal problem; it is worse in the summer during vacations and in winter during flu season. An unusually high number of firefighters on light duty due to injuries will impact staffing.

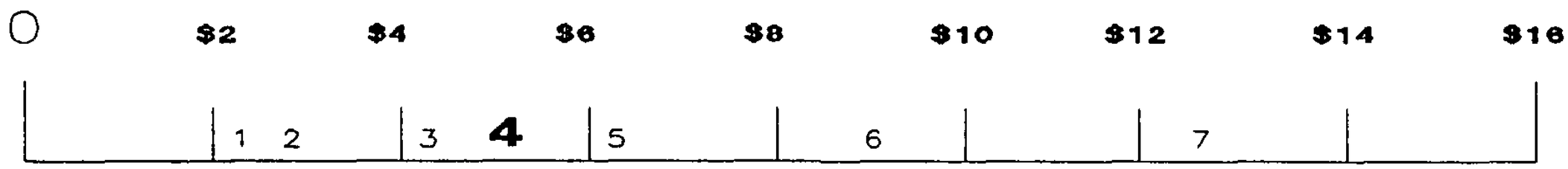
9. Describe how trucks are dispatched; how many are needed to work a fire?

Fire companies are dispatched based on the risk to life and property. For example, the fire risk in a single family home on a large lot is substantially lower than at Carolinas Medical Center, where large numbers of non-ambulatory patients and the widespread presence of pure oxygen make the mere possibility of fire a frightening thought.

The routine first alarm assignment is two engines and a ladder; this is the assignment for a single family house. The highest response level is a high-rise assignment, which consists of 4 engines, 2 ladders, and a squad. This assignment is made to high-rise buildings and hospitals. The number of companies assigned varies between these two levels based on the land uses in the individual fire demand zone.

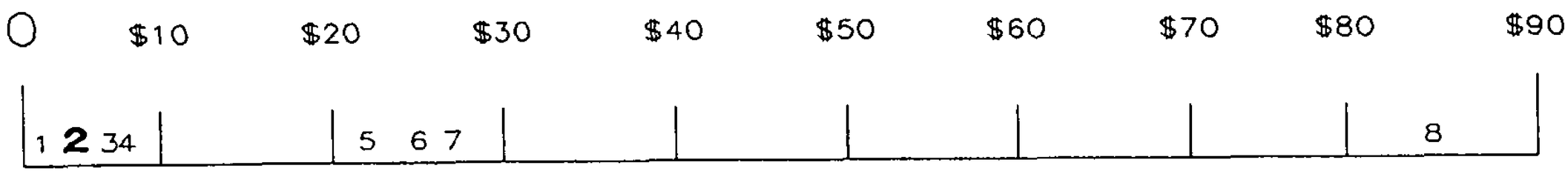
PLANNING DEPARTMENT
Cost Per Capita
($'s)

	CITY	POPULATION SERVED
1	Fort Worth, TX	451,900
2	Greensboro, NC	196,000
3.	Virginia Beach, VA	404,478
4.	**Charlotte, NC**	498,506 (County)
5.	St. Petersburg, FL	246,769
6.	Raleigh, NC	225,470
7.	Winston-Salem, NC	147,658



PLANNING DEPARTMENT
Cost Per Square Mile
(000's)

	CITY	FY91 BUDGET
1.	Fort Worth, TX	$997,883
2.	**Charlotte, NC**	$2,454,430
3.	Virginia Beach, VA	$1,639,131
4.	Greensboro, NC	$563,015
5.	Raleigh, NC	$2,012,048
6	St. Petersburg, FL	$1,551,000
7.	Winston-Salem, NC	$2,000,580
8.	Albuquerque, NM	$11,557,000



	CHARLOTTE-MECKLENBURG	ATLANTA, GEORGIA	FULTON COUNTY GEORGIA	ATLANTA-FULTON COUUNTY GEORGIA
LAND AREA-SQ.MI.	CHARLOTTE - 176 SQ MI UNINCORPORATED MECK.COUNTY-308 61 SQ MI. ALL MECKLENBURG COUNTY - 543 SQ MI	131 6 SQ MI	UNINCORPORATED FULTON COUNTY 311 61 SQ MI ALL FULTON COUNTY - 515 61	.....
POPULATION	CHARLOTTE - 396 934 UNINCORPORATED MECK. COUNTY - 77 670 ALL MECKLENBURG COUNTY - 611 433	437 300	UNINCORPORATED FULTON COUNTY - 154 972 ALL FULTON COUNTY 648 951	648 951
STAFF SIZE/ COMPOSITION	1 PLANNING DIRECTOR POSITION 3 DIVISION MANAGER POSITIONS 3 DIVISION COORDINATOR POSITIONS 23 PLANNER POSITIONS 6 TECHNICAL SUPPORT POSITIONS 8 CLERICAL POSITIONS 1 POSITION - ART COMMISSION 1 5 POSITIONS - HISTORIC DISTRIC COMM TOTAL STAFF SIZE 46 6	1 PLANNING DIRECTOR POSITION 3 ASSOCIATE DIRECTOR POSITIONS 1 SENIOR ADMIN OFFICER POSITION 1 ASST ADMIN OFFICER POSITION 15 PLANNER POSITIONS 8 PLANNING TECHNICIAN POSITIONS 7 TECHNICAL SUPPORT POSTIONS 5 CLERICAL POSITIONS 5 POSITIONS - BLOCK GRANT REVENUE 36 POSITIONS GENERAL FUND REVENUE +TOTAL STAFF SIZE - 41	1 PLANNING DIRECTOR POSITION 7 ASSISTANT PLANNING DIRECTOR POSITIONS 5 POSITIONS-SPECIAL SERVICES DISTRICT REVENUE 2 POSITIONS-GENERAL FUND REVENUE 45 PLANNER POSITIONS 30 POSITIONS SPECIAL SERVICES DIST REV 15 POSITIONS - GENERAL FUND REVENUE 12 TECHNICAL/SUPPORT POSITIONS 8 POSITIONS-SPECIAL SERVICE DIST REV 4 POSITIONS-GENERAL FUND REVENUE ++TOTAL STAFF SIZE - 65	... .
MAJOR PROGRAM AREAS SUMMARY	COMPREHENSIVE PLANNING o AREA PLANNING o TRANSPORTATION PLANNING o HISTORIC DISTRICT PLANNING o URBAN DESIGN o PARK PLANNING LAND DEVELOPMENT REGULATION o ZONING ADMINSITRATION o SITE PLAN REVIEW o SUBDIVISION REVIEW SPECIAL PROJECTS o ANNEXATION o CAPITAL IMPROVEMENTS PLANNING o ART COMMISSION	COMPREHENSIVE PLANNING o PUBLIC FACILITIES/ TRANSPORTATION/INFRASTRUCTURE o HOUSING & ECONOMIC DEV - NEIGHBORHOOD PLANNING LONG RANGE PLANNING o ZONING REVIEW/ZONING BOARD OF ADJUSTMENT RESEARCH MAPPING & ADMINISTRATION o RESEARCH o MAPPING o ADMINISTRATION	SPECIAL SERVICES DISTRICT REVENUE FUNDS PLANNING ACTIVITIES FOR UNICORPORATED FULTON COUNTY COMPREHENSIVE PLANNING CURRENT PLANNING GEOGRAPHICAL INFORMATIONAL SERVICES SYSTEMS DIVISION GENERAL FUND REVENUE ECONOMIC DEVELOPMENT (6 POSITIONS) $315 000 COMMUNITY DEVELOPMENT (6 POSITIONS) BUDGET ESTIMATE NOT AVAILABLE FINANCIAL & BUSINESS SERVICES (5 POSITIONS) $225 000	.....
BUDGET/FUNDING SOURCE	GENERAL FUND REVENUE - $2 527 240 PLANNING COMMISSION - $2 427 545 HISTORIC DIST /ART COMM - $99 695 TOTAL FY 1992 BUDGET - $2 527 240	GENERAL FUND REVENUE $1 772 454 00 BLOCK GRANT REVENUE - $185 394 00 TOTAL FY 1992 BUDGET - $1 957 848	GENERAL FUND REVENUE - $930 000 SPECIAL SERVICES DISTRICT REVENUE - $1 750 000 TOTAL FY 1991 BUDGET - $2 680 000	$4 380 848

+BLOCK GRANT REVENUES FOR THE CITY OF ATLANTA FUND 5 POSITIONS

++SPECIAL SERVICES DISTRICT REVENUES FUND APPROXIMATELY 2/3 S (43 POSITIONS) OF FULTON COUNTY PLANNING DEPT STAFF POSITIONS THE REMAINING 1/3 (22 POSITIONS) ARE FUNDED WITH GENERAL FUND REVENUE. |

CITY OF CHARLOTTE
VOTING DISTRICTS AND PRECINCTS

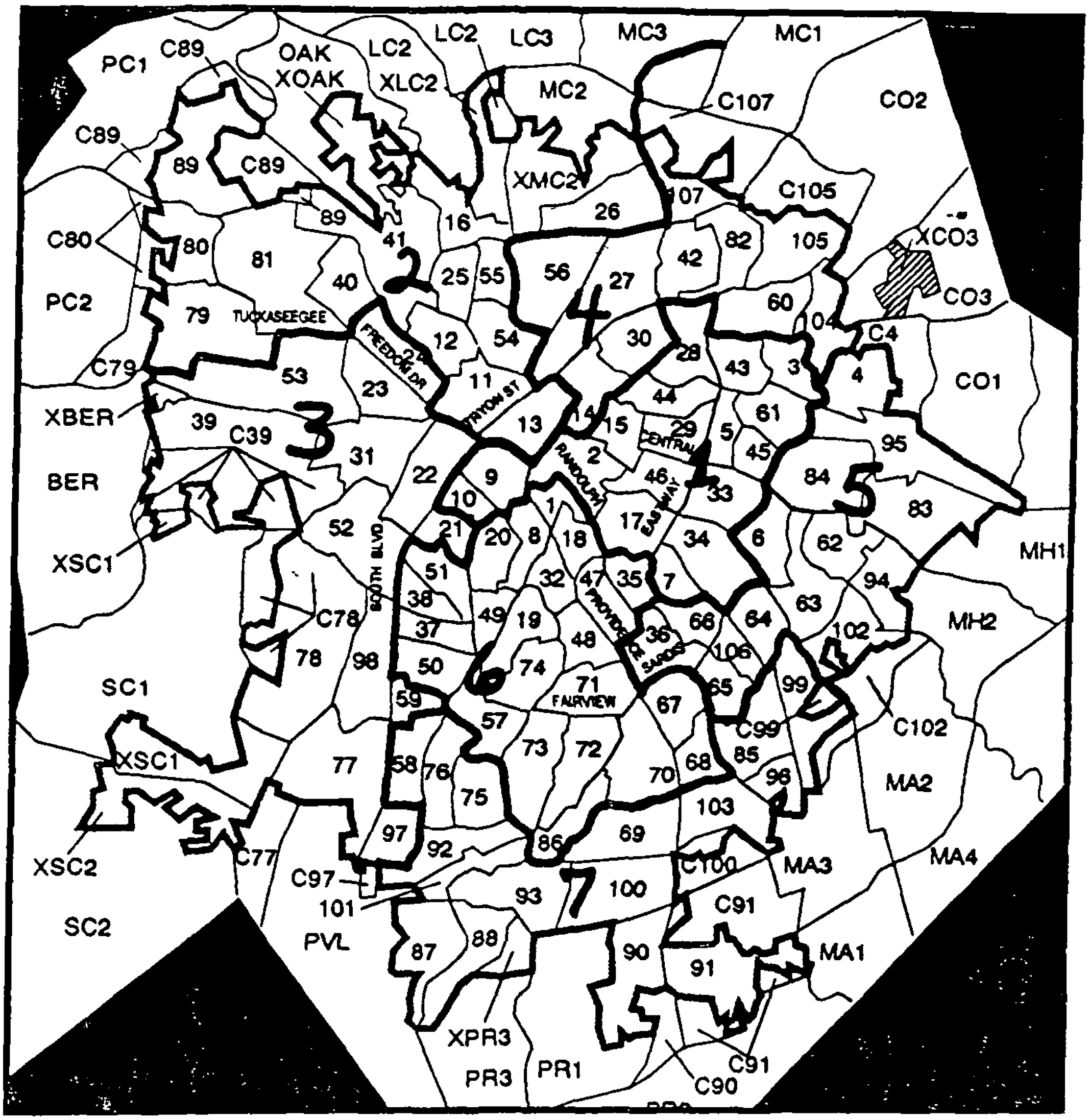
ANNEXATIONS

EXISTING CITY LIMITS

VOTING DISTRICT BOUNDARIES

SATELLITE ANNEXATION

OPTION C-6



NOMINATIONS

A. Nominations for Appointment to Boards, Commissions and Committees
Councilmembers will make their nominations after which they will hand their nomination forms to the City Clerk. In the event there is only one person nominated for any one position, Council may make that appointment at this meeting.

1. Airport Advisory Committee - Two appointments beginning July 31, 1991. Marvin B. Smith (West Side Resident) is eligible for reappointment and Donald G. Bryant (Aviation Affiliation) is not. Terms are for three years.

   Attachment No. 1

2. Art Commission - One appointment beginning July 31, 1991. Pam Patterson is eligible for reappointment. Terms are for three years.

   Attachment No. 2

3. Boxing Commission - Two appointments beginning July 31, 1991. Pete Scarborough is eligible for reappointment and Melvin T. Pinn is not. Terms are for three years.

   Attachment No. 3

4. Certified Development Corporation - One appointment which began April 30, 1991, to replace Warren Linde, Jr. in the Business Organization category. Mr. Linde was reappointed by Council on March 25, 1991, but has sent in his resignation letter. Terms are for three years.

   Attachment No. 4

5. Citizens' Oversight Committee for Cable TV - One appointment for an unexpired term ending March 31, 1992. Arthur D. Perschetz has resigned. Regular terms are for two years.

   Attachment No. 5

6. Historic Landmarks Commission - Two appointments beginning July 16, 1991. Louis A. Bledsoe and Allen L. Brooks are both eligible for reappointment. Terms are for three years.

   Attachment No. 6

7. Spirit Square Board of Directors - One appointment which will begin June 30, 1991. Mr. Hugh Durden was reappointed by City Council on March 25, 1991, but does not want to serve a second term. Terms are for three years.

   Attachment No. 7

8. Taxicab Review Board - Two appointments beginning September 1, 1991. Robert Seals is eligible for reappointment and Jerry Gaudet is not. Terms are for three years.

   Attachment No. 8

9. Uptown Development Corporation - Two appointments beginning August 31, 1991. Tolly A. Kennon, Jr., in the Business Category, and William P. Wood, in the Non-Profit Organizations Category, are eligible for reappointment. Terms are for three years.

   Attachment No. 9

10. Youth Involvement Council Advisory Board - Two appointments beginning August 15, 1991. Randy G. Harris and Kevin L. Patterson are eligible for reappointment. Terms are for two years.

    Attachment No. 10

o

3 Appointed by Mayor
6 Appointed by City Council

AIRPORT ADVISORY COMMITTEE
(9 Members)

Membership - Each shall be a resident and elector of Mecklenburg County, provided however, majority of the members shall be residents and electors of the City of Charlotte. At least t members shall be residents of the westside community, two shall be familiar with aviati matters by reason of vocation or avocation; the other five members shall be selected fr fields, the nature of which would contribute to the continuing deliberations of the Committe Terms are for three years. A member may succeed himself only once.

Responsibilities - To review long-range planning for airport development; review and study a revenue producing aspects of the airport; recommend appropriate action to City Council on airpo policy matters; and the continuing review and study of all aspects of airport transportat needs of metropolitan Charlotte. Also, monitor and advise City Council on implementation of t Airport Master Plan and airport noise compatibility and on a staff-developed neighborh relations program.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM EXPIRATIO
(M)Herb Spaugh, Jr. W/M			07/27/90		3 yrs. 07/31/
(C)Marvin B. Smith W/M	2	Lance Packing (Ret.) (Westside Resident)	07/11/88		3 yrs. 07/31/
*(C)Earl Gulledge W/M	7	Facilities Manager - Duke Power	09/28/87	06/25/90	3 yrs. 07/31/
(C)Sue M. Friday W/F	0	Farmer (Westside Res.)	09/28/87	06/25/90	3 yrs. 07/31/
(C)Osborne C. Oakley W/	6	Pres. of Interstate Graphics (Aviation)	09/28/87	06/26/89	3 yrs. 07/31/
(C)Edward J. High B/M	2	Retired/Utility Dept.	09/28/87	06/26/89	3 yrs. 07/31/
(C)Donald G. Bryant W/M	6	Harry & Bryant (Aviation)	09/28/87	07/11/88	3 yrs. 07/31/
(M)Peggy B. Culbertson W/F	6	Pres., PBC Associates	10/16/87	08/08/89	3 yrs. 07/31/
(M)Phillip E. Halton W/M	6	Haltrav, Inc.	08/01/88		3 yrs. 07/31/

*Chairman

Revised 08/13,

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Thomas E. Austin, Jr. (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2336-E Kenmore Avenue, Charlotte, NC ZIP 28204

BUSINESS ADDRESS 400 West Trade Street, Charlotte, NC ZIP 28202

HOME PHONE (704) 334-9724 BUSINESS PHONE (704) 375-8875

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 2 District # 1 Date of Birth 4-25-62

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1. Planning Commission

SINGLE X INDIAN ____ 2. Charlotte Uptown Development, Corp. Bd. of Dirs.

MARRIED ____ HISPANIC ____ 3. Airport Advisory Committee

OTHER ____ 4. Tree Advisory Committee

EDUCATION (including degrees completed) Juris Doctor, 1988, Univ. of NC, Chapel Hill, NC/ Bachelor of Arts (Political Science), 1984, Univ. of GA, Athens, GA/ High School Diploma, 1980, Charlotte Country Day School

CURRENT EMPLOYER David R. Badger & Associates, P.A.

TITLE Attorney at Law (Associate) YEARS IN CURRENT POSITION 2 Months

DUTIES Represent creditors and debtors in bankruptcy hearings, general bankruptcy and corporation law.

OTHER EMPLOYMENT HISTORY Boyce, Thompson & O'Brien, P.C., Norcross, GA, Associate, August,1988 - March, 1990, Law Clerk, May, 1987 - August, 1987

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I participated in a land-use development course while in Law School and would like to further utilize the knowledge I accrued in the class. In addition to my bankruptcy practice, I have experience in municipal law and also have an interest in media law.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, NC State Bar and Mecklenburg County Bar. I am in the process of joining several other organizations.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, Pineville Optimist Club, 1984-85, Treasurer, Student Bar Association, 1987-88, various other activities during Law School.

COMMENTS I am a native Charlottean and have recently returned here. I am extremely interested in the future growth and direction of the city and want to get involved.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Thomas E. Austin, Jr.

Date: JUNE 14, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14, 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME William Edwin Buckley (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 8408 Greencastle Drive; Charlotte, NC ZIP 28210

BUSINESS ADDRESS Royal Insurance; 9300 Arrowpoint Blvd.; Charlotte, NC ZIP 28201

HOME PHONE (704) 556-0640 BUSINESS PHONE (704) 522-3309

SPOUSE'S NAME Elizabeth (Beth) SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 75 District # 7 Date of Birth 3/29/37

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Airport Advisory Committee

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Stonehill College - BA - 1961
Amos Tuck School of Business Administration
Executive Program - 1974

CURRENT EMPLOYER Royal Insurance

TITLE Chairman & CEO YEARS IN CURRENT POSITION 1 1/2

DUTIES ____

OTHER EMPLOYMENT HISTORY Crum & Forster Commercial Insurance (Chairman and CEO) 1984-1987

Aetna Life & Casualty (Various Management Positions) 1961-1984

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Flying, Woodworking, and Golf

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Insurance Association Board, American Institute for P/L Underwriters NCNB North Carolina Board, YMCA of Greater Charlotte's Board, Presbyterian Hospital Foundation Board, Foundation For the Carolinas Board, Capital Funds Board, Cities In Schools Advisory Council, Safe Drive Advisory Board, Governor's Business Council on Arts & Humanities, and UNCC Foundation.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Insurance Services Office Board

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date June 11, 1990

PLEASE DO NOT SUBMIT RESUMES

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JUN 13 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME McAlister Carson (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3835 Bonwood Drive, Charlotte, NC ZIP 28211

BUSINESS ADDRESS Same ZIP ____

HOME PHONE (704) 364-5758 BUSINESS PHONE (704) 364-9106

SPOUSE'S NAME Elinor B. SPOUSE'S EMPLOYER Realtor/ Carson-Hillis

SPOUSE'S TITLE Partner

PLEASE INDICATE: Voting Precinct # 47 District # 5 Date of Birth 12-3-22

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Aviation Advisory Committee

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BS-Business Davidson College '46

CURRENT EMPLOYER Self - Building Contractor

TITLE ____ YEARS IN CURRENT POSITION 4

DUTIES ____

OTHER EMPLOYMENT HISTORY 13 yrs. General Insurance, 12 yrs, Officer FUNB
13 yrs. Camelot Industries, Officer,Food Distribution

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Pilot since 1941, USAF WW11 4-Engine Bombers B-17, B-24 and B-29 over 3500 hours, Past Chairman Aviation Committee C of C.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Elder - MPPC; Active Alex McMillan Campaigns and Gov. Martin

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past Pres. Charlotte Kiwanis Club.

COMMENTS: Have had lifelong interest in Aviation and would like to serve my City on this Committee.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. McAlister Carson

Date. 6-13-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Harold B. Carter (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 701 S. Brackenbury Lane, Charlotte, NC ZIP 28270

BUSINESS ADDRESS Suite 128, S. Tryon St., Charlotte, NC ZIP 28202

HOME PHONE (704) 847-0666 BUSINESS PHONE (704) 339-0600

SPOUSE'S NAME Sandra SPOUSE'S EMPLOYER Miles & Associates

SPOUSE'S TITLE V.P., Marketing

PLEASE INDICATE Voting Precinct # 068 District # 7 Date of Birth 5/26/31

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Airport Commission

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S., Nuclear Engineering, NCSU

CURRENT EMPLOYER Systemakers Intl.

TITLE President YEARS IN CURRENT POSITION 1/2

DUTIES

OTHER EMPLOYMENT HISTORY Sungard Trust Systems, 4822 Albemarle Road, Charlotte, NC, Sr. VP Marketing 1979-1990

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am a pilot and maintain a plane at Charlotte Douglas. I have done extensive business travel over the last 20 years and have seen problems and solutions at airports nationwide. I believe this knowledge and experience could serve our airport.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY

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Yes_____ No X If Yes, please attach explanation

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Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature· Harold Flowers

Date 6/21/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 22 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Theodore L Davis,Sr (please print or type) Mr XX Mrs ____ Ms ____ Miss ____

HOME ADDRESS 7815-A Davinci Lane, Charlotte, N C. ZIP 28226

BUSINESS ADDRESS 3801-D Beam Road, Charlotte, North Carolina ZIP 28217

HOME PHONE (704) 541-9066 BUSINESS PHONE (704) 357-3818

SPOUSE'S NAME Joanne E.Davis SPOUSE'S EMPLOYER Physicians Health Service

SPOUSE'S TITLE Director Health Services

PLEASE INDICATE: Voting Precinct # 88 District # ____ Date of Birth 07/31/37

MALE XX BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE XX I would like to be considered for any position

SINGLE ____ INDIAN ____ to which you may feel me qualified

MARRIED XX HISPANIC ____ Airport Advisory Committee, Civil Service Board, Clean City Committee, Parks Advisory Committee

OTHER ____ Sister Cities Committee

EDUCATION (including degrees completed) A.A S Business Administration, A A S Traffic & Transportation Management Currently completing a BA degree in Political Science.

CURRENT EMPLOYER M O. Air International

TITLE Account Executive YEARS IN CURRENT POSITION 3 Months

DUTIES Outside Sales Air and Ocean Freight * I opened a sales office in CLT on 1 December 1990

Sales

OTHER EMPLOYMENT HISTORY Retired Military. (U.S Air Force), Tienshan Inc Westport,Conn (Traffic Mgr) , Circle Air Freight Corp. Charlotte, N C (District Mgr), Coldwell Banker Real Estate, Charlotte, N.C. (Residential Real Estate Sales), Harding Real Estate Co., Charlotte, N C (Real Estate Sales) , Raytheon Middle East Systems Co Jidda, Saudi Arabia. (Import/ Export Administrator) , Royal Saudi Arabian Air Force, Riyadh, Saudi Arabia (Aircrew member on C-130 aircraft)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interests include sailing, baseball & beginning tennis and golf. I have political and international interests which I accumulated over the years while traveling throughout the world.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Metrolina World Trade Association

Licensed North Carolina Real Estate Broker (Since 1980)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Delta Nu Alpha Transportation Fraternity

Worked with the Dorchester County, S.C Republican Party in fund raising for the re-election of Senator Strom Thurman.

COMMENTS. I have not had the opportunity to participate in any civic functions, due to my employment commitments, for the past 3 years I now have the time and seek to offer my services for any position which you may feel me qualified

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No XX If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Theodore T. Davis Sr.

Date: 4 March 1991

RECEIVED
MAR 8 1991
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME BRUCE A MITCHEM (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1919 CROOKED CREEK DR ZIP 28214

BUSINESS ADDRESS 6101 Carnegie Ste 101 ZIP 28209

HOME PHONE (704) 399-8468 BUSINESS PHONE (704) 556-9000

SPOUSE'S NAME DIANE SPOUSE'S EMPLOYER PUBLIC LIBRARY

SPOUSE'S TITLE Exec Secretary

PLEASE INDICATE Voting Precinct #____ District #____ Date of Birth 06-11-50

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ ① Airport Advisory Committee

SINGLE ____ INDIAN ____ ② Charlotte Uptown Devlpmnt Cp. - Board

MARRIED ____ HISPANIC ____ ③ Auditorium - Coliseum - Convention

OTHER ____

EDUCATION (including degrees completed) M Ed Counseling, B.A. Psychology

CURRENT EMPLOYER Hilliard Lyons

TITLE Investment Broker YEARS IN CURRENT POSITION 1 mo

DUTIES advisor on financial and investment strategies to individuals and corporations

OTHER EMPLOYMENT HISTORY INTERPRIZE SVCS (self employed)
INTERSTATE / JOHNSON LANE - ASST V P EQUITY MARKETING

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Marketing, advertising, extensive use of computers and database management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

none currently

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

see attached

COMMENTS: I am wheelchair-bound & part of my interest is due to this – i.e, providing input from this perspective

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Bruce A Mitchem

Date 6/14/90

PLEASE DO NOT SUBMIT RESUMES

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JUN 19 1990
OFFICE OF CITY CLERK

INVOLVEMENT

Examples of past activities, civic, social, and community

1969 Brevard College

*Elected to the Judicial Board by the student body, one of three students and three faculty that administered the most critical decisions on student discipline including suspension or expulsion

1971 72 N C. State

*Only undergraduate representative and one of only 2 students that determined tenure for the faculty of the School of Education Department of Psychology on an equal voting basis with their peers Chosen by the faculty from 250+ undergraduates. Also chosen to serve as only student representative to review new faculty positions and provide input into the hiring or firing of personnel.

1974 78 Charlotte NC

*Conducted educational workshops on crisis intervention and on various therapeutic techniques for the Human Resources Department of Central Piedmont Community College

*Active member on the Handicap Committee, University of North Carolina Charlotte that assessed campus compliance to Federal Law 504 on Handicapped Programs

*Conducted jointly with staff, workshops on Human Sexuality and the Handicapped at Charlotte Rehabilitation Hospital

*Guest speaker at several of the local organizations for parents with handicapped or mentally retarded children

*Appeared on the local television program Scope with county commissioner and a leading educator to discuss difficulties facing handicapped children in the community

1979-82 Atlanta GA

*Asked to serve on the Citizen s Advisory Council to the Fulton County Mental Health and Mental Retardation facilities Later asked to serve on the Citizen s Advisory Council to the Georgia Regional Hospital in Milledgeville, GA

*Served on the task force of The Easter Seal Society that assessed the housing needs of the handicapped in Metro Atlanta

*Consultant to Aid for Independent Living Inc a non profit corporation that does on-site evaluations of institutions with regard to accessibility

*Appeared on P M Magazine as spokes person for The Fine Line a segment on fine arts

1984-86 Charlotte NC

*After one year as volunteer for Springfest Inc., co-chaired the Volunteer Committee the following year and was asked to be Chairman of the Public Relations Committee the next (declined)

*After one year as member of Free Spirits, an organization that supports Spirit Square through volunteerism and fundraising activities I was voted vice president by its 600+ members The position of vice president automatically becomes President the following year and sits on the Board of Directors of Spirit Square (resigned)

*The Boy Scouts of America has an in-school scouting program for the handicapped I was asked to be vice chairman of its Board (resigned)

*Asked to serve on the Board of Directors of the Metrolina Independent Living Ctr (now Partners for Accessible Living) (declined)

*Asked by several committee members of Leadership Charlotte to apply for participation

Currently

*Asked to serve on the Board of Partners for Accessible Living (under consideration)

*Member of the Metrolina World Trade Association

*Member of the Better Business Bureau

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME C. Dean Noble (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2012 Midwood Place, Charlotte, N.C. ZIP 28205

BUSINESS ADDRESS P.O. Box 31608, Charlotte, N.C. ZIP 28231

HOME PHONE (704) 342-1695 BUSINESS PHONE (704) 378-5641

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE. Voting Precinct # 15 District # 3 Date of Birth 6/6/59

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X [redacted] / Auditorium-Coliseum - Convention Ctr

SINGLE ____ INDIAN ____ Char Housing Development Corp / Community Relations Comm

MARRIED ____ HISPANIC ____ Housing Authority / Parks Advisory Comm / Char Mode

OTHER ____ Planning Commission / Char Uptown Develop. Corp / Zoning Bd of Adjustment

EDUCATION (including degrees completed) BS/Business Administration - UNC-Charlotte

CURRENT EMPLOYER Wachovia Bank and Trust Co., NA.

TITLE Vice President - Private Banking YEARS IN CURRENT POSITION 9

DUTIES

OTHER EMPLOYMENT HISTORY N/A

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Licensed Building Contractor/Financial Analysis/ Cash Flow Analysis

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Afro American Cultural Center-Board Member/SBA - Regional Board Member/ Chamber of Commerce - Enterpriser of the Year/Habitat For Humanity - Worker

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

UNC-Charlotte-Alumni Board of Governors/Various Chamber of Commerce Committees/ UNC-Charlotte Business Advisory Board-President

COMMENTS. _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: _____

Date: 10-2-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
OCT 5 1990
OFFICE OF CITY CLERK

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME M THOMAS NORWOOD, JR (please print or type) ~~Mr~~ DR ✓ Ms ____ Mrs ____ Miss ____

HOME ADDRESS 534 LORIMER RD (P O BOX 1385) DAVIDSON, NC ZIP 28036

BUSINESS ADDRESS DEVELOPMENT OFFICE, DAVIDSON COLLEGE, DAVIDSON, NC ZIP 28036

HOME PHONE (704) 892-8358 BUSINESS PHONE (704) 892-2611

SPOUSE'S NAME LOUISE BERKELEY NORWOOD SPOUSE'S EMPLOYER HOSPICE of CHARLOTTE

SPOUSE'S TITLE CLINICAL SOCIAL WORKER

PLEASE INDICATE Voting Precinct # DAVIDSON District # ____ Date of Birth 2.18.48

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ AIRPORT ADVISORY COMMITTEE

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed)

DAVIDSON COLLEGE (A B) YALE UNIVERSITY (STM)

COLUMBIA THEOL SEMINARY (M DIV, D MIN)

CURRENT EMPLOYER DAVIDSON COLLEGE

TITLE DIRECTOR of CORPORATE PROGRAMS YEARS IN CURRENT POSITION 2

DUTIES CORPORATE RELATIONS AND DEVELOPMENT (FUND-RAISING)

OTHER EMPLOYMENT HISTORY

AIRCRAFT COMMANDER / INSTRUCTOR PILOT (USAF RESERVE)

PRESBYTERIAN CHURCH (USA) - MINISTER

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

AVIATION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

LEADERSHIP CHARLOTTE (CLASS XII), CHAMBER of COMMERCE AVIATION,

ROTARY CLUB of CHARLOTTE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ROTARY CLUB, UNITED WAY DIVISION HEAD,

GREENVILLE MS - AIRPORT ADVISORY COMMITTEE

COMMENTS.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [illegible]

Date 6-14-90

RECEIVED
JUN 15 1990
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME JAY ORRIN POTTER (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1625 E VILLAGE BROOK DRIVE ZIP 28210

BUSINESS ADDRESS 222 EAST MORHEAD ST, SUITE 4 ZIP 28202

HOME PHONE (704) 556-0225 BUSINESS PHONE (704) 339-0637

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 097 District # 3 Date of Birth 5/27/54

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ CERTIFIED DEVELOPMENT CORPORATION

SINGLE ____ INDIAN ____ AIRPORT ADVISORY COMMITTEE ✓

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B S ENGINEERING BROWN UNIVERSITY 1976

CURRENT EMPLOYER POTTER ASSOCIATES

TITLE OWNER YEARS IN CURRENT POSITION 4

DUTIES DEVELOPER OF AFFORDABLE HOMES

OTHER EMPLOYMENT HISTORY IBM CHARLOTTE 1981-1987, FACILITIES STAFF ENGINEER. CELANESE FIBERS CO 1979-1981, PLANT / PRODUCTION ENGINEER

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Skills - Small Business development, Project Engineering / Management, Single Family Homebuilding

INTERESTS - Aviation (Licensed Private Pilot), Small business management, Affordable Housing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N C / S C Licensed General Contractor, Home builders Association, Chamber of Commerce, Mecklenburg County Housing + Community Development Advisory Bd

Registered Professional Engineer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Leadership Charlotte (Class XI), Project Catalyst

COMMENTS I currently chair the Mecklenburg County Housing Advisory Board

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 6/11/91

PLEASE DO NOT SUBMIT RESUMES

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JUN 12 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME J DAVID SAVAGE (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 8200 Peyton Randolph Drive ZIP 28226

BUSINESS ADDRESS 8000 Corporate Center Drive, Suite 112 ZIP 28226

HOME PHONE (704) 846-8775 BUSINESS PHONE (704) 541-8111

SPOUSE'S NAME DONNA P SAVAGE SPOUSE'S EMPLOYER Essex, Richards, Morris + Jordan, P.A

SPOUSE'S TITLE ATTORNEY

PLEASE INDICATE Voting Precinct # 90 District # 7 Date of Birth 10-23-55

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X AIRPORT ADVISORY COMMITTEE

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed)

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL: B.S in CHEMISTRY

NORTH CAROLINA STATE UNIVERSITY IN RALEIGH: Courses in Business and Engineering

CURRENT EMPLOYER HARBISON-WALKER REFRACTORIES CO. (DIVISION of DRESSER INDUSTRIES)

TITLE SENIOR SALES REPRESENTATIVE YEARS IN CURRENT POSITION ONE (Eleven with Company)

DUTIES Sales and service responsibility for a $4 MM territory composing of industrial companies in the two Carolinas. Use of

OTHER EMPLOYMENT HISTORY (Same Company Since College) engineering skills budgeting, short term and long-term territory forecasting.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Communication skills, problem solving and brainstorming in group settings, course in statistical management system, ~~[illegible]~~ good business sense

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
TMS (Minerals Metals Materials); American Chemical Society; American Ceramics Society

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I'm a frequent traveler and have traveled extensively out of the Charlotte airport over the years. I've lived all but 5½ years of my life in the Charlotte area, not counting 4 years at UNC. I have a genuine interest in the growth + expansion of the Charlotte airport

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 6/8/90

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RECEIVED
JUN 12 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Jackson N. Steele (please print or type) Mr x Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1303 Chadsford Place, Charlotte, N.C. ZIP 28211

BUSINESS ADDRESS Petree Stockton & Robinson 3500 One First Union Center, Charlotte, N.C. ZIP 28202-6001

HOME PHONE (704) 365-9348 BUSINESS PHONE (704) 372-9110

SPOUSE'S NAME Melanie S. Steele SPOUSE'S EMPLOYER Hinrichs Financial Group

SPOUSE'S TITLE long-term care specialist

PLEASE INDICATE: Voting Precinct # 47 District # 4 Date of Birth 10/12/49

MALE x BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE x Airport Advisory Board

SINGLE ____ INDIAN ____

MARRIED x HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Davidson College (B.A., economics, 1971) and Vanderbilt University School of Law (J.D., 1975)

CURRENT EMPLOYER Petree Stockton & Robinson

TITLE Partner YEARS IN CURRENT POSITION 15+

DUTIES business and commericial litigation

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE private pilot (single-engine land; commercial; instrument)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American, North Carolina and Mecklenburg County Bar Associations, American Arbitration Association; Christ Episcopal Church; N.C. Association of Professional Tennis Umpires

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Chairman, Litigation Section, NCBA 1987-88

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__x__ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: Dec 20, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 21 1990
OFFICE OF CITY CLERK

N/O

3 Appointed by City:
Mayor (1); Council (2)
3 Appointed by County
3 Appointed by Arts & Science Council

ART COMMISSION
(9 Members)

Membership - Terms for initial appointees were staggered - three for one-year terms; three fo two-year terms; and three for three-year terms. Thereafter, all appointments shall be for thre years. No member shall serve more than two consecutive three-year terms. The Commission sha elect a chairperson from among the members to serve for a one-year term.

Responsibilities - Established by joint resolution of City Council (November 23, 1981) and tl County Commission (February 15,1982) to accept the responsibility for expanding experience wi visual art by directing the inclusion of works of art in public projects of the City and Count examining the condition of such works of art annually and reporting to the two governing bodi with recommendations for their care, maintenance, improvement, documentation, appraisa security, etc.; and, encouraging and helping obtain additional grants and gifts from outsi sources.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
City						
(C)Dr. Esther P. Hill B/F	2	Associate Professor Visual Arts, UNCC	07/25/89		3 yrs.	07/31/9
(M)William Gorelick W/M		Exec. V.P. Capital Finance	08/28/90		3 yrs.	07/31/9
(C)Pam Patterson W/F	1	Sales Associate, Touchberry Realtors	08/22/88		3 yrs.	07/31/9
County						
William H. Sturges W/M		Weinstein & Sturges, PA	08/07/89		3 yrs.	07/31/
James W. Cogdell W/M				07/09/90	3 yrs.	07/31/
Frances M. Tolles W/F				01/16/90	Unexp.	07/31/
Arts & Science Council						
*Ray Killian W/M						07/31/
Mary Jo Relic W/F						07/31/
Eric Anderson W/M						07/31/

*Chairman

Revised 09/18

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Jan Clevenger Cates (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 1540 Stanford Pl Charlotte, N.C ZIP 28207

BUSINESS ADDRESS 401 S College St, Charlotte N.C. ZIP 28202

HOME PHONE (704) 376-3867 BUSINESS PHONE (704) 382-0350

SPOUSE'S NAME Diane S Cates SPOUSE'S EMPLOYER CPCC

SPOUSE'S TITLE Workplace Literacy Coordinator

PLEASE INDICATE Voting Precinct # 8 District # ___ Date of Birth 6/30/39

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ Art Advisory Commission

SINGLE ___ INDIAN ___

MARRIED ✓ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) BS in Textiles, Masters in Textiles with Economics Minor

CURRENT EMPLOYER Duke Power Co

TITLE Manager of Applications YEARS IN CURRENT POSITION 7 ½

DUTIES Development of Corporate Document Management Program

OTHER EMPLOYMENT HISTORY 16 years with J P Stevens & Co Inc

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Textile Design Education, on J P Stevens art committee for domestic product design Print collector of art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Trustee of Duke Power Political Action Committee
Chair of Christ Church Liturgical Committee
Tower Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Jan C. Coates

Date 7/16/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUL 19 1990
OFFICE OF CITY CLERK

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME John Hamilton Duncan (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 6100 Deveron Drive, Charlotte, North Carolina ZIP 28211

BUSINESS ADDRESS J. N. Pease Associates, P. O. Box 18725 Charlotte, NC ZIP 28218

HOME PHONE (704) 376-6914 BUSINESS PHONE (704) 376-6423

SPOUSE'S NAME Carol Duncan SPOUSE'S EMPLOYER J. N. Pease Associates

SPOUSE'S TITLE Marketing Coordinator

PLEASE INDICATE. Voting Precinct #____ District #____ Date of Birth ____

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Arts Commission

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) College: Harvard University AB (Cum Laude)

Graduate School: Washington University

CURRENT EMPLOYER J. N. Pease Associates

TITLE Senior Vice President YEARS IN CURRENT POSITION 4

DUTIES Project Development, Architectural Design, Project Management

OTHER EMPLOYMENT HISTORY 21 Years with J. N. Pease Associates

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Architectural Design, Coordinating Public Art with Building Projects

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AIA, NCARB, Charlotte Chamber, Active with Council Campaigns, Providence Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AIA, NCARB, President of the Society of Marketing Professionals, Democrat Precinct Chairman Vice Chairman District 7

COMMENTS Have managed implementation of Art Program for the Charlotte-Mecklenburg Government Center and the Mecklenburg Criminal Courts Building and Art/Building Program for State Projects including I-77 Welcome Center and Revenue Building

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Pat Sharkey

Signature: [signature]

Date. 5/9/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAY 15 1991
OFFICE OF CITY CLERK

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME John R. Morris (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 3214 Ridge Road ZIP 28269

BUSINESS ADDRESS 1130 East Third Street ZIP 28204

HOME PHONE (704) 875-0475 BUSINESS PHONE (704) 343-9900

SPOUSE'S NAME Kathie SPOUSE'S EMPLOYER Intimate Book Stores

SPOUSE'S TITLE Sales

PLEASE INDICATE Voting Precinct # Mallard Creek District # 1 Date of Birth 10-9-53

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Art Commission

SINGLE ____ INDIAN ____ Historic Landmarks Commission

MARRIED ____ HISPANIC ____ Uptown Development Corporation Board of Directors

OTHER ____

EDUCATION (including degrees completed) B.S. School of Visual Arts - Florida State University

CURRENT EMPLOYER Shive Bohm-NBRJ

TITLE Staff Associate YEARS IN CURRENT POSITION 1.5

DUTIES Interior Designer, Architecture, Interior Design, Planning

OTHER EMPLOYMENT HISTORY Interior Designer for Jack Copeland AIA, Odell Associates, Inc., Business Interiors, Inc. (Coral Gables, FL)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Art, Historic Architecture, Urban Development, Photography, Interior Architecture and Design

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member: Mallard Creek Presbyterian Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past President: Rotary Club of Coconut Grove, FL

Associate Member: Institute of Business Designers (IBD)

COMMENTS. _____

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. _____

Date. 6 11 91.

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 12 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME FRANK THOMAS MURPHY (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 705 ROYAL COURT STE 201 CHARLOTTE ZIP 28202

BUSINESS ADDRESS 705 ROYAL COURT STE. 101 CHARLOTTE ZIP 28202

HOME PHONE (704) 375-0927 BUSINESS PHONE (704) 338.9948.

SPOUSE'S NAME SUSAN KAY MURPHY SPOUSE'S EMPLOYER UNC-CHARLOTTE

SPOUSE'S TITLE STUDENT / RESEARCH A.

PLEASE INDICATE: Voting Precinct #____ District #____ Date of Birth 7/2/55

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ____ UPTOWN DEVELOPMENT CORP.

SINGLE ____ INDIAN ____ HISTORIC LANDMARKS COMM.

MARRIED ____ HISPANIC ____ CERTIFIED DEVELOPMENT CORP.

OTHER ____ ART COMMISSION ✓

EDUCATION (including degrees completed)

BACHELOR OF SCIENCE IN ARCHITECTURE

CALIF. POLYTECH STATE UNIV. — S.L.O., CA.

CURRENT EMPLOYER HABITAT ARCHITECTURAL GROUP, PA

TITLE PRINCIPAL ARCHITECT / PARTNER YEARS IN CURRENT POSITION 5

DUTIES FIRM MANAGEMENT, DESIGN, PRODUCTION, MARKETING.

OTHER EMPLOYMENT HISTORY PARTNER / ARCHITECT - MEIN & MURPHY ARCHITECTS & ASSOC. - MONTEREY, CA. (5 YRS.)

RICHARD RIBBES ARCHITECTS, SALINAS, CA. (3½ YRS.)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE CONSTRUCTION, HOUSING (DEVELOPMENT AND MULTI-FAMILY), URBAN DESIGN/RENEWAL, HISTORIC CONTEXT (PRESERVATION), CITY PLANNING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMERICAN INSTITUTE OF ARCHITECTS - NATIONAL & LOCAL
REPUBLICAN COMMITTEE - NATIONAL ; URBAN LAND INSTITUTE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

REPUBLICAN CENTRAL COMM. - CALIF.
AMER. INST. OF ARCHITECTS - SINCE 1980

COMMENTS:

• I WOULD LIKE TO PARTICIPATE IN THE EVOLUTION OF OUR CITY AND COMMUNITY.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: JUNE 14, 1991

RECEIVED
JUN 14 1991
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Wade, Luther I (Luther I Wade) (please print or type) ~~Mr~~ Dr ✓ Ms ____ Mrs ____ Miss ____

HOME ADDRESS 7515 Shady Ln, Charlotte ZIP 28215

BUSINESS ADDRESS UNC - Charlotte ZIP 28223

HOME PHONE (704) 567-1004 BUSINESS PHONE (704) 547-2475

SPOUSE'S NAME Marylyn S Wade SPOUSE'S EMPLOYER Central Methodist Church

SPOUSE'S TITLE organist

PLEASE INDICATE. Voting Precinct # 4 District # 4 Date of Birth 09-29-37

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ Art Commission ✓

SINGLE ____ INDIAN ____ Historic Landmarks Commission

MARRIED ✓ HISPANIC ____ Spirit Square Board of Directors (most interested in this one)

OTHER ____

EDUCATION (including degrees completed) PhD - in theatre, music, & history of art, Louisiana State University, 1969

CURRENT EMPLOYER UNCC

TITLE Professor of Performing Arts YEARS IN CURRENT POSITION 4

DUTIES Teach, direct plays, musicals

OTHER EMPLOYMENT HISTORY 18 years as Professor of Communication and Theatre, Southeastern Louisiana University, Hammond, La.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Theatre, Music, History, Art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

St. Martins Episcopal Church, numerous professional organizations (in Education, Theatre, Music, History)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS·

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ruth I Wade

Date. 6-11-91

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Carol K. Willox (please print or type) Mr ____ Mrs. ____ Ms. X Miss ____

HOME ADDRESS 7920 Princess Ann Dr. ZIP 28212

BUSINESS ADDRESS 5636 E. Independance ZIP 28212

HOME PHONE (704) 568-7451 BUSINESS PHONE (704) 5310199

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 064 District # 5 Date of Birth 3-25-45

MALE ____ BLACK ____

FEMALE X WHITE X

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

(1) Spirit Square, other arts organizations / (2) ART COMM.

(3) New Performing Arts Center / MINT MUSEUM BOARD

(4) Environmental Issues - WASTE MANAGMT ADV COMMISSION / (5) CLEAN CITY COMM

(6) Poor/needy issues - HOUSING AUTHORITY / (7) COMMUNITY RESOURCES

EDUCATION (including degrees completed) B.A. Education, Saginaw Valley University, Saginaw Michigan; Associate Degree Sec. Sci/Advertising, Northwood Institute, Midland, Michigan.

12 hours toward Master's degree

CURRENT EMPLOYER Newsstand International (part-time)

TITLE Sales YEARS IN CURRENT POSITION Since 8-90

DUTIES Bookseller, inventory, merchandising

OTHER EMPLOYMENT HISTORY 1985 until August, 1990, Ivey's, Supervisor of Sign Shop (responsible for many free sign for the city - tempoary sign for flowers planted in uptown Charlotte, signs for First Night. In Michigan, teacher, manager Educ. supply store, gifted consultant, copywriter, and public relations

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Volunteerism - Docent at Spirit Square, Reading Tutor, ABLE program; teacher, theatre, creative dramatics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Community Theatre Assoc. of Michigan, Democratic party organization

Layreader, St. John's Episcopal Church

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X_____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Carol K Willox

Date: Dec. 28, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 2

OFFICE OF CITY CLERK

1 Appointed by Mayor
2 Appointed by City Council

BOXING COMMISSION
(3 Members)

Membership - Members are appointed for three-year terms and serve until their successors a appointed and qualified. No member shall be eligible to serve more than two consecutive fu terms.

Responsibilities - Empowered to adopt such rules and regulations as may be necessary to ensu that professional boxing events are conducted in a safe and proper manner and to establish su fees as necessary to defray the costs involved in regulating professional boxing events. T ordinance establishing the Commission prohibits any person from promoting, managing, or engagi in any professional boxing event within the City without first obtaining the written approval the Boxing Commission.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
*(M)Albert Mandell W/M	5	Political Consultant	07/08/85	08/01/88	3 yrs.	07/31/
(C)Melvin T. Pinn B/M	4	Medical Dir. Neighbor-hood Ctrs.	08/12/85	07/11/88	3 yrs.	07/31/
(C)Pete Scarborough	3	Chemical Coordinator	08/22/88		3 yrs.	07/31/

*Chairman

Revised 05/31/

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Ronnie (NMN) Loftis (please print or type) Mr ✓ Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 3206-7 Selwyn Farms Ln, Charlotte NC ZIP 28209

BUSINESS ADDRESS 4651 Charlotte Park Dr. Suite 100, Charlotte NC ZIP 28217

HOME PHONE (704) 523-6432 BUSINESS PHONE (704) 522-0220

SPOUSE'S NAME Kathy B Loftis SPOUSE'S EMPLOYER Bush, Thurmon, Welsh

SPOUSE'S TITLE Legal Asst

PLEASE INDICATE: Voting Precinct # 21 District # 6 Date of Birth 9-7-56

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ Boxing Commission ✓

SINGLE ____ INDIAN ____ Spirit Square

MARRIED ✓ HISPANIC ____ Certified Development Corp.

OTHER ____ Youth Involvement Council

EDUCATION (including degrees completed) Comm Real Estate, CPCC Grad, Real Estate Brokerage Forsyth Tech, Winston Salem, Life Underwriter Training Course-1, Raleigh, NC

CURRENT EMPLOYER First American Mortgage Corp.

TITLE Loan Officer YEARS IN CURRENT POSITION 9

DUTIES Solicit Mortgage Loan - FHA - VA - Conventional - work with the C.R.A type funding

OTHER EMPLOYMENT HISTORY CIT Financial Servcs, Commonwealth Financial Servcs, Funding Corp of America, Independent Mgt Corp. Leadership Training Institute,

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance, Real Estate, Sports - Boxing Golf, Working with young people.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Mortgage Bankers Assoc of America.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

International Credit Assoc, Mortgage Bankers Assoc, Life Underwriters Piedmont Lenders Exchange, Sidewater Lenders Assoc.

COMMENTS.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Ronnie Lytle

Date: 6-14-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14 1991
OFFICE OF CITY CLERK

18 Appointed by City
Mayor (6); Council (12)
9 Appointed by County

CERTIFIED DEVELOPMENT CORPORATION
(27 Members)

Membership - Members must be residents of the City of Charlotte or Mecklenburg County, of lega voting age, be of good character and reputation, have never been convicted of a criminal offens other than a minor motor vehicle violation, and not under indictment, on parole or probation Terms are for three years (following the expiration of the initial terms which were made on staggered basis). Membership shall include participation by the following four groups: (a local government, (b) private lending institutions, (c) community organizations, and (d) busines organizations.

Responsibilities - The purpose of the company is to stimulate the growth and expansion of smal businesses in the community by assisting such businesses to obtain long-term financing fc capital improvements and fixed assets.

MEMBER & CATEGORY	DISTRICT	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIR.
Local Government					
(C)Gus Psomadakis W/M	6	11/14/88	04/09/90	Unexp.	04/30/93
Private Lending Institutions					
*(C)George A. Douglas, Jr. W/M	6	04/23/90		3 yrs.	04/30/93
(C)Christopher B. Timmers W/M	4	04/08/91		3 yrs.	04/30/94
(M)Consuella Chavis Miller B/F		05/19/86	09/11/90	3 yrs.	04/30/93
(C)Titus Ivory B/M	2	05/05/86	04/10/89	3 yrs.	04/30/92
(M)Melvin White B/M	0	06/17/88	04/30/91	3 yrs.	04/30/94
(C)Peggy Jennings W/F	5	01/23/89	03/25/91	3 yrs.	04/30/91
Business Organizations					
(C)Jerry W. McMurray W/M	4	04/27/87	04/09/90	3 yrs.	04/30/93
(C)Laura S. McClettie B/F	2	04/30/90		3 yrs.	04/30/93
(C)Mitchell Aberman W/M	1	05/09/88	03/25/91	3 yrs.	04/30/94
(M)Gregory Finnican W/M		04/19/88	04/30/91	3 yrs.	04/30/94
(M)Walter Denning B/M		08/06/87	09/11/90	3 yrs.	04/30/93
(C)Warren H. Linde, Jr. W/M	5	07/25/89	03/25/91	3 yrs.	04/30/94
Community Organizations					
(C)Michael D. Covington	4	06/29/89	03/25/91	3 yrs.	04/30/94
(C)Derrick M. Johnson B/M		08/28/89	03/25/91	3 yrs.	04/30/91
(M)William Hill	5	09/18/90		3 yrs.	04/30/93
(M)C. Dean Noble W/M		04/08/91		3 yrs.	04/30/94
(C)David R. Krug W/M	6	06/08/87	04/09/90	3 yrs.	04/30/93

County Appointments - Expiring 4/30/92

Pradeep K. Patnaik W/M	Michael Blair W/M
Richard Bullard W/M	Stephen Morris W/M
Betty Pride B/F	Robert Shirley W/M
Richard von Gnechten W/M	Donna D. Noble W/F
	Steven Seigel

*President

Revised 05/20/91

May 14, 1991

I would like to resign, effective immediately, from the Certified Development Board.

Warren N Lindsey Jr

cc Peggy Ross

MAY 16 1991

CCDC

CHARLOTTE CERTIFIED DEVELOPMENT CORPORATION

June 5, 1991

Members of City Council
c/o City Clerk's Office
City of Charlotte
Charlotte-Mecklenburg Government Center
600 East Fourth Street
Charlotte, N. C. 28202

Dear Councilmembers:

As President of the Charlotte Certified Development Corporation, I would like to ask for your consideration of Mr. William L. Mowry as a member of the Board of Directors of the CCDC.

I have personally known Mr. Mowry for two years as a small business owner and have been favorably impressed by his strong sense of civic responsibility. Further, his reputation in our community speaks well of his integrity in business, devotion to family and willingness to make and follow through on commitments.

Mr. Mowry's presence on the Board of the CCDC would be a positive reflection of citizen involvement in our fair city.

Please accept my recommendation for appointment of Mr. Bill Lowry to the CCDC.

With kindest personal regards.

Sincerely,

Jerry W. McMurray
President

Attachment

CHARLOTTE MECKLENBURG GOVERNMENT CENTER
600 EAST FOURTH STREET
CHARLOTTE N C 28202 2859 704/336 2114

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Barbara A. Brown (Dr.) Mr ____ Mrs ____
(please print or type) Ms ____ Miss ____

HOME ADDRESS 5305-K Nevin Road, Charlotte, NC ZIP 28269

BUSINESS ADDRESS Livingstone College, 701 W. Monroe St. Salisbury, NC ZIP 28144

HOME PHONE (704) 598-0902 BUSINESS PHONE (704) 638-5529

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # XMC2 District # 1 Date of Birth 5-2-41

MALE ____ BLACK X

FEMALE X WHITE ____

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Spirit Square Board of Directors

Mint Museum Board of Trustees

Youth Involvement Council Advisory Board

✓ Certified Development Corporation

Auditorium-Coliseum-Convention Center Authority

EDUCATION (including degrees completed) B.A. - Spelman College, Atlanta, Georgia

M.A., M.ED., and ED.D. - Columbia University's Teachers College, NYC

CURRENT EMPLOYER Livingstone College, Salisbury, NC 28144

TITLE Assistant Prof., Music/Dir. Insti. Self-Study YEARS IN CURRENT POSITION 6

DUTIES Teach, advise students, chair/serve on college committees, direct the institutional self-study for the Southern Association of Colleges and School.

OTHER EMPLOYMENT HISTORY Music professorships at - Fayetteville State University, Virginia State University, Virginia Commonwealth University and PT work at CPCC ~~Public School teaching - NY, NJ, Virginia, Community - Community School of the Arts~~ and independent studio (piano).

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Music - Class Piano, Theory, Music Technology - Higher Education - Youth

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Focus on Leadership, Human Relations Council (Rowan County), St. Peter's Episcopal Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Barbara Q. Brown

Date: March 6, 1991

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Linda Hinton Butler (please print or type) Mr ___ Mrs ___ Ms ✓ Miss ✓

HOME ADDRESS 5209 Springview Road Charlotte, N.C. ZIP 28213-6766

BUSINESS ADDRESS 2901 South I-85 Charlotte, N.C. ZIP 28228

HOME PHONE (704) 596-3814 BUSINESS PHONE ( )

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE Voting Precinct # 42 District # 1 Date of Birth 12-22-50

MALE ___ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ___

SINGLE ✓ INDIAN ___ ~~Parks Advisory~~ Committee

MARRIED ___ HISPANIC ___ Charlotte Clean City Committee

OTHER ✓ Certified Development Corporation

EDUCATION (including degrees completed) AA in Business Management
Diploma in Accounting

CURRENT EMPLOYER U S Postal Department

TITLE Flat Sorter Machine Operator YEARS IN CURRENT POSITION 6 yrs.

DUTIES Clerical Work, Supervise as needed, Key Mail to destinations.

OTHER EMPLOYMENT HISTORY Secretary of Faith Church, Clerk for Board of Elections, Telephone Operator for Southern Bell, Financial Aid Office Assistant at Fayetteville Technical Institute.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Cooking, Sewing, Bowling, Softball, Volunteering to Aid Others.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Black Political Caucus - Hidden Valley Community Association Officer - District I Neighborhood Treasurer - District 18 Director State Parent Teacher Association Secretary of Precinct 42, Member of PTA Council

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
7 years Mecklenburg County Nursing Home Advisory Committee
Judge in Precinct 42 — Girl Scouts Organizer and Leader

COMMENTS Registration Commissioner — Notary Public — NAACP

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Linda Hunton Butler

Date March 7, 1991

PLEASE DO NOT SUBMIT RESUMES

1991

City Clerk

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Derrick B Knox (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 6009 Rockwell Blvd ZIP 28213

BUSINESS ADDRESS 1101 Commercial Avenue ZIP 28205

HOME PHONE (704) 568-5047 or 596-2399 BUSINESS PHONE (704) 377-5009

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 60 District # 2 Date of Birth 6-15-62

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Certified Development Corp

SINGLE ✓ INDIAN ____ Auditorium-Coliseum-Convention Center

MARRIED ____ HISPANIC ____ Charlotte-Mecklenburg Planning Commission

OTHER ____ Housing Appeals Board

EDUCATION (including degrees completed) BS in Business Administration with emphasis in Management also a double minor in Economics & Computer Science. Starting on MBA degree also at Wingate College in the summer

CURRENT EMPLOYER D&A Computer Technology, Inc.

TITLE CEO\President YEARS IN CURRENT POSITION 5yrs.

DUTIES Oversees day-to-day operation, forecasting & budget plans, Lobby NC Assembly Legislator, Promote New products by D&A

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Communication, Diplomacy, Management Skills and Knowledge on Minority Issue & Policies.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Youth Pastor, United House of Prayer, CMSDC, NCAMB, AABWE, MWBE, NAACP, Silver Set Masonic Lodge, Wingate College Minority Advisory Board and Black Charlotte Convention + Bureau Center Data Processing Assoc

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber, Charlotte Business League

COMMENTS. Joining those particular boards to bring new issue of a changing community and covering needs of those less fortunate.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Derrick B Knox

Date: 03-04-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 11 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Ronnie (NMN) Loftis (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 3206-7 Selwyn Farms Ln, Charlotte NC ZIP 28209

BUSINESS ADDRESS 4651 Charlotte Park Dr. Suite 100, Charlotte NC ZIP 28217

HOME PHONE (704) 523-6432 BUSINESS PHONE (704) 522-0220

SPOUSE'S NAME Kathy B Loftis SPOUSE'S EMPLOYER Bush, Thurmon, Wel

SPOUSE'S TITLE Legal Asst

PLEASE INDICATE. Voting Precinct # 21 District # 6 Date of Birth 9-7-56

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ Boxing Commission

SINGLE ____ INDIAN ____ Spirit Square

MARRIED ✓ HISPANIC ____ Centered Development Corp ✓

OTHER ____ Youth Involvement Council

EDUCATION (including degrees completed) Comm. Real Estate, CPC School, Real Estate Brokerage Forsyth Tech, Winston Salem, Life Underwriter Training Course-1, Raleigh, NC

CURRENT EMPLOYER First American Mortgage Corp.

TITLE Loan Officer YEARS IN CURRENT POSITION 9

DUTIES Solicit Mortgage Loan - FHA - VA - Conventional - work with the C.R.A type funding

OTHER EMPLOYMENT HISTORY CIT Financial Servs, Commonwealth Financial Servs, Funding Corp of America, Independent Mgt Corp. Leadership Training Institute,

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance, Real Estate, Sports - Boxing Golf, Working with young people.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Mortgage Bankers Assoc of America.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

International Credit Assoc, Mortgage Banker Assoc, Life Underwriter Piedmont Lenders Exchange, Tidewater Lenders Assoc.

COMMENTS.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ronnie Lytle

Date: 6-14-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Mayes, Bernice B. (please print or type) Mr. ____ Mrs X Ms ____ Miss ____

HOME ADDRESS 2501 Woodshire Dr. Char. N.C. ZIP 28208

BUSINESS ADDRESS P.O. Box-668645 Char. N.C. ZIP 28266

HOME PHONE (704) 399-9733 BUSINESS PHONE (704) 399-9733

SPOUSE'S NAME David U. Mayes SPOUSE'S EMPLOYER A.B.F. Freight, Inc.

SPOUSE'S TITLE Long-Haul Professional-Driver

PLEASE INDICATE: Voting Precinct # 31 District # 3 Date of Birth 9-29-39

MALE ____ BLACK ✓

FEMALE ✓ WHITE ____

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

1. Certified Development Corporation
2. Parks Advisory Committee
3. Char. Clean City Committee
4. Parade Permit Committee

EDUCATION (including degrees completed) High School Graduate with 3½-yrs. College Training in Business-
4-yrs. ON-The-Job-Training with Char.-Meck. School System

CURRENT EMPLOYER Maye's Look of Elegance -

TITLE Owner & Operator YEARS IN CURRENT POSITION 2-yrs.

DUTIES Merchandise Buyer, Retail Sales & Shop Keeper-

OTHER EMPLOYMENT HISTORY (1.) Former Char-Meck. School Employee of 12½-years. (2.) Fashion 220 Beauty Consultant of 8-yrs. (3.) Shaklee Distributor & Lecturer of 18-yrs. (4.) Fashion Coordinator of 2-yrs.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Human Relations, Fundraising, Entrepreneur, Fashion Merchandising, Beauty Consultant and Lecturer-(Nutrition)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
National Council of Negro Women, Black Political Caucus, International Marketing, Church Membership Committee and Neighborhood Improvement Organizer-

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Young Women's Club- President
Neighborhood Crime Watch- President

COMMENTS. I feel that I can serve on an appointed Committee of the Charlotte City Council because of my Past and Present experiences in Community and Human Services-

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

I have talked with Mrs. Ella Scarborough-

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Bernice B. Mayes

Date: Jan. 31, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME JOHN C. MC CLURE (please print or type) Mr. ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 5206 KILDARE DR. CHARLOTTE NC ZIP 28215

BUSINESS ADDRESS — ZIP —

HOME PHONE (704) 537 9792 BUSINESS PHONE ( ) —

SPOUSE'S NAME MILDRED SPOUSE'S EMPLOYER —

SPOUSE'S TITLE MRS

PLEASE INDICATE Voting Precinct # 43 District # 4 Date of Birth 10-20 23

MALE ✓ BLACK ____

FEMALE ____ WHITE ✓

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

AUDITORIUM COLISEUM - CONVENTION

HISTORIC DISTRICT COMM.

✓ CERTIFIED DEVELOPMENT CORP

CNAR-MECK PLANNING COMM

EDUCATION (including degrees completed) 2 YRS COLLEGE

CURRENT EMPLOYER RETIRED

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY CONSTRUCTION FROM 1946 - 1991

ESTIMATOR PROJECT MANAGER

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ART, CONSTRUCTION, GARDENING
GOLF, ~~ART~~

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
PROFESIONAL CONTRUCTION ESTIMATORS ASSN 1968 - PRESENT

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: John O'M Kane

Date: 3-4-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 4 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME William L. Mowry (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 4119 Earlswood Drive Charlotte, N.C. ZIP 28269

BUSINESS ADDRESS 108 East Morehead St. Suite 205 Charlotte N.C. ZIP 28202

HOME PHONE (704) 5499441 BUSINESS PHONE (704) 375-3181

SPOUSE'S NAME Donna B. Mowry SPOUSE'S EMPLOYER housewife

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # MC2 District # 4 Date of Birth 10-15-55

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE X CERTIFIED ~~Charlotte Commercial~~ Development Corp.

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BA Economics MBA

Graduate North Mecklenburg High School 1974

Graduate Davidson College 1978 BA Economics

MBA University of North Carolina Chapel Hill 1984

CURRENT EMPLOYER Prime Equities

TITLE VP Project Development YEARS IN CURRENT POSITION 3

DUTIES Commercial Real Estate development and brokerage

OTHER EMPLOYMENT HISTORY CSX Corp. Sales Atlanta Ga. 1984-1986

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interested in urban development, public private financing, zoning law, and long range planning

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member Mallard Creek Presbyterian Church
Eagle Scout, Association of Charlotte

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Former Junior Achievement Volunteer
Winchester Homeowners Association
Steinway Society

COMMENTS: I am very interested in seeing Charlotte maintaining and developing its industrial distribution base. This has fueled growth in the region and will continue to drive growth and quality of life.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_x_____ If Yes, please attach explanation. No.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_x_____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: William T Mony

Date: May 23, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 3 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME FRANK THOMAS MURPHY (please print or type) Mr X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 705 ROYAL COURT STE. 201 CHARLOTTE ZIP 28202

BUSINESS ADDRESS 705 ROYAL COURT STE 101 CHARLOTTE ZIP 28202

HOME PHONE (704) 375-0927 BUSINESS PHONE (704) 338.9948.

SPOUSE'S NAME SUSAN KAY MURPHY SPOUSE'S EMPLOYER UNC-CHARLOTTE

SPOUSE'S TITLE STUDENT / RESEARCH A.

PLEASE INDICATE: Voting Precinct #____ District #____ Date of Birth 7/2/55

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ____ UPTOWN DEVELOPMENT CORP.

SINGLE ____ INDIAN ____ HISTORIC LANDMARKS COMM.

MARRIED ____ HISPANIC ____ CERTIFIED DEVELOPMENT CORP. ✓

OTHER ____ ART COMMISSION

EDUCATION (including degrees completed)

BACHELOR OF SCIENCE IN ARCHITECTURE

CALIF POLYTECH STATE UNIV. — S.L.O., CA.

CURRENT EMPLOYER HABITAT ARCHITECTURAL GROUP, PA

TITLE PRINCIPAL ARCHITECT / PARTNER YEARS IN CURRENT POSITION 5

DUTIES FIRM MANAGEMENT, DESIGN, PRODUCTION, MARKETING.

OTHER EMPLOYMENT HISTORY PARTNER / ARCHITECT - MEIN & MURPHY ARCHITECTS & ASSOC. - MONTEREY, CA. (5 YRS.)

RICHARD RIBBOES ARCHITECTS, SALINAS, CA. (3½ YRS.)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Construction, Housing (Development and Multi-Family), Urban Design/Renewal, Historic Context (Preservation), City Planning

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Institute of Architects - National & Local
Republican Committee - National; Urban Land Institute

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Republican Central Comm. - Calif.
Amer. Inst. of Architects - since 1980

COMMENTS:

• I would like to participate in the evolution of our city and community.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: June 14, 1991

RECEIVED
JUN 14 1991
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME JAY ORRIN POTTER (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 1625 E VILLAGE BROOK DRIVE ZIP 28210

BUSINESS ADDRESS 222 EAST MORHEAD ST, SUITE 4 ZIP 28202

HOME PHONE (704) 556-0225 BUSINESS PHONE (704) 339-0637

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE. Voting Precinct # 097 District # 3 Date of Birth 5/27/54

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE ___ CERTIFIED DEVELOPMENT CORPORATION ✓

SINGLE ___ INDIAN ___ AIRPORT ADVISORY COMMITTEE

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) B S ENGINEERING BROWN UNIVERSITY 1976

CURRENT EMPLOYER POTTER ASSOCIATES

TITLE OWNER YEARS IN CURRENT POSITION 4

DUTIES DEVELOPER OF AFFORDABLE HOMES

OTHER EMPLOYMENT HISTORY IBM CHARLOTTE 1981-1987, FACILITIES STAFF ENGINEER, CELANESE FIBERS CO 1979-1981, PLANT/PRODUCTION ENGINEER

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE SKILLS - SMALL BUSINESS development, Project Engineering / MANAGEMENT, Single FAMILY Homebuilding
INTERESTS - AVIATION (licensed PRIVATE PILOT), SMALL BUSINESS MANAGEMENT, AFFORDABLE HOUSING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N C / S C. Licensed General Contractor, Home builders Association, Chamber of Commerce, Mecklenburg County Housing + Community Development Advisory Board, Registered Professional Engineer

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Leadership Charlotte (CLASS XI), Project Catalyst

COMMENTS I currently chair the Mecklenburg County Housing Advisory Board

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 6/11/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 12 1991
OFFICE OF CITY CLERK

N/O

4 Appointed by Mayor
7 Appointed by City Council

CITIZENS OVERSIGHT COMMITTEE FOR CABLE TELEVISION
(11 Members)

Membership - Original appointments were made to expire on a staggered basis - one and two-yea terms. Terms thereafter are for two years. A non-voting membershall be appointed by the Cabl Company(ies).

Responsibilities - The committee shall: (1) Review the needs of public access users; (2) Stu the need to use a portion of the cable franchise fee for public, education, and access; (Promote public access; (4) Advise the franchisee(s) on service to subscribers; (5) Monit consumer service standards; (6) Oversee cable television services; (7) Hold public hearings needed.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
(C)Glenda B. Durell W/F	7	Purchasing Director Duke Power	09/24/90	01/14/91	2 yrs.	3/31/9
*(C)Arthur Perschetz W/M	6	V.P./Royal Insurance	03/09/87	01/08/90	2 yrs.	3/31/9
(C)John Jennings B/M		McDonald's Corporation	09/24/90		Unexp.	3/31/9
(C)Walter Kreiling W/M	4	Program Planner Southern Bell	03/09/87	01/08/90	2 yrs.	3/31/9
(C)Earl Beam W/M	7	Southern Bell Retiree	03/09/87	01/08/90	2 yrs.	3/31/9
(M)Scott Tyler W/M	4	Pres./Realty Video	04/06/87	11/01/89	2 yrs.	3/31/9
(M)Victoria Beckwith Cleaves B/F	2		04/30/91		2 yrs.	3/31/9
(M)John C. Surles W/M	5	Attorney	04/06/87	09/11/90	2 yrs.	3/31/
(M)Patricia Williamson			10/31/89		2 yrs.	3/31/
(C)Ben Thalheimer W/M	6	Attorney	07/11/88	04/10/89		
				01/14/91	2 yrs.	3/31/
(C)Phillip Levenson W/M	6	Pres., IPI, Inc.	04/24/89	01/14/91	2 yrs.	3/31/
(M)Estell Thompson	2		04/30/91		2 yrs.	3/31/

*Arthur Perschetz, Chairman
4516 Belknap Road
Charlotte, NC 28211
Phone - (704)522-2738

Staff Advisor: Doris Boris
General Services
336-3064

Revised 05/20/91

ARTHUR D PERSCHETZ
4516 BELKNAP ROAD
CHARLOTTE, N C 28211

June 4, 1991

Ms. Pat Sharkey
City Clerk
City of Charlotte
Government Center
600 East 4th Street
Charlotte, NC 28202

Dear Ms. Sharkey:

It is with much regret that I must resign as a member of the Citizens Oversight Committee on Cablevision for the City of Charlotte effective July 1, 1991. This resignation is necessary as a result of my relocation to Baltimore, Maryland.

Best wishes,

cc: Doris Boris

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME CAYER, DAVID S (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 621 WINGRAVE DR ZIP 28270

BUSINESS ADDRESS 700 E Trade St. ZIP 28202

HOME PHONE ( ) 366-8950 BUSINESS PHONE ( ) 342-6746

SPOUSE'S NAME Karen Cayer SPOUSE'S EMPLOYER n/a

SPOUSE'S TITLE n/a

PLEASE INDICATE: Voting Precinct # 67 District # 7 Date of Birth 5/21/54

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Spirit Square Board

SINGLE ____ INDIAN ____ ✓ Cable Television Advisory

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) R. J. Reynolds H.S Winston-Salem, NC
B.A magna cum laude, honors, Washington & Lee University
J D American University

CURRENT EMPLOYER District Attorney's Office

TITLE Asst District Attorney YEARS IN CURRENT POSITION 2 1/2

DUTIES Criminal prosecutor

OTHER EMPLOYMENT HISTORY state and federal prosecutor in Virginia; attorney, U.S. Dept. of Justice; U.S. Dept of Agriculture, Washington, D.C.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE local government; criminal justice system; media; arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mecklenburg County Bar; Advisory Board - Battered Women's Shelter; Myers Park Presbyterian Church; Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Va. Bar, Va. Trial Lawyers Assoc, Republican Party county committee, First Presbyterian Church, Lincolnton, N C

COMMENTS. _____

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Darin S Long

Date: 1-3-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 4 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME TEDDY J. CZUBA (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 11622 CHADBURN LANE, CHARLOTTE, N.C. ZIP 28215

BUSINESS ADDRESS WASHINGTON, D.C. (see below) ZIP 20363

HOME PHONE (704) 532-1760 BUSINESS PHONE ( ) —

SPOUSE'S NAME ROSEMARY A. CZUBA SPOUSE'S EMPLOYER HOMEMAKER

SPOUSE'S TITLE —

PLEASE INDICATE: Voting Precinct # 1 District # 1 Date of Birth 12/2/34

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ① ~~CITIZENS OVERSIGHT COMMITTEE FOR CABLE TV~~

SINGLE ____ INDIAN ____ ② COMMUNITY HOUSING DEVELOPMENT CORP. BOARD OF TRUSTEES

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Bachelor, Aerospace Engineering (BAe). Completed course work in Aero Engr. (Masters). Studied "Contemporary Management Issues & Practices" at UVa Grad. Sch. Also, taken more than 30 short courses/seminars in system engineering, oral comm., and management.

CURRENT EMPLOYER NAVY DEPT.— SPACE & NAVAL WARFARE SYSTEMS COMMAND (RET: 9/3/90)

TITLE PROJECT ENGINEER/MANAGER YEARS IN CURRENT POSITION 6 YRS. RETIRED: 9/3/90

DUTIES Technical project management of competitive procurements of automated meteorological/oceanographic systems designed for Navy ships.

OTHER EMPLOYMENT HISTORY During the 32 years career, I worked for three divisions of Navy Dept. on projects ranging from aircraft, satellites to meteorological systems. I managed hi-tech projects such as hi-orbit solar monitoring satellites, innovative techniques for launching Navy Carrier aircraft, and "force multiplier" meteorological systems.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I discuss politics and read in broad areas of fiction and non-fiction. I own and use a Macintosh computer. I have acquired extensive knowledge and practical experience in managing complex hi-tech projects.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- AMERICAN INSTITUTE OF AERONAUTICS & ASTRONAUTICS (AIAA)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- CHURCH BUILDING FUND CAMPAIGN
- AMERICAN ROCKET SOCIETY

COMMENTS. I have extensive experience in managing and overseeing (from public/government point of view) technical effort performed by private industry.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 12/31/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 8 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME E. Dean Duncan (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 531 Hermitage Court, Charlotte, NC ZIP 28207

BUSINESS ADDRESS 122 W. Woodlawn Rd., Ste. C-106, Charlotte, NC ZIP 28217

HOME PHONE (704) 375-0456 BUSINESS PHONE (704) 525-8280

SPOUSE'S NAME Vickey M. Duncan SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 1 District # 5 Date of Birth 7-20-46

MALE x BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE x Cable Oversight Committee

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. in Business Administration-University of North Carolina-Chapel Hill; Major in Accounting

CURRENT EMPLOYER Commercial Management Corp.

TITLE Sr. Vice President/Chief Financial Officer YEARS IN CURRENT POSITION 2

DUTIES Overall financial administration for ownership and management of over 50 hotels/motels in Southeast US.

OTHER EMPLOYMENT HISTORY CPA; Sixteen years in Public Accounting; last as partner with McGladrey and Pullen; entire career in Charlotte

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Financial and contractual business expertise

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte CPA Chapter; N.C. Association of CPA's; American Institution of CPA's; Charlotte Kiwanis Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past President and Board Member of Charlotte Kiwanis Club

COMMENTS.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: E. Allen Dawson

Date: Dec. 28, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 31 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Lawrence F. Huelsman Jr (please print or type) Mr X Mrs ___ Ms ___ Miss ___

HOME ADDRESS 7401 Broken Oak Lane ZIP 28226

BUSINESS ADDRESS 1900 Rexford Road - Suite 120 ZIP 28211

HOME PHONE (704) 541-3796 BUSINESS PHONE (704) 365-2014

SPOUSE'S NAME Joan SPOUSE'S EMPLOYER —

SPOUSE'S TITLE House wife

PLEASE INDICATE: Voting Precinct # 88 City Council DIST 7 Co Comm DIST 3 District # ___ Date of Birth 11-19-50

MALE X BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE X · Cablevision Watch dog committee

SINGLE ___ INDIAN ___

MARRIED X HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) B.A Speech Communication

CURRENT EMPLOYER Northwestern Mutual Life Insurance

TITLE Special AGENT YEARS IN CURRENT POSITION 4

DUTIES Marketing, Selling, Servicing life, disability, Annuities to business & Individuals

OTHER EMPLOYMENT HISTORY American RED Cross Manager Blood Donor Recruitment 1973-1987 w/ Am RED Cross.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Knowledge of the Charlotte Community (1984-present). People Skills, Dealing w/ conflict, ID problems seeking solutions

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Life Insurance ORGANIZATIONS, CHARLOTTE Executive Exchange.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
JR. Achievement, National Blood Banking Boards + Committees.

COMMENTS: I believe doing something for the community in which I WORK, live & play is Important.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Lawrence F Huelsman

Date: 12-21-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 26 1990
OFFICE OF CITY CLERK

City Clerk
1989

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Eric Shelton Jordan (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS P.O. Box 668715, Charlotte, NC ZIP 28266

BUSINESS ADDRESS Royal Insurance, P.O. Box 1000, Charlotte, NC ZIP 28201-1000

HOME PHONE (704) 392-8506 BUSINESS PHONE (704) 522-2629

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 53 District # ____ Date of Birth 11/1/64

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ [redacted]

SINGLE X INDIAN ____ MINORITY AFFAIRS (Community Relations)

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. in Radio, Television and a minor in business communications - Graduated in Dec. of 1986 from Western Carolina University, Cullowhee, NC

CURRENT EMPLOYER Royal Insurance

TITLE Sr. AV Specialist YEARS IN CURRENT POSITION 2½

DUTIES Produce presentation materials and mediums

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE VIDEO PRODUCTION, WRITING

COMPUTER GRAPHICS, PUBLIC RELATIONS MARKETING DEVELOPMENT

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

BLACK MEDIA ASSOCIATION (PRESIDENT)

ITVA CHARLOTTE CHAPTER (BOARD MEMBER)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_X_____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: _____

Date: 10/4/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
OCT 8 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Lucille Petty (please print or type) Mr ___ Mrs ___ Ms ✓ Miss ___

HOME ADDRESS 2824 Fordwood Drive ZIP 28208

BUSINESS ADDRESS P O Box 11496 ZIP 28220

HOME PHONE (704) 399-4990 BUSINESS PHONE (704) 398-2677

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER –

– SPOUSE'S TITLE –

PLEASE INDICATE. Voting Precinct # 39 District # 3 Date of Birth 5-22-44

MALE ___ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ___ 1. Citizens Oversight Committee

SINGLE ✓ INDIAN ___ For Cable Television:

MARRIED ___ HISPANIC ___ 2. Convention and Visitors Bureau:

OTHER ___ 3. Transit Advisory Committee

EDUCATION (including degrees completed) Completed High School - 1 year at CPCC - Completed - Attended Rutledge College - Business Administration

CURRENT EMPLOYER Sarah Kinsey

TITLE N.U.R.S.E. YEARS IN CURRENT POSITION 20 years

DUTIES Companion Nurse - Takes total Care Of Invalid Female

OTHER EMPLOYMENT HISTORY

Worked With Charlotte Mecklenburg Schools 82-83-84 Substitute teacher)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Writer- Soon will publish A magazine TV Producer

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
member of IBWC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President

COMMENTS. founder And President of Genesis to Revelation Ministry

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_✓_ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_✓_ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Lucille Petty

Date: Dec. 20 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 21 1990
OFFICE OF CITY CLERK

City Clerk
1989

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Lloyd Scher (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 9815 MERINGUE Pl ZIP 28270

BUSINESS ADDRESS 1350 St. JULIAN ZIP 28205

HOME PHONE (704) 845-5016 BUSINESS PHONE (704) 332-2158

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

N/A SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 96 District # 4 Date of Birth 7-12-50

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓ ~~CABLE DIVERSITE Committee~~

SINGLE ✓ INDIAN ____ CONVENTION & VISITORS

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. Political Science - Sociology
A.A. INDUSTRIAL RELATIONS

CURRENT EMPLOYER VIDEO TAPING SERVICES, INC

TITLE PRESIDENT YEARS IN CURRENT POSITION 12

DUTIES Public Relations, SALES, CONTRACT NEGOTIATIONS, VIDEO PRODUCTIONS,

OTHER EMPLOYMENT HISTORY CHARLOTTE MECKLENBURG Schools

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Promoting Charlotte - Video Production.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
J.D.F. Board of Directors, Plaza Adult Living Board,

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Basketball Committee, White Small Business Committee, Charlotte Committee 100 - Ran for County Commissioner.

COMMENTS. _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Lloyd Scher

Date: November 27, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 4 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Estell L. Thompson (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 3308 Sutton Drive ZIP 28216

BUSINESS ADDRESS SAME AS Above ZIP ____

HOME PHONE (704) 392 6055 BUSINESS PHONE ( ) SAME

SPOUSE'S NAME deceased SPOUSE'S EMPLOYER -

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # 25 District # 2 Date of Birth 1-04-21

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Citizens Committee of Cablevision

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Completed High School - Studied Divinity by mail Universal School in Medista - Oral Communications At CPCC

CURRENT EMPLOYER Retired

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Operated employment Agency for 15 years; Daycare Consultant for 12 years - Family Consultant - Studied Business Administration

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Executive Producer - Writer - movie director - Teaching People the gAKWAY to 'JOY" - Family Consultant - Bishop and President

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Politics - Community Activity Advisor

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Estell L Thompson

Date 12 - 19 - 90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 20 1990
OFFICE OF CITY CLERK

City Clerk
1989

o

6 Appointed by City:
Mayor (2); Council (4)
6 Appointed by County

HISTORIC LANDMARKS COMMISSION

(12 Members)

Membership - Terms are for three years. A majority of the members must have demonstrate special interest, experience, or education in history or architecture. The President of th Mecklenburg Historical Association serves as a non-voting, ex-officio member. No member ma serve more than two consecutive full terms, or no more than six years.

Responsibilities - To ensure the preservation of any property that embodies elements of th cultural, social, economic, political, or architectural history of Charlotte and Mecklenbur County for the education, pleasure, and enhancement of the residents of the City and County.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIR.
City						
(C)Daniel W. Desmond W/M	6	Interstate Securities	08/24/87	06/25/90	3 yrs.	07/16/
(M)Van Turner Hill W/M	6		02/12/91		Unexp.	07/16/
(C)Louis A. Bledsoe W/M	5	Attorney	07/23/90		3 yrs.	07/16/
(C)Allen L. Brooks W/M	3	Architect	11/23/87	07/11/88	3 yrs.	07/16/
(C)James P. Hammond W/M	5	Bus. Devel. & Sales	02/24/86	07/27/87	3 yrs.	07/16/
(M)Roddey Dowd W/M	6	Char. Pipe & Foundry	07/21/88		3 yrs.	07/16/
County						
Mrs. Henry Lomax W/F			07/25/86		3 yrs.	7/31/
J. Andrew Scales W/M			07/25/86		3 yrs.	7/31/
Lecil Henderson W/M		Reg. Sales Mgr.Jewelry	08/12/85	07/18/88	3 yrs.	7/31/
Milton Grenfell W/M			07/20/87		3 yrs.	7/16/
Billie Hendrix W/F			07/20/87	07/09/90	3 yrs.	7/16/
Shirley A. Rico W/F		Deputy Clerk U.S. Bankruptcy Court	07/18/88		3 yrs.	7/31/

Ex-Officio
Dr. Lawrence K. Boggs, President MHA

Revised 8/06/

*Chairman

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Linda Hinton Butler (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 5209 Spring View Road ZIP 28213-6766

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 596-3814 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 42 District # 1 Date of Birth 12-22-50

MALE ____ BLACK ✓

FEMALE ✓ WHITE ____

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Historic Landmarks Commission

Housing Authority

Charlotte Parks Advisory Committee

Mint Museum Board of Trustees

EDUCATION (including degrees completed) Associated in Applied Science in Business Adm. Diploma - Accounting

CURRENT EMPLOYER U.S. Postal Service

TITLE Flat Sorter Machine Operator/Clerk YEARS IN CURRENT POSITION Post Office 5

DUTIES Personnel Assistant in Hiring Casuals, Personnel Assistant in Injury Compensation Dept, Claims & Injury Clerk, Key on Flat Sorter Machine.

OTHER EMPLOYMENT HISTORY Secretary Faith C.M.E. Church, Financial Aid Officer Assistant, Absentee Assistant for Board of Elections.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Children - Girl Scouts, Safety Haven, Council PTA, Local School PTA, State Board PTA → Eldeely → Council on Aging - Mecklenburg County Nursing Home Advisory Committee

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

District I Neighborhood Council - Treasurer — NAACP — PTA - Affirmative Action member At Past Office
Hidden Valley Neighborhood Council - Voter Registration Commissioner

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ *If Yes, please attach explanation*

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Linda Hinton Butler

Date August 15, 1990

RECEIVED
AUG 17 1990
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME GREGORY B GILL (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 705 ROYAL COURT STE 200 CHARLOTTE ZIP 28202

BUSINESS ADDRESS 705 ROYAL COURT STE. 101 CHARLOTTE ZIP 28202

HOME PHONE (704) 375-1327 BUSINESS PHONE (704) 338-9948

SPOUSE'S NAME TERESA SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # ____ District # ____ Date of Birth 10/25/55

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ HISTORIC LANDMARKS COMMISSION

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BACHELOR OF ARCHITECTURE & MASTER OF BUS ADMIN. — UNIV OF ARKANSAS

CURRENT EMPLOYER HABITAT ARCHITECTURAL GROUP, PA

TITLE PRINCIPAL ARCHITECT / PARTNER YEARS IN CURRENT POSITION 5

DUTIES OFFICE MANAGEMENT, PRODUCTION, MARKETING

OTHER EMPLOYMENT HISTORY JOHN M. SENKERIK ARCHITECTS — PENSICOLA, FLORIDA; AMSBACHER & AMSBACHER ARCHITECTS — PENSICOLA, FL.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Architecture, Design
Historic Context

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Amer Institute of Architects — Local & National
Urban Land Institute

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Amer. Institute of Architects —

COMMENTS

AFFIRMATION OF ELIGIBILITY

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Yes_____ No X If Yes, please attach explanation

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Yes_____ No X If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Gregory B. Gill (Pr.)

Date 6/14/91

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME TIMOTHY NEAL HAMILTON (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2236 BAY STREET, CHARLOTTE ZIP 28205

BUSINESS ADDRESS 300 EAST BOULEVARD No. 2, CHARLOTTE ZIP 28203

HOME PHONE (704) 375 3003 BUSINESS PHONE (704) 333 7130

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # ____ District # ____ Date of Birth 5 11 61

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ HISTORIC PROPERTIES COMMISSION

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BACHELOR OF ARCHITECTURE, UNIVERSITY OF TENNESSEE, KNOXVILLE

CURRENT EMPLOYER PAPER SKYSCRAPER - BOOKS ON ARCHITECTURE + ART

TITLE OWNER YEARS IN CURRENT POSITION FROM 12/89

DUTIES PURCHASING, MARKETING, SALES

OTHER EMPLOYMENT HISTORY 8/85 – 12/86, INTERN ARCHITECT - MEYER GREESON, CHARLOTTE, 1/87 - 10/89, FURNITURE DESIGNER PENNSYLVANIA HOUSE FURNITURE MANUFACTURER, MONROE N.C.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ARCHITECTURE, 20TH CENTURY ART

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER AMERICAN BOOKSELLERS ASSOCIATION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS AS ONE TRAINED IN ARCHITECTURE AND ONE WHO OWNS A BUSINESS IN THE DILWORTH NEIGHBORHOOD, I HAVE A REAL INTEREST IN PRESERVING THE ARCHITECTURAL INTEGRITY OF CHARLOTTE'S HISTORIC BUILDINGS + DISTRICTS. I FEEL I WOULD BE AN ASSET TO THE HISTORIC PROPERTIES COMMISSION

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Timothy Neal Hamilton

Date JULY 20, 1990

RECEIVED

JUL 20 1990

OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME JOSEPH P. MARLEY (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 115 RANDSTONE CT CHARLOTTE NC ZIP 28211

BUSINESS ADDRESS P O BOX 13113 CHARLOTTE NC ZIP 28226

HOME PHONE (704) 365-4005 BUSINESS PHONE (704) 365-4005

SPOUSE'S NAME DEE W MARLEY SPOUSE'S EMPLOYER HOUSEWIFE

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 36 District # 5 Date of Birth 11/30/55

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X HISTORIC LANDMARKS COMMISSION

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. ECONOMICS - N.C. STATE UNIV.

CURRENT EMPLOYER FEDERATED MUTUAL INSURANCE

TITLE SENIOR MARKETING REPRESENTATIVE YEARS IN CURRENT POSITION 11

DUTIES HEAD UP CHARLOTTE OFFICE

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE LIVED IN CHARLOTTE ALL 31 YEARS
INTERESTED GREATLY IN PRESERVING OUR HISTORIC
PROPERTIES

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
OPERATIONS COMMITTEE - CENTRAL YMCA, CURRENT BOW SECTION
IN BIG BROTHER / BIG SISTER PROGRAM (3 YEARS) - MEMBER MYERS PARK BAPTIST CHURCH

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
HEADED OUT IN RECENT BUCKMAN FOR SENATE CAMPAIGN
ACTIVE IN "STEP" PROGRAM - MYERS PARK BAPTIST CHURCH

COMMENTS. REFERRED TO OPENING BY ANDY SCALES

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Joel P Malley

Date. 6/15/90

PLEASE DO NOT SUBMIT RESUMES

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JUN 15 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME George Vernon McGimsey III (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6616 Kirkstall Court ZIP 28226

BUSINESS ADDRESS 5701 N. Graham St. ZIP 28213

HOME PHONE (704) 365-8573 BUSINESS PHONE (704) 598-0049

SPOUSE'S NAME LINDA McGimsey SPOUSE'S EMPLOYER Homemaker

SPOUSE'S TITLE —

PLEASE INDICATE Voting Precinct # 069 District # 7 Date of Birth 6/21/60

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ UPTOWN DEVELOPMENT CORP

SINGLE ____ INDIAN ____ AIRPORT AUTHORITY

MARRIED ____ HISPANIC ____ HISTORIC LANDMARK COMM.

OTHER ____

EDUCATION (including degrees completed) 12 years general education in Char-Meck Systems. 2 years at Appalachian St U., 2 years at CPCC Bach. degree. - Business Admin.

CURRENT EMPLOYER JUST DEALIN', INC. (Kitchen Cabinet + Home decorating Store)

TITLE Vice-President, Gen mgr. YEARS IN CURRENT POSITION 5

DUTIES day to day operation of family cabinet business handle all TV advertising and purchasing

OTHER EMPLOYMENT HISTORY 13 years as employee of Lowe's Co. Inc., last 4 years in management, in Charlotte area.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Home Remodeling, golf, restoring Antique Cadillacs, I also enjoy my business.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Active Member of Carmel Baptist Church, member Kitchen Cabinet dealers of America

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past member Eagle Scout assn., Past Chairman Order of The Arrow, (Explorer organization)

COMMENTS I feel my experience in Advertising and Management would be an asset to any position the Council feels I am qualified for.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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✓ A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature George V. McKinney Jr.

Date. 5/31/90

PLEASE DO NOT SUBMIT RESUMES

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME John R. Morris (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3214 Ridge Road ZIP 28269

BUSINESS ADDRESS 1130 East Third Street ZIP 28204

HOME PHONE (704) 875-0475 BUSINESS PHONE (704) 343-9900

SPOUSE'S NAME Kathie SPOUSE'S EMPLOYER Intimate Book Stores

SPOUSE'S TITLE Sales

PLEASE INDICATE Voting Precinct # Mallard Creek District # 1 Date of Birth 10-9-53

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Art Commission

SINGLE ____ INDIAN ____ Historic Landmarks Commission ✓

MARRIED ____ HISPANIC ____ Uptown Development Corporation Board of Directors

OTHER ____

EDUCATION (including degrees completed) B.S. School of Visual Arts - Florida State University

CURRENT EMPLOYER Shive Bohm-NBBJ

TITLE Staff Associate YEARS IN CURRENT POSITION 1.5

DUTIES Interior Designer, Architecture, Interior Design, Planning

OTHER EMPLOYMENT HISTORY Interior Designer for Jack Copeland AIA, Odell Associates, Inc., Business Interiors, Inc. (Coral Gables, FL)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Art, Historic Architecture, Urban Development, Photography, Interior Architecture and Design

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member: Mallard Creek Presbyterian Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past President: Rotary Club of Coconut Grove, FL

Associate Member: Institute of Business Designers (IBD)

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature John R [illegible]

Date 6 11 91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 12 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME FRANK THOMAS MURPHY (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 705 ROYAL COURT STE. 201 CHARLOTTE ZIP 28202

BUSINESS ADDRESS 705 ROYAL COURT STE. 101 CHARLOTTE ZIP 28202

HOME PHONE (704) 375-0927 BUSINESS PHONE (704) 338.9948.

SPOUSE'S NAME SUSAN KAY MURPHY SPOUSE'S EMPLOYER UNC-CHARLOTTE

SPOUSE'S TITLE STUDENT / RESEARCH AS

PLEASE INDICATE: Voting Precinct #____ District #____ Date of Birth 7/2/55

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ____ WHITE ____ UPTOWN DEVELOPMENT CORP.

SINGLE ____ INDIAN ____ HISTORIC LANDMARKS COMM. ✓

MARRIED ____ HISPANIC ____ CERTIFIED DEVELOPMENT CORP.

OTHER ____ ART COMMISSION

EDUCATION (including degrees completed)

BACHELOR OF SCIENCE IN ARCHITECTURE

CALIF POLYTECH STATE UNIV. — S.L.O., CA.

CURRENT EMPLOYER HABITAT ARCHITECTURAL GROUP, PA

TITLE PRINCIPAL ARCHITECT / PARTNER YEARS IN CURRENT POSITION 5

DUTIES FIRM MANAGEMENT, DESIGN, PRODUCTION, MARKETING.

OTHER EMPLOYMENT HISTORY PARTNER / ARCHITECT - MEIN & MURPHY ARCHITECTS & ASSOC - MONTEREY, CA (5 YRS)

RICHARD RIBOES ARCHITECTS, SALINAS, CA. (3½ YRS.)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE CONSTRUCTION, HOUSING (DEVELOPE AND MULTI-FAMILY), URBAN DESIGN/RENEWAL, HISTORIC CONTEXT (PRESERVATION), CITY PLANNING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMERICAN INSTITUTE OF ARCHITECTS - NATIONAL & LOCAL
REPUBLICAN COMMITTEE - NATIONAL ; URBAN LAND INSTITUTE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

REPUBLICAN CENTRAL COMM. - CALIF.
AMER. INST. OF ARCHITECTS - SINCE 1980

COMMENTS:

• I WOULD LIKE TO PARTICIPATE IN THE EVOLUTION OF OUR CITY AND COMMUNITY.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_X_ If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councilmember is recommended.

Signature: _____

Date: JUNE 14, 1991

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

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JUN 14 1991
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City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Roy L. Smart III (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1962 Sterling Road, Charlotte, NC ZIP 28209

BUSINESS ADDRESS 2600 Charlotte Plaza, Charlotte, NC ZIP 28244

HOME PHONE (704) 334-5708 BUSINESS PHONE (704) 335-9031

SPOUSE'S NAME Mary Davis Smart SPOUSE'S EMPLOYER NA

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 49 District # 9th Date of Birth 12-20-53

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Historic Landmarks Commission

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BA History (magna cum laude) Harvard Univ. 1976, JD University of Virginia School of Law 1979

CURRENT EMPLOYER Parker, Poe, Adams & Bernstein

TITLE Partner YEARS IN CURRENT POSITION 3

DUTIES Practice of corporate law

OTHER EMPLOYMENT HISTORY Associate, Winthrop, Stimson, Putnam & Roberts, New York City 1979-1983

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interest in history and community affairs. Experience in legal matters and consensus building

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Chairman, Environmentl Education Committee, YMCA, Camp Thunderbird; President, Mecklenburg Chapter, North Carolina Society to Prevent Blindness; Evangelism Committee Member, Christ Episcopal Church; Member, Democratic Party; Member: American, North Carolina and Mecklenburg County Bar Associations.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Association of the Bar of the City of New York; Boy Scouts of America; Member, Myers Park Baptist Church

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X* (see attached explanation) If yes, please attach explanation of the nature of the conflict

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Charlotte, NC 28202-2857

Signature Roy L. Smart III

Date. 6/15/90

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JUN 15 1990
OFFICE OF CITY CLERK

*It is possible that clients of my firm may from time to time have an interest in properties which is adverse to that of the Historic Landmarks Commission. In such situations I would expect to excuse myself from deliberation of the matter.

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Wade, Luther I (Luther I Wade) ~~Mr~~ Dr ✓ Mrs ____ Ms ____ Miss ____
(please print or type)

HOME ADDRESS 7515 Shady Ln, Charlotte ZIP 28215

BUSINESS ADDRESS UNC - Charlotte ZIP 28223

HOME PHONE (704) 567-1604 BUSINESS PHONE (704) 547-2475

SPOUSE'S NAME Marylyn S Wade SPOUSE'S EMPLOYER Central Methodist Chur

SPOUSE'S TITLE organist

PLEASE INDICATE Voting Precinct # 4 District # 4 Date of Birth 09-29-37

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Art Commission

SINGLE ____ INDIAN ____ Historic Landmarks Commission ✓

MARRIED ✓ HISPANIC ____ Spirit Square Board of Directors (most interested in this, on

OTHER ____

EDUCATION (including degrees completed) PhD - in theatre, music, + history of art, Louisiana State University, 1969

CURRENT EMPLOYER UNCC

TITLE Professor of Performing Arts YEARS IN CURRENT POSITION 4

DUTIES Teach, direct plays, musicals

OTHER EMPLOYMENT HISTORY 18 years as Professor of Communication and Theatre, Southeastern Louisiana University, Hammond, La.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Theatre, Music, History, Art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

St Martins Episcopal Church, numerous professional organizations (in Education, Theatre, Music, History)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ *If Yes, please attach explanation*

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Parker D Wade

Date 6 11-91

PLEASE DO NOT SUBMIT RESUMES

6 Appointed by City:
Mayor (2); Council (4)
6 Appointed by County
14 Spirit Square

SPIRIT SQUARE BOARD OF DIRECTORS
(26 Members)

Membership - Appointed for three-year terms. Although drawn from many diverse backgrounds they share an interest in the development of arts opportunities for the public. No directo shall serve for more than two full consecutive three-year terms.

Responsibilities - As a non-profit organization, the Board of Directors, by law, is charge with the management of its affairs. Specifically, the Board sets policy, approves the annua budget, hires the director, raises supplementary funds when necessary, and engages in specifi administrative functions through appropriate committees. The by-laws require quarterly meeting but more frequent meetings are called.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM EXPIRATION
City					
(C)Hugh M. Durden W/M	6	V.P. - Wachovia Bank	04/24/89	03/25/91	3 yrs. 06/30/9
(M)John Luby W/M			07/10/90		3 yrs. 06/30/9
(C)N. Douglas Hoy,Jr. W/M	6	Partner-Ernst&Young-CPA	01/14/91		Unexp. 06/30/9
(C)Cyndee Patterson W/F	2	Pres. Patterson-Blake City Council	05/09/88	04/24/89	3 yrs. 06/30/9
(M)Howard A. Counts	0		03/16/90		3 yrs. 06/30/9
(C)Julian B. Twombly W/M	2	Senior Vice President	06/25/90		Unexp. 06/30/9
County					
Harriett H. Cuthbertson W/F	2	Former Teacher	04/15/91		Unexp. 06/30/9
*Guy S. Wilson W/M				06/20/90	06/30/9
Sally Van Allen W/F					06/30/8
Susan Marrash-Minnerly W/F					06/30/9
Vivian Williams B/F		C/M Schools			06/30/8
James E. Brucki, Jr. W/M					06/30/9
Spirit Square Center for the Arts					
Mary Barker					06/30/8
Don Carmichael					06/30/8
Robert I. Dalton, Jr.					06/30/
Ray S. Farris					06/30/8
Kenneth P. Forester					06/30/8
Jim Hynes					06/30/
John A. McLean					06/30/
Charles Mikell					06/30/
Winton Poole					06/30/
J. Craighill Redwine					06/30/

Revised 05/20/91

(Continued)

SPIRIT SQUARE BOARD OF DIRECTORS (Cont'd.)

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIR.
Richard K. Wagoner						06/30/90
Stephen Walsh						06/30/91
Judd York						06/30/90

*Chairman

Revised 04/30/91

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Wade, Luther I (Luther I Wade) (please print or type) ~~Mr~~ Dr ✓ Ms ____ Mrs ____ Miss ____

HOME ADDRESS 7515 Shady Ln, Charlotte ZIP 28215

BUSINESS ADDRESS UNC - Charlotte ZIP 28223

HOME PHONE (704) 567-1004 BUSINESS PHONE (704) 547-2475

SPOUSE'S NAME Marylyn S Wade SPOUSE'S EMPLOYER Central Methodist Chur

SPOUSE'S TITLE organist

PLEASE INDICATE Voting Precinct # 4 District # 4 Date of Birth 09-29-37

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ____ WHITE ✓ Art Commission

SINGLE ____ INDIAN ____ Historic Landmarks Commission

MARRIED ✓ HISPANIC ____ Spirit Square Board of Directors (most interested in this on

OTHER ____

EDUCATION (including degrees completed) PhD - in theatre, music, & history of art, Louisiana State University, 1969

CURRENT EMPLOYER UNCC

TITLE Professor of Performing Arts YEARS IN CURRENT POSITION 4

DUTIES Teach, direct plays, musicals

OTHER EMPLOYMENT HISTORY 18 years as Professor of Communication and Theatre, Southeastern Louisiana University, Hammond, La

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Theatre, Music, History, Art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

St Martins Episcopal Church, numerous professional organizations (in Education, Theatre, Music, History)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Parker D Wade

Date 6 11-91

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Christopher B. Timmers (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9904 Bella Marche Dr Charlotte, NC ZIP 28227

BUSINESS ADDRESS same ZIP ____

HOME PHONE (704) 545 0960 BUSINESS PHONE (704) 545 5375

SPOUSE'S NAME Cindy SPOUSE'S EMPLOYER ---

SPOUSE'S TITLE Housewife

PLEASE INDICATE Voting Precinct # 82 District # 4 Date of Birth 30 Apr 48

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Charlotte-Mecklenburg Planning Commission

SINGLE ____ INDIAN ____ Certified Development Corp

MARRIED X HISPANIC ____ Parks Advisory Committee

OTHER ____ Spirit Square Board of Directors

EDUCATION (including degrees completed) Graduate, 1966 Wheeling High School, Wheeling Illinois; US Military Academy at West Point 1971

CURRENT EMPLOYER Tara Tape, Inc. Bensalem, PA

TITLE Southern Regional Sales Manager YEARS IN CURRENT POSITION 1

DUTIES Supervising sales effort in Virginia, the Carolinas, Tennessee, Georgia, Alabama, and Mississippi for sales of pressure sensitive industrial tapes

OTHER EMPLOYMENT HISTORY Previously employed by Nalco Chemical, Biersdorf, AG, and ICI Americas

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ~~Urban growth,~~ small businesses, recreational facilities, the arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Prssure Sensitive Tape Council, American Nuclear Society, St John Neumann's Communications Commission, Citizens for Effective Government, Carolinas Lettering Arts Society, Charlotte Scribes,* WDAV volunteer worker

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

All of the above plus precinct chairman for re-election committee for Alex McMillan, 9th District, US House of Representatives for 1988 & 1990

COMMENTS I seek to obtain appointment to any of the listed boards/commissions to help shape the growth of Charlotte/Mecklenburg county and pursue goals of planned growth and enhancement of artistic and recreational activities.

AFFIRMATION OF ELIGIBILITY

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Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Chris Turner

Date 9 Mar 91

PLEASE DO NOT SUBMIT RESUMES

* Scribes

CityClerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME DAVID SCOTT BERRA (please print or type) Mr. ✓ Mrs. ___ Ms. ___ Miss ___

HOME ADDRESS 9348 AMY DRIVE, CHARLOTTE, NC ZIP 28213

BUSINESS ADDRESS P.O BOX 1010, CHARLOTTE, NC ZIP 28201-1010

HOME PHONE (704) 548-9561 BUSINESS PHONE (704) 373-6655

SPOUSE'S NAME — SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE Voting Precinct # CO2 (UNDER ANNEXATION JUNE 91) District # ___ Date of Birth 2-15-59

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ___ WHITE ✓ Char. Meck Planning Commission

SINGLE — INDIAN ___ ✓ Spirit Square Board of Directors

MARRIED ___ HISPANIC ___ Tree Commission

OTHER ___

EDUCATION (including degrees completed) BS LANDSCAPE ARCHITECTURE, UNIV OF KENTUCKY 1983, HS Degree, continuing coarses

CURRENT EMPLOYER Duke Power Co

TITLE LANDSCAPE ARCHITECT YEARS IN CURRENT POSITION 3½

DUTIES Planning & Landscape Architecture for new facilities including substantions, Lines, new buildings, recreation, misc

OTHER EMPLOYMENT HISTORY 10/85 – 10/87 Principle Planner: Greenville county planning commission, G-Ville SC 10/83 – 10/85 Landscape architect: JOHNSON, JOHNSON & Roy, Ann Arbor Michigan, Consulting Engineers Landsurveying, HWY DEPT WORK.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE LANDSCAPING, ZONING, PLANNING, RECREATION, PLANNED GROWTH. TI

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Amer Society of Landscape Architects, St Thomas Aquinas Parish,

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Amer Society of Landscape Architects, Greenville county erosion control committee Tree commission work

COMMENTS

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes X No_____ If yes, please attach explanation of the nature of the conflict. JOB ? --

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date 3-12-91

PLEASE DO NOT SUBMIT RESUMES

MAR 12 1991

OFFICE OF CITY CLERK

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Barbara A. Brown (Dr.) Mr ____ Mrs ____
(please print or type) Ms. ____ Miss ____

HOME ADDRESS 5305-K Nevin Road, Charlotte, NC ZIP 28269

BUSINESS ADDRESS 701 W. Monroe St. Livingstone College, Salisbury, NC ZIP 28144

HOME PHONE (704) 598-0902 BUSINESS PHONE (704) 638-5529

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # XMC2 District # 1 Date of Birth 5-2-41

MALE ____ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE ____ ✓ Spirit Square Board of Directors

SINGLE X INDIAN ____ Mint Museum Board of Trustees

MARRIED ____ HISPANIC ____ Youth Involvement Council Advisory Board

Certified Development Corporation

OTHER ____ Auditorium-Coliseum-Convention Center Authority

EDUCATION (including degrees completed) B.A. - Spelman College, Atlanta, Georgia

M.A., M.ED., and ED.D. - Columbia University's Teachers College, NYC

CURRENT EMPLOYER Livingstone College, Salisbury, NC 28144

TITLE Assistant Prof., Music/Dir. Insti. Self-Study YEARS IN CURRENT POSITION 6

DUTIES Teach, advise students, chair/serve on college committees, direct the institutional self-study for the Southern Association of Colleges and School.

OTHER EMPLOYMENT HISTORY Music professorships at - Fayetteville State University, Virginia State University, Virginia Commonwealth University and PT work at CPCC Public School teaching - NY, NJ, Virginia, Community - Community School of the Arts and independent studio (piano).

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Music - Class Piano, Theory, Music Technology - Higher Education - Youth

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Focus on Leadership, Human Relations Council (Rowan County), St. Peter's Episcopal Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Barbara Q. Brown

Date: March 6, 1991

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME H. William Compton JR. (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 7942 Latchington Ct. Char. NC. ZIP 28227

BUSINESS ADDRESS Raleigh St. Clt. NC ZIP 28218

HOME PHONE (704) 536 9443 BUSINESS PHONE (704) 596-7165

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 83 District # 4 Date of Birth 06-25-54

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ (1) "TREE" Advis. Committee

SINGLE ✓ INDIAN ____ (2) CITIZENS' ADVISORY COMMITTEE-CONV + VIS BUREAU

MARRIED ____ HISPANIC ____ (3) SPIRIT SQUARE BOARD OF DIRECTORS

OTHER ____ (4) TRANSIT ADVISORY COMMITTEE (NEIGHBORHOOD ORGANIZATION LEADER)

EDUCATION (including degrees completed)
Patterson School
Mitchell College

CURRENT EMPLOYER Rand McNally / Champion Map Co.

TITLE Sales Rep. YEARS IN CURRENT POSITION 1

DUTIES (Commercial Map Division)

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

Helping people; working for our community.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Lynton Place Homeowners Asso. Board of Director 1986 To 1991; Safe Drive NYE '90; Youth Homes Inc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I would be glad to help any Board or committee that are in need; at any time.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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NC 343875 Dir Lic.
SS# 237867788

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: H. William Compton Jr.

Date: Jan. 2, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 2 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Harriet Hampton Cuthbertson (please print or type) Mr ____ Mrs W R Jr. Ms. ____ Miss ____

HOME ADDRESS 217 Huntley Place ZIP 28207

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 376-4360 BUSINESS PHONE ( ) ____

SPOUSE'S NAME William Reynolds Cuthbertson Jr. SPOUSE'S EMPLOYER BB+T

SPOUSE'S TITLE Senior V.P.

PLEASE INDICATE: Voting Precinct # 18 District # 6 Date of Birth 12/18/33

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Spirit Square

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. Agnes Scott also N.C. Teacher's Certificate Central High School Charlotte

CURRENT EMPLOYER None

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Teacher in late 1950's before getting married

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Volunteer in Arts, Education and several other Boards

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

First Methodist Church, Democrat

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past President - Eastover PTA, Arts + Science Council, Spirit Square Chairman Arts Fund Drive, Symphony Board, Nature Museum and Discovery Place Boards

COMMENTS: I'm interested in Arts Education and perhaps using this to help solve drug and crime problems

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Harriet H Cuthbertson

Date: Dec 20, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 8 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME CAYER DAVID S. (please print or type) Mr. X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 621 WINGRAVE DR ZIP 28270

BUSINESS ADDRESS 700 E Trade St. ZIP 28202

HOME PHONE ( ) 366-8950 BUSINESS PHONE ( ) 342-6746

SPOUSE'S NAME Karen Cayer SPOUSE'S EMPLOYER n/a

SPOUSE'S TITLE n/a

PLEASE INDICATE. Voting Precinct # 67 District # 7 Date of Birth 5/21/54

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X [redacted]

SINGLE ____ INDIAN ____ Cable Television Advisory

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) R. J Reynolds H.S Winston-Salem, N.C
B.A magna cum laude, honors, Washington & Lee University
J D American University

CURRENT EMPLOYER District Attorney's Office

TITLE Asst District Attorney YEARS IN CURRENT POSITION 2 1/2

DUTIES Criminal prosecutor

OTHER EMPLOYMENT HISTORY state and Federal prosecutor in Virginia; attorney, U.S Dept of Justice; U.S. Dept of Agriculture, Washington, D.C.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE local government; criminal justice system; media; arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mecklenburg County Bar; Advisory Board - Battered Women's Shelter; Myers Park Presbyterian Church; Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Va. Bar, Va. Trial Lawyers Assoc, Republican Party county committee; First Presbyterian Church, Lincolnton, N.C

COMMENTS:

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Jerrin S Long

Date: 1-3-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 4 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME KENNETH A. DAVIDSON (please print or type) Mr. XX Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 6516-9 REAFIELD DRIVE ZIP 28226

BUSINESS ADDRESS 9 WOODLAWN GREEN, SUITE 218 ZIP 28217

HOME PHONE (704) 541-9219 BUSINESS PHONE (704) 525-0330

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # XPR1 District # 7 Date of Birth 07/01/59

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE X AUDITORIUM-COLISEUM-CONVENTION CENTER,

SINGLE X INDIAN ____ CIVIL SERVICE BOARD,

MARRIED ____ HISPANIC ____ CHARLOTTE-MECKLENBURG PLANNING COMM.,

OTHER ____ SPIRIT SQUARE BOARD OF DIRECTORS.

EDUCATION (including degrees completed) EMORY UNIVERSITY (BUSINESS ADMINISTRATION), U.N.C.C. (CRIMINAL JUSTICE). DEGREES NOT COMPLETED

CURRENT EMPLOYER DAVIDSON & ASSOCIATES, INC.

TITLE PRESIDENT YEARS IN CURRENT POSITION 4

DUTIES CHIEF OPERATING OFFICER OF A SECURITY SERVICES BUSINESS. RESPONSIBLE FOR DAILY OPERATIONS AS WELL AS POLICY FORMUALTION.

OTHER EMPLOYMENT HISTORY 1979-1987 BARTON PROTECTIVE SERVICES (BRANCH MANAGER), 1977-1981 EMORY UNIVERSITY DEPARTMENT OF PUBLIC SAFETY & EMORY UNIVERSITY THEATRE (STAFF POSITIONS)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE BUSINESS ADMIN., ORGANIZATION SKILLS, PERFORMING ARTS, COMMUNITY WORK.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMER. SOC. FOR INDUST. SECURITY, BUILDING OWNERS & MANAGERS ASSOC., CLT. HOTEL-MOTEL ASSOC., CLT. APT. ASSOC., CHAMBER BD. OF ADVISORS POLICE SECURITY LIAISON COMM., N.C. ASSOC.OF PRIVATE INVESTIGATORS.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

TEMPLE BETH SHALOM (VICE PRESIDENT), TEMPLE BETH EL V'SHALOM (VICE PRESIDENT) LEXINGTON COMMONS H.O. ASSOC. (PRES.), UPTOWN CRIME AWARENESS & PREV. ASSOC.

COMMENTS MY BACKGROUND AND EXPERIENCE IS HEAVILY CONCENTRATED IN THE AREAS OF PERSONNEL, OPERATIONS, FINANCE AND LEGAL ISSUES OF BUSINESS AND COMMUNITY ORGANIZATIONS. I HAVE A PERSONAL INTEREST IN THESE AREAS AND THE ARTS.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date 3/15/91

PLEASE DO NOT SUBMIT RESUMES

MAR 15 1991

OFFICE OF THE CITY CLERK

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME James K. Flynn (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6919 Valley Havne Drive Charlotte NC ZIP 28211

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 365-0851 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Donna G. Flynn SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # ____ District # ____ Date of Birth 11-17-54

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Auditorium-Coliseun-Convention Center

SINGLE ____ INDIAN ____ ✓ Spirit Square Board of Direvtors

MARRIED ____ HISPANIC ____ Historic District Commision

OTHER ____

EDUCATION (including degrees completed) B.S. in Communication - Appalachian State University, minor in Music/Voice

CURRENT EMPLOYER self-employed f ee lance voice talent-copywriter-producer

TITLE producer YEARS IN CURRENT POSITION 3 months

DUTIES ____

OTHER EMPLOYMENT HISTORY nine years with Jefferson-Pilot Broadcasting WBT-AM Radio/ 3 years co-hosting morning show

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE theater, music, entertainment, advertising and related industries, broadcasting

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Red Cross Pheresis donor

regular voter

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Carolina Chord Company - local barbershop chorus

Theater Charlotte, Mint Guild Theater; public school reading programs

COMMENTS I'm a rarity - a Charlotte native and felt it was time to get a little more involved in thte city.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202 2857

Signature [signature]

Date 7 March 1991

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Tommy Valgene Jones (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 9817-2 Emerald Point Drive, Charlotte, N.C. ZIP 28278

BUSINESS ADDRESS Carowinds, POB 410289 Charlotte, N.C. 28241 ZIP ____

HOME PHONE (704) 588-1142 BUSINESS PHONE (704) 588-2606

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 5C1 District # N/A (County #1) Date of Birth 12/4/49

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ (1) Zoning Board of Adjustments

SINGLE ✓ INDIAN ____ (2) Citizens Advisory Committee

MARRIED ____ HISPANIC ____ (3) Spirit Square Board of Directors

OTHER ____ (4) Transit Authority Committee (LOCAL/EXPRESS SUBURBAN EMPLOYER)

EDUCATION (including degrees completed) A.A.S Degrees from Catawba Valley Technical Institute, Hickory N.C. 1976 in Landscape Technology, Recreational Grounds Management and Business Administration. Engineering Management Certificate UNCC June 1988. United Way Training for Not For Profit Boards Feb 1989

CURRENT EMPLOYER Carowinds

TITLE Director of Park Operations, Construction and Maintenance YEARS IN CURRENT POSITION 5

DUTIES Responsible for directing the activities of 9 Full Time managers, 60 Full Time employees and 550 seasonal employees for the Rides, Entertainment, Paladium, Parking and Admissions, Campground, Guest Relations, Safety, First Aid, Security, Maintenance, Construction, Wardrobe and Engineering Dept

OTHER EMPLOYMENT HISTORY

U.S. Air Force, Honorable Discharge 1973, Communications/Computer Operations. General Designer (Architectural, Civil and Landscape) for Traffic and Planning Associates, Hickory N.C. 1973 to 1978.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Service, Education and Role Modeling for our youth, Public Speaking are my chief interests. My expertise lies in getting things done through people who have a wide range of technical backgrounds and being diversified enough to fluently speak their language.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Arrowood Special Citizens Development and Implementation Committee
Charlotte Mecklenburg Senior Games Board of Directors
Jazz Charlotte Public Relations Committee
American Society For Testing and Materials (ASTM) Rides Standards Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber Community Leadership School
Assistant Vice Chairman (Democratic) Precint # 3

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Tommy W. Jones

Date: 1/3/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 3 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Ronnie (NMN) Loftis (please print or type) Mr ✓ Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 3206-7 Selwyn Farms Ln, Charlotte NC ZIP 28209

BUSINESS ADDRESS 4651 Charlotte Park Dr. Suite 100, Charlotte NC ZIP 28217

HOME PHONE (704) 523-6432 BUSINESS PHONE (704) 522-0220

SPOUSE'S NAME Kathy B Loftis SPOUSE'S EMPLOYER Bush, Thurman, Welsh

SPOUSE'S TITLE Legal Asst

PLEASE INDICATE: Voting Precinct # 21 District # 6 Date of Birth 9-7-56

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ Boxing Commission

SINGLE ____ INDIAN ____ Spirit Square ✓

MARRIED ✓ HISPANIC ____ Centered Development Corp.

OTHER ____ Youth Involvement Council

EDUCATION (including degrees completed) Comm. Real Estate CPC School, Real Estate Brokerage Forsyth Tech, Winston Salem, Life Underwriter Training Course-1, Raleigh, NC

CURRENT EMPLOYER First American Mortgage Corp.

TITLE Loan Officer YEARS IN CURRENT POSITION 9

DUTIES Solicit Mortgage Loan - FHA - VA - Conventional - work with the C.R.A type funding

OTHER EMPLOYMENT HISTORY CIT Financial Servcs, Commonwealth Financial Servcs, Funding Corp of America, Independent Mgt Corp. Leadership Training Institute,

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance, Real Estate, Sports - Boxing Golf, Working with young people.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Mortgage Bankers Assoc of America.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

International Credit Assoc, Mortgage Banker Assoc, Life Underwriter, Piedmont Lenders Exchange, Sidewater Lenders Assoc.

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ronnie Lyles

Date. 6-14-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME WILLIAM WOOD MARCHANT, JR. (please print or type) Mr. X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 2718 Wintergreen Place, Charlotte, N. C. ZIP 28211

BUSINESS ADDRESS 2100 Rexford Road, Suite 106, Charlotte, N. C. ZIP 28211

HOME PHONE (704) 366-7316 BUSINESS PHONE (704) 362-3331

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 48 District # 6 Date of Birth 08/23/34

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE X Historic District Commission

SINGLE X INDIAN ____ Parks Advisory Committee

MARRIED ____ HISPANIC ____ ✓ Spirit Square Board of Directors

OTHER ____

EDUCATION (including degrees completed) BA The Citadel, 1956

CURRENT EMPLOYER Merrill Lynch, Pierce, Fenner & Smith, Inc.

TITLE Vice President YEARS IN CURRENT POSITION 25½

DUTIES securties broker

OTHER EMPLOYMENT HISTORY ____

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Financial Planning and Budget Preperation; Asset Allocation; Communicating

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N.C. Security Traders Assn.; Chamber of Commerce; Friends of the Library; Communicant, Christ Episcopal Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past President, N.C.Security Traders; Financial Advisory Committee, Charlotte Junior League; Appointed to unexpired term, Charlotte Children's Theatre; volunteer: Open House and Families Anonymous

COMMENTS I have been single for one and one-half years, and find that I now have time to devote to civic and urban affairs. I would like the opportunity to demonstrate my abilities and enthusiasm.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Wm. W. Pierson

Date: March 12, 1991

PLEASE DO NOT SUBMIT RESUMES

MAR 13 1991

OFFICE OF CITY CLERK

Piedmont Natural Gas Company

John H Maxheim
Chairman and President

Post Office Box 33068
Charlotte North Carolina 28233

March 11, 1991

To: City Council Members
City of Charlotte

Ladies and Gentlemen:

I am delighted to hear that Bill Marchant is applying for appointment to important City Commissions and/or Committees. His past interest and involvement in the City of Charlotte, as well as his business background, makes him well-qualified to be appointed to serve on either of these Committees. In my opinion, the City of Charlotte needs people with his qualifications to step forward and offer their service to the benefit of our citizens.

If there is anything I can do to assist in his being favorably considered for appointment, please let me know.

Very truly yours,

John

ksa

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Henry Walker Sanders (please print or type) Mr. X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 2132 Charlotte Drive / Charlotte, NC ZIP 28203

BUSINESS ADDRESS 711 E. Morehead Street, Suite 200 / Charlotte, NC ZIP 28202

HOME PHONE (704) 375-5668 BUSINESS PHONE (704) 375-0122

SPOUSE'S NAME Dabney Halyburton Sanders SPOUSE'S EMPLOYER Winghaven

SPOUSE'S TITLE Garden Manager/Asst. Director

PLEASE INDICATE Voting Precinct # 10 District # 6 Date of Birth 5/13/65

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Spirit Square Board of Directors

SINGLE ____ INDIAN ____ Parks Advisory Committee

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Charlotte Latin School (High School Diploma); The University of the South (BA - Economics and BA - Political Science)

CURRENT EMPLOYER The Teague Group

TITLE Financial Planner YEARS IN CURRENT POSITION 2.5

DUTIES Design and Implementation of Financial programs for individuals and small businesses

OTHER EMPLOYMENT HISTORY Shenanigans (1987 - Restaurant), Fletcher Barnhardt & White (1985 - Advertosomg), NCNB (1984 - Clerk), Cathy Lumber Company (1980-1983)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Arts, Outdoor activities, Sports/Fund Raising, Sales, Communication/Financial Planning, Insurance, Investments

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Florence Crittenton Services, The Shepard Center, Habitat for Humanity, Charlotte Latin School Alumni Board, Harris YMCA Coach, Sierra Club, Audubon, Kiwanis, M. E. C.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: As a young member of this community, I feel that it is very important for my peer group to support Spirit Square to insure its future sucess and to conserve our parks and recreation areas as Charlotte continues to grow.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended

Richard Vinroot 3/11/91

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. X [signature]

Date. 3/11/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 13 1991
CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME John Singer (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9014 Hedder Ct., Chlt, NC ZIP 28210

BUSINESS ADDRESS South Park Mall, Chlt, NC ZIP 28211

HOME PHONE (704) 552-5646 BUSINESS PHONE (704) 364-5270

SPOUSE'S NAME Rita Heath SPOUSE'S EMPLOYER Thalhimers

SPOUSE'S TITLE Sales Associate

PLEASE INDICATE: Voting Precinct # 92 District # 7 Date of Birth 10-16-60

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Spirit Square Board of Directors

SINGLE ____ INDIAN ____ Citizens' Advisory Committee - Convention & Visitors' Bureau

MARRIED ✓ HISPANIC ____ Parade Permit Committee

OTHER ____ Advisory Energy Commission

EDUCATION (including degrees completed) Currently finishing College with a major in Government

CURRENT EMPLOYER J. O. Jones

TITLE Sales Associate YEARS IN CURRENT POSITION 4

DUTIES Sell men's clothing, maintain a commitment to customer service

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Knowledge of the political process and an extreme desire to serve

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Democratic Precinct Chair for Precinct 92, member of the Unitarian Church of Charlotte, member of the Young Democrats of Mecklenburg County and the Democratic Men's Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: The position for which I am chosen will provide a personal fulfillment that I will work as hard as possible in.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 1-8-91

RECEIVED
JAN 8 1991
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME David E. Somerstein, M. D. (please print or type) Mr. xx Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 3517 Windbluff Drive, Charlotte, NC ZIP 28277

BUSINESS ADDRESS 3535 Randolph Road, WB 106, Charlotte, NC ZIP 28211-1076

HOME PHONE (704) 542-9616 BUSINESS PHONE (704) 365-0371

SPOUSE'S NAME Patricia S. SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 90 District # ____ Date of Birth 02-06-40

MALE xx BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE xx Airport Advisory Committee

SINGLE ____ INDIAN ____ Auditorium-Coliseum-Convention Center Authority

MARRIED xx HISPANIC ____ Community Relations Committee

OTHER ____ Spirit Square Board of Directors

EDUCATION (including degrees completed) Medical University of SC, College of Charleston, Georgia Tech., University of Tennessee Teaching Hospitals; Charlotte Memorial Hospital

CURRENT EMPLOYER Metrolina Urology Clinic, P. A.

TITLE President YEARS IN CURRENT POSITION 17 years

DUTIES President, Owner and Urologist (physician providing medical care for diseases of the urinary tract and male genitalia and prostate)

OTHER EMPLOYMENT HISTORY Camps, while in high school and college, Lesser-Tanenbaum Mens clothing and Max's Men's Store, Charleston, S. C. 1960's; USAF 1971-1973

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Long involvement with youth activities

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMA, American Urologic Association; Mecklenburg County Medical Society; Temple Israel, Bnai Brith; American Fertility Society; American Lithotripsy Society ; Vice Chairman Dept. of Urology Carolinas Medical Center 1-1-91

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past President Temple Israel Mens Club; Past President Mecklenburg Urology Foundation; Past President Carolinas Urological Association; Past Chairman Youth Commission Southeast Region United Synagogue of America; Member National Youth Commission United Synagogue of Ameri

COMMENTS: ~~Past Chairman Dept. Urology Mercy Hospital~~

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No xx_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No XX____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: David E Loeb

Date: 11/9/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
NOV 14 1990

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME T. HILLIARD STATON (please print or type) Mr. ✓ Ms. ____ Mrs. ____ Miss ____

HOME ADDRESS 812 BROMLEY ROAD, CHARLOTTE, NC ZIP 28207

BUSINESS ADDRESS 1700 CHARLOTTE PLAZA, CHARLOTTE, NC ZIP 28244

HOME PHONE (704) 372-5225 BUSINESS PHONE (704) 335-2056

SPOUSE'S NAME STEFANIE F. STATON SPOUSE'S EMPLOYER HOLLEY REALTY

SPOUSE'S TITLE REALTOR

PLEASE INDICATE. Voting Precinct #____ District #____ Date of Birth 4 JULY 1930

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ SPIRIT SQUARE BOARD OF DIRECTORS

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BA UNIVERSITY OF NORTH CAROLINA, CHAPEL HILL
GRADUATE STUDIES · UNIVERSITY OF NEW YORK, WASHINGTON SQUARE, NYC
UNIVERSITY OF CAMBRIDGE, CAMBRIDGE, ENGLAND

CURRENT EMPLOYER MERRILL LYNCH, PIERCE, FENNER & SMITH

TITLE VICE PRESIDENT, SALES MANAGER YEARS IN CURRENT POSITION 4

DUTIES RECRUITING, HIRING, TRAINING OF FINANCIAL CONSULTANTS; EDUCATION, TRAINING and SUPERVISION OF SALES FORCE IN 4 Offices.

OTHER EMPLOYMENT HISTORY 36 YEARS WITH MERRILL LYNCH in SALES, OPERATIONS and MANAGEMENT in NEW YORK; HOUSTON, Texas; LONDON, ENGLAND; AMSTERDAM, The NETHERLANDS and Asheville, Winston-Salem and Charlotte NC

3 YEARS COMMISSIONED OFFICER, US MARINE CORPS. HIGHEST RANK – CAPTAIN

INTERESTS/SKILLS/AREAS OF EXPERTISE THEATRE. PERFORMING ARTS. VISUAL ARTS. LECTURE SHAKESPEARE and THE THEATRE, ENGLISH LITERATURE & POETRY. PUBLIC SPEAKING. LAW ENFORCEMENT. NRA CERTIFIED POLICE FIREARMS INSTRUCTOR. REASONABLE FLUENCY - DUTCH, FRENCH, SPANISH

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CAPTAIN, MECKLENBURG COUNTY SHERIFF'S AUXILIARY; GRADUATE - Charlotte Police Academy B.L.E.T. BOARD MEMBER ARTS & SCIENCE COUNCIL. OUTGOING PRESIDENT, THE ENGLISH-SPEAKING UNION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PRESIDENT - SOUTHEASTERN CENTER FOR CONTEMPORARY ART (SECCA) WINSTON-SALEM VICE PRESIDENT - NORTH CAROLINA SCHOOL of the ARTS FOUNDATION, WINSTON SALEM. BOARD MEMBER & CHAIRMAN ELECT, THEATRE ARTS SECTION, NC CULTURAL RESOURCES DEPT. NATIONAL BOARD THE ENGLISH SPEAKING UNION of the UNITED STATES. COUNCIL MEMBER, EUROPEAN OPTIONS

COMMENTS: EXCHANGE, AMSTERDAM. BOARD MEMBER, PRESIDENT-ELECT, AMERICAN CHAMBER of COMMERCE in the NETHERLANDS. PRESIDENT, REPUBLICANS ABROAD in the NETHERLANDS. I feel that my experience and interest in visual and performing arts, community service and involvement in CIVIC AFFAIRS would help me make a valuable CONTRIBUTION TO SPIRIT SQUARE and to CHARLOTTE

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_✓_ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_✓_ If yes, please attach explanation of the nature of the conflict NOTE: MY TERM on the ASC Board is expiring in June.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Hilliard Stadler

Date: June 12, 1991

PLEASE DO NOT SUBMIT RESUMES

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JUN 13 1991
OFFICE OF CITY CLERK

City Clerk
1989

INTERESTS/SKILLS/AREAS OF EXPERTISE general business/real estate

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member - N. C. Bar Association, N. C. State Bar

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

former Senior Warden - St. Timothy's Anglican Church

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 1/7/91

PLEASE DO NOT SUBMIT RESUMES

My address will change on or about March 15, 1991 to: 2201 Rhododendron Court
Charlotte, NC

RECEIVED
JAN 30 1991
OFFICE OF CITY CLERK

City Clerk
1989

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section.

FULL NAME Ralph Nichols Strayhorn, III (please print or type) Mr. X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 1230 Hollow Tree Lane (Until 3/15/91) ZIP 28226

BUSINESS ADDRESS P.O. Box 31727, Charlotte, NC ZIP 28231

HOME PHONE (704) 362-2371 BUSINESS PHONE (704) 335-4073

SPOUSE'S NAME Keiran Margaret Strayhorn SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 070 District # 7 Date of Birth 11/24/54

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Spirit Square Board of Directors

SINGLE ____ INDIAN ____ Community Housing Development Corp.

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) J.D. UNC-CH School of Law 1981

B.A. UNC-CH 1977

CURRENT EMPLOYER First Citizens Bank

TITLE Vice President and Manager Corporate Banking Group YEARS IN CURRENT POSITION 2-1/2

DUTIES Extend and supervise loans to individuals, partnerships and corporations primarily for business purposes.

OTHER EMPLOYMENT HISTORY 1981 - 1987 NCNB Corporation

(1982 - 1985 International Division - 1985 - 1987 Private Banking Group)

(over)

1 Appointed by Mayor
2 Appointed by City Council
2 Appointed by City Manager

TAXICAB REVIEW BOARD

(5 Members)

Membership - Appointments are made for three-year terms, and no member may serve more than tw consecutive terms. Of the City Council's appointments, one is to be an Operating Permit Holder or his designee. The Mayor's appointment is to be an Individual Owner-Driver. The City Manage is to designate one of the members as Chairman.

Responsibilities - To hear appeals from denials, revocations or suspensions of Operatir Permits or Driver's Permits and any other determinations or prohibitions imposed by the Inspect or the Airport Manager.

To promulgate rules and regulations to affect its exercise of authority, keeping such rules a regulations on file with the City Clerk; and any other responsibilities assigned by the Ci Council or the City Manager.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
(M)Rudolph Kirpatrick			09/12/90		3 yrs.	09/01/9
(C)Jerry Gaudet W/M	5		10/14/85	08/22/88	3 yrs.	09/01/9
(C/M)Tom Barker W/M		Airport	03/19/90		3 yrs.	09/01/9
*(C/M)David M. Stephens W/M		Police Captain	09/04/90		3 yrs.	09/01/9
(C)Robert Seals W/M	1	Cab Co. Safety Mgr.	08/22/88		3 yrs.	09/01/9

*Chairman

Revised 9/20/9

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Gregory Scott Ritch (please print or type) Mr * Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 1739 Darbrook Dr., Charlotte NC ZIP 28205

BUSINESS ADDRESS 1307 N. Church St., Charlotte NC ZIP 28206

HOME PHONE (704) 537-0063 BUSINESS PHONE (704) 377-9977

SPOUSE'S NAME None SPOUSE'S EMPLOYER None

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 84 District # 4 Date of Birth March 07, 1955

MALE * BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN.

FEMALE ____ WHITE * TAXICAB REVIEW BOARD

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) I have completed 3 years of college. No degree yet. I graduated from Independence Senior High here in Charlotte.

CURRENT EMPLOYER Presidential Cab Co.

TITLE Driver/sales YEARS IN CURRENT POSITION 2 mos

DUTIES preform as a salesman and drive a cab.

OTHER EMPLOYMENT HISTORY I have driven for Yellow Cab, Eagle Cab, and Crown Cab. I owned several companies of my own prior to this. R&L Plumbing Co for 6 years, Photo classics Co. for 1 ½ years, and Ritch and Son Construction Co. for 1 year.(not in that order)I have served 3 years in the army and 3 years (apprx)Navy as a cryptologist)

INTERESTS/SKILLS/AREAS OF EXPERTISE Television productions, advertising, creating new businesses, working with the media any way I can for a positive out come.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I feel that I have vested interest in this board. I proposed to City Council many of the changes now being considered. I would like to continue this improvement.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_____* If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_____* If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that, otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Gregory S. Ritch

Date 06-10-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 12 1991
OFFICE OF CITY CLERK

/o

5 Appointed by Mayor
8 Appointed by Council

UPTOWN DEVELOPMENT CORPORATION - BOARD OF DIRECTORS

(13 Members by Appointment; 3 Ex-Officio)

Membership - Appointments are made in four categories: Class A - Business (7); Class B Non-Profit Organizations (2); Class C - Residents (2); Class D - City Council/County Commissio (2). Terms are for three years with appointees in Classes A, B, and C limited to no more tha two consecutive terms. Class D directors are appointed for one-year terms.

The chairman is appointed by the Mayor from among the entire membership and serves on a one-yea basis, but may be reappointed.

Responsibilities - Organized as a non-profit corporation to:

1. Engage in any or all downtown revitalization projects as defined by North Carolina Genera Statute 160A-536, as amended, in a Municipal Service District created by act of the Counci of the City of Charlotte pursuant to the provisions of North Carolina General Statute 160A-537, et seq.

2. To contract with the City of Charlotte to conduct the following:

   (a) Economic and land use planning of the Municipal Service District and designate sub-areas within the District.
   (b) Develop and issue publications and information on the District of value to propert owners, residents, developers, and investors.
   (c) Stimulate private investment within the District for commercial, residential, a other development.
   (d) Coordinate private and public sector actions relevant to the District, and
   (e) Produce and implement promotional and developmental activities within the District.

MEMBER & CATEGORY	DISTRICT	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIR.
Class A - Business					
(C)Fred Klein W/M		04/22/85	07/27/87	3 yrs.	08/31/9
					06/25/9
(C)Tolly A. Kennon, Jr. B/M	2	09/24/90		Unexp.	08/31/9
(M)Frank H. Dunn		01/10/89		Unexp.	08/31/9
(M)Hugh Durden		10/15/90		Unexp.	08/31/9
(C)John E. Schneider W/M		04/08/91		Unexp.	08/31/9
(C)William H. Grigg W/M	6	06/25/90		3 yrs.	08/31/9
*(M)John Boatwright	6	09/12/88	07/10/90	3 yrs.	08/31/9

*Chairman
(continued)

UPTOWN DEVELOPMENT CORPORATION - BOARD OF DIRECTORS (Con'd.)

MEMBER & CATEGORY	DISTRICT	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIR.
Class B - Non-Profit Organizations					
(C)William P. Wood W/M	6	09/13/88		3 yrs.	08/31/91
(C)Freda Nicholson W/F	6	08/24/87	06/25/90	3 yrs.	08/31/93
Class C - Residents					
(C)Cullie M. Tarleton W/M	2	05/23/88	06/25/90	3 yrs.	08/31/93
(M)Mrs. Guy Clement	2	08/25/88		3 yrs.	08/31/91
Class D - City Council/County Commission					
(C)Ella Scarborough B/F	3	01/22/90		1 yr.	12/31/90
(M)Peter Keber W/M	6	03/31/87	01/06/88	1 yr.	12/31/88
			02/15/90	1 yr.	12/31/9
Class E - Ex-Officio					
City Manager					
Chamber of Commerce President					
Planning Commission Director					
(M)Malloy McKeithen		01/10/89		Unexp.	08/31/8

Revised 05/01/9

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Thomas E. Austin, Jr. (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2336-E Kenmore Avenue, Charlotte, NC ZIP 28204

BUSINESS ADDRESS 400 West Trade Street, Charlotte, NC ZIP 28202

HOME PHONE (704) 334-9724 BUSINESS PHONE (704) 375-8875

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE. Voting Precinct # 2 District # 1 Date of Birth 4-25-62

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1. Planning Commission

SINGLE X INDIAN ____ 2. Charlotte Uptown Development Corp. Bd. of Dirs.

MARRIED ____ HISPANIC ____ 3. Airport Advisory Committee

OTHER ____ 4. Tree Advisory Committee

EDUCATION (including degrees completed) Juris Doctor, 1988, Univ. of NC, Chapel Hill, NC/ Bachelor of Arts (Political Science), 1984, Univ. of GA, Athens, GA/ High School Diploma, 1980, Charlotte Country Day School

CURRENT EMPLOYER David R. Badger & Associates, P.A.

TITLE Attorney at Law (Associate) YEARS IN CURRENT POSITION 2 Months

DUTIES Represent creditors and debtors in bankruptcy hearings, general bankruptcy and corporation law.

OTHER EMPLOYMENT HISTORY Boyce, Thompson & O'Brien, P.C., Norcross, GA, Associate, August,1988 - March, 1990, Law Clerk, May, 1987 - August, 1987

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I participated in a land-use development course while in Law School and would like to further utilize the knowledge I accrued in the class. In addition to my bankruptcy practice, I have experience in municipal law and also have an interest in media law.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, NC State Bar and Mecklenburg County Bar. I am in the process of joining several other organizations.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, Pineville Optimist Club, 1984-85; Treasurer, Student Bar Association, 1987-88, various other activities during Law School.

COMMENTS. I am a native Charlottean and have recently returned here. I am extremely interested in the future growth and direction of the city and want to get involved.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Thomas E. Austin, Jr.

Date. JUNE 14, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 1 1 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Wanda Gail Bittle (please print or type) Mr ____ Mrs ____ Ms ____ Miss x

HOME ADDRESS 4532 #8 Roseridge Place, Charlotte, North Carolina ZIP 28217

BUSINESS ADDRESS 600 East Fourth Street, Charlotte, North Carolina ZIP 28202

HOME PHONE (704) 529-1090 BUSINESS PHONE (704) 336-2559

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # 52 District # 3 Date of Birth 08/21/59

MALE ____ BLACK x

FEMALE x WHITE ____

SINGLE x INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

1. Youth Involvement Council 2. Charlotte Uptown Development Corporation Board of Directors 3. Parks Advisory Committee 4. Citizens Advisory Committee 5. Housing Authority

EDUCATION (including degrees completed) Graduate West Charlotte High School 1977

CURRENT EMPLOYER Mecklenburg County Government

TITLE Deputy Clerk - Board of Commissioners YEARS IN CURRENT POSITION 1½ years

DUTIES Responsible for performing complex secretarial and clerical duties which include maintaining permanent records of officials actions taken by Board of Commissioners. In the absence of the Clerk to the Board assume and discharge duties of the office.

OTHER EMPLOYMENT HISTORY ~~Deputy Clerk, Board of County Commissioners,~~ Administrative Secretary - Clerk to the Board of County Commissioners 7/86 - 4/89, Secretary II - Clerk to the Board of County Commissioners, 3/84-7/84 Secretary I - County Commissioners & County Managers Office 4/81 - 84

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Graduate of Focus On Leadership Class II June 19[illegible]

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PTA Association
Vice President - Collinswood Elementary School

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Black Women's Caucus 1984-1987, Blueprint Committee 1985-1987, PTA Association 1987-pres[illegible]t

COMMENTS.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__x__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__x__ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Wanda D. Butts
Date: August 27, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
AUG 25 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Ronald Edward Gulledge (please print or type) Mr. XX Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 6833 Fieldlark Trail, Charlotte ZIP 28227

BUSINESS ADDRESS 3324 Pelton Street, Charlotte ZIP 28217

HOME PHONE (704) 545-4788 BUSINESS PHONE (704) 523-4316

SPOUSE'S NAME Brooks SPOUSE'S EMPLOYER Housewife

SPOUSE'S TITLE

PLEASE INDICATE. Young Precinct # M.H. 3 District # Co. Comm #1 Date of Birth 5/11/52

MALE XX BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1. Tree Advisory Commission

SINGLE ____ INDIAN ____ 2. [redacted]

MARRIED ____ HISPANIC ____ 3. Safety Action Committee

OTHER ____ 4. ✓ Charlotte Uptown Development Corporation

EDUCATION (including degrees completed) Graduated East Mecklenburg High School - 1970

Two year degree in TV & Radio Production

CURRENT EMPLOYER Acoustics Incorporated

TITLE Contract Sales YEARS IN CURRENT POSITION 3-1/2 Yrs.

DUTIES Sales of interior building specialties to General Contractors in Charlotte, the Piedmont, Triad and Western North Carolina

OTHER EMPLOYMENT HISTORY Outside contract carpet and floor covering sales for Specialty Floors and New York Carpet World.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Charlotte History, Camping and Outdoor Skills, Boy Scouts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Deacon, Philadelphia Presbyterian Church, Camping Committee Chairperson, Troop 144, Blair Road Methodist Church. Secretary York Co. Archeological Society. Member of Mint Hill Historical Association.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Docent at Hezekiah Alexander Homesite, Past President of Hope Sunday School Class, Mint Hill Presbyterian Church.

COMMENTS: Being a Charlotte native, I have a real interest in our city and would like to see us avoid some of the pitfalls that have occurred in other cities.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No XX If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: September 10, 1990

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Michael E. Jones (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1914 Wayt Street Charlotte, N.C. ZIP 28206

BUSINESS ADDRESS 524 B-3 N. Graham St. Charlotte, N.C. ZIP 28237

HOME PHONE (704) 332-6349 BUSINESS PHONE (704) 334-6424

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # 54 District # 2 Date of Birth 10/6/60

MALE X BLACK X

FEMALE ____ WHITE ____

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

(1) Auditorium-Coliseum-Convention Center Authority (2) Community Facilities Committee; (3) Historic Distri Commission; (4) Housing Authority; (5) Mint Museum; (6) Parks Advisory; (7) Uptown Dev. Corp.

EDUCATION (including degrees completed) B.S.: Business Administration[Political Science & History] J.D.

CURRENT EMPLOYER Self-employed

TITLE Owner YEARS IN CURRENT POSITION 6 months

DUTIES Owner of Graham Street Cleaners.

OTHER EMPLOYMENT HISTORY U.S. Senate; Law Intern & Clerk; Insurance; Real Estate

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Phi Alpha Delta; Guardian Ad Liten;

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

JCSU Board of Visitors; Juvenile Services Board; Berean Junior Academy Chairman; N.C. State Youth Federation President, Phi Alpha Delta; Political Field Representative

COMMENTS.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature·

Date June 13, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME BRUCE A MITCHEM (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1919 CROOKED CREEK DR ZIP 28214

BUSINESS ADDRESS 6101 Carnegie Ste 101 ZIP 28209

HOME PHONE (704) 399-8468 BUSINESS PHONE (704) 556-9000

SPOUSE'S NAME DIANE SPOUSE'S EMPLOYER PUBLIC LIBRARY

SPOUSE'S TITLE Exec Secretary

PLEASE INDICATE Voting Precinct # ____ District # ____ Date of Birth 06-11-50

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ ① Airport Advisory Committee

SINGLE ____ INDIAN ____ ② Charlotte Uptown Devlpmnt Cp - Board

MARRIED ____ HISPANIC ____ ③ Auditorium - Coloseum - Convention

OTHER ____

EDUCATION (including degrees completed) M Ed Counseling, B.A. Psychology

CURRENT EMPLOYER Hilliard Lyons

TITLE Investment Broker YEARS IN CURRENT POSITION 1 mo

DUTIES advisor on financial and investment strategies to individuals and corporations

OTHER EMPLOYMENT HISTORY INTERPRIZE SVCS. (self employed)
INTERSTATE / JOHNSON LANE - ASST V P EQUITY MARKETING

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Marketing, advertising, extensive use of computers and database management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

none currently

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

see attached

COMMENTS. I am wheelchair-bound & part of my interest is due to this – i.e, providing input from this perspective

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Bruce A Mitchem

Date 6/14/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 13 1990
OFFICE OF CITY CLERK

INVOLVEMENT

Examples of past activities, civic, social, and community

1969 Brevard College

•Elected to the Judicial Board by the student body, one of three students and three faculty that administered the most critical decisions on student discipline, including suspension or expulsion

1971-72 N C. State

•Only undergraduate representative and one of only 2 students that determined tenure for the faculty of the School of Education Department of Psychology on an equal voting basis with their peers Chosen by the faculty from 250+ undergraduates. Also chosen to serve as only student representative to review new faculty positions and provide input into the hiring or firing of personnel.

1974-78 Charlotte, NC

•Conducted educational workshops on crisis intervention and on various therapeutic techniques for the Human Resources Department of Central Piedmont Community College.

•Active member on the Handicap Committee, University of North Carolina, Charlotte that assessed campus compliance to Federal Law 504 on Handicapped Programs.

•Conducted, jointly with staff, workshops on Human Sexuality and the Handicapped at Charlotte Rehabilitation Hospital

•Guest speaker at several of the local organizations for parents with handicapped or mentally retarded children

•Appeared on the local television program Scope, with county commissioner and a leading educator to discuss difficulties facing handicapped children in the community

1979-82 Atlanta GA

•Asked to serve on the Citizen s Advisory Council to the Fulton County Mental Health and Mental Retardation facilities Later asked to serve on the Citizen s Advisory Council to the Georgia Regional Hospital in Milledgeville, GA.

•Served on the task force of The Easter Seal Society that assessed the housing needs of the handicapped in Metro Atlanta

•Consultant to Aid for Independent Living, Inc a non profit corporation that does on-site evaluations of institutions with regard to accessibility

•Appeared on P M Magazine as spokes-person for The Fine Line, a segment on fine arts

1984-86 Charlotte NC

•After one year as volunteer for Springfest Inc., co-chaired the Volunteer Committee the following year and was asked to be Chairman of the Public Relations Committee the next. (declined)

•After one year as member of Free Spirits an organization that supports Spirit Square through volunteerism and fundraising activities I was voted vice president by its 600+ members. The position of vice president automatically becomes President the following year and sits on the Board of Directors of Spirit Square. (resigned)

•The Boy Scouts of America has an in-school scouting program for the handicapped I was asked to be vice-chairman of its Board. (resigned)

•Asked to serve on the Board of Directors of the Metrolina Independent Living Ctr (now Partners for Accessible Living) (declined)

•Asked by several committee members of Leadership Charlotte to apply for participation

Currently

•Asked to serve on the Board of Partners for Accessible Living (under consideration)

•Member of the Metrolina World Trade Association

•Member of the Better Business Bureau

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME John R. Morris (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 3214 Ridge Road ZIP 28269

BUSINESS ADDRESS 1130 East Third Street ZIP 28204

HOME PHONE (704) 875-0475 BUSINESS PHONE (704) 343-9900

SPOUSE'S NAME Kathie SPOUSE'S EMPLOYER Intimate Book Stores

SPOUSE'S TITLE Sales

PLEASE INDICATE Voting Precinct # Mallard Creek District # 1 Date of Birth 10-9-53

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Art Commission

SINGLE ____ INDIAN ____ Historic Landmarks Commission

MARRIED ____ HISPANIC ____ Uptown Development Corporation Board of Directors ✓

OTHER ____

EDUCATION (including degrees completed) B.S. School of Visual Arts - Florida State University

CURRENT EMPLOYER Shive Bohm-NBBJ

TITLE Staff Associate YEARS IN CURRENT POSITION 1.5

DUTIES Interior Designer, Architecture, Interior Design, Planning

OTHER EMPLOYMENT HISTORY Interior Designer for Jack Copeland AIA, Odell Associates, Inc., Business Interiors, Inc. (Coral Gables, FL)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Art, Historic Architecture, Urban Development, Photography, Interior Architecture and Design

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member: Mallard Creek Presbyterian Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past President: Rotary Club of Coconut Grove, FL

Associate Member: Institute of Business Designers (IBD)

COMMENTS

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date 6 11 91.

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 12 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME FRANK THOMAS MURPHY (please print or type) Mr. X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 705 ROYAL COURT STE 201 CHARLOTTE ZIP 28202

BUSINESS ADDRESS 705 ROYAL COURT STE 101 CHARLOTTE ZIP 28202

HOME PHONE (704) 375-0927 BUSINESS PHONE (704) 338.9948.

SPOUSE'S NAME SUSAN KAY MURPHY SPOUSE'S EMPLOYER UNC-CHARLOTTE

SPOUSE'S TITLE STUDENT / RESEARCH AS

PLEASE INDICATE Voting Precinct #____ District #____ Date of Birth 7/2/55

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ____ UPTOWN DEVELOPMENT CORP. ✓

SINGLE ____ INDIAN ____ HISTORIC LANDMARKS COMM.

MARRIED ____ HISPANIC ____ CERTIFIED DEVELOPMENT CORP.

OTHER ____ ART COMMISSION

EDUCATION (including degrees completed)

BACHELOR OF SCIENCE IN ARCHITECTURE

CALIF POLYTECH STATE UNIV. — S.L.O., CA.

CURRENT EMPLOYER HABITAT ARCHITECTURAL GROUP, PA

TITLE PRINCIPAL ARCHITECT / PARTNER YEARS IN CURRENT POSITION 5

DUTIES FIRM MANAGEMENT, DESIGN, PRODUCTION, MARKETING.

OTHER EMPLOYMENT HISTORY PARTNER / ARCHITECT - MEIN & MURPHY ARCHITECTS & ASSOC. - MONTEREY, CA (5 YRS.)

RICHARD RHODES ARCHITECTS, SALINAS, CA. (3 1/2 YRS.)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE CONSTRUCTION, HOUSING (DEVELOPMENT AND MULTI-FAMILY), URBAN DESIGN/RENEWAL, HISTORIC CONTEXT (PRESERVATION), CITY PLANNING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AMERICAN INSTITUTE OF ARCHITECTS - NATIONAL & LOCAL
REPUBLICAN COMMITTEE - NATIONAL ; URBAN LAND INSTITUTE

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

REPUBLICAN CENTRAL COMM. - CALIF.
AMER. INST. OF ARCHITECTS - SINCE 1980

COMMENTS:

• I WOULD LIKE TO PARTICIPATE IN THE EVOLUTION OF OUR CITY AND COMMUNITY.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date. JUNE 14, 1991

RECEIVED
JUN 14 1991
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

No.

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME C. Dean Noble (please print or type) Mr. X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 2012 Midwood Place, Charlotte, N.C. ZIP 28205

BUSINESS ADDRESS P.O. Box 31608, Charlotte, N.C. ZIP 28231

HOME PHONE (704) 342-1695 BUSINESS PHONE (704) 378-5641

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 15 District # 3 Date of Birth 6/6/59

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Airport Advisory Comm / Auditorium-Coliseum - Convention Ctr

SINGLE ____ INDIAN ____ Char Housing Development Corp / Community Relations Comm

MARRIED ____ HISPANIC ____ Housing Authority / Parks Advisory Comm / Char-Meck

OTHER ____ Planning Commission / Char Uptown Develop Corp / Zoning Bd of Adjustment

EDUCATION (including degrees completed) BS/Business Administration - UNC-Charlotte

CURRENT EMPLOYER Wachovia Bank and Trust Co., NA.

TITLE Vice President - Private Banking YEARS IN CURRENT POSITION 9

DUTIES

OTHER EMPLOYMENT HISTORY N/A

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Licensed Building Contractor/Financial Analysis/

Cash Flow Analysis

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES:

Afro American Cultural Center-Board Member/SBA - Regional Board Member/

Chamber of Commerce - Enterpriser of the Year/Habitat For Humanity - Worker

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

UNC-Charlotte-Alumni Board of Governors/Various Chamber of Commerce Committees/

UNC-Charlotte Business Advisory Board-President

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

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Yes_____ No__X__ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Signature: [signature]

Date: 10-2-90

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
OCT 5 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Bruce H. Rinehart (please print or type) Mr x Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 2944 St. Andrews Lane; Charlotte, NC ZIP 28205

BUSINESS ADDRESS same as above ZIP ____

HOME PHONE (704) 377-0060 BUSINESS PHONE (704) 374-0827

SPOUSE'S NAME Mary C. Rinehart SPOUSE'S EMPLOYER First Personal Financial Services

SPOUSE'S TITLE owner

PLEASE INDICATE: Voting Precinct # 029 District # 1 Date of Birth 1/4/38

MALE x BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE x Mint Museum Board of Trustees

SINGLE ____ INDIAN ____ CHARLOTTE UPTOWN DEVELOPMENT CORP. ✓

MARRIED x HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Bachelor of Science, Commerce, U. of Va.

CURRENT EMPLOYER self-employed - Rinehart & Company

TITLE owner YEARS IN CURRENT POSITION 15

DUTIES commercial real estate development and consulting services.

OTHER EMPLOYMENT HISTORY The Rouse Company, Cloumbia, MD - 8 yrs - V.P. and Project Director.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Business and community development.

Urban planning. Economic feasibility - real estate based projects.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Council on Alcoholism and Chemical Dependency, Board Officer
Amethyst Foundation, Board, The Episcopal Church Foundation (national)
Board. L.R. Planning Comm., The Episcopal Diocese of NC, Convention Delegate.
Member of The Mint Museum

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Greater Carolinas Chapter of the American Red Cross - Chairman
Piedmont Carolinas Regional Blood Services - Chairman
Planned parenthood of Greater Charlotte - V. President
United Community Services - Allocations, Facilities Committees

COMMENTS: Leadership Charlotte - 2nd. class

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Bruce H Runeckar

Date: 6/30/90

PLEASE DO NOT SUBMIT RESUMES

/o

3 Appointed by City:
Mayor (1); Council (2)
3 Appointed by County
Commission
2 Appointed by Chairman,
Board of Education
2 Appointed by Chairman,
Chamber of Commerce
2 Members of Youth
Involvemnt Council

YOUTH INVOLVEMENT COUNCIL ADVISORY BOARD

(12 Members)

Membership - Appointments are made for two-year terms.

urpose - To provide counsel, support and assistance to the Charlotte-Mecklenburg Yout Involvement Council, as requested, in achieving that organization's goals and objectives.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRES
ity						
(M)Charlene McCarter			10/16/90		2 yrs.	8/15/9.
(C)Randy G. Harris B/M	2	CAD Systems Designer	07/25/89		2 yrs.	8/15/9
(C)Kevin L. Patterson B/M	6	Systems Eng. Mgr	07/25/89		2 yrs.	8/15/9
County						
Patricia S. Hawn		Tex America, Inc.	09/19/90		2 yrs.	6/30/9
Cora B. Davis		Div. Vice President	09/19/90		2 yrs.	6/30/9
Susan P. Johnson		Substitute Teacher	09/19/90		2 yrs.	6/30/9
Chamber of Commerce						
Aubrey Martin B/M		NCNB Int. Banking Office				
Omega Rushing Autrey B/F		Dept. of Human Resources				
Others						
Bob Thompson W/M		BB&T				
Dolly Tate W/F						
Johnny Harris W/M		Bissell Co.				
Joan Maultsby W/F						

Staff Advisor - Bill Shelton, YIC Director Ph: 335-1683
500 E. Morehead Street, Suite 102
Charlotte, NC 28202

Revised 11/27/90

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Wanda Gail Bittle (please print or type) Mr ____ Mrs ____ Ms ____ Miss x

HOME ADDRESS 4532 #8 Roseridge Place, Charlotte, North Carolina ZIP 28217

BUSINESS ADDRESS 600 East Fourth Street, Charlotte, North Carolina ZIP 28202

HOME PHONE (704) 529-1090 BUSINESS PHONE (704) 336-2559

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # 52 District # 3 Date of Birth 08/21/59

MALE ____ BLACK x

FEMALE x WHITE ____

SINGLE x INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

1. Youth Involvement Council 2. Charlotte Uptown Development Corporation Board of Directors 3. Parks Advisory Committee 4. Citizens Advisory Committee 5. Housing Authority

EDUCATION (including degrees completed) Graduate West Charlotte High School 1977

CURRENT EMPLOYER Mecklenburg County Government

TITLE Deputy Clerk - Board of Commissioners YEARS IN CURRENT POSITION 1½ years

DUTIES Responsible for performing complex secretarial and clerical duties which include maintaining permanent records of officials actions taken by Board of Commissioners. In the absence of the Clerk to the Board assume and discharge duties of the office.

OTHER EMPLOYMENT HISTORY ~~Deputy Clerk, Board of County Commissioners,~~ Administrative Secretary - Clerk to the Board of County Commissioners 7/86 - 4/89, Secretary II - Clerk to the Board of County Commissioners, 3/84-7/84 Secretary I - County Commissioners & County Managers Office 4/81 - 84

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Graduate of Focus On Leadership Class II June 198

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PTA Association
Vice President - Collinswood Elementary School

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Black Women's Caucus 1984-1987, Blueprint Committee 1985-1987, PTA Association 1987-prese

COMMENTS.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__x__ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__x__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Wanda D. Butts

Date August 27, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
AUG 25 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Barbara A. Brown (Dr.) Mr ____ Mrs ____
(please print or type) Ms ____ Miss ____

HOME ADDRESS 5305-K Nevin Road, Charlotte, NC ZIP 28269

BUSINESS ADDRESS Livingstone College, 701 W. Monroe St. Salisbury, NC ZIP 28144

HOME PHONE (704) 598-0902 BUSINESS PHONE (704) 638-5529

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # XMC2 District # 1 Date of Birth 5-2-41

MALE ____ BLACK X

FEMALE X WHITE ____

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Spirit Square Board of Directors

Mint Museum Board of Trustees

✓ Youth Involvement Council Advisory Board

Certified Development Corporation

Auditorium-Coliseum-Convention Center Authority

EDUCATION (including degrees completed) B.A. - Spelman College, Atlanta, Georgia

M.A., M.ED., and ED.D. - Columbia University's Teachers College, NYC

CURRENT EMPLOYER Livingstone College, Salisbury, NC 28144

TITLE Assistant Prof., Music/Dir. Insti. Self-Study YEARS IN CURRENT POSITION 6

DUTIES Teach, advise students, chair/serve on college committees, direct the institutional self-study for the Southern Association of Colleges and School.

OTHER EMPLOYMENT HISTORY Music professorships at - Fayetteville State University, Virginia State University, Virginia Commonwealth University and PT work at CPCC Public School teaching - NY, NJ, Virginia, Community - Community School of the Arts and independent studio (piano).

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Music - Class Piano, Theory, Music Technology - Higher Education - Youth

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Focus on Leadership, Human Relations Council (Rowan County), St. Peter's Episcopal Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Barbara Q. Braun

Date: March 6, 1991

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME JOHN HENRY EAVES, JR. (please print or type) Mr X Ms ____ Mrs. ____ Miss ____

HOME ADDRESS 2713 STOWMARKET PLACE CHARLOTTE, N.C. ZIP 28216

BUSINESS ADDRESS DAVIDSON COLLEGE P.O. BOX 1719 DAVIDSON, N.C. ZIP 28036

HOME PHONE (704) 398-0992 BUSINESS PHONE (704) 892-2225

SPOUSE'S NAME LISA FARRAR EAVES SPOUSE'S EMPLOYER FOUNDATION FOR THE CAROLINAS

SPOUSE'S TITLE DIRECTOR OF GRANTS AND SCHOLARSHI

PLEASE INDICATE: Voting Precinct # Longcreek # LONG CREEK 2 District # 1 Date of Birth 10/31/61

MALE X BLACK X

FEMALE ____ WHITE ____

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

YOUTH INVOLVEMENT COUNCIL ✓

~~MINORITY AFFAIRS ADVISORY COMMITTEE~~

EDUCATION (including degrees completed) B.A. MOREHOUSE COLLEGE, 1984, YALE UNIVERSITY, M.A. 1987.

CURRENT EMPLOYER DAVIDSON COLLEGE

TITLE ASSISTANT DEAN OF STUDENTS YEARS IN CURRENT POSITION 1 YEAR

DUTIES COUNSEL & ADVISE MINORITY STUDENTS, PLAN CULTURAL PROGRAMS, FACILITATE CULTURAL DIVERSITY WORKSHOPS, COORDINATE ACADEMIC SUPPORT SERVICES PROGRAMS.

OTHER EMPLOYMENT HISTORY DIRECTOR OF RESIDENCE LIFE, JOHNSON C. SMITH UNIV.(1988-90); ADJUNCT INSTRUCTOR, JOHNSON C. SMITH UNIV.(1988-90); DIRECTOR OF RESIDENCE LIFE, POST COLLEGE, WATERBURY, CONNECTICUT(1987-88).

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE YOUTH & MINORITY AFFAIRS INTERESTS; SKILLS IN WORKSHOP FACILITATION AND PROGRAM PLANNING; FORMER NATIONAL DIRECTOR OF A BIG BROTHERS PROGRAM SPONSORED BY THE NCAA; EXPERTISE IN AREAS RELATING TO EDUCATION OF YOUTH AND MINORITIES.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
MEMBER OF THE NATIONAL ASSOCIATION OF STUDENT PERSONNEL ADMINISTRATORS; MINISTER OF THE CHURCH OF GOD AND SAINTS OF CHRIST.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
SAME AS ABOVE

COMMENTS. RELATIVE NEWCOMER TO CHARLOTTE, BUT I AM INTERESTED IN GETTING INVOLVED AND OFFERING SOME OF MY EXPERTISE.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_____ If Yes, please attach explanation

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature John H Eaver

Date 6/12/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 13 1991

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Jennifer Rosalind Jones (please print or type) Mr. ____ Mrs ____ Ms ____ Miss ✓

HOME ADDRESS 6718 Cardigan Avenue Charlotte, N.C. ZIP 28215

BUSINESS ADDRESS 700 E 4th St. Charlotte, N.C. ZIP 28202

HOME PHONE (704) 535-8042 BUSINESS PHONE (704) 336-3671

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE Voting Precinct # 60 District # 4 Date of Birth 2/22/60

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ✓ WHITE ____ ~~Mayor's Advisory Committee~~

SINGLE ✓ INDIAN ____ Youth Involvement Council Advisory Committee

MARRIED ____ HISPANIC ____ ~~Region F Aging Advisory Committee~~

OTHER ____

EDUCATION (including degrees completed) Graduated 1976 Chester Senior High School Chester S.C. 1976-77 Attended USC Columbia; (Moved to Charlotte in 1977) 1977-79 2 yr Asso Degree CPCC-Law Enforcement; 1985 4 yr. Degree Pfeiffer College-Criminal Justice

CURRENT EMPLOYER Mecklenburg County Sheriff's Dept

TITLE Deputy Sheriff YEARS IN CURRENT POSITION 11 yrs.

DUTIES Special Assignments/Execution Section Duties consist of collecting Tax warrants, collecting monies on judgements Executions, Seizing and Levying on personal and Real Property, Conducting Auctions on Seized Property, Serving Garnishments and Attachments, Claim & Delivery Orders, Recording Real Property Sales with Clerk's office

OTHER EMPLOYMENT HISTORY

1975-76 Cloth Inspector Springs Mill Chester, S.C.

1977-78 Part time Sales Assoc J.C. Penney's Eastland Mall

1978-80 Security Guard Charlotte Memorial Hospital

1980 - Present Deputy Sheriff - Mecklenburg County Sheriff's Dept.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE interest in Care for the Elderly, Ability to relate & Communicate to the public; Knowledge of Services available to the public knowledge of the organizational structure & functions of city/county governments

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Educational Foundation - Temple Chapel Baptist Church, Member Charlotte Chapter NAACP (also member of their Security staff) Past Pres. of Youth Assoc. of Retarded citizens Chester, S.C.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Pres Youth Association of Retarded Citizens Chester S.C. 1975-76
Sec Electra Chapter #229 Eastern Stars

COMMENTS: I would like to become more active in the community and I feel I could be an asset to these committees

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Jennifer Jones
Date 6-14-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Ronnie (NMN) Loftis (please print or type) Mr. ✓ Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 3206-7 Selwyn Farms Ln, Charlotte NC ZIP 28209

BUSINESS ADDRESS 4651 Charlotte Park Dr. Suite 100, Charlotte NC ZIP 28217

HOME PHONE (704) 523-6432 BUSINESS PHONE (704) 522-0220

SPOUSE'S NAME Kathy B Loftis SPOUSE'S EMPLOYER Bush, Thurmon, Welio

SPOUSE'S TITLE Legal Asst

PLEASE INDICATE. Voting Precinct # 21 District # 6 Date of Birth 9-7-56

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ Boxing Commission

SINGLE ____ INDIAN ____ Spirit Square

MARRIED ✓ HISPANIC ____ Centered Development Corp.

OTHER ____ Youth Involvement Council ✓

EDUCATION (including degrees completed) Comm. Real Estate, CPCC School, Real Estate Brokerage Forsyth Tech, Winston Salem, Life Underwriter Training Course-1, Raleigh, NC

CURRENT EMPLOYER First American Mortgage Corp.

TITLE Loan Officer YEARS IN CURRENT POSITION 9

DUTIES Solicit Mortgage Loan - FHA - VA - Conventional - work with the C.R.A type funding

OTHER EMPLOYMENT HISTORY CIT Financial Servcs, Commonwealth Financial Servcs, Funding Corp of America, Independent Mgt Corp. Leadership Training Institute,

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance, Real Estate, Sports - Boxing Golf, Working with young people.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Mortgage Bankers Assoc of America.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

International Credit Assoc, Mortgage Bankers Assoc, Life Underwriters, Piedmont Lenders Exchange, Sidewater Lenders Assoc.

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Ronnie Lytle

Date: 6-14-91

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No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Linda Diane Long (please print or type) Mr _____ Mrs ✓ Ms. _____ Miss _____

HOME ADDRESS 14618 Raynham Drive ZIP 28262

BUSINESS ADDRESS Same ZIP _____

HOME PHONE (704) 549-9751 BUSINESS PHONE ( )

SPOUSE'S NAME Nicodemus SPOUSE'S EMPLOYER Acme Credit Service

SPOUSE'S TITLE Service Manager

PLEASE INDICATE Voting Precinct # MC 1 District # _____ Date of Birth 10-4-54

MALE _____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE _____ Citizens Advisory Committee - Convention + Visitor Bureau

SINGLE _____ INDIAN _____ Youth Involvement Council Advisory Bd. ✓

MARRIED _____ HISPANIC _____ Community Relations Committee

OTHER _____ Auditorium-Coliseum-Convention Center Authority

EDUCATION (including degrees completed) Cook High School Adel, Ga Guilford Tech Greensboro, Darrell Webster College, Nashua, NH

CURRENT EMPLOYER Professional Event Planning (P.E.P. planning)

TITLE Owner YEARS IN CURRENT POSITION _____

DUTIES Coordinate and Plan activities completely

OTHER EMPLOYMENT HISTORY State of New Hampshire State Legislator 2-Term Member - Served House Education Committee appointed to Minority Leadership within Party

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Service + Outreach

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
National Black Caucus of State Legislators; New Hampshire office women Leg
Business + professional Womens Heritage Association; Board of Directors

COMMENTS. NASHua Y.W.C.A., Nashua Adult Learning center
N H College Advisory Board Economic development;

AFFIRMATION OF ELIGIBILITY·

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Yes_____ No ✓ If Yes, please attach explanation.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature· Linda Diane Long

Date· 5/10/91

PLEASE DO NOT SUBMIT RESUMES

20 1991

Office

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Charlene (Cebby) Bolz McCarter (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 5030 Old Fox Trail, Charlotte NC ZIP 28213

BUSINESS ADDRESS 320 E. Fourth Street, Charlotte, NC ZIP 28202

HOME PHONE ( ) 598-1411 BUSINESS PHONE ( ) 336-2926

SPOUSE'S NAME Robert McCarter SPOUSE'S EMPLOYER Kaplan and McCarter

SPOUSE'S TITLE Attorney

PLEASE INDICATE. Voting Precinct # ____ District # ____ Date of Birth 6-27-52

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Youth Involvement Council

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Bachelor of Arts in Sociology, Master of Arts in Education

CURRENT EMPLOYER Mecklenburg County Youth and Family Services

TITLE Program Administrator YEARS IN CURRENT POSITION 4 yrs

DUTIES Supervise variety of county programs and contract program for at risk and court involved youth

OTHER EMPLOYMENT HISTORY Been employed with Mecklenburg County since 1975 as a counselor and administrator with Youth and Family Services.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Youth and families, management training

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Management Association, Certified Interaction Management Trainer, Community Alternatives for Youth, Juvenile Detention Association, Humane Society Mulberry Baptist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National Certified Counselor

COMMENTS. I am very interested in YIC in that these youth who are leaders in our community

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes ✓ (Possibly) No_____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature C. B. McCarter

Date 9-6-90

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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Timothy James Patterson (please print or type) Mr ✓ Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 1600-2H Charleston Place Lane Charlotte 28212 ZIP 28212

BUSINESS ADDRESS 2303 W Morehead Charlotte 28208 ZIP 28208

HOME PHONE (704) 551-9100 BUSINESS PHONE (704) 342-4102

SPOUSE'S NAME Jill Marjorie Hopkins Patterson SPOUSE'S EMPLOYER Central YMCA

SPOUSE'S TITLE Aquatic Consultant

PLEASE INDICATE: Voting Precinct # 64 District # 5 Date of Birth 5/25/69

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ Youth Involvement Council Advisory Board

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) High School graduate, currently completing B.A. in Business Admin/Accounting at Queens College

CURRENT EMPLOYER WCKZ/Kiss 102

TITLE 6-10p Air-personality YEARS IN CURRENT POSITION 1½

DUTIES Nightly show from 6-10p, maintain high profile by doing station appearances throughout the Carolina's, commercial production.

OTHER EMPLOYMENT HISTORY Anaheim Broadcasting (KEZY/KORG Anaheim, Ca.) 2yr. / Westwood One Broadcasting (Pirate Radio/Los Angeles Ca.) 8mo.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Strong media skills, always out to promote Drug Awareness + Alcohol Awareness. Strong musical background from Louisiana State University

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Project Graduation, Dare Support, Parents for a drug free youth
Work with Tombstone Pizza and local schools to improve grades

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Order of DeMolay (Masonic Association)

COMMENTS: Since I have been with Kiss 102 radio, much of my time has dealt with promoting such organizations as Dare, Project Graduation, and individual High School Events.

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Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature [signature]

Date: June 12, 1991

PLEASE DO NOT SUBMIT RESUMES

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