AGENDA

Meeting Type:	B
Date	01-14-1991
SUBJECT	

City of Charlotte, City Clerk's Office

CHARLOTTE

Meetings in January '91

THE WEEK OF JANUARY 1 - JANUARY 5

1	Tuesday	NEW YEAR'S DAY - All City Offices Closed
3	Thursday, 10 00 a m	PARADE PERMIT COMMITTEE - CMGC, Room 119

THE WEEK OF JANUARY 6 - JANUARY 12

7	Monday, 12 Noon	PLANNING COMMISSION/Work Session - CMGC, 8th Floor Conference Room
	Monday, 1 00 p m	HOUSING AUTHORITY - 1301 South Boulevard
	Monday, 5 00 p m	CITY COUNCIL WORKSHOP - CMGC, Conference Center
8	Tuesday, 2 30 p m	HOUSING APPEALS BOARD CMGC, 5th Floor Conference Room
	Tuesday, 3 00 p m	AIRPORT ADVISORY COMMITTEE - CMGC, Room 118
	Tuesday, 4 00 p m	PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room
9	Wednesday, 7 45 a m	PRIVATE INDUSTRY COUNCIL - CMGC, Conference Center
	Wednesday, 8 30 a m	CIVIL SERVICE BOARD - CMGC, 7th Floor Conference Room
	Wednesday, 4 00 p m	HISTORIC DISTRICT COMMISSION - CMGC, 8th Floor Conference Room
11	Friday, 9 00 a m	TAXICAB REVIEW BOARD - Law Enforcement Center, 825 E Fourth Street, Room 302

THE WEEK OF JANUARY 13 - JANUARY 19

14	Monday, 5 00 p m	COUNCIL/MANAGER DINNER - CMGC, Conference Center
	Monday, 6 30 p m	CITIZENS HEARING - CMGC, Meeting Chamber (Televised on Cable Channel 32)
	Monday, 7 00 p m	CITY COUNCIL MEETING - CMGC, Meeting Chamber (Televised on Cable Channel 32)
	Monday, 7 30 p m	HISTORIC LANDMARKS COMMISSION - 1221 S Caldwell Street
15	Tuesday, 12 Noon	CITY COUNCIL/COUNTY COMMISSION/SCHOOL BOARD LUNCHEON - CMGC, Conference Center
	Tuesday, 4 00 p m	PLANNING COMMISSION/Planning Committee - CMGC, 8th Floor Conference Room
16	Wednesday, 8 00 a m	CLEAN CITY COMMITTEE - CMGC, Room 270
	Wednesday, 9 00 a m	TAXICAB REVIEW BOARD - Law Enforcement Center, 825 E Fourth Street, Room 302
	Wednesday, 2 30 p m	CHARLOTTE-MECKLENBURG ART COMMISSION/Executive Committee CMGC 8th Floor Conference Room
	Wednesday, 7 00 p m	METROPOLITAN PLANNING ORGANIZATION CMGC, Conference Center
17	Thursday, 7 00 p m	CHARLOTTE TREE ADVISORY COMMISSION - CMGC, Room 270
18	Friday, 7 30 a m	PLANNING LIAISON COMMITTEE - CMGC, 8th Floor Conference Room

(CONTINUED ON BACK)

Public Service And Information Department

600 East Fourth Street

Charlotte NC 28202 2861

704/336-2395

THE WEEK OF JANUARY 20 - JANUARY 26

21	Monday	**MARTIN LUTHER KING HOLIDAY** - All City Offices Closed
22	Tuesday, 4 00 p m	**PLANNING COMMISSION/Planning Committee** - CMGC, 8th Floor Conference Room
	Tuesday, 5 00 p m	**COUNCIL/MANAGER DINNER** - CMGC, Meeting Chamber Conference Room
	Tuesday, 6 00 p m	**CITY COUNCIL/Zoning Hearing** - CMGC, Meeting Chamber
23	Wednesday, 1 00 p m	**CHARLOTTE-MECKLENBURG ART COMMISSION/Discovery Place's OmniMax Project Semifinalists** - Discovery Place's Conference Room, 301 North Tryon Street
	Wednesday, 7 30 p m	**CHARLOTTE-MECKLENBURG ART COMMISSION/OmniMax Semifinalists' Public Presentation** - Discovery Place's Auditorium, 301 North Tryon Street
24	Thursday, 7 30 a m	**FIREMAN'S RETIREMENT BOARD** - 428 East Fourth Street, Suite 205

THE WEEK OF JANUARY 27 - JANUARY 31

28	Monday, 10 30 a m	**AUDITORIUM-COLISEUM-CONVENTION CENTER** - Charlotte Convention Center, 101 S College Street, VIP-B Conference Room
	Monday, 4 30 p m	**PLANNING COMMISSION/Zoning Work Session** - CMGC, 8th Floor Conference Room
	Monday, 5 00 p m	**COUNCIL/MANAGER DINNER** - CMGC, Conference Center
	Monday, 6 30 p m	**CITIZENS HEARING** - CMGC, Meeting Chamber (Televised on Cable Channel 32)
	Monday, 7 00 p m	**CITY COUNCIL MEETING** - CMGC, Meeting Chamber (Televised on Cable Channel 32)
29	Tuesday, 4 00 p m	**PLANNING COMMISSION/Planning Committee** - CMGC, 8th Floor Conference Room
30	Wednesday, 2 00 p m	**HOUSING AUTHORITY** - 1301 South Boulevard
	Wednesday, 2 30 p m	**CHARLOTTE-MECKELNBURG ART COMMISSION/Executive Committee** - CMGC, 8th Floor Conference Room
31	Thursday, 5 00 p m	**CHARLOTTE-MECKELNBURG ART COMMISSION** - CMGC, 8th Floor Conference Room

These organizations will <u>not</u> meet in January

Community Relations Committee

January 14, 1991 City Council Agenda
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CHARLOTTE

Mayor Sue Myrick — Mayor Pro Tem Cynthia Patterson

Stanley M Campbell — Hoyle H Martin
Daniel G Clodfelter — Roy Matthews
Ann Hammond — Ella Butler Scarborough
Pat McCrory — Richard Vinroot
Tom Mangum — Lynn M Wheeler

Council Agenda

Monday, January 14, 1991

5.00 PM	-	Council-Manager dinner . Annexation Follow-up . Harlan Boyles, State Treasurer . UNC-Charlotte Mission Statement: Dr. Woodward
6:30 PM	-	Citizens Hearing
7:00 PM	-	Council meeting

ITEM NO.

1. Invocation.

2. Recommend approval of Minutes of the November 13 Regular Meeting, November 16 and 17 Council Retreat, November 19 Zoning Meeting and the November 20 Joint Meeting.

VOTE ON CONSENT ITEMS

3. Agenda items 16 through 28 may be considered in one motion except for those items removed from the consent agenda as a result of a Council member making such a request of the City Clerk prior to the meeting.

POLICY

4. Consider a variance request from the Tree Ordinance by the Auditorium-Coliseum-Convention Center Authority for the hospitality room expansion at the Charlotte Coliseum.

Representatives of the Tree Advisory Commission and the Charlotte Coliseum will be at the meeting.

Chronology June 1, 1990 - an application for a building permit was submitted for the expansion of the hospitality room at the Charlotte Coliseum. Because the addition is more than 1,000 square feet, the site was required to comply with the Tree Ordinance. The Auditorium-Coliseum-Convention Center Authority believes the requirements for planting in internal parking areas are an undue hardship.

Tree Ordinance Requirements:

- Approximately 240 trees are required to be planted in the parking lot, such that each parking space is within 60 feet of a tree (trees on 120-foot centers).
- Plan for compliance with the Tree Ordinance must be approved prior to issuance of a building permit.
- All required trees must be planted before issuance of Certificate of Occupancy (C.O.).
- Trees are required to be planted along adjoining street rights-of-way.

March 15, 1990 - the Charlotte Tree Advisory Commission (TAC) heard a variance request from the Authority.

Variance Granted by Tree Advisory Commission:

- The same number of trees are required to be planted, but not all of the trees have to be in the parking area(s). Some flexibility will be allowed, rather than strict 120-foot centers.

- Plan for compliance with the Tree Ordinance must be approved prior to issuance of C.O. in order to avoid delaying the Coliseum addition.

- The Coliseum will be able to achieve compliance in phases, taking up to three years to plant all required trees.

November 2, 1990 - an alternate proposal was presented by the Authority to the Engineering Department and was rejected, because no trees were proposed in the internal parking areas as specified by the TAC.

December 17, 1990 - a subcommittee of the TAC met with Steve Camp, Managing Director of the Authority, to review the November 2 proposal. The subcommittee rejected the proposal. Mr. Camp suggested he would be willing to give up approximately 30 parking spaces for planted areas, but that was also unacceptable to the subcommittee.

Appeal

Council is requested to consider the appeal from the Authority for a variance from the Tree Ordinance requirements. Attached is a letter from Steve Camp expressing the Authority's position.

Options

1. Approve the variance request, thus overruling the Tree Advisory Commission.

2. Disapprove the variance request, confirming the ruling by the Tree Advisory Commission.

The Tree Advisory Commission is very concerned that the Coliseum be treated like other properties undergoing development/redevelopment and containing large parking areas.

Clearances Engineering.

Attachment No. 1

5. Recommend adoption of a resolution supporting UNCC's Board of Trustees' efforts to change the mission of the University to include doctoral programs.

Council Action

On December 10, 1990, Council approved an education mission offering its cooperation to achieve an outstanding nationally recognized system of educational opportunities and resources for Charlotte. Council is now requested to adopt the attached resolution consistent with this mission to support UNCC's efforts to upgrade its status to a doctorate-granting university.

UNCC

The UNC system is reviewing the mission of its various component universities. This was last done in the early 1970s and is unlikely to take place again until after the turn of the century. According to research conducted by UNCC, the Charlotte region is the largest urban area in the nation without a doctoral degree university. Recent reviews conducted for both the Chamber and the City of Charlotte indicate the importance of upgrading the university for the future economic development of the city and region.

UNCC Mission

On December 7, 1990, the Board of Trustees of UNCC adopted a resolution that makes the following recommendations to the President of the Board of Governors of the University of North Carolina:

- That the mission of the University of North Carolina at Charlotte be changed to confer status as a doctorate-granting university; and

- That the recognition of the University of North Carolina at Charlotte as a research university be formally adopted as a goal of the University of North Carolina.

Attachment No. 2

6. Consider the following actions relating to the Convention Center: (A) recommendations of the Design Review Committee for schematic designs; (B) options for financing the proposed Convention Center; and (C) options for retaining the Convention Center architect and construction manager.

Introduction

During the special Council meeting on December 28, 1990 to discuss the Convention Center, Council deferred for further consideration financing options as well as contracts for the Convention Center architect and construction manager. Council did approve carrying the cost of the Trade Mart and Young Ford properties (with revised payment schedules) through January and acquiring an option for the Norfolk-Southern property.

Schematic Design

A. Schematic Design

In August, 1990, City Council awarded contracts for the design and construction management of the new Convention Center to the FWA Group and the firm of Fluor Daniel, respectively. In September, 1990, the City Manager appointed a Design Review Committee for this project consisting of local citizens and City staff. The Design Review Committee meets monthly with the project architect, City staff and other consultants to review the overall design and provide input into the design.

Council Action

The architect has completed schematic design documents for the new Convention Center based on the design concept which was approved by Council on November 13, 1990. These documents were presented to the Design Review Committee and City staff in December, 1990. After review and discussion, the Design Review Committee unanimously recommended approval of the schematic design, with the understanding that opportunities for further design input will occur in the next phase of the project. City Council is requested to review and approve these schematic drawings as presented by the architect.

Financing

B. Financing Alternatives

The following information was provided to Council at the December 28, 1990 meeting regarding options for financing the proposed Convention Center.

Option 1
Take two months to evaluate whether the installment purchase contract financing method is preferable to General Obligation bond financing. If the verdict in the Wayne County case upholds installment purchase contract under N.C. Statute §160A-20, the financing packages could be compared and, if favorable, take the financing to market immediately. The earliest date expected for the decision on the Wayne County case is January 7, 1990.

Option 2
Proceed with scheduling a G.O. bond referendum ($150 million) the earliest time for which would be April 16. Bond sale and/or sales could then be scheduled in accordance with a drawdown of funds necessary for land and/or construction.

Council Action

Council is asked to review and approve a financing plan based upon the above options. The December 28 handout is attached.

Architect Construction Manager

C. Architect/Construction Manager Contracts

In August, 1990, City Council awarded contracts for the design and construction management of the new Convention Center to the FWA Group and Fluor Daniel. The project team has completed schematic design documents for the new Convention Center based on the design concept which was approved by Council on November 13, 1990. The next design phase, design development, is scheduled for completion April 15, 1991.

Council Action

The architect and construction manager have presented a "slow-down" schedule for proceeding with design of the Convention Center with minimal financial costs to the City. Council is asked to consider the revised architect/construction manager budget and determine whether or not to stop the process, continue with the project on schedule, or proceed in a slower design phase.

After approval by Council of the schematic design, the architect must be authorized to proceed prior to his performance of further work. The following options for Council's review pertain to the next design phase.

OPTIONS	COST	REQUIREMENT
1) Stop the project and do not proceed with the next design phase.	$83,500 for severance of construction mgr's. contract.	No additional funding needed.
2) Suspend project and architectural services for 4 months but continue construction mgr's services for 4 months.	$172,408 to keep construction manager working.	No additional funding needed.
3) Continue the architectural and construction mgr's. services through the next phase, design development, which is scheduled for completion four months after authorization to proceed.	$1,800,000 for services	Additional funding needed.
4) Extend the design development schedule from four months to six months and proceed at a slower pace for the first three months.	*$500,000 for the first three months. $1,300,000 for the second three months.	Additional funding needed.

*$500,000 is the minimum expenditure to keep the project moving in the most effective and efficient way for the next three months. This will minimize the upfront cost if Council determines that the contracts with the architect and construction manager should be terminated after these three months.

Staff has reviewed these options and recommends Council approval of either Option 3 or 4. Continuation of the design development phase will allow the designers to work out and commit to paper ideas and resolutions to design questions. This would minimize the possibility for errors, conflicts or misinterpretation in the future preparation of the construction documents. Attached is Mr. Scott Ferebee's explanation of the need for completing the design development phase and rationale for not being able to decrease the first months costs below $300,000.

Attachment No. 3

7. The following agenda item contains recommendations of the Planning and Public Works Committee on two policies: funding for future unsafe dam repairs, and storm drainage improvements on private property relating to major transportation projects. The committee voted 3-0 to recommend both policies; two committee members were absent. A copy of the December 17, 1990 executive summary of the committee is attached.

A. Recommend approval of the policy recommendation of the Planning and Public Works Committee for funding future unsafe dam repairs.

Committee Recommendation	The Planning and Public Works Committee recommends that costs equal to installing a culvert plus 80 percent of the additional costs associated with repairing the dam be funded through the CIP street drainage account (Powell Bill funds), with the remaining costs shared by affected property owners.
Unsafe Dams	In March 1988 the State identified several dams within the City which have a public street on the crest that did not meet the requirements of the North Carolina Dam Safety Act. The State instructed the owners of each dam to either make necessary repairs and improvements or drain the lake impounded by the dam. In August, 1990 City Council agreed to fund a major portion of the costs associated with the repair of three dams. Property owners in the immediate vicinity of the lakes are sharing the remaining costs. The Planning and Public Works Committee was asked to consider a policy for funding the repair of unsafe dams identified in the future. Attached is a series of questions and answers that cover additional background information.

The Planning and Public Works Committee identified the following benefits and beneficiaries of lakes and dams.

- Property owners in the immediate vicinity of the lake derive an aesthetic benefit.

- Property owners in the drainage basin of a dam benefit in that the lake is part of the drainage system that carries stormwater runoff from the watershed.

- Property owners downstream of the dam benefit because the lake regulates the flow of stormwater.

- The community benefits due to the enhancement of water quality provided by a lake.

Recommendation

In light of these benefits, the committee determined that it is appropriate to distribute the costs of necessary repairs across these constituencies. The committee recommends a policy that the CIP Street Drainage Account (Powell Bill funds) pay costs equal to installing a culvert plus 80 percent of the additional costs associated with repairing a dam. This existing account is programmed for the replacement/ upgrading of culverts and drainage systems in street right-of-ways. The remaining 20 percent would be assessed to all properties in the drainage basin. Assessment would require notification to all property owners on the assessment roll and a public hearing. The procedure would be identical to that used for "petition assessment" drainage projects; however, a petition is not required.

Alternative policies considered by the committee are attached.

B. Recommend approval of the policy recommendation of the Planning and Public Works Committee for storm drainage improvements on private property relating to major transportation projects.

Drainage Improvements on Private Property

The matter of storm drainage improvements made on private property as a result of major transportation projects was referred to the Planning and Public Works Committee after several property owners on Wandering Way complained of the stopping point for improvements made as part of the Fairview Road/Carmel Road intersection improvements project. The committee has recommended a policy for future projects, and a policy recommendation for Wandering Way will be on the January 28 agenda.

Staff described to the committee the current informal "good neighbor" policy. A review of past projects indicates improvements were extended on private property only when the City's project was considered to significantly affect an existing erosion or house flooding problem.

Key Points of Policy

The committee recommends Council approve the attached written policy. The policy attempts to describe the drainage system downstream from major transportation projects which will be considered for improvements, what type of problems will be addressed and how improvements will be funded. It differs from the current informal policy primarily in that it will require a more complete drainage analysis than is currently conducted. Other key points are as follows:

1. Improvements will be considered to a point where the added runoff due to the City's project is at least 10% of total flow in the drainage system ("impact point") or to a point where the first "adequate conveyance" exists beyond that point. The point of adequate conveyance is defined as a point where no significant erosion or house flooding will exist as a result of the City's project. An inadequately sized pipe downstream from the impact point would not necessarily be improved under this criteria.

2. Improvements will be made only to facilities which qualify for City funding through the Storm Drainage Repair Program (i.e. generally, where severe erosion and/or house flooding exists or when a public road is adversely affected).

3. All improvements will be funded through the transportation project account if the property owner will donate easements and right-of-way required for drainage improvements.

4. Property owners will be given 30 days after notification to indicate they are willing to donate necessary easements and/or right-of-way for drainage improvements.

5. Consistent with the Storm Drainage Repair Program, the policy does not apply to commercial property, including apartments.

6. When improvements are extended on private property, a study will be conducted free of charge for property owners just downstream of the stopping point to see if problems which may exist on their property are eligible for improvement through the Storm Drainage Repair Program.

Funding Impact

Staff has made a random review of 18 current and future major transportation projects and does not feel the policy as proposed will have a significant effect on capital funding. Pipe systems installed on private property are maintained by City forces. Added mileage will eventually result in additional resource and operating budget needs. A stormwater utility, if established, could potentially assist in funding capital and operating costs for improvements on private property.

Clearances

Engineering and CDOT support the recommendation.

Funding

None required for this action. However, improvements made as a result of the policy will be funded through the budget of the major transportation project involved.

Attachment No. 4

8. Recommend A) approve the process for developing a stormwater program, B) approve the process for appointing a Stormwater Management Task Force, and C) authorize negotiation of the Phase II contract with ERC Environmental, Inc.

Stormwater Management

Several activities are underway to develop a comprehensive stormwater management program for the City:

- A technical design manual is drafted and being reviewed by a group of building industry representatives and City and County staff.
- A pilot inventory of the City's existing drainage system is underway.
- Collection of data for Part 1 of the National Pollutant Discharge Elimination System (NPDES) stormwater quality permit is underway.
- An enterprise utility has been identified as the most equitable way to finance stormwater management activities.
- The Infrastructure and Local Government Needs Study Commission has approved a statewide bill drafted by the League of Municipalities for stormwater utilities; as a result, the bill will be introduced into the 1991 legislature.

The remainder of the process for developing and preparing to implement a stormwater program is expected to take approximately two years.

Council Action

City Council is requested to approve the following:

A. A study/public input/decision process conceptually illustrated in the attached chart. The objectives of this process are:

- Determine a level of service for maintenance and capital improvements of the drainage system.
- Develop a water quality management plan in compliance with Federal requirements.
- Develop a utility rate structure and financing scheme to fund the stormwater program.
- Educate the public on stormwater needs.

B. A process for appointing a Stormwater Management Task Force - a citizens' group to work with the consultant and staff in evaluating options for the stormwater program, make recommendations to City Council, and be involved with public education on stormwater issues. It is recommended the process recently used for the CMUD Advisory Committee be utilized:

1. City Manager solicit candidates from City Council and stakeholder groups.
2. City Manager select a balanced group of up to 15 members, including a chairman.
3. City Council approve the final roster.

It is recommended the County Manager also be invited to appoint a member of his staff as an ex-officio member.

C. Authorize the City Manager to begin negotiations with the consultant, ERC Environmental, Inc., for Phase II work to include Part 2 of the NPDES permit, a level of service study and a public education program. The contract will be on a March Council agenda.

Attachment No. 5

9. Recommend approval of the FY92-FY93 budget calendar.

Budget Calendar

City Council annually adopts a calendar specifying dates for the budget presentation, public hearing, Council workshops, and the budget adoption. Council is requested to approve the following FY92-FY93 budget calendar:

Date	Day	Time	Purpose
May 6	Mon.	5:00 - 6:30 p.m.	Budget Presentation
May 7	Tues.	5:00 - 8:00 p.m.	Operating Budget
May 8	Wed.	5:00 - 8:00 p.m.	Operating Budget
May 9	Thurs.	5:00 - 8:00 p.m.	Operating Budget
May 13	Mon.	7:00 - 7:30 p.m.	Public Hearing
May 14	Tues.	5:00 - 8:00 p.m.	Capital Budget
May 15	Wed.	5:00 - 8:00 p.m.	Capital Budget
May 22	Wed.	5:00 - 8:00 p.m	Final Decisions
May 23	Thurs.	5:00 - 8:00 p.m.	Final Decisions (Optional)
June 10	Mon.	Regular Meeting	Budget Adoption

10. Adopt a motion setting an executive session to conduct the City Manager's annual performance evaluation pursuant to the State Open Meeting's Law.

Council is requested to select a date for an executive session to conduct the City Manager's annual performance evaluation. Staff has reviewed the Mayor's, Manager's, and Council's calendars and suggests one of the following dates:

Monday, February 11 at 3:00 p.m.
Monday, February 18 at 3:00 p.m.
Monday, February 25 at 3:00 p.m.

BUSINESS

11. Authorize the City Manager to approve designated changes to the Charlotte Apparel Center documents.

Apparel Center Lease

Sometime ago Crosland-Erwin Associates was approached by the CVFE (Carolina-Virginia Fashion Exhibitors) and told they were experiencing financial difficulties and foresaw a time in the near future that they would not be able to meet their lease commitments.

- The CVFE requested a restructure of the lease obligation in order to keep their organization operating.
- Crosland-Erwin Associates met with the City and NCNB and asked for concessions to keep the facility viable.
- Negotiations concluded with a proposal which all parties feel improves the possibility of future survival for the Apparel Center.

If the City cannot work out an agreement along these general principles, there is a chance that a default situation would be created. In this event, the bank would have a right to resolve the matter or they could exercise their option to delay payment of all rents for a period of up to five years. After this, the rents plus past due rents would be payable from the project provided it is producing sufficient revenue to pay the amounts due. It is possible that to get a new operator some negotiation of terms would be required.

The Finance Department has been led to believe that, if the proposal presented cannot be approved, there is no assurance of the short term or immediate health of the Apparel Center. From the City's perspective, three things are required:

- First, the City would fix the rents at the current level of $150,000 per year for the next five years and then the rents would escalate under the original schedule. This modification would result in a reduction of income to the City of $1,450,000 during the first five year period and an additional reduction of $800,000 over the next five years.

- Second, the City gives up the right to participation rent if any is ever generated.

- Third, the City would give the right to purchase the land to Crosland-Erwin or the bank for ten years at $5.6MM plus 8% per year return.

The Finance Department believes the bank, CVFE and the Crosland-Erwin proposal is justifiable under current circumstances. However, there is no guarantee that this proposal will produce long term health for the Apparel Center. The majority of CVFE members are to renew leases by December, 1991 and they could leave after that date. There are no firm lessor prospects for the bulk of the additional space available for lease with the exception of NCNB. Further, no one can predict the economic environment or its impact on the Center. However, Crosland-Erwin intends to have professional management for the Center and feels with this proposal that they will be motivated to maximize the long range prospects of the Center.

Attorneys for Crosland/Erwin and NCNB will draft documents to carry out these changes. City staff and our outside counsel, Ashley Hogewood, will review these and make any changes needed before they are submitted to the Manager for approval.

12. Recommend the purchase of 4+ acres of land on Marsh Road as a neighborhood park for public recreation purposes subject to a positive mandatory referral review.

Marsh Road Property

Since 1955 the Broadmoor Athletic Association has used 4+ acres located on Marsh Road for softball, T-ball and Little League Baseball. The property is currently owned by First Union National Bank which is willing to sell it to the City for $25,000, provided that it remains for recreation use, the City assumes maintenance of the property, and works with the Broadmoor Athletic Association to continue their use of the property. Information that Council has received previously is attached.

City Manager

The City has been approached with a request to purchase this land in order for it to be retained to meet the athletic association's needs.

- The site will be maintained and operated as a public neighborhood park.
- The Parks and Recreation Department will work with the Broadmoor Athletic Association in scheduling its use of the park to meet the needs of the youth being served by the association.
- The park will be operated and managed in accordance to City Ordinance.

If purchased by a source other than the City, there is a risk of the land being used for purposes other than recreational. Thus, the opportunity to continue to meet the needs of many youth would be lost. The closest public park to this area is Freedom Park which is currently being used to capacity by other athletic organizations. Future renovations of Freedom Park will not provide for an increase in users.

Funding

Park Land Acquisition Capital Account.

Clearances Mandatory referral will be considered by the Planning Committee at its January 15, 1991 meeting. The Parks and Recreation Department has inspected the property and finds that it is in relatively good repair and will not require major rehabilitation. Maintenance costs are estimated to be $5,000 per year. These costs for manpower and materials can be absorbed for the remainder of this fiscal year. Next year's budget request will reflect these additional needs.

This site will be visited in the very near future by members of the Charlotte Advisory Parks Committee. They will be asked to share their comments regarding the purchase of this tract of land.

Council will also be provided the results of the Mandatory Referral.

Attachment No. 6

13. Recommend adoption of an ordinance creating a new Article V to Chapter 23 of the Charlotte City Code entitled "Backflow Prevention and Cross Connection Control".

This item was deferred at the December 10, 1990 Council meeting.

Council Action This Council action is to adopt a cross connection and backflow prevention ordinance that will protect the water supply from being contaminated by chemicals or contaminated water flowing back into the water system.

Federal and State laws designate the water supplier (CMUD) to be responsible for the quality of the drinking water to the point of service. The proposed ordinance requires all new and existing commercial, industrial and some residential customers to install, maintain and test a device to prevent chemicals or liquids from flowing back into the public water system. All major North Carolina cities have a cross connection control program in place - Raleigh, Durham, Greensboro, Winston-Salem, Asheville, etc.

Key Points

Detailed information is attached along with a letter in support of the ordinance from the Chairman of the Charlotte-Mecklenburg Building Standards Advisory Committee. Some key points are:

There are approximately 25,000-30,000 businesses and 2700 residences in the Charlotte area that will be affected by the ordinance. All affected CMUD customers will be prioritized by the level of hazard they represent. For example, a chemical plant would represent a high hazard and would be among the first to be contacted. Customers such as a real estate office or residences with irrigation services will be the lowest priority and it could be five to seven years before they are contacted. New customers will be required to have a proper backflow assembly before being connected to the CMUD system.

The customer will bear the cost of the backflow prevention device, installation and maintenance. The cost will vary from approximately $350 to $20,000, depending on the size required.

Customers will be required to have their assemblies tested annually by private testing firms. The cost will vary from $30 to $100 per test.

Implementation of the ordinance will be phased in over several years, beginning with the highest hazard businesses. Each customer will receive a personal visit from a CMUD representative who will survey the facilities and determine the hazards. CMUD will then notify the customer by letter of the type backflow prevention assembly required. The timeframe for compliance will be between 30 to 60 days.

Implementation of the program will require two additional positions. These positions will be responsible for educating customers, inspecting installations, and administering the ordinance. Under the City Manager's transfer authority, Budget and Evaluation and the Utility Department staff are reviewing current staffing levels in the department to identify vacant positions which could be assigned to the new program. The program will be funded from existing water and sewer revenues.

Civil penalties will be imposed if there are ordinance violations.

A public relations program is planned to assist all affected CMUD customers and the general public. The proposed ordinance has already been shared with the Charlotte Chamber and other business organizations, as well as the Community Facilities Committee.

The proposed ordinance would be effective February 1, 1991.

Funding: Water and Sewer Operating Fund Balance.

Clearances: The City Attorney's Office, City Fire Department, County Fire Marshal and the County Building Standards Plumbing Division have reviewed and approved this ordinance. The Utility Department Director recommends approval of this ordinance.

Attachment No. 7

14. Recommend approval of Option #2 for a strategy for moving forward with implementation of park at the Square considering potential wall improvements to Southeastern Center.

Update on the park at the Square: Funding for a park at the Square began in 1981. In 1987, several buildings on the park property were demolished leaving a portion of the north wall of the Southeastern Center (formerly One Tryon Center) in an unsightly condition. Improving the appearance of the wall was highly desired by the park designers and the citizen's committee involved in the process. However, improvements to the wall were not considered a City responsibility. Staff met with building owners several times in attempt to secure a commitment to improve the wall but were unsuccessful.

Recently, the building was sold to the Virginia Retirement System (VRS). Their representatives contacted the City and indicated a willingness to improve the wall and make other interior renovations of their building. Improvements affecting the park include new wall panels, waterproofing, two new doors accessed through the park and windows at the second and third level of

their building overlooking the park. A strip of the park site is required to accommodate these improvements. In addition, a portion of the park site is required temporarily for construction staging. A sufficient staging area will be provided by the currently unimproved portion of the park site, plus the adjacent area at the rear corner of the park.

City and VRS representatives have been negotiating a long term lease since November of a one-foot strip of park property for the wall improvements and a short term lease of a construction staging area. Lease agreements have not been finalized. VRS recently concluded its testing and analysis of the site for design purposes and also assessed the cause of flooding of its basement. The report commissioned by VRS indicates water damage may have been caused by the City's work on the park and construction of Interstate Towers. Although the City has not concurred in the assessment, one provision of the agreement under negotiation is that owners hold the City harmless from damages.

By the date of the Council meeting we expect to know how much time will be required to construct the wall improvements. Staff has encouraged building owners to waterproof their wall following demolition of the adjoining buildings.

Design drawings for the park are essentially complete and ready to be bid. The park designer's contract holds the designer responsible for construction cost within the $1.17M fixed limit of construction. If the project is delayed and bid exceeds budget, the designer could hold the City responsible. Council direction is needed regarding whether to proceed immediately with bidding and construction of the park or whether to continue negotiations with VRS. It will be virtually impossible to make all of the wall improvements after park construction has begun. Staff feels it is in the best interest of the City to have the wall improved and waterproofing applied before work begins on the park.

Council Action

Council is requested to instruct staff to proceed utilizing one of two strategies listed below. Due to benefits of wall improvements, Strategy 2 is recommended. Advantages and disadvantages for each strategy is provided.

Strategy 1: Proceed with park implementation without delay.

Advantages
Completes park earliest date - advertisement can occur within 2 weeks.
Keeps park designer liable for park construction cost within fixed budget
Most likely to take advantage of favorable bid market

Disadvantages
Will not resolve flooding/waterproofing issue
Leaves unsightly wall which will be difficult to improve later

Strategy 2: Delay park implementation until wall improvements are completed.

Advantages
Improves unsightly wall
Resolves flooding/waterproofing issue
Bidding market may remain favorable or improve

Disadvantages
City assumes more liability if project costs escalate due to delay.
Will delay opening of park 4-6 months or more

At the City Manager's request, a meeting with VRS representatives is scheduled for Thursday, January 10. We expect to have additional information from VRS regarding status of work and schedule for completion after that meeting which we will share with Council in the January 11 Council-Manager memorandum.

Clearances Legal, Engineering, and Planning staff.

15. A. Nominations for Appointment to Boards, Commissions and Committees.

Councilmembers will make their nominations after which they will hand their nomination forms to the City Clerk. In the event there is only one person nominated for any one position, Council may make that appointment at this meeting.

1. Advisory Energy Commission - One appointment beginning December 31, 1990. John C. McKenzie (Electric Utility category) was reappointed, but is no longer in Charlotte. Terms are for two years.

   Attachment No. 8

2. Citizens' Advisory Committee - Convention and Visitors' Bureau - Eight appointments beginning March 26, 1991. Angela Cureton, Joyce Rice, Cathy Jones, and Betty Pride are eligible for reappointment, and Cameron Keyser, Elizabeth Kandler, Joe Goodpasture, and Austin Sapp are not. Terms are for two years.

   Attachment No. 9

3. Citizens' Oversight Committee for Cable Television - Three appointments beginning March 31, 1991, with Glenda Durell, Ben Thalheimer, and Phillip Levenson eligible for reappointment. Terms are for two years.

   Attachment No. 10

4. Community Housing Development Corporation - Board of Trustees - One appointment beginning December 31, 1990, for which the appointee must have knowledge or experience in real estate law. Richard Whisnant has resigned. Terms are for three years.

   Attachment No. 11

5. Parade Permit Committee - One appointment for an unexpired term ending March 1, 1993. Jacqueline Lucki has resigned. Terms are for three years.

   Attachment No. 12

6. Spirit Square Board of Board of Directors - One appointment for an unexpired term ending June 30, 1993. Joseph Lacher has resigned, and the Spirit Square Board of Directors has recommended a replacement (see attachment). Terms are for three years.

   Attachment No. 13

7. Transit Advisory Committee - Five appointments to be made in the following categories with original staggered terms as follows: one major suburban employer served by Charlotte Transit for a three year term; one neighborhood organization leader for a three year term; one local service passenger for a one year term; one express service passenger for a two year term; and a secondary school student who uses Charlotte Transit for a one year term. Future appointments will be made for full three year terms with no one serving more than two consecutive full terms (one and two year terms count as a full term).

   Attachment No. 14

8. Tree Advisory Commission - One appointment for an unexpired term ending December 13, 1992. Allen Gallamore has resigned. Terms are for three years.

   Attachment No. 15

9. Zoning Board of Adjustment - Two alternate appointments beginning January 30, 1991. Don Abernathy is eligible for reappointment, and Humphrey Cummings is not. Terms are for three years.

   Attachment No. 16

CONSENT AGENDA

BUDGET ORDINANCE

16. Recommend adoption of a budget ordinance of $750,000 to advance funding to the Stormwater Management Program until the 1988 Storm Drainage bonds are issued.

Stormwater Funding: On October 8, 1990, City Council approved an agreement with Environmental and Energy Services Company (ERCE) to prepare Part 1 of the National Pollutant Discharge Elimination System (NPDES) stormwater permit and conduct an inventory study of Charlotte's drainage system.

Council Action: Adoption of the budget ordinance of $750,000 will provide interim funding requirements under the contract by borrowing from the Municipal Debt Service Fund balance. When the 1988 bonds are issued in June, the Municipal Debt Service Fund will be reimbursed.

Clearances: Engineering Department, Budget & Evaluation Department and Finance Department.

17. Recommend adoption of a budget ordinance amending the table of organization of the Community Relations Committee and appropriating a grant of $15,000 from the Charlotte-Mecklenburg Board of Education for reimbursement of expenses incurred in providing peer mediation training for Charlotte-Mecklenburg Schools.

Council Action: This action appropriates $15,000 from the Board of Education as reimbursement for expenses incurred by the Community Relations Committee staff in providing peer mediation training in eleven schools. The ordinance provides that a part-time position will be funded on a full-time basis for the remainder of FY91.

Peer Mediation

Peer mediation is similar to the Dispute Settlement Program operated by the committee. It provides an alternative to the school's normal disciplinary procedures. Students who have interpersonal disputes are given an opportunity to meet with other students who have been trained in mediation. If they resolve their differences they do not have to "go the office" to meet with an administrator. The schools that have established such programs judge it to be highly successful.

The committee's staff assisted eleven schools this fall in establishing programs and requests from additional schools are now being considered.

Funding Charlotte-Mecklenburg Board of Education.

BIDS

18. Recommend adoption of the bid list as shown. The following contract awards are all low bid and within budget estimate unless otherwise noted. Each project or purchase was authorized in the annual budget.

A. 800 MHz Radio Equipment — Fire & Other City Depts.

Recommendation: By Purchasing Director and Fire Chief that 800 MHz console be purchased from County Motorola contract #10543. This is a new contract established by the County on November 19, 1990 for the 800 MHz system. This is the same radio in use by City and County Fire and Police. Amount of purchase is $70,000.00. Future City purchases for this equipment will be bought against this County contract.

Project Description: This equipment will be used to expand existing 911 system at Fire Station No. 1.

Source of Funding: General Capital Improvement Fund - (Fire Station #1 Relocation. FY89 Capital Equipment Fund - (Fire Department).

B. Sidewalk Construction — Engineering

Recommendation: By the City Engineer that the low bid of $157,183.47, as submitted by Dickerson Carolina, Inc., be accepted for award on a unit price basis.

Project Description: The program constructs sidewalks along thoroughfares and major collector streets. The program also constructs residential sidewalks where the requested sidewalk qualifies under the Subdivision Ordinance, 75 percent of citizens along the proposed route approve the project, and the project is ranked high.

This project will provide sidewalks at the following locations: Tranquil Avenue, from Chelsea Drive to Westfield Road; Pence Road, from Paloverde Lane to Hickory Trace Drive; Scotland Avenue at Providence Road; Darbrook Drive, from Birchcrest Drive to Lansdale Drive, Sharon Road, from Eastburn Road to Cotillion Avenue; Lyttleton Drive, from North Sharon Amity Road to Addison Drive; and Fugate Avenue from Monroe Road to Independence Boulevard.

Source of Funding: General Capital Improvement Fund - (Sidewalk Program - 1987 Street Bonds).

C. Add-A-Lane Program Improvements: Hickory Grove Road @ Lawrence Orr Road & Tuckaseegee Road @ Timberbrook Drive — Engineering

Recommendation: By the City Engineer, based on the recommendation of the consultant Post, Buckley, Schuh & Jernigan, Inc., that the low bid of $77,698.48, as submitted by Ferebee Corporation, be accepted for award on a unit price basis.

Project Description: Add-a-Lane projects, part of the CUTRATE program, deal with traffic congestion by temporarily providing turn lanes until more permanent solutions such as road widenings and intersection improvements are implemented.

Hickory Grove Rd @ Lawrence Orr Rd.: This project provides for the widening of the roadway to accommodate a left turn lane on Hickory Grove Rd. for Lawrence Orr Road.

Tuckaseegee Rd. @ Timberbrook Dr.: This project provides for the widening of the roadway to accommodate a left turn lane on Tuckaseegee Rd. for Timberbrook Drive. This widening will also allow for left turns into Tuckaseegee Park.

Source of Funding: General Capital Improvement Fund - (Cutrate Transportation Program - Powell Bill Funds).

D. Sanitary Sewer Construction — Charlotte-Mecklenburg Utility Department

8-Inch Sanitary Sewer Along Old Dowd Road

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low responsive bid by B.R.S., Incorporated of Richfield, North Carolina in the amount of $69,468.00 be accepted for award of contract on a unit price basis.

Project Description: Construction of this project would extend sewer service availability along Old Dowd Road.

Source of Funding: Water/Sewer Operating Fund - (Sewer Tapping Privilege Fee).

E. Six Rear Engine Pumper Fire Engines — Fire Department

Recommendation: By Purchasing Director and Fire Chief that the low bid of $1,307,317 by Emergency Apparatus, Durham, N.C., be awarded the contract on a unit price basis.

Project Description: Two trucks are for new annexation areas: Beam Road and Old Concord Road/I-85. Four are replacements for existing equipment.

Source of Funding: General Capital Equipment Fund - (Fire Department). Annexation Fund - (Fire Department).

F. Law Enforcement Center Cooling Tower Replacement — General Services

Recommendation: By the General Services' Director that the project be awarded to Piping Plumbing Mechanical Contractors, the low bidder, in the amount of $62,651.00.

Project Description: The existing cooling tower is 22 years old and in poor condition. The average life expectancy for this type of system is 15 to 20 years.

Source of Funding: General Capital Improvement Fund - (Building Maintenance - Pay-As-You-Go Tax Levy).

G. Charlotte-Mecklenburg Government Center and City Hall Security Services — General Services

Recommendation: By the General Services' Director that the contract be awarded to Barton Protective Services Inc. of Charlotte, N. C., the low bidder, in the amount of $164,702.72 per year.

Project Description: This is a one-year contract with option to renew for two additional years on an annual basis. This contract will provide 24-hour a day security for the Charlotte-Mecklenburg Government Center and the City Hall facilities. The contract reflects a 1% increase over the previous contract.

Source of Funding: General Fund - (General Services Department).

REJECT NON-RESPONSIVE BID

19. A. Recommend rejection of non-responsive bid of $448,002.38 by United International Construction Company, Inc. for a 16-inch water main along Back Creek Church Road.

B. Recommend bid award of $474,332.54 to RDR, Inc. for a 16-inch water main along Back Creek Church Road.

Water Distribution Project
16-Inch Water Main Along
Back Creek Church Road

Charlotte-Mecklenburg
Utility Department

Recommendation: Director, Charlotte-Mecklenburg Utility Department recommends that the low responsive bid by RDR, Incorporated of Stanfield, North Carolina in the amount of $474,332.54 be accepted for award of contract on a unit price basis.

The bid documents clearly state the bidders must provide documentation of minority-women business participation with the bid. The bid of $448,002.38 submitted by United International Construction Company, Inc. did not include any M/WBE documentation.

Submittal of M/WBE documentation with the bid is the only way CMUD has of insuring low prices quoted before receipt of bids by sub-contractors are honored by the Contractor. Without submittal of this documentation with the bid, sub-contractors have reported and complained of "price shopping" by the contractors.

The Utility Department, with City Council approval, rejected the low bidder on two other projects in which the M/WBE documentation was not submitted with the bid. Award was then made to the second low bidder on each project.

The second low bid submitted by RDR, Incorporated included the required M/WBE documentation.

It is the Utility Department's recommendation that the bid submitted by United International be determined non-responsive since the M/WBE documentation was not submitted with the bid and that award be made to the second low bidder, RDR, Incorporated.

Project Description: Construction of this project would provide basic water service to the Back Creek area.

Source of Funding: Water/Sewer Capital Improvement Fund - (Water Main Along Back Creek Church Road - 1988 Water Bonds).

AGREEMENT

20. Recommend approval of a professional engineering service agreement with HDR Engineering, Inc. of North Carolina for the McAlpine Creek Wastewater Treatment Plant expansion to 60 million gallons per day at a cost not to exceed $1,252,322.

Treatment Plant Expansion

The 1991-95 Capital Improvement Program contains an approved project to further expand the McAlpine Creek Wastewater Treatment Plant to meet the expected increases in the demand for sewer services. The Long Creek/Paw Creek Basin Study recommends that the expansion of the McAlpine Creek Plant include improvements and expansions to both the Irwin Creek and Sugar Creek plants.

Selection Process

Following the Council-approved selection process, CMUD advertised and received letters of interest from 14 firms. The CMUD selection committee chose five of these firms to present detailed proposals for this project. A local firm, HDR Engineering, Inc. of North Carolina, is recommended to provide the required professional engineering services on the basis of their nationwide experience with this type project, and on other outstanding qualifications of their firm including their staff assigned to the project.

Phases

Approval of this agreement will provide for three phases of services.

- Phase I is for facility planning, permitting and pre-design for McAlpine Creek, Sugar Creek, and Irwin Creek plants. The cost for the Phase I activity will be a not-to-exceed amount of $1,252,322.00.
- Phase II, design and preparation of construction documents.
- Phase III, construction services, apply only to the McAlpine Creek Plant expansion.

The costs for Phases II and III will be determined from the Phase I activity and approval of each subsequent phase will be submitted to the Council.

Need

The need for these services is immediate and critical as the current growth rate of sewer services could exceed the permitted plant capacities before expansion could occur.

Delays could force the State to declare a moratorium on sewer extensions and connections in less than two years.

Funding McAlpine Creek Wastewater Treatment Plant Expansion Capital Account.

CHANGE ORDER

21. A. Recommend approval of Change Order No. 10 to the general construction contract for East Terminal Expansion and Concourse "D" for $139,791.00.

Contract: East Terminal Expansion and Concourse D
Contractor: Metric Constructors, Inc.
Date of Award: October 24, 1988
Contract Amount: $10,590,249.00
Change Order No. 10: $139,791.00

Change Order This change order provides additional or revised work in three areas:

- $91,885.00 - provides labor, material and equipment to change the size of the primary electrical service ducts and the transformer/ switchgear arrangement to meet the requirements of Duke Power Company for electrical service.

- $37,929.00 - provides for the substitution of glass reinforced gypsum column covers in lieu of stretch-formed aluminum column covers as specified.

- $9,977.00 - provides additional concrete slab-on-grade that was not shown on the contract drawings and correction of defective subgrades attributable to unsuitable soil.

This change order is the final amendment to the contract and will permit contract completion.

Funding Airport Capital Improvement Program.

Clearances The project manager and project architect concur in this change order.

B. Recommend approval of Change Order #2 for $170,580.00 to the contract with Propst Construction Company for the N.C. 51 Widening Phase III Project.

Contract: N. C. 51 Widening - Phase III (Widening of approximately three miles of NC 51 between McAlpine Creek and Raintree Lane. The project includes the construction of a grassed/concrete median and improvement to several intersections.)
Contractor: Propst Construction Company
Date of Award: June 12, 1989
Contract Amount: $3,515,931.33
Change Order No. 2: $170,580.00

Change Order: This change order will provide funds for four unit price items which exceeded the estimated quantities in the construction contract: borrow excavation, select backfill material, concrete and asphalt cement. Additional material was needed because:

- Unsuitable subgrade was encountered throughout the project which required removal and replacement.
- Three turn lanes were added to intersections along Highway 51 and additional taper improvements were added for safety reasons on Rea Road at the request of CDOT.
- Storm drainage system adjustments were necessary throughout the project to avoid utility conflicts.

Funding: N.C. Highway 51 Widening Capital Account.

Clearances: This change order has been reviewed by the Attorney's Office and approved by the Engineering Department.

EQUIPMENT LEASE

22. Recommend a contract with Comdisco, Inc. at a rate of $2,857 for 48 months and $3,443 for 60 months for the lease of IBM disk storage equipment. The total obligation under this contract will be $343,716.

Contract The contract with Comdisco:

- represents the lowest of five responses to a Request for Quotation to six leasing firms;
- is an addition to an earlier agreement between the City and Comdisco dated July 28, 1989;
- will replace some older and less capable disk storage units for annual savings in equipment and maintenance costs of over $22,000 during the first year of operation and $36,000 annually thereafter.

Funding MIS Department operating budget.

CITY CODE AMENDMENT

23. Recommend adoption of an ordinance amending Chapter 6 of the City Code making it unlawful for persons to lie or sleep in a prone position on seats, tables or benches located in Tryon Street Mall.

Tryon Street Mall Section 15-141(5) of the City Code prohibits persons from lying or sleeping in a prone position on seats, tables or benches in a city park. The Tryon Street Mall is not defined as a city park under Section 6-102(10) of the City Code. Therefore, to prohibit this conduct in the Tryon Street Mall, a new ordinance needs to be enacted.

The proposed ordinance will parallel the provisions of Section 15-141(5) of the City Code in prohibiting the same conduct in the Tryon Street Mall.

Clearances City Attorney's Office.

HOUSING CODE ENFORCEMENT

24. Detailed information is attached. Funds are available and liens will be placed against the properties for the costs incurred.

A. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to repair code violations at 2521 Faber Street (Spencer Park).

B. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 130 Martin Street (Seversville).

C. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 824 Holland Avenue (Druid Hills).

Attachment No. 17

SPEED LIMITS

25. A. Recommend adoption of an ordinance amending City Code Section 14-131(c) to change the speed limit on one Charlotte street.

The speed limit on Pineville-Matthews Road between McAlpine Creek and Sardis Road was lowered from 45 mph to 35 mph to provide a safer work area during construction. With the completion of construction, one street needs to be returned to 45 mph.

B. Recommend adoption of ordinance to lower the speed limit on two neighborhood streets from 35 miles per hour to 25 miles per hour.

In accordance with Council's approved policy, two streets in two neighborhoods have had petitions validated and are determined by the engineering study to be appropriate for a 25 miles per hour speed limit. The streets are:

Sharonbrook Drive (Sharonbrook Neighborhood)
Sunset Chase Lane (Elm Forest Subdivision)

26. Application for Special Officer Permits.

Recommend approval of applications for Special Officer Permits to Darrick D. Cooper, Troy A. Armstrong, Eric Stitt and Kevin Rushing for use on the premises of the Parks and Recreation Department.

UTILITY CONTRACTS

27. Recommend approval of contracts between the City of Charlotte and the applicants listed below:

These are extension contracts for new development in accordance with the Water/Sewer Extension Policy. Item 1 is a 5-year reimbursable contract. The applicant has deposited 10% of the estimated costruction cost with the remaining 90% to be deposited prior to construction. Item 2 is a 5-year reimbursable contract (utilizing a letter of credit). The applicant has also deposited 10% of the estimated cost with the remaining 90% to be deposited prior to construction. There is no cost to the City and no funds are needed. Utility Director recommends approval.

1. Huntlands Limited Partnership/The McLeod Corporation to construct 2,201 linear feet of 18-inch and 1,272 linear feet of 21-inch sanitary sewer outfall along Caldwell Creek, a tributary of McDowell Creek, to serve the proposed Northcross Development, located at I-77, Sam Furr Road, and U.S. 21, outside the Charlotte City Limits. Estimated Cost - $175,000.00 Sanitary Sewer Job No. 300-90-642.

2. River Run Limited Partnership to construct 12,500 linear feet of 16-inch water main along Davidson-Concord Road to serve the River Run Subdivision, located east of Davidson, north of N.C. 73 and west of Rocky River, outside the Charlotte City Limits. Estimated Cost - $640,000.00. Water Contract No 300-90-228.

PROPERTY TRANSACTIONS

28. Recommend approval of the following property transactions and adoption of the condemnation resolutions.

1. Project: Randolph Rd./Sharon Amity Rd. Intersection Improvements
Owner(s): Exxon Corporation
Property Address: 4501 Randolph Road
Property to be acquired: 8,101 sq.ft. (.186 acre)
Improvements: Grassed planters with minor landscaping
Price: $69,000.00
Remarks: The owner completely rebuilt the site in 1989 in accordance with all building codes and EPA regulations. Previous contamination was remediated and the acquisition area is not contaminated. Zoned B-1 and used as gas station. Gas station was reconstructed to comply with configuration of intersection improvements.

2. Project: Park/Johnston Road Widening, Phase II, Segment I
Owner(s): Westbury Park Associates
Property Address: 8842 Park Road
Property to be acquired: 1,315 sq.ft. (0.0302 ac.)
Temporary Construction Easement 14,663 sq.ft. (0.3366 ac.)
Improvements: Landscaped berm, shrubs, trees, asphalt entranceway, median planters, retaining wall.
Price: $12,550.00
Remarks: Zoned: R15MF Use: Multi-Family

3. Project: Park/Johnston Road Widening, Phase II, Segment I
Owner(s). Piedmont Natural Gas Company
Property Address: Along Park Road and Sharon Road West
Property to be acquired: See comments in remarks below.
Improvements: n/a
Price: $190,000.00
Remarks: Piedmont Natural Gas has a 12 inch transmission gas main which is in conflict with the construction of the Park/Johnston Road widening project. The transmission gas main is located within PNG right-of-way and PNG will relocate the main to a new utility easement granted by the City for a relocation cost not to exceed $190,000.00.

4. Project: F.A.R. Part 150 Noise Compatibility Program - Residential Purchase
Owner(s):Grace McLaughlin
Property Address: 6501 Shoreline Dr., Charlotte, NC 28214
Property to be acquired: .513 acres, 22,346 sq. ft.
Improvements: 3 bedroom, 1951 sq. ft. brick veneer ranch house.
Price: $72,000.00

Remarks: Property purchased under Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition & Relocation Act 1970. Owners eligible for relocation benefits. Acquisition and relocation costs eligible for Federal Aviation Administration reimbursement.

5. Project: F.A.R. Part 150 Noise Compatibility Program - Residential Purchase
   Owner(s): William G. Martin and wife Doris
   Property Address: 3109 Moores Lake Drive, Charlotte, NC
   Property to be acquired: 20,430 sq. ft. (.469 acres)
   Improvements: 3 bdrm, 1969 sq. ft. brick veneer ranch
   Price: $73,000.00
   Remarks: Property purchased under Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition & Relocation Act 1970. Owners eligible for relocation benefits. Acquisition eligible for Federal Aviation Administration reimbursement.

6. Project: F.A.R. Part 150 Noise Compatibility Program - Residential Purchase
   Owner(s): Orene W. Bass
   Property Address: 3412 Marshall Drive, Charlotte, NC
   Property to be acquired: 1.326 Acres
   Improvements: 2 bdrm, 1 bath, 1,257 sq. ft. ranch house
   Price: $84,700.00
   Remarks: Property purchased under Federal Guidelines 49 CFR Part 24 of the Uniform Acquisition & Relocation Act 1970. Owners eligible for relocation benefits. Acquisition eligible for Federal Aviation Administration reimbursement.

CONDEMNATIONS

7. Project: Park/Johnston Road Widening, Phase II, Segment II
   Owner(s): Robert Knight and wife Rosa C. Knight
   Property address: 9633 Sweet Cedar Lane
   Property to be condemned: Fee simple 143 sq.ft. (0.0033 ac.) Temporary Construction Easement 635 sq.ft. (0.0146 ac.)
   Improvements: None
   Price: $1,300.00
   Reason for condemnation: Zoned R15-used as single family residential. Owners have refused to accept City's offer or sign any agreement after numerous attempts. Owners and owners' attorney will not respond to correspondence or return telephone calls. Condemnation is recommended so that project will not be delayed.

8. Project: Intersection Improvements-Providence/ Alexander/Rea Roads
   Owner(s): William E. Black & Elaine H. Black and any other parties of interest
   Property address: 2 acres Alexander Road
   Property to be condemned: 8,345.31 sq.ft. (0.192 ac.)
   Improvements: Assorted trees
   Price: $6,500.00
   Reason for condemnation: Property owner refused appraisal amount counter offered with $20,000. Right-of-Entry has expired; unable to reach settlement. Zoned: R15 Use: Vacant lot.

APPEAL OF
AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY
FROM RULING OF TREE ADVISORY COMMISSION
DATED MARCH 21, 1990

To the Clerk of the City of Charlotte: **REQUEST FOR A HEARING OF APPEAL BY CITY COUNCIL ON JANUARY 14, 1991**

On March 28, 1990, the Authority gave notice of appeal to the City Council from a ruling of the Tree Advisory Commission dated March 21, 1990, not approving a landscape proposal submitted by the Authority in connection with the expansion of the Hospitality Room at the Coliseum.

On March 28, 1990, in a letter to Wendell White, the Authority requested that the hearing on its appeal be postponed to allow consideration of alternative proposals.

On November 2, 1990, the Authority submitted, pursuant to the Tree Advisory Commission's Ruling, another proposal to Joe Cochran, Tree Ordinance Supervisor, that provided for the planting of approximately 250 trees on the perimeter of the Coliseum parking lot, plus the landscaping and the planting of approximately 11 trees in the immediate area of the Hospitality Room expansion and the planting of approximately 90 trees in connection with the art project along Paul Buck Boulevard.

This proposal was presented to a subcommittee of the Tree Advisory Commission on December 17, 1990, and was rejected.

The Authority's request for consideration of this proposal and other possible alternatives by the full Tree Commission at the Coliseum site was refused.

When the Coliseum was constructed, approximately $500,000 was expended on landscaping and extensive tree planting. The site plan that was submitted then complied with the tree ordinance in force at the time the building permit was issued.

The tree ordinance has been amended twice since the Coliseum was constructed, and it appears to be the position of the subcommittee and the Tree Advisory Commission that the Hospitality Room expansion requires that the entire Coliseum area comply with the tree ordinance as interpreted by the Tree Advisory Commission, and specifically that a tree be planted within sixty feet of each of the 8080 parking spaces. This would require the planting of approximately 240 trees within the parking area. Each tree requires 200 square feet with curb at each location and would eliminate a minimum of approximately 360 spaces.

It is the position of the Authority that:

(1) Expansion of the Hospitality Room by enclosing approximately 12,600 square feet of air space below the plaza level and construction of a small exterior elevator shaft should require only the proper landscaping of that area and should have no effect on the 8080 parking spaces which are located on the opposite side of the Coliseum.

(2) Each of the proposals which the Authority has submitted involve the planting of approximately 249 trees along the perimeter of the parking lot. The planting of these additional trees, the extensive planting now completed on Paul Buck Boulevard, the planting contemplated with respect to the Hospitality Room expansion, and the extensive planting and landscaping at the time the Coliseum was constructed are in keeping with the purposes and the spirit of the tree ordinance.

(3) Trees planted in the interior of the parking area:

(a) Would interfere with ingress and egress to the parking spaces and would make entering and exiting the parking lot less efficient and more time consuming, especially at night;

(b) Would constitute a safety hazard to pedestrians and to vehicles;

(c) Would eliminate at least 360 parking spaces in a situation in which additional, not less, spaces are needed.

(d) Would obscure visibility and increase security problems when the trees are full grown; and

(e) Would cost a substantial amount to provide the required curbing, maintenance, removal of leaves, and irrigation of the trees in the impervious parking areas.

The tree ordinance in express language recognizes that in some situations strict application of the tree ordinance is inappropriate. The language is as follows: "Under certain circumstances, the application of the standards of this chapter is either inappropriate or ineffective in achieving the purposes of this chapter."

The Authority, while recognizing the importance of trees, believes that problems created by adding trees to the parking area of the Coliseum are greater than the advantage of having trees in that area. The Authority believes that either of the plans which it has

submitted represents sufficient compliance with the purposes and spirit of the tree ordinance.

The Hospitality Room expansion will be completed about February 15. Any delay of the issuance of the Occupancy Permit would interfere with the use of the enlarged Hospitality Room area for the ACC Tournament on March 8-10, 1990, and the NCAA Southeast Regional on March 21-23, 1990.

Respectfully submitted this 31st day of December, 1990.

AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY

By: _____
Steve Camp, Managing Director

OF COUNSEL:

Grier and Grier, P.A.
Suite 1240
One Independence Center
Charlotte, NC 28246
704-375-3720

RESOLUTION
CITY COUNCIL OF CHARLOTTE
STRONGLY URGING UNIVERSITY OF NORTH CAROLINA BOARD OF GOVERNORS
TO GRANT RESEARCH UNIVERSITY STATUS TO UNC-CHARLOTTE

WHEREAS, the City of Charlotte recognizes the importance of having an outstanding, nationally recognized system of educational opportunities and resources available to our community and the region; and

WHEREAS, the City's adopted education vision statement encourages the development of doctoral granting programs for the region; and

WHEREAS, university research in science and technology fuels innovations that create economic growth and development; and

WHEREAS, a region's economic strength ultimately resides in the skills and creativity of its people, and as we move toward the 21st century this increasingly depends on their advanced academic preparation; and

WHEREAS, the Charlotte metropolitan area is by far the largest urban area in the United States without a doctoral granting university.

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Charlotte, in its regular session duly assembled, that it does strongly urge the Board of Governors of the University of North Carolina to improve the economic competitiveness of our region and the state of North Carolina by granting research university status to UNC-Charlotte and providing the necessary resources to carry out this mission.

FURTHER, BE IT RESOLVED that this Council extends an invitation to local governments in the region to join in supporting UNC-Charlotte by adopting similar Resolutions.

This 14th day of January, 1991.

Approved as to form:

Henry W. Underhill Jr.
City Attorney

M E M O R A N D U M

December 26, 1990

TO: Mayor and City Council members

FROM: O. Wendell White
City Manager

In preparation for the City Council meeting on Janaury 14, I asked Budget and Evaluation to prepare an outline of the two major options for proceeding with construction of a new Convention Center.

Those options are:

1) To wait for a decision on the Wayne County case and evaluate a financing package under N.C. Statue 160A-20

-or-

2) Hold a General Obligation Bond Referendum

I have also asked that background information on the project be included as part of this package as well as information prepared in response to questions from Council members. This package includes:

1) Options for construction of a new Convention Center.
2) Responses to Requests for Information.
3) Convention Center briefing outline, March 21, 1990.
4) Convention Center Project History.
5) Brochure prepared by the Convention Center Advisory Committee.
6) Executive Summary of the Evensen Dodge Financial Report presented in April 1990.

Between now and January 14, please let me or Pam Syfert know if there is additional information you need to evaluate the financing options, or if there is other background information you would like to receive.

bs

Attachment

OPTIONS FOR CONSTRUCTION OF NEW CONVENTION CENTER (PRELIMINARY)

DECISION POINT: HOW DO WE FINANCE THE CONSTRUCTION OF A NEW CONVENTION CENTER?

There are two remaining options which could be used to provide financing for a new convention center. Each option has advantages and disadvantages over the other option.

In order to assist Council's discussions of the two options and the decision-making process, each option is described below with the advantages and disadvantages clearly identified. Council may want to add other criteria to the list as part of their discussion.

Following the option descriptions is a summary of the factors to be considered in comparing one option to the other. This summary should provide a framework for Council's discussions. Since both options have advantages and disadvantages, Council needs to focus on the relative importance of the factors in order to select one financing method over the other.

The identified factors to be considered in selecting one financing option over the other are:

- Timing
- Financial Flexibility
- Economic Loss
- Legal Questions
- Land Availability

OPTION 1:

Take two months to evaluate whether the installment purchase contract financing method is preferable to General Obligation bond financing. If the verdict in the Wayne County case upholds installment purchase contract under N.C. Statute $160A-20, the financing packages could be compared and, if favorable, take the financing to market immediately. The earliest date expected for the decision on the Wayne County case is January 7, 1991.

Advantages:

1. An installment purchase contract has definite benefits for this type of facility.

   a. It is more flexible for repayment of the principal; the debt payments can be lower in the earlier years as compared to a G.O. bond financing.

   b. If the Wayne County court case is favorably announced the financing can be taken to market earlier than G.O. bond financing. This has the advantage of keeping the momentum going on the Convention Center project.

2. The tax exempt financing market is at a favorable point now for selling Certificates of Participation (COPs). If the market remains stable through January and February, the financing proposal allows the City an opportunity to capture current favorable rates.

3. Interest rates for installment purchase contracts are lower than lease purchase financing, therefore closer to General Obligation rates.

Disadvantages:

1. There can be no absolute guarantee as to what will happen in the market, which affects interest rates and, therefore, the size of the project.

2. On any given market day G.O. bonds can be sold for a lower interest rate than COPs.

3. Depending on the content of the court decision, the $160A-20 financing may not eliminate additional legal challenges by citizen groups over financing the Convention Center.

OPTION 2:

Proceed with scheduling a G.O. bond referendum ($150 million) the earliest time for which would be April 16. Bond sale and/or sales could then be scheduled in accordance with a drawdown of funds necessary for land and/or construction.

Advantages:

1. A bond referendum addresses the question about public support for the Convention Center.

2. The bond referendum reduces public uncertainty and criticism of the financing arrangement for the Convention Center.

3. General Obligation Bonds have a lower interest rate.

Disadvantages:

1. There is a possibility of property tax implications in earlier years of the project to pay the debt.

2. A referendum delays the project for at least four to six months, longer if the referendum is unsuccessful.

3. The cost of a referendum is $200,000.

SUMMARY OF FACTORS

1. TIMING

Installment Purchase Contract

If N.C. Statute (160A-20) is upheld in January, the package could go back to market as early as February.

The Architect and Construction Manager teams could be retained, although additional funding would be necessary.

General Obligation

The earliest referendum date is April 16, 1991, with a bond sale in June/July. Calendar is attached.

Even with a delay, the City might retain the architect, but not necessarily the same team.

The City probably cannot retain the Construction Manager.

May lose favorable price on asbestos removal and demolition contract if the project is delayed beyond July.

2. FINANCIAL FLEXIBILITY

Installment Purchase Contract

Greater flexibility.

General Obligation Bonds have a lower interest rate than COPs on any given market day. However the favorable spread can change if sales of G.O. Bonds and COPs are compared at different times.

General Obligation

Selling bonds at project milestones reduces risk of need for property tax supplement; however, issuance costs and rate uncertainties increase.

Less flexibility for use of funds.

Financial Projection Comparison
(Projections used for lease financing under N.C. Statue §160A-19)

Lease Arrangement (COP)

	Estimated Revenue Stream	Estimated Lease Requirement	Excess Revenue
Year 1	$ 7,597,167	$ 6,696,288	$ 900,879
Year 2	$12,995,290	$11,479,350	$1,515,940
Year 3	$13,060,604	$11,479,350	$1,581,254
Year 4	$13,050,758	$11,479,350	$1,571,408
Year 5	$13,517,555	$11,479,350	$2,038,205

General Obligation Bonds

	Estimated Revenue Stream	Estimated Debt Service Requirement	Excess Revenue
Year 1	$ 6,504,652	$ 5,938,294	$ 566,358*
Year 2	$11,115,950	$10,179,933	$ 936,017*
Year 3	$14,237,285	$12,734,933	$1,502,352
Year 4	$14,178,010	$12,583,748	$1,594,262
Year 5	$13,236,045	$12,386,223	$ 849,822*

*The $1.5 million needed annually for marketing would not be available in these years

3. ECONOMIC LOSS

Installment Purchase Contract

Success under 160A-20 meets Convention Center commitments.

General Obligation

Slower schedule jeopardizes initial bookings, September 1994 and March 1995 and delays economic impact of construction-related jobs, etc.

4. LEGAL QUESTIONS

Installment Purchase Contract

Uncertainty of Wayne County suit.

Possible local challenge to any financing other than G.O. bond

General Obligation

No legal questions.

Separate referendum may be held every 30 days, but not within 30 days before or after a primary general election or any other previously scheduled referendum.

5. LAND AVAILABILITY

Installment Purchase Contract

Land available through June, 1991 at a cost of approximately $175,000 per month.

Must have land as asset for lease or installment purchase financing.

General Obligation

Cost of carrying land option until April is approximately $525,000; $875,000 until June.

Site can be condemned for public purpose, if necessary.

Prepared By:
Budget and Evaluation
December 20, 1990

TENTATIVE CALENDAR - G O BOND REFERENDUM *

Monday, January 14, 1991	City Council authorization to proceed
Friday, January 18, 1991	Publication of Notice of Intent to issue bonds
Monday, February 11, 1991	City Council approves bond order on first reading and sets public hearing date
Friday, February 15, 1991	Publication on bond order and notice of public hearing
Monday, February 25, 1991	Holding of public hearing, adoption of bond order; passage of resolution calling bond referendum
Friday, March 1, 1991	Publication of bond order and notice of referendum
Friday, March 8, 1991	Second publication of notice of referendum
Tuesday, March 19, 1991	Closing of voter registration books
Tuesday, April 16, 1991	Bond Referendum
Thursday, April 18, 1991	Canvassing of returns by Board of Elections

* This calendar has not been reviewed by bond counsel or Elections Board

Responses to Requests for Information
December, 1990

General Obligation Bonds/
Balance Outstanding
June 30, 1990

Description	Amount
Airport	$ 40,800,000
Coliseum	43,325,900
Discovery Place	7,560,000
Land Acquisition	8,825,606
• Landfill	
• Fire Stations	
• Transportation Projects	
• Government Plaza	
Mint Museum	2,939,716
Nature Museum	2,342,848
Police Headquarters	50,000
Public Building (Civic Center)	3,500,000
Charlotte-Meck. Gov't. Center	30,405,117
Recreation Facilities	18,724,261
• Park Land Acquisition	
• Reedy Creek Park	
• York Rd. Renaissance Park	
Redevelopment	1,575,000
• First Ward	
• Greenville	
• Dilworth	
• Brooklyn	
Sanitary Land Fill Bonds	4,295,610
Sidewalks	867,000
Spirit Square	1,457,152
Street Improvement	81,824,512
• Park Rd/Johnson Rd. Widening	
• Beatties Ford Rd. Widening	
• Westinghouse Blvd. Extension	
• NC 51 Widening	
• Shamrock Dr. Widening	
• Idlewild Rd. Widening	
• Rama Rd. Widening	
• Monroe Rd. Widening	
Street Land	1,050,500
• Eastway Drive Loop	
• Independence Blvd. Row	
Storm Drainage	3,377,837
Transit Facility	4,784,152
Sub-total	257,705,211
Water & Sewer	157,406,257
Total Amount Outstanding	$415,111,468

Convention Center Project
Expenditure Analysis
December 14, 1990

Land	Actual
Earnest Money & Carrying Cost	$1,266,755.40
Ralph Whitehead	17,450.00
Harry G. Brown	7,500.00
J. C. Morgan Co.	7,500.00
Stout-Beck Associates	7,500.00
Law Engineering	4,979.81
Power Engineering	4,702.50
Aerodynamics	4,410.00
Sub-Total	$1,320,797.71
Design & Construction	
FWA Group	121,102.53
Fluor Daniel (Construction Manager	24,539.00
Sub-Total	145,641.53
Legal and Financial	
Legal Fees	99,714.44
Feasibility Consultant - KPMG	50,000.00
Financial Advisor	49,900.00
City Share of Original Laventhol & Horwath Study	38,264.71
N. C. Department of State Treasurer	2,500.00
Sub-Total	240,379.15
Administration	
City Staff - Salaries & Wages	51,281.43
Travel and Meetings	13,624.13
Other	7,593.39
Stromberger-Roiziss & Associates	6,119.30
Departmental Supplies	4,543.48
Waters Associates	3,930.85
Advertising	2,997.71
Dobson, D. E.	2,921.00
Printing & Publishing	1,790.83
Postage	756.50
Parking for Meetings	150.00
Office Supplies	48.82
Sub-Total	95,757.44
Total	$1,802,575.83

Source of Funding:	Municipal Debt Service Loan	$3,850,000
	Pay-As-You-Go	355,000
	Total Appropriation	$4,205,000

Convention Center Project
Expenditure Analysis

	Incurred (Estimated)
Land	
Land-Legal Fees	$ 25,000
Sub-Total	$ 25,000
Design & Construction	
Architect	1,100,000
Construction Manager	95,000
Sub-Total	1,195,000
Legal and Financial	
Special Counsel	275,000
Financial Advisor	125,000
Preliminary Official Statement	100,000
Rating Agencies	50,000
Legal Fees/Non-profit Corp.	25,000
Feasibility Consultant	14,500
Local Government Commission	5,000
Sub-Total	594,500
Administration	
Other/Miscellaneous	25,000
Sub-Total	25,000
Grand Total	$1,839,500*

*These expenses have not been paid.

CONVENTION CENTER
BRIEFING OUTLINE
MARCH 21, 1990

BACKGROUND/MAJOR EVENTS TO DATE

1985

- February 1985 - Coliseum-Convention Center-Auditorium Authority completes report on lost business and proposed expansion of the existing Convention Center.

- May 1985 - Authority hires Hammer Siler George to conduct expansion study.

1986

- January 1986 - Study submitted to Council which considered tearing down the Convention Center and building a larger facility elsewhere or on the current site.

- February 1986 to November 1987 - Convention Center put on hold because of Coliseum and Performing Arts Center projects.

1987

- December 9, 1987 - CUDC initiates the "Ben Craig Study" for new Convention Center.

- December, 1987 - CUDC holds joint meeting with City Council to consider expanding the existing Convention Center.

1988

- January, 1988 - CUDC Expansion Study completed.

1989

- January 11, 1989 - Council is presented a planning staff proposed process for conducting a feasibility study, a site evaluation analysis and a process for determining cost estimates for a new convention center. Council authorizes Planning and Public Works Committee to take the lead on this project.

- February 3, 1989 - Process for Convention Center Study presented to Planning and Public Works Committee. A March 1989 deadline is proposed for site evaluation and an April deadline for a financing study by the "Hugh McColl Committee."

- February 23, 1989- CUDC hires Laventhol and Horwath to conduct an "Economic Impact and Market Evaluation Study for an Expanded Convention Center."

- April 25, 1989 - Planning staff briefs the Planning and Public Works Committee on the current process and reviews a revised process which concentrates on an individual site (Schottenstein proposal).

- April, 1989 - McColl Committee submits report to Council.

- May 23, 1989 - Council meets in executive session and advises the Manager to evaluate the Schottenstein proposal and negotiate with Schottenstein over cost to be incurred by the City and the developer.

- May 23, 1989 - City Manager appoints a Technical Coordinating Committee (TCC) to work with Schottenstein in evaluating his proposal and presenting alternatives to Council.

- June 26, 1989 - The negotiated Schottenstein proposal is presented in executive session to Council as follows: the developer would assemble land; build a Convention Center; pay the City a minimum fair market value for the old Convention Center; construct an adjacent 750 room Convention Hotel with parking; and complete the facility one-and-a-half to two years faster than the City could do otherwise. Council instructs the manager to refine the proposal with the intent of minimizing the $1.8 million Council would be required to pay prior to the legislature's approval of our financing plan.

- July 1989 - City staff begins negotiating a development agreement with Schottenstein; a Citizens Advisory Committee is appointed (Dagenhart Committee); and members of the Citizens Advisory Committee and the TCC visit the Schottenstein headquarters in Columbus, Ohio. City staff visits Schottenstein's architect in Atlanta and reviews in detail their construction schedule and cost estimates.

- August 11, 1989 - A press conference is held with Schottenstein publicly outlining the Schottenstein/City proposal.

- August 17, 1989 - A Council Workshop concentrates on major points of contention in the development agreement, including: public risk vs. benefits of private construction; unknown city costs; potential conflicts of interest in constructing a hotel in conjunction with the Convention Center; developer's experience; etc.

- September 11, 1989- Council votes to request a recommendation regarding how to proceed from the Citizens Advisory Committee

- October 17, 1989 - County Commission approves the concept of paying for the new Convention Center with an increase in the hotel/motel tax and a 1% restaurant tax.

- October 20, 1989 - Citizens Advisory Committee recommends modified fast-track approach without the private developer. Schottenstein is to merely assemble land and hold the options until the legislature approves the financing program. The Citizens Committee advises Council to spend $825,000 in preliminary design and cost estimating in order to advance the schedule of completion.

- October 25, 1989 - Council approves the Citizens Advisory Committee recommendation and asks the Coliseum Authority to advance the $825,000. The Authority declines, but appropriates $200,000 to begin the program development phase for the "Ideal Convention Center."

- October 27, 1989 - Schottenstein's realtor notifies the City that Schottenstein would not continue to carry the options on the proposed site.

- November 14, 1989- Council appropriates $255,000 to address essential elements in the process--a financing plan, additional site evaluations, and a public information campaign. Design and construction documents estimated to cost $570,000 are postponed.

- November 21, 1989- Convention Center Workshop is conducted for the hospitality industry at the Convention Center.

- December 18, 1989- The Mayor and Mayor Pro Tem meet with the small towns regarding the proposed hotel and restaurant taxes. The small towns suggest that they receive 60 percent of the existing 3 percent hotel occupancy tax.

1990

- January 8, 1990 - A briefing paper outlining the Convention Center process is sent to City Council.

- January 19, 1990 - The second meeting with the small towns is held at which time the Mayor, the Mayor Pro Tem, and County representatives agree to give the towns what they had originally requested.

- January - March - Chamber of Commerce takes lead in lobbying effort for funding. John Harris and Mac Everett coordinate with the Dagenhart Citizens Advisory Committee.

CURRENT ISSUES

- Issue #1: Legislative Funding Approval

Summary. The "McColl Finance Committee" recommended a user fee finance strategy involving hotels; restaurants; other primary beneficiaries of the convention business; and a sizable donation from the State due to the large amount of State sales tax to be generated. Because of tight State budget constraints, the City Council and Mecklenburg County Board of Commissioners have approved funding the facility with local revenue from the two primary beneficiaries of the facility--hotels and restaurants. The proposed financing includes a doubling of the current 3 percent hotel/motel tax to 6 percent and a 1 percent restaurant tax.

Status. During last year's session of the General Assembly, the Senate approved a doubling of the hotel tax in order to allow Mecklenburg County to present an amended bill in the short session of 1990. We need unanimous local delegation approval so the bill will be considered "noncontroversial." At the request of the small towns, the City and County have proposed to redistribute the original first 3 percent hotel/motel occupancy tax in order to "guarantee" those towns with

hotels within their jurisdiction ast least 60 percent of the first 3 percent tax. The ttowns are now demanding 40 percent of the entirse 6 percent occupancy tax and restaurant tax. Furthermore, the towns do not want the funds restricted for travel and tourism. The tax bill will be presented to the local delegation on March 27, 1990.

- Issuse #2: Project Costs

Summary. One of the most difficult tasks iss to provide a project estimate for the facility.. Prior estimates have been based upon square footage costs of facilities in other cities. These costs, in most cases, did not include soft costs,, such as architectural fees, construction manager fees, and general administration. Furthermore, the estimates did not include land costs and costs associated with specific site constraints; e.g., maintaining the railroad spur, replacing a bridge, excavating large amounts of rock, building on a tigght site, etc.

Statrus. The FWA Group will provide us with a most recent project cost estimate in April. Ultimately, we will build the best facility we cam afford with the revenues to be generated by the proposed taxes. The City's Finance Director has hired aa financial advisor to evaluate the maximum project costs that could be funded with the identified sources of revenue: three percent occupancy tax and one percent restaurant tax. The financing is to be addressed im conjunction with the facility program being prepared by the Coliseum Authority.

- Issuse #3: Marketing Costs and Operating Deficcit

Summary. Preliminary costs associated with operating the proposed facility in the early yeasrs are being reevaluated and fine tuned by the CConvention Center staff. The Charlotte Convention amd Visitors Bureau (CCVB) has prepared a marketing plam for the facility and has shared the plan with City astaff. The operating deficit could be as largse as $500,000/year, and the marketing budget prepared bby the CCVB totals $2.5 million/year.

Statrus. The City's finance study will recommend approximately approximately $1.5 mtillion annually for marketing in addition to retiring aa debt of approximately $150 million. We arse discussing with the Coliseum Authority the possibillity of the Authority's assuming the operating deficit as part of the Authority's overall budget. This issue will be discussed at a Council briefing in April.

- **Issue #4:** Local Consensus

  Summary. The City Manager appointed a Citizens Advisory Committee with representatives from the hotels, the restaurants, and various other businesses in order to build consensus. The tax package for funding the facility resulted from this groups dialogue and work.

  Status. We are continuing to address the desires of local interest groups without negating the impact of the tax benefits for the proposed Convention Center.

- **Issue #5:** Site Assemblage

  Summary. In early 1989, the Planning Commission staff evaluated numerous potential sites for the Convention Center and recommended three sites as top-priority sites to receive detailed evaluation. Shortly thereafter, Council voted to concentrate on the Schottenstein site as the Number 1 priority. After Council decided to build the Convention Center through the public process, the City began negotiations with Schottenstein, Charles Young, and the Norfolk Southern Railroad (the three individual land owners for the Schottenstein site). Negotiations were slow because of a post business dispute between two of the participants.

  Status. The City is negotiating with all three property owners and is optimistic that options will be executed for all three sites by mid-April. There have been no appropriations by Council to purchase. We are negotiating for free options and feel we are close.

- **Issue #6:** Public Information Program

  Summary. On November 14, 1989, Council authorized the Public Information Group to begin a public information program designed to build local consensus and inform the State and local interest groups of the potential benefits from the convention business.

  Status. The public information group has produced an information pamphlet and a monthly newsletter which is mailed to over 1,000 local restaurants, hotels, and interested individuals. The public information group is supporting the Citizens Advisory Committee in their lobbying efforts to get the financing program approved by the legislature. In addition to providing documentation, the Public Information Group is researching comparable data regarding convention centers in other cities and is helping disseminate recent developments to all interested parties.

- **Issue #7:** **Program Development**

Summary. In order to save approximately five months' time, the Coliseum Authority has funded a $200,000 program development phase which will provide the eventual design architect with a document specifying the general requirements for the new facility. The program development phase includes: visiting eight convention centers nationwide; bringing in meeting planners and facility managers to suggest ways to design the "perfect facility"; and evaluating the existing site in light of program requirements.

Status. The program development phase is on schedule, and the finished product is due in early April. In addition to providing the program documents, the Authority's consultant (the FWA Group) will also provide the Authority and City with a preliminary project budget. This will be the first budget based upon the Charlotte project and specific local conditions. Council will be briefed on the facility program in April, 1990.

- **Issue #8:** **Architect Selection**

Summary. In order to be prepared to begin the project design upon favorable legislature approvals, we have begun the architect and construction manager selection process.

Status. Request for Qualifications (RFQs) have been mailed to numerous firms locally and nationally. We have currently "short listed" eight architectural firms and fifteen construction manager groups. The selection committee consists of Larry Dagenhart, Johnny Harris, Virginia Bush, Steve Camp, Richard Martin, Martin Cramton, and Ken Gillis. The selection committee is evaluating the qualifications of all firms with the assistance of a facilitator, Mr. Allen Waters, formerly in charge of professional service contracts for the North Carolina University System. The final selection of an architect and construction manager will occur prior to legislative approval of our funding sources.

- **Issue #9:** **Staging Area and Parking**

Summary. Parking for the new Convention Center will be limited to the Young Ford Used Car lot adjacent to the County ABC warehouse. The Program Development Phase will identify the essential number of parking spaces necessary to support the Convention Center. We are

also including the parking analysis for the Convention Center in the NFL Parking Study, which is currently underway. A staging area for holding large trucks has been identified as doubling for potential surface parking for the NFL Stadium project. The entire parking issue associated with the Convention Center is being jointly examined with the NFL project.

Status. The parking and staging issues will be fully examined in late April after the NFL Parking Study and the Program Development Phase of the Convention Center Analysis has been completed.

- Issue #10: Old Convention Center

Summary. The Schottenstein proposal provided for Schottenstein to guarrantee the City a fair market purchase price for the old Convention Center. The old Convention Center sale would help offset the cost for the new Center. Unfortunately, Schottenstein's buy-out offer would have required the City pay the cost of a letter of credit ($200,000/year ±) until such time as he exercised his option to purchase. Additionally, the Centrail Area Plan suggests that the old Convention Center and/or the vacant lot across the railroad track from the Center be used for a future transit facility.

Status. We have not resolved the question of what to do with the old Convention Center once the new facility is built. This issue will require a Council policy decision during the Capital Budget process.

Issue #11: Lobbying Efforts

Summary. The 1990 Short Session requires that issues considered be non-controversial in nature. A local bill requesting any new source of revenue not previously granted will be very difficult to achieve. The primary benefit to the State for authorizing our funding request is the anticipated local economic benefits from the project's direct state revenues--an estimated $14 million in new sales tax.

Status: Information describing and supporting the project has been assembled and we are presenting the merits of the project to our local delegation whose unanimous endorsement is almost essential. The Chamber of Commerce is coordinating our Raleigh lobbying efforts. Councilmembers, Commissioners, local business people and others will be called upon to personally contact members of the legislature at the most appropriate time.

Where Do We Go From Here

1. Introduce an amended funding bill to the 1990 Legislature (May 20, 1990).

   - Address Small Towns' concerns (March, 1990)
   - Get Local Delegation endorsement (March, 1990)
   - Work with Chamber, Local Delegation, Citizens Advisory Committee and others to present case for Convention Center to the Legislature.

2. Obtain "free" options for the Trade Mart/Young Ford/Norfolk Southern Site (April, 1990)

3. Continue to keep all local groups informed about the process by using monthly newsletters.

4. Conclude development of the program for the new building and present an updated project budget and cost estimate (early April)

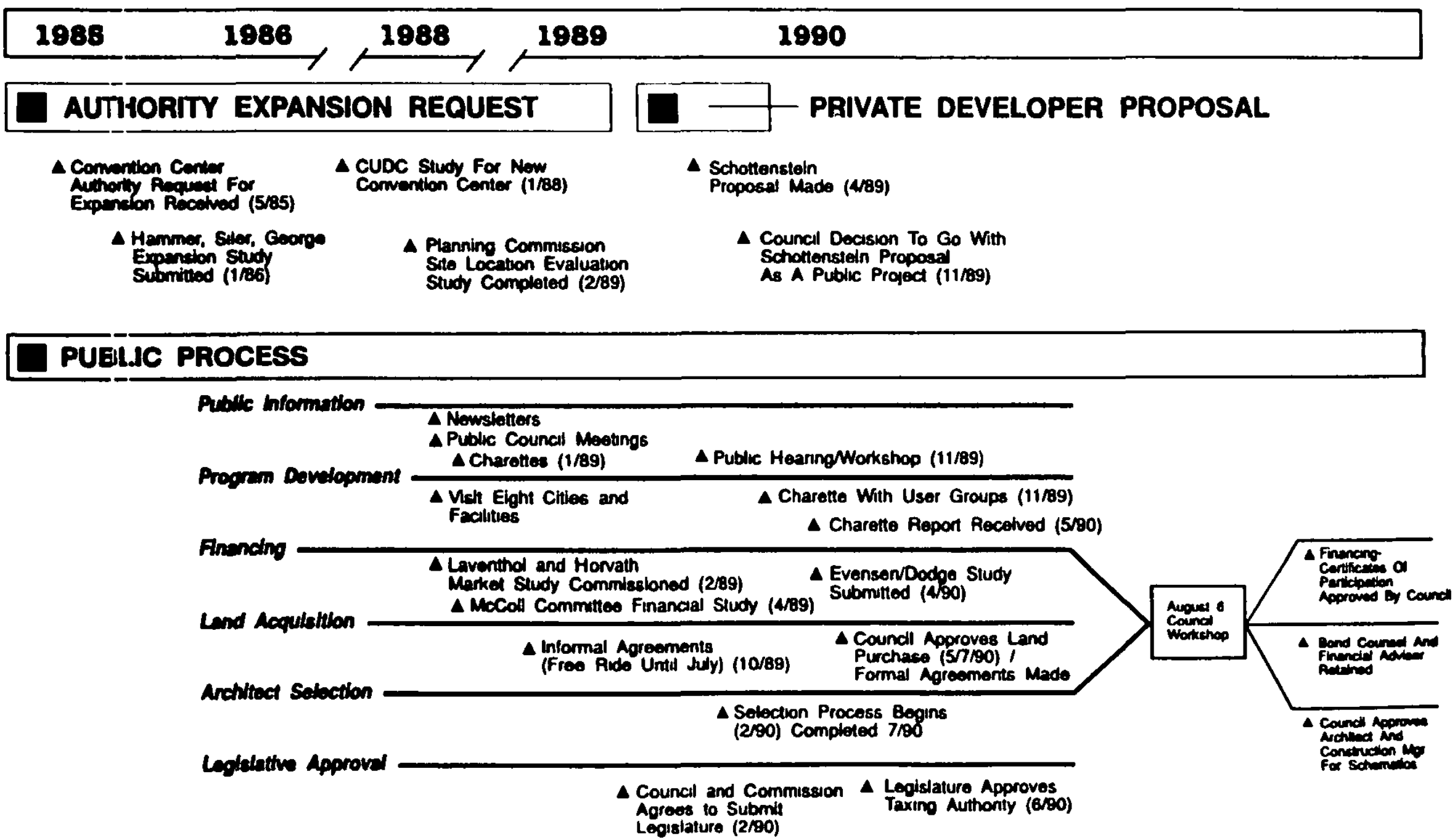
5. Select an Architect and Construction Manager (May 1, 1990)

6. Complete project budget with annual operation/maintenance and marketing amounts (April, 1990)

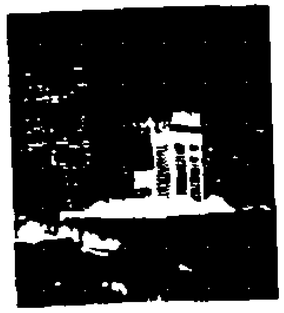
7. Identify parking needs and proposed solutions (April, 1990)

8. Set policy for "Old Convention Center" (May, 1990)

CONVENTION CENTER: PROJECT HISTORY



Our Current Convention Center



Built in 1973, the Convention Center has served the community well As a result new hotels retail, shopping, restaurants, entertainment, attractions, and cultural facilities have been created bringing many new jobs to the region

It's A Fact: We've Outgrown Our Current Center.

Charlotte Mecklenburg is now in danger of losing large tradeshows and conventions which have outgrown the existing Convention Center Charlotte-Mecklenburg must remain competitive with other cities whose convention facilities have grown to meet the demanding needs of the convention industry

It is a fact that the Convention Center is obsolete and outdated with inadequate space, break-out rooms, loading/unloading facilities, kitchen and food concession stands, poor traffic flow and lack of flexibility

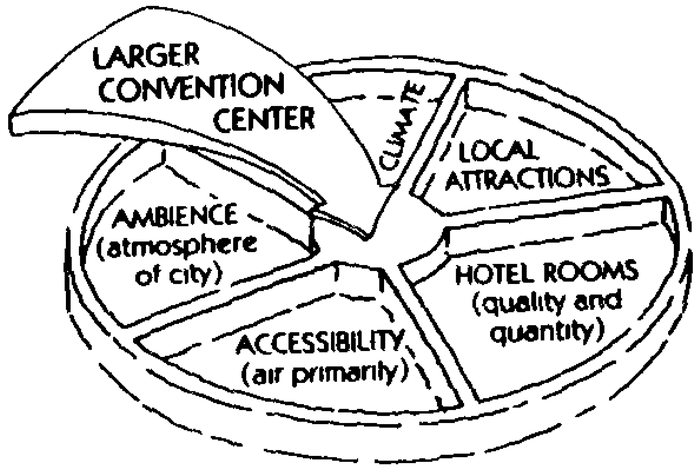
Charlotte's Competition

How Charlotte compares with other centers in the Southeast

Location	Center	Prime Exhibit Space
Atlanta	*Georgia World Congress Center*	*650 000*
Miami	*Stephen Muss Convention Center*	*50 500*
Houston	*George R Brown Convention Center*	*4 0 500*
Washington DC	*Washington Convention Center*	*3 8 000*
New Orleans	*New Orleans Convention Center*	*118 000*
Dallas	*Dallas Convention Center*	*[illegible]*
Orlando	*Orange Co Convention Center*	*[illegible]*
St Louis	*Alfonso J Cervantes Conv Center*	*40 000*
Nashville	*Nashville Convention Center*	*[illegible]*
Charlotte	**Charlotte Convention Center**	**82 000**

The Missing Hub:

Convention planners look for six characteristics (see below) when selecting a host city The situation is like a wheel Our region has all the spokes in place What's missing is the hub—a larger state of the art convention center



Who Endorses a New, Larger Convention Center?

The following groups endorse a new Convention Center

- Charlotte Mayor and City Council
- Mecklenburg Board of County Commissioners
- Charlotte Chamber
- Auditorium Coliseum Convention Center Authority
- Charlotte Uptown Development Corporation
- Charlotte Convention and Visitors Bureau
- Central Charlotte Association
- Charlotte Hotel Motel Association
- Convention Center Citizens Advisory Committee

Convention Center Advisory Committee
600 East Fourth Street Charlotte NC 28202

THE FACTS:

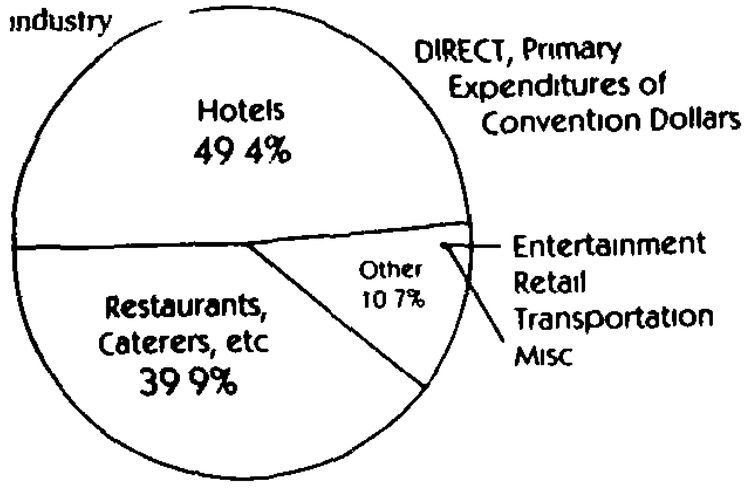
Why Charlotte-Mecklenburg Needs a Larger Convention Center

How Important Is the Convention Industry to Charlotte?

The convention industry is extremely important to Charlotte Mecklenburg because of the revenue it generates for local businesses and the employment it provides for Charlotte Mecklenburg citizens Currently over 2 450 jobs are directly related to the Convention Center in Charlotte Mecklenburg With a larger facility over 6 250 additional jobs will be created bringing the total number of jobs related to the Convention Center to 8 700 Convention delegates spend money when they come to our city increasing revenue for local restaurants hotels and retail businesses Read on and you will see how the dollars spent benefit not only these businesses but the entire community as well

Where Are the Convention Industry Dollars Spent?

The visitor coming to Charlotte Mecklenburg for a convention will spend his or her dollars at hotels and restaurants and also for entertainment shopping and transportation These are the services that most directly benefit from the convention industry



However the indirect benefits to the community are far reaching Revenue generated by conventions and trade shows are felt by all sectors of the community and beyond in the form of increased employment and economic gain for individuals and businesses

1989 Economic Impact Study*

Annual Economic Impact and Revenue Statistics	CURRENT CONVENTION CENTER	LARGER NEW CONVENTION CENTER	AMOUNT OF INCREASE
SIZE OF EXHIBITION SPACE	82 000 sq ft	300 000 sq ft	218,000 sq ft
STATEWIDE ECONOMIC IMPACT	$289 500 000	$1 046 200,000	$ 756 900,000
CHARLOTTE MECKLENBURG ECONOMIC IMPACT	$241 800 000	$ 874 000 000.	$ 632,200,000.
JOBS directly attributed to the Convention Industry in Charlotte	2,450	8,700	6,250 New Jobs
REVENUE NC State Taxes generated by the Convention Industry	$ 5,684 000	$ 20 338,000	$ 14,654,000.
LOCAL REVENUE Charlotte Mecklenburg taxes generated by the Convention Industry	$ 4 298,000.	$ 15,459 000	$ 11,161,000

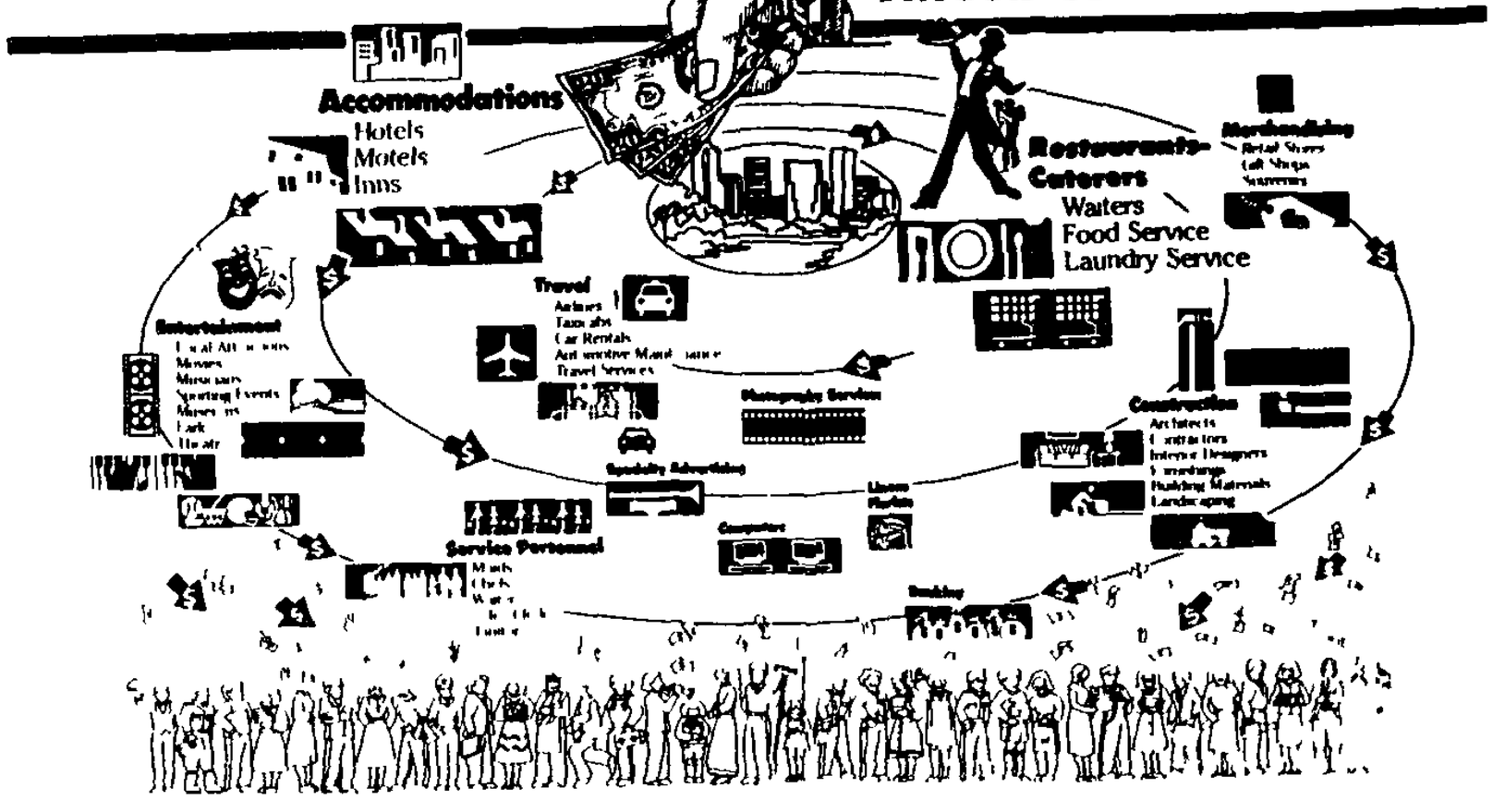
Based on Charlotte Mecklenburg "Economic Impact Analysis for a Larger Convention Center" Laventhol and Horwath

How Will the New Convention Center Be Financed?

The new facility will not be financed by property taxes The revenues to build a larger convention center will come from those businesses which benefit the most

- ***3% increase in the Hotel/Motel Occupancy Tax.*** *This tax is paid by visitors on occupied hotel rooms*
- ***1% Prepared Food and Beverage Tax.*** *This is 1% of the gross sales receipts of prepared foods and beverages by restaurants, caterers, and prepared food establishments*

The Convention Industry Affects Us All:



SECTION 1

EXECUTIVE SUMMARY

The City of Charlotte desires to build a new convention center with an estimated project cost of at least $150,000,000. Although updated cost estimates are currently not available, the City anticipates spending approximately $30,000,000 to fund the cost of land acquisition in the fall of 1990. An additional $8,000,000 will be spent on the cost of architectural design and engineering fees in the period from the fall of 1990 to the fall of 1991. The balance will be spent over the course of 30 months to finance the cost of construction.

Evensen Dodge has been retained by the City to provide a preliminary financing plan to fund the acquisition of property and the construction of a new convention center facility.

The City has considered a variety of revenue sources to fund the project including general revenues, an increase in the existing transient occupancy tax and a new prepared food and beverage tax. In light of competing demands on the City's general revenues, this revenue source has not been considered for funding of the project. The City is currently attempting to secure authorization through state legislation to implement an additional 3% local option transient occupancy tax and a 1% local option prepared food and beverage tax (restaurant). Combined, these two revenue sources would be used to support the issuance of any debt

Several debt instruments are available to the City to fund the proposed convention center, including general obligation bonds, revenue bonds, certificates of participation, and installment contract revenue bonds. As was mentioned above, the City does not anticipate using general obligation bonds to fund this project. Also, revenue bonds have been eliminated from consideration due to the comparatively high debt service coverage ratios required to issue revenue bonds. The impact of these high coverage ratios would substantially reduce the par amount of bonds which can be issued.

Either certificates of participation in an installment contract or installment contract revenue bonds were determined to be the preferred methods of generating capital to finance the convention facility. The choice as to which instrument to use depends in part upon the City's preference of the set of requirements to observe to maintain federal tax exempt status of interest on the debt instruments. The City will enjoy substantial interest rate savings as a result of issuing tax exempt obligations as opposed to taxable obligations.

In order to issue tax exempt obligations to finance the convention center, the City must demonstrate that the facility meets requirements under the Internal Revenue Code for a governmental bond. There are currently two approaches to obtain tax exemption for a convention center financing. One approach would require the City to monitor all contracts of the convention center, including

concessions, catering and event bookings. Therefore, certain changes in current operating procedures may be necessary. An alternative approach would not have the same requirement for contract monitoring. In this approach, debtholders would not receive a security interest in the facility, and the City would have to limit the amount of revenues derived from private use of the facility.

Section 7 of this report addresses the issue of revenue sufficiency for the proposed debt issues. Assuming a one times coverage factor and that both new taxes were currently in place, the 1990 net tax receipts would be capable of supporting an issue size of only $104,000,000. To fund a project cost approaching $150,000,000 it is necessary to assume some level of tax receipt growth. The analysis presented herein (in Table 8) depends upon an increase in both tax sources being considered from a base of $7,180,000 from net tax receipts in fiscal year 1991 to net tax receipts in excess of $15,470,000 by fiscal year 1996.

The anticipated revenue stream from the two proposed taxes has a narrower tax base than either a general sales tax or a general ad valorem property tax pledged to secure general obligation bonds. Transient occupancy and food and beverage taxes do not pertain to the many other items subject to a general sales tax. Nor are their receipts expected to be as large or their source as broad as the unlimited pledge of ad valorem taxes associated with the City's general obligation bonds. Therefore, this revenue stream is more vulnerable to economic downturns (local, regional and national) and unexpected changes of the business cycle.

Assumptions with respect to growth in the revenue stream must reflect reasonable growth over the short term, but at the same time be conservative enough to minimize risks that would require the City to appropriate monies over and above occupancy tax and prepared food and beverage tax receipts to pay debt service. Growth assumptions take into account inflation, population growth, expected real growth, and incremental growth due to the new convention center.

Evensen Dodge has calculated estimated revenue, debt and financial information for two scenarios (low risk and moderate risk) with different growth characteristics. The low risk scenario represents conservative assumptions about growth. Revenue escalators for effective growth through 1996 were 7.77% for transient occupancy tax receipts and 5% for prepared food and beverage tax receipts.

In the case of the transient occupancy tax low risk scenario, growth in rooms represented 50% of the Charlotte Convention and Visitor Bureau (CCVB)'s expectation for the period plus 3% annual inflation in room rates plus a portion of the incremental growth Laventhol and Horwath's draft report attributed to the new facility. That portion was assumed to be 25% in 1995 and 50% in 1996, with an inflation adjustment of 3% annually to Laventhol's base year 1989 dollars. For the moderate risk scenario, annual inflation in room rates equaled 3%; growth in rooms equaled CCVB's estimate, and incremental growth equaled the escalated Laventhol and Horwath estimate.

In the case of the prepared food and beverage tax low risk scenario, the 5% annual escalation in the prepared food and beverage tax represents 3% annual inflation and 2% annual population growth estimated by the Bureau of Labor Statistics for the metropolitan statistical area that includes Mecklenburg County No real growth is assumed, except for a portion of the incremental growth Laventhol and Horwath's draft report attributed to the new facility, of which 25% was expected to occur in 1995 and 50% in 1996. Under the moderate risk scenario, real growth of 2% above inflation and population growth was assumed and incremental growth equaled the projection based on Laventhol and Horwath's estimate.

In the moderate risk scenario effective growth rates for revenues through 1996 were 11.70% for transient occupancy tax receipts and 7.22% in prepared food and beverage tax receipts.

At the City's request, we looked at a hypothetical growth rate reflecting the average historical growth since 1984 in existing transient occupancy tax receipts and the average historical growth in restaurant sales in the same period, with projections of 100% of Laventhol and Horwath estimates of incremental growth attributed to the new facility. Annual revenue growth was 19.15% for transient occupancy tax receipts and 8.5% for prepared food and beverage tax receipts using these assumptions. Such aggressive assumptions could not be utilized for debt issue sizing.

The moderate risk scenario represents growth assumptions City staff and Evensen Dodge believe are more likely than those of the low risk scenario, but are considered to have moderate risk, somewhat more susceptible to problems in realization in the event of an economic downturn than the low risk scenario.

The City will need to issue obligations to finance the convention center in two phases. Phase One obligations would fund the cost of acquiring the land and paying architectural and engineering fees. We assumed obligations in the amount of $42,265,000 would be issued in August of 1990. A Phase Two issue would be brought to market in August of 1991 to fund the balance of the project cost. On a combined basis, these two issues would fund project costs totaling $153,310,000 from total obligations issued of $161,130,000.

Debt has been sized and structured in such a manner that approximately $1,500,000 annually will be available from anticipated revenue sources starting in fiscal year 1992 to use for convention center marketing or other purposes relating to the convention center program.

The City will need to consider a variety of risk factors in choosing to proceed with the proposed financings. First, if growth of tax receipts should proceed at a slower rate than what is estimated in the gross order projections herein, the City

will need to appropriate funds from another source in order to make annual debt payments and thereby avoid default. Second, a fifty basis point (.5 of 1%) movement in interest rates in either direction will result in a change of between $7 to $8 million in the principal amount of obligations the City can issue.

It is estimated that the City's exposure in the event of a slowing in revenue growth is approximately $2,000,000 in fiscal year 1993. Using the more conservative of the two approaches to revenue projections developed for our financial models, it is possible that the City would need to subsidize the debt service payments through fiscal year 2000.

The information in this report is based on assumptions believed to be reasonable by City staff and Evensen Dodge. Some of these assumptions are significant to the projections and are key factors upon which the financial results of the project depend. Some assumptions inevitably will not materialize and unanticipated events and circumstances may occur subsequent to the date of this report. Therefore, the actual results achieved during the projection periods will vary from the projections, and the variation may be material. Evensen Dodge makes no warranty as to the likelihood that future events reflect the past or that any of the forecasted results will be realized.

Architecture
Planning
Interior Design
Graphic Design
Landscape Design

7 January 1991

FWA/CLT #004

The FWA Group
Formerly Ferebee Walters & Associate

Mr. David Garner, P.E.
Special Projects Engineer
City of Charlotte
600 East 4th Street
Charlotte, NC 28202-2844

Dear Dave:

This letter is in response to your request for information regarding architectural fees necessary to continue with design development on the Charlotte Convention Center.

As pointed out in our letter of 12 December 1990, completion of schematic design is an awkward time to stop a project and put it on the shelf. Much of the detail of the building is not worked out and ideas for its solution are still in the heads of the designers.

The design development phase, on the other hand, takes the schematic design and develops documents that fully fix and describe the size and character of the project as to architectural, structural, mechanical, and electrical systems, materials and such other elements as may be appropriate. Details of interior design are considered and worked out. The interrelation of mechanical, electrical and structural systems is addressed and included in line drawings. Materials and finishes for the project are selected and included in outline specifications. When design development drawings are completed, any good architect (whether on the original design team or not) can take and develop them into detailed working drawings and specifications for construction with a minimum possiblity for errors, conflicts or misinterpretations.

If work is to be delayed pending a ruling on the Wayne County law suit (which we understand is expected in January) and authorization to proceed with design development will be forthcoming around the first of February we do not foresee a significant problem. We are tying up all loose ends related to the schematic design at this time and will only have about two weeks from the Council's next action to the first of February.

220 North Tryon Street
Suite 300
Charlotte NC 28202
704/332 7004
Facsimile # 704/332 6829

Post Office Box 13169
Research Triangle Park NC 27709
919/467 9432
Facsimile # 919/481 9615

10 Pope Avenue Executive Park
Post Office Box 5910
Hilton Head Island SC 29938
803/785-2199
Facsimile # 803/785 6801

We are willing to gamble on keeping our team involved on the project during this period or can find short-term duties for them to perform. This will delay the project one month but the Construction Manager is hopeful that he can pick this up during the construction phase.

If the Council elects to hold a public referendum on the project, and this requires three months, we suggest that the design development schedule be extended from four months to six months. We will proceed at a slower pace during the first three months with a highly concentrated effort during the last three. We plan, however, to keep the momentum moving and to do the necessary work to minimize problems and delays as the project proceeds. We feel that $500,000 over the three month period would enable us to make meaningful progress. This approach would delay the project an additional two months.

We can, of course, cut the amount of work to be performed even further with an appropriate further reduction in the funds required but we feel that efficiency will be lost and opportunities for errors and loss of momentum will occur.

I trust that this gives you the information you need. If you have any questions or wish to discuss it with me, please give me a call.

Sincerely,

THE FWA GROUP, P.A.

S. Scott Ferebee, Jr., FAIA

SSF,Jr./jt

PLANNING AND PUBLIC WORK COMMITTEE
December 17, 1990
EXECUTIVE SUMMARY

The Charlotte City Council Planning and Public Works Committee met on December 17, 1990, at 3:30 pm, in room 270-271 of the Charlotte-Mecklenburg Government Center with Chairman Dan Clodfelter presiding. Committee members Ella Scarborough and Tom Mangum were present. Committee members Lynn Wheeler and Pat McCrory were absent.

Staff members in attendance were: Clark Readling, Jim Schumacher and Jim Humphrey-Engineering; Bob Pressley-CDOT; Pam Syfert, Julie Burch and Darlene Shrum-City Manager's Office.

A number of Wandering Way residents were were in attendance.

Storm Drainage Policy/Drainage Improvements along Wandering Way

Discussion: At their November 26 meeting, the committee asked staff for further information on options and cost for further improvements upstream of Brad Burns property on Wandering Way and a policy concerning extending improvements relating to transportation projects onto private property.

The committee discussed the additional improvements they felt should be made on Wandering Way. Staff expressed concern about consistency with a policy dealing with Wandering Way and a policy on future projects. Staff analysis indicated that yard flooding problems existed prior to the City project that were only slightly increased due to the project and that a stormwater utility would not likely address yard flooding as occurs in Mr. Burns' yard. Two property owners downstream from Mr. Burns expressed concern over the effects that replacing Mr. Burns' 15" pipe with an adequately sized pipe would have on the concrete channel in their back yards. Staff indicated that they would have increased yard flooding as a result.

Mr. Burns obtained a price quote from a contractor which was significantly less than the City's estimate. Staff was requested to explore ways for the City to work with property owners regarding the contracting of work in order to reduce City/property owner costs.

Action Taken: The committee unanimously approved motions to proceed with additional improvements to the drainage ditch behind Mr. Smith's house by installing a concrete lined ditch and improvements to the downstream property line of Mr. Burns. If determined to be legally permissible, the City may allow Mr. Smith to make improvements and pay him $9,500 (the estimated cost of the concrete lined ditch).

Motion passed unanimously to approve proposed policy on improvements to drainage systems on private property as part of transportation projects

(additional provision added that would have the drainage system downstream from the cutoff of City improvements studied under the Storm Drainage Repair Program (SDRP) at no cost to the downstream property owners). Improvements, if pursued by the property owners at a later date, would fall under percentages outlined in the SDRP.

Funding for Unsafe Dams

Discussion: The committee reviewed four policy options for funding and repair of unsafe dams. There was discussion of dam repair legally being the responsibility of the owner(s) of the dam, not the City. Property owners in the drainage basin of the dam benefit because it is part of the drainage system that serves the drainage basin. Property owners downstream of the dam also benefit because the lake provides management of storm runoff. The community benefits due to the water quality derived from a lake.

Action Taken: Motion passed unanimously to recommend that Council approve Option 1: Costs equal to installing a culvert plus 80% of the additional costs associated with repairing the dam funded through CIP street drainage account, with remaining costs shared by affected property owners.

Meeting adjourned at 4:55 pm

Briefing Paper
Unsafe Dams

Question: How did the City get involved with "high hazard dams"?

Answer: In March, 1988, the City was notified by the North Carolina Department of Environment Health and Natural Resources (DEHNR) that several dams within the City which have a public street on the crest did not meet the requirements of the North Carolina Dam Safety Act of 1967. DEHNR classified these dams in the "high hazard" category due to the public risk associated with their failure. The State instructed the owners of each dam to either make necessary repairs and improvements or drain the lake impounded by the dam.

Question: What is the City's responsibility for these dams?

Answer: The City Attorney determined that the City controls street rights-of-way across each dam but does not in fact own any of the property. Since the Dam Safety Act holds the owner(s) of the dam solely responsible for its condition, the City is not legally responsible for repair of the dams. The City would likely accept some portion of the responsibility if it assisted with repairs.

Question: What benefits would there be to repairing the dams and saving the lakes?

Answer: Existing City streets would be maintained and the lakes would continue to serve a water quantity and quality benefit by detaining runoff during storms and allowing pollutants to settle out. Also, the lakes provide an aesthetic and/or recreational value to the immediate neighborhood. If the dams were breached, the City would bear street and utility repair costs.

Question: What actions has the City taken?

Answer: In response to requests from residents around the lakes, City Council agreed to equally share with the property owners the cost of engineering studies to quantify the needed repairs. In August, 1990, City Council agreed to pay costs for repairs to three dams equal to the cost of installing a culvert beneath the street plus 80% of any additional costs associated with repairing the dam. For these three dams, the estimated City expense is $226,524.00.

Question: What funds were allocated for these expenses?

Answer: The Capital Improvement Program Street Drainage Account which is typically used for replacing and upgrading inadequate street culverts.

Question: **What is the current status of dams with public streets that have been cited by the State?**

Answer: The Engineering Department is proceeding with construction plans for the three locations approved by Council. Two additional dams are still under study to determine the repairs necessary and the associated costs.

Question: **What is the magnitude of this problem?**

Answer: The State advises that there are approximately 20 additional high hazard dams in the City of Charlotte with City maintained streets on the crest. Ongoing inspections by the State are likely to identify deficiencies with additional dams in the future. However, the extent of that need is not known at this time.

Question: **Is there another way to fund repairs to dams?**

Answer: Repairs/improvements to existing dams are considered drainage system improvements and can be assessed to all properties in the drainage basin. The entire cost or only a portion could be assessed.

Question: **What would be the process for such an assessment?**

Answer: State statutes allow City Council to find that a drainage improvement is necessary to protect the health and safety and welfare of the public and assess the costs of such improvements throughout the drainage basin. There would be no petition involved. However, the process would involve a public hearing to undertake the project and a second public hearing to adopt a final assessment roll following construction. These procedures would be identical to those used for recent "petition" projects such as Montibello, Plaza/Shamrock, and the Lakeview neighborhood.

Question: **How might dams and lakes be affected by a future stormwater Management Program (Stormwater Utility)?**

Answer: Lakes typically provide both a water quantity and water quality benefit. As the City takes more responsibility for maintaining the drainage system to control flooding and erosion, and takes steps to meet U.S. EPA water quality requirements, the stormwater program will likely be directly involved in preserving existing lakes and perhaps constructing new ones.

lsu
112390.QA/STMWTR

Alternatives for Unsafe Dam Repairs

Alternate Assess 20% of dam repair costs to property owners in the drainage basin; pay 80% with Storm Drainage Repair Account (Storm Drain Bonds)	. Consistent with Storm Drainage Repair Policy for high-priority projects . State Statutes provide Council the authority to assess for storm drainage improvements without a petition . Assessment procedure requires notice to affected property owners and a public hearing . Funding for the Storm Drainage Repair Program is limited.
Alternate Assess 100% of dam repairs to property owners in the drainage basin	. State Statutes provide Council the authority to assess for drainage improvements without a petition . Assessment procedure requires notice to affected property owners and a public hearing.
Alternate Defer any policy decisions to be included in the storm water utility program	. A utility would collect revenue from property owners City-wide. . Maintaining lakes and ponds would likely be included in the utility program due to the water quality and water quantity benefits provided.

Administrative Policy
Drainage Improvements on Private Property
In Connection with Major Road Projects

Major roadway construction and intersection improvements, sometimes involve changes to stormwater runoff and storm drainage facilities that affect adjacent private property. In order to determine when and to what extent drainage improvements on private property should be included with the public project, the Engineering Department has adopted the following procedure.

- An evaluation will be made concerning the impact of the project on private drainage facilities downstream of the project. This evaluation shall include existing drainage facilities downstream to the point at which added runoff due to the City project represents 10 percent of the total watershed (impact point).

- Drainage conditions downstream of the public project to the impact point will be referred to the Public Service Division to be ranked in accordance with Storm Drainage Repair Policy criteria. Conditions that rank as moderate or high priority, i.e., qualify for partial City funding under normal circumstances, will be corrected at the City's full expense in connection with the public project.

- In determining how far downstream to carry improvements, a designer will identify the first point at or beyond the impact point where an "adequate conveyance" exists. Adequate conveyance is defined as a facility not expected to experience severe erosion or cause house flooding as a result of the project.

- In determining what improvements to make, the designer shall consider the feasibility and relative costs of different options, with a goal of selecting the option that provides a reasonable 10 year conveyance at the lowest cost. The property owner may choose to pay the additional costs for a more expensive option. In other words, the City will construct a "Ford" at no cost to the property owners. They may elect to pay the extra costs for a "Cadillac."

- Involved property owners must donate all necessary easements and rights-of-way for the drainage improvements. They must agree to donate all easements and right-of-way within 30 days of notification so as not to delay implementation of transportation improvements. Notification will occur after completion of the planning phase.

- Costs will be charged to the transportation project involved.

- Property owners with drainage problems further downstream from the area described above are subject to standard City drainage policies, i.e., any assistance from the City will be in accordance with the Storm Drainage Repair Policy. However, a drainage study will be prepared to assess qualification and recommended improvement at no charge to the property owner.

- Consistent with the Storm Drainage Repair Program, the policy does not apply to commercial property, including apartments.

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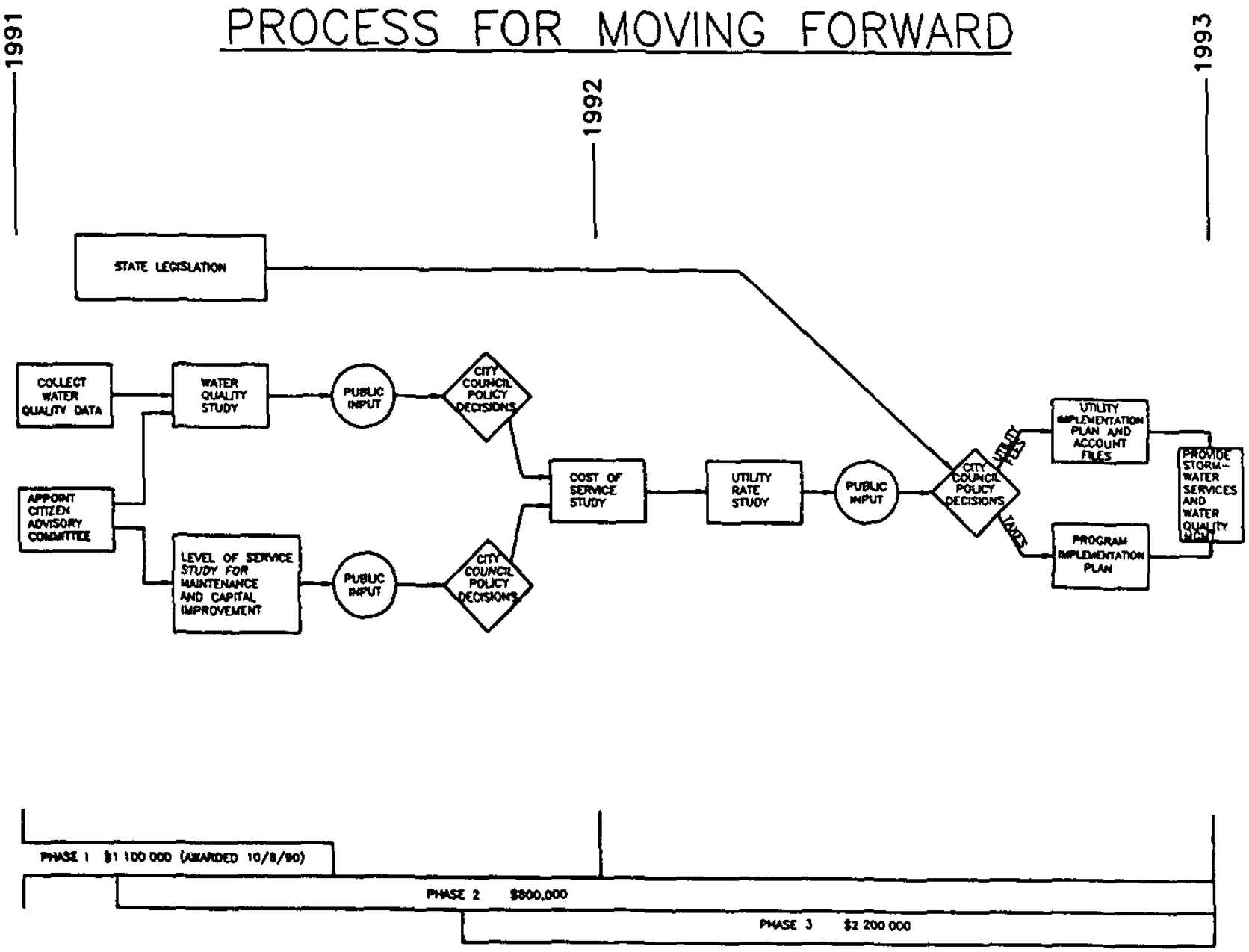
PROCESS FOR MOVING FORWARD



bc JB
AM
LA

CHARLOTTE

December 20, 1990

Ms. Ann W. Frodge
Assistant Vice President
Real Estate Department
First Union Corporation
301 South College Street, TW-12
Charlotte, NC 28288-1095

Dear Ms. Frodge:

This letter is to confirm our telephone conversation to extend from December 31, 1990 through January 15, 1991 the time by which the City has to accept First Union's offer to purchase the Moore Park for the price of $25,000. Furthermore, all other conditions in your letter of December 12, 1990 shall remain the same.

I sincerely appreciate knowing that First Union continues to believe that the property in question will be best able to provide use for the benefit of the larger community if it is owned and operated by the City of Charlotte.

Again, thank you for your assistance and consideration in this matter. Best wishes for a happy holiday season.

Very truly yours,

Hoyle H. Martin Jr.

Hoyle H. Martin
City Councilmember

ds

CC: Mayor Myrick and City Council
Mr. Lenor C. Reesler, Jr., FUNB

Office of the City Council 600 East Fourth Street Charlotte, NC 28202-2853 704/336-3132

MEMORANDUM

December 13, 1990

TO: Mayor Myrick and City Council

FROM: Hoyle H. Martin Hoyle

SUBJECT: Council Agenda Addendum Request - Land Acquisition

Since 1955, the Broadmoor Athletic Association has used the two baseball fields located on Marsh Road for softball, T-ball, and Little League baseball involving over 350 young players each summer. The athletic fields are called Moore Park in honor of the late E. Blackburn Moore, an early owner of the larger area called Selwyn Farms. Following the development of the area into upper-income single family homes and condominiums, the developer, Browning Properties, went bankrupt in 1987. First Union National Bank foreclosed and, thus, took possession of the ball fields.

While First Union has received offers to sell the property for its appraised value of $50,000, bank officials have confirmed that their first commitment is to preserve the ball fields for the youth in accordance with the long-standing wishes of the Moore estate and Browning Properties. Therefore, First Union has offered to sell the 4+ acre site to the City for $25,000 for use as a recreational facility, and with an arrangement for the Broadmoor Athletic Association's continued use of Moore Park. These and other conditions of this recommended purchase, as stated in the attached letter, have been reviewed and found to be satisfactory by the City Attorney, Henry Underhill.

The property is zoned R-12 MF(CD) for recreational use according to the Park Road Small Area Plan. Significantly, too, with the public demand for recreational space, our Parks and Recreation Department advises that they cannot accommodate the Broadmoor group's needs without this proposed land acquisition.

Therefore, it is recommended that City Council authorize the City Manager to take the necessary steps to identify a source of funds and proceed to purchase the property in question.

This purchase offers the City an opportunity to further demonstrate its commitment to support young people involved in constructive free time activities under the direction of positive adult male role models. Similarly, it reduces the peer pressure and possible temptation of the youth served to be drawn into self-destructive behavior and lifestyles.

Your support of this request will be highly appreciated by hundreds of youth, their very supportive parents, and adult program leaders.

ds
Attachments
CC: Wendell White
Pat Sharkey

Charlotte, North Carolina 28288
704 374-6565

FIRST UNION

December 12, 1990

Councilman Hoyle Martin
Charlotte City Council
600 East Fourth Street
Charlotte, NC 28202

Dear Councilman Martin·

The purpose of this letter is to confirm the substance of your phone conversation with Lenoir C Keesler, Jr , of Monday, December 10, 1990 It is at Lee's request that I am writing this letter to you

First Union National Bank of North Carolina ("First Union") is pleased to offer for sale to the City of Charlotte ("the City") that piece of property known as the Moore Park baseball fields ("Moore Park") as shown as Parcel B on the attached map As was discussed, the sales price will be $25,000 00.

First Union's offer to sell is subject to the City's acceptance of the following conditions

1 The City agrees to limit future use of the property for recreational purposes exclusively

2 The City agrees to develop an arrangement with the Broadmoor Athletic Association ("Broadmoor"), enabling Broadmoor to use Moore Park

3 The City will agree to maintain the Moore Park facility, as it's expense

4 Closing to occur on or before March 31, 1991

First Union requests that the City accept or reject this offer no later than December 31, 1990, at which time this offer will expire

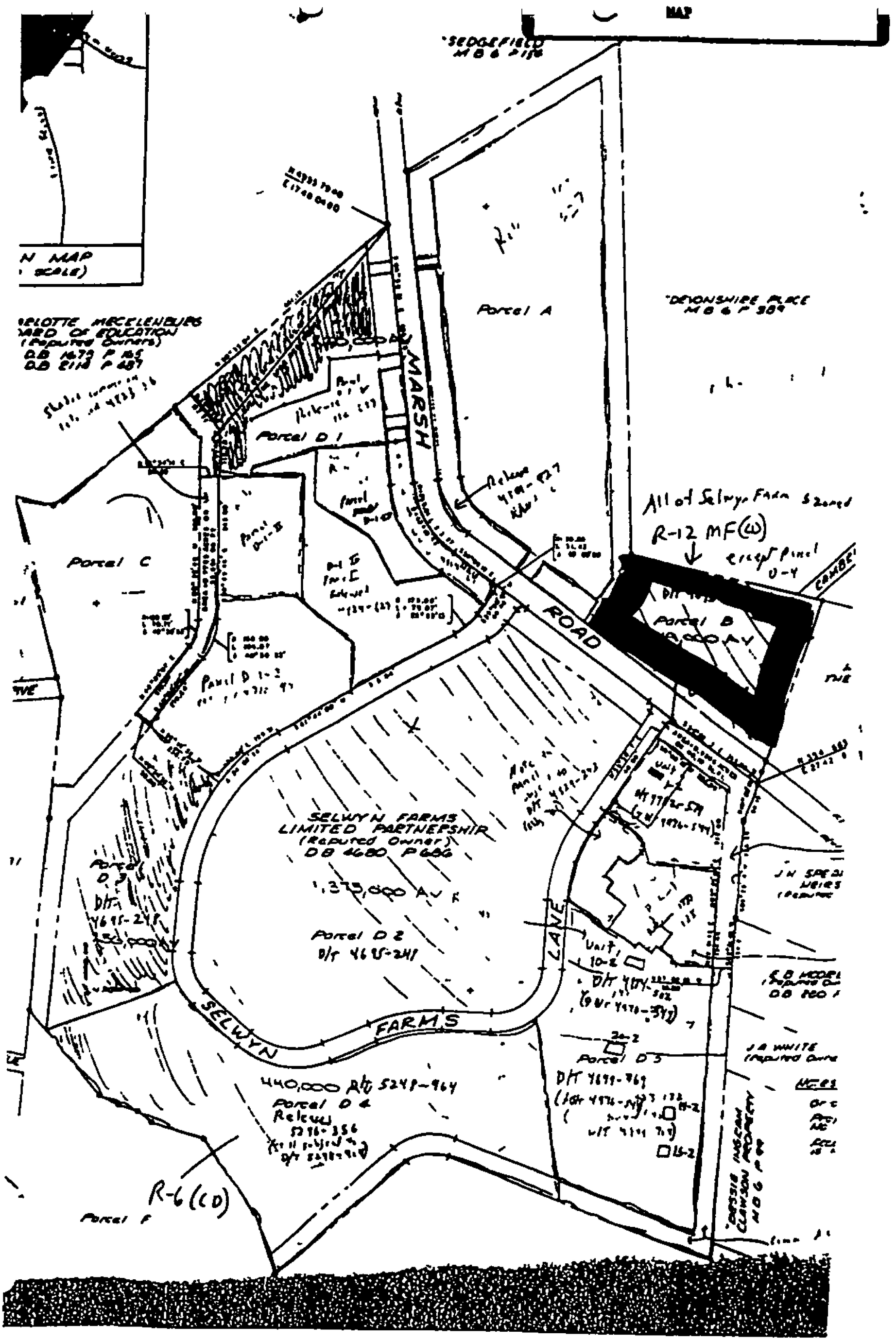
On behalf of First Union, I appreciate the City's interest in overseeing the use of these ball fields by Broadmoor and other community groups and individuals I look forward to hearing from you

Sincerely,

Ann W. Frodge

Ann W. Frodge
Assistant Vice President

lh/af102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Parcel A
MARSH
ROAD
Parcel D 1
Parcel C
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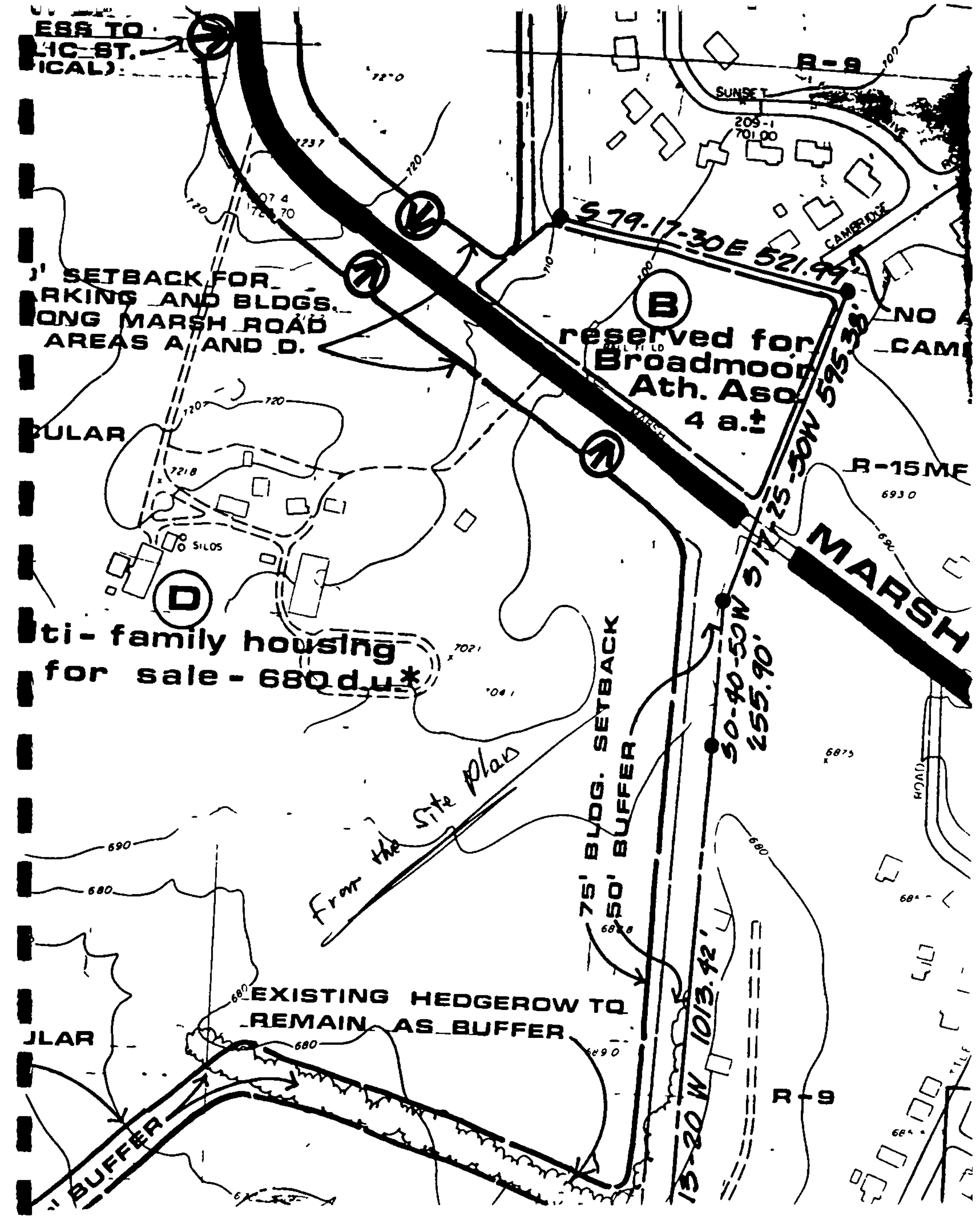
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255.90'
SETBACK FOR
RKING AND BLDGS.
ONG MARSH ROAD
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D
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for sale - 680 d.u.*
the site plan
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50'
EXISTING HEDGEROW TO
REMAIN AS BUFFER
JLAR
BUFFER
15-20W
1013.42'
R-9

January 8, 1991

To: Julie Burch
Assistant City Manager

From: Joe C. Stowe, Jr.
Utility Director

Subject: Cross Connection Control And Backflow Prevention Ordinance

The Cross Connection Control and Backflow Prevention Ordinance is for the purpose of protecting the public or City water system from contamination. Contaminants from processes or equipment can flow backwards through water pipes and through the water meter to the City water lines causing a health hazard to the community. The ordinance requires that a backflow prevention assembly be installed on the water line going into each facility which will prevent water from flowing backwards into the system and possibly contaminating it. State and Federal Law mandates that the City water supplier (in this case CMUD) be responsible for the quality of water provided to each customer and requires us to protect our water system.

Explanation was requested on several items concerning the cross connection control and backflow prevention ordinance.

Residential Irrigation Systems:

The North Carolina Division of Health Services require residential irrigation systems to have a backflow prevention assembly. The purpose for having a backflow prevention assembly on an irrigation system is to prevent fertilizers and other chemicals placed on lawns from flowing back into the City water system through irrigation lines. Residential customers are not exempt from Federal and State regulations. The purpose of the regulations is to ensure that the City water system is being protecting from contamination. Residential irrigation systems pose just as great a threat of contamination as a commercial or industrial facility could.

Connecting a hose to a hose bib on the side of the building or a house is not the same because hose bibs have vacuum breakers to prevent backflow from occurring. These vacuum breakers are required by the State Building Code. Residential customers with irrigation services will be contacted in the same manner as all affected customers and will be notified of what is required. Violations will be handled as the ordinance specifies for all customers.

Public Relations Plan:

For the past two years we have been providing information about this ordinance and program to various organizations and groups. Presentations have been made to groups such as The Plumbing Contractors Association, The American Society of Plumbing Engineers, and the North Carolina Fire Sprinkler Association. Meetings with representatives of the City Fire Department, County Fire And Building standards to discuss and review the ordinance have taken place. Approximately 25 letters notifying industrial and commercial organizations, developers, plumbing contractors, irrigation contractors, sprinkler contractors, Charlotte-Mecklenburg Schools and the

Chamber of Commerce explaining the ordinance were sent out in September. The letter to the Chamber of Commerce requested assistance from them in notifying businesses.

We are working with PS&I on Public Relations Plan. An outline of an information plan is attached. We already have a mailing list of industrial customers who will be the first to be contacted since they represent the highest hazard. Once customers are notified with a letter and a brochure, they will receive a personal visit from a CMUD representative to discuss the program and their specific requirements.

Personnel Required For Program:

Two Engineering Assistant positions are necessary to successfully implement and run the cross connection control and backflow prevention program. Their responsibilities will include:

1. Contacting and informing customers of ordinance requirements, material and installation specifications.

2. Conducting surveys of commercial and industrial facilities to determine hazards.

3. Educating the public, businesses and industry (i.e. presentations, seminars, organizations, develop informational materials).

4. Maintain record keeping system including notification to customers of annual test dates.

5. Review new construction plans and specifications.

6. Receive and review backflow prevention assembly submittals from manufacturers.

7. Inspect installations of backflow prevention assemblies.

We estimate with two people fulfilling these responsibilities full time it will take approximately six years or longer to retrofit existing customers (4000 - 6000 customers/year).

Other comparable major Cities in North Carolina have the following staffing:

Raleigh -	2 full time
Durham -	2 full time
Asheville	2 full time

Greensboro and Winston-Salem have several (7-15) personnel involved with their programs. Winston-Salem has approximately 1500-2000 services that require backflow protection; Greensboro is similar. These two Cities not only enforce and coordinate the program they also maintain and test all assemblies. The assemblies are tested annually. In CMUD's case, we have elected to provide the maintenance and testing through the private sector

(i.e. plumbing contractors, industry personnel) instead of requesting the 20-30 additional staff that would be necessary.

Public Schools and Other Public Buildings:

Charlotte-Mecklenburg Schools were notified by letter of this ordinance and program in September 1990. The letter requested comments from them. We did not receive any. No other special notification has been given to other public facilities. They will be affected just as other commercial and industrial customers.

There are diagrams attached of typical installations of backflow prevention assemblies for your reference. Please contact me if further information is necessary.

JAT/gg

cc: J. Townsend
R. Weathers
B. Gullet

BACKFLOW INFORMATION PLAN

CHARLOTTE-MECKLENBURG UTILITY DEPARTMENT

AUDIENCE
- New and existing commercial, industrial customers
- Residential customers
- Support industry for irrigation systems
- News media
- General public

1 **First Action** Specifically identify customers by obtaining or developing a mailing list of all affected. Update as necessary.

General information about the program will be through a news release prepared by PS&I, an article in City Letter, the water/sewer newsletter, and bulletin board information over Cable Channel 32.

2 **Brochure to Customers** Design a brochure which describes the program, based on material supplied by CMUD.

Send brochure and a letter to each affected customer. The letter would give information about what is taking place and inform the customer that "you will be contacted within the next ____ by a CMUD representative. . ."

Once customers have been prioritized, they will be notified again as to what will take place.

3 **Brochure to support industry** Send same brochure to
- Developers
- Landscapers
- Plumbing contractors
- Hospitals
- Industrial/office parks
- Etc

(With letter explaining what is taking place and how it will affect their industry and/or their customers.)

*NOTE PS&I does not recommend placing the brochure in the water bill because the affected audience is too small and the water bill distribution too large, unaffected customers could become confused

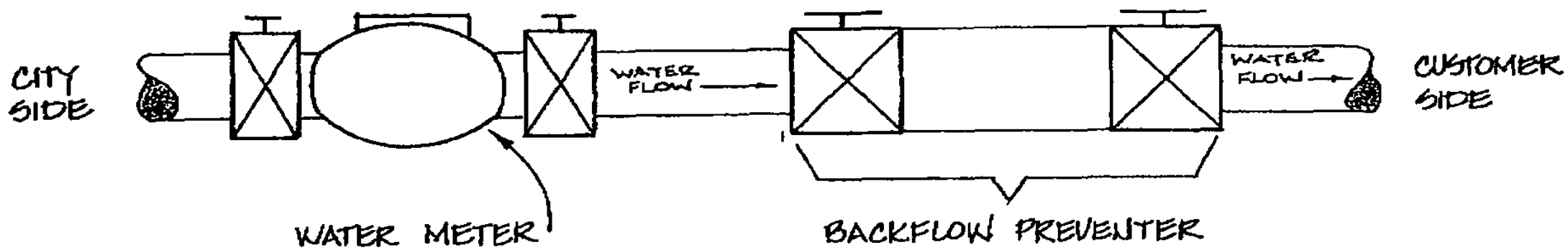
4 **Speakers Bureau** Using the existing system through PS&I, talk with affected associations, interest groups, etc Some talks will be solicited (i e , Arrowood Industrial Organization, developers, realtors, etc.)

5. **Media** Personal visits to the media Talk shows, radio/TV interviews during the course of implementation as needed.

6 **Television** Special shows on Cable 32 to discuss program, such as the CIP Report, City Beat throughout the program's implementation.

7 **Newspaper Specials**: Solicit article in the Mecklenburg Neighbors as industrial first phase gets underway.

PS&I 1/91



TYPICAL INSTALLATION
BACKFLOW PREVENTION ASSEMBLY

MECKLENBURG COUNTY

Charlotte-Mecklenburg
Building Standards Department

January 4, 1990

The Mayor and City Council
Charlotte-Mecklenburg Government Center
600 East Fourth Street
Charlotte NC 28202

RE: BACKFLOW PREVENTION ORDINANCE

Dear Mayor Myrick and Council Members:

The Charlotte-Mecklenburg Building Standards Advisory Committee would like to express its support of the implementation of the Backflow Prevention Ordinance. As we are not advisors of your governed body, we speak as citizens of Charlotte-Mecklenburg and believe that your prompt adoption of this ordinance would help to ensure that the public is protected from any potential hazard.

It has also been recommended by the Committee that no more than five percent (5%) of the hazardous class be notified monthly and be given 180 days to meet compliance of the Backflow Prevention Ordinance.

We appreciate your consideration in this matter. If you have any questions or need additional information, please contact Patricia Grayson at 336-3819.

Sincerely,

Vincent L. James, Chairman
Charlotte-Mecklenburg
Building Standards Advisory Committee

pag/606-f

N/O

4 Appointed by City:
Mayor (1); Council (3)
4 Appointed by County Commission
1 Appointed by Board of Education

CHARLOTTE-MECKLENBURG ADVISORY ENERGY COMMISSION
(9 Members)

Membership - Terms are for two years. No member may serve more than two consecutive terms.

Members are appointed from the following sectors:

1. One Education/Public Awareness Representative - appointed by the Board of Education.

Representatives from the remaining sectors are appointed by the City and County on an alternating basis (those for which the City had responsibility in 1982, when the Commission was established as a permanent body, are shown in ALL CAPS and designated as to "Mayor" or "Council"; the Mayor's appointment rotates with each appointment period):

2. ONE CONSUMER ADVOCATE REPRESENTATIVE (not involved in energy production, energy equipment or the provision of energy services). (C)

3. Four Energy Production or Energy Services Representatives -

(a) ONE ELECTRIC UTILITY (C)
(b) One Gas Utility
(c) ONE PETROLEUM INDUSTRY (C)
(d) One Renewable Energy Environmental

4. One Business Community Representative (not involved in energy production, energy equipment or the provision of energy services).

5. ONE ENGINEERING/TECHNICAL PROFESSIONAL REPRESENTATIVE. (M)

6. One UCS Representative.

The Chairman and Vice-Chairman are selected jointly by the Mayor and County Commission Chairman, from the body membership.

Responsibilities - Serves as a designated body to study community energy problems and to develop an annual community Energy Management Plan for Charlotte/Mecklenburg to be approved by the City Council and County Commission and encourage its implementation.

(continued)

N/O

CHARLOTTE-MECKLENBURG ADVISORY ENERGY COMMISSION (continued)

MEMBER	DIST.	SECTOR	ORIGINAL APPTMT. Made by	Date	REAPPOINTMENT Made by	Date	TERM	EXPIR.
John C. McKenzie W/M	5	3(a)	City(M)	7/09/86	County	12/21/87	2 yrs.	12/31/90
James J. White W/M	1	3(c)	City(C)	1/13/86	County	12/21/87	2 yrs.	12/31/89
John A. Patten W/M		5	City(C)	7/14/86	County	12/21/87	2 yrs.	12/31/90
John H. Johnson W/M		3(b)	County	12/18/89			2 yrs.	12/31/91
Ralph Neignefind W/M		6	County	12/18/89			2 yrs.	12/31/91
		1	Bd. of Ed.				2 yrs.	12/31/89
Ray W.Geiser W/M	7	3(d)	City(C)	1/11/88	County	12/18/89	2 yrs.	12/31/91
Albert Behar W/M	5	4	City(C)	2/22/88	County	12/18/89	2 yrs.	12/31/91
Myra Holt Dockery B/F	1	2	County	9/19/88	City(C)	10/10/89	2 yrs.	12/31/91

Staff Advisor - Mike Long
General Services Dept.
600 E. Fourth St., 7th Fl.
Charlotte, NC 28202
336-2582

Meetings:
3rd Thursday, Quarterly
3:00 P.M.

Revised 02/01/90

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Dale A. Brentrup (please print or type) Mr X Mrs ___ Ms ___ Miss ___

HOME ADDRESS 400 Mammoth Oaks Drive, Charlotte, N.C. ZIP 28270

BUSINESS ADDRESS College of Architecture, UNC-Charlotte, N.C. ZIP 28223

HOME PHONE (704) 364 7506 BUSINESS PHONE (704) 547 2664

SPOUSE'S NAME Rebecca Porter SPOUSE'S EMPLOYER Interstate Johnson - Lane

SPOUSE'S TITLE Assistant Compliance Council

PLEASE INDICATE. Voting Precinct # 67 District #4-35-57 Date of Birth 3 Nov. 1948

MALE X BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ___ Energy Advisory

SINGLE ___ INDIAN ___

MARRIED X HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) M. Architecture and Urban Planning, UCLA - Bachelor of Architecture, Arizona State University - Associate Arts - Architecture Glendale Community College, Glendale Arizona

CURRENT EMPLOYER College of Architecture, University of North Carolina -Charlotte

TITLE Associate Professor YEARS IN CURRENT POSITION 2

DUTIES Advanced courses in daylighting and electrical lighting design, energy simulation, physical modeling and case study methods. Fourth year design studio instructor - offering topical studios in environmental technology, bio-climatology and environmental control.

OTHER EMPLOYMENT HISTORY Associate Professor, Montana State Univ. ; Assistant Professor Iowa State Univ. ; Visiting-Assistant Professor, Arizona State Univ. ; Research Associate, Center for Planning and Research Development, University of California-Berkeley

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Energy conserving design and computer aided energy simulation focusing on daylighting and electrical lighting design integration at the public and commercial building sector, passive design methods and the history of environmental technology. Personal interests include landscaping, carpentry and the environment.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Society of Building Science Educators, Illuminating Engineers Society of North America-Tar Heel Chapter; American Solar Energy Society & North Carolina Solar Energy Society - Passive and Education sections; Daylighting Network of North America

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Zoning Commissioner, Bozeman, Mt.; Pacific Northwest Regional Design Assistance Centers for Environmental Technology; Dir. Instructional Center for Energy & Daylight Utilization, MSU; Dir. Regional Center for Thermal & Luminous Environments Research, ISU; Advisory Committee for Energy Guidelines, Ames Zoning Commission; Invited Testimony, Govenor's Committee on Oil Overcharge Monies, Des Moines, Ia.

COMMENTS
A primary part of my role as an academician is to utilize my expertise to facilitate within the public sector a greater understanding of energy impacts and the built environment. Thank you for your consideration.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: _____

Date: 4 JAN 91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Ronald Edward Gulledge (please print or type) Mr XX Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 6833 Fieldlark Trail, Charlotte ZIP 28227

BUSINESS ADDRESS 3324 Pelton Street, Charlotte ZIP 28217

HOME PHONE (704) 545-4788 BUSINESS PHONE (704) 523-4316

SPOUSE'S NAME Brooks SPOUSE'S EMPLOYER Housewife

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # M.H. 3 District # Co. Comm #1 Date of Birth 5/11/52

MALE XX BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1. Tree Advisory Commission

SINGLE ____ INDIAN ____ ✓2. [redacted]

MARRIED ____ HISPANIC ____ 3. Safety Action Committee

OTHER ____ 4. Charlotte Uptown Development Corporation

EDUCATION (including degrees completed) Graduated East Mecklenburg High School - 1970
Two year degree in TV & Radio Production

CURRENT EMPLOYER Acoustics Incorporated

TITLE Contract Sales YEARS IN CURRENT POSITION 3-1/2 Yrs.

DUTIES Sales of interior building specialties to General Contractors in Charlotte, the Piedmont, Triad and Western North Carolina

OTHER EMPLOYMENT HISTORY Outside contract carpet and floor covering sales for Specialty Floors and New York Carpet World.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Charlotte History, Camping and Outdoor Skills, Boy Scouts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Deacon, Philadelphia Presbyterian Church, Camping Committee Chairperson, Troop 144, Blair Road Methodist Church. Secretary York Co. Archeological Society. Member of Mint Hill Historical Association.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Docent at Hezekiah Alexander Homesite, Past President of Hope Sunday School Class, Mint Hill Presbyterian Church.

COMMENTS: Being a Charlotte native, I have a real interest in our city and would like to see us avoid some of the pitfalls that have occurred in other cities.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No XX If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ron E. Fuller

Date: September 10, 1990

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME LIONEL LEWIS (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6108-C Gray Gate Lane ZIP 28210

BUSINESS ADDRESS retired ZIP ____

HOME PHONE (704) 554-6638 BUSINESS PHONE ( ) —

SPOUSE'S NAME Raquel Doldán SPOUSE'S EMPLOYER Government of Uruguay

SPOUSE'S TITLE Physician

PLEASE INDICATE Voting Precinct # 076 District # 7 Date of Birth 12-22-26

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ 1 Technical — radioactive or toxic waste, pollution, recycling, etc

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____ 2 Financial — taxes

OTHER ____ 3 ADVISORY ENERGY COMMISSION

EDUCATION (including degrees completed) Master of Science (MS) degree in Radiological Physics — University of Rochester

CURRENT EMPLOYER recent retiree of Duke Power

TITLE Technical Manager YEARS IN CURRENT POSITION 28

DUTIES In charge of radiation protection for all of Duke's nuclear power stations.

OTHER EMPLOYMENT HISTORY Radiation Protection professional in nuclear industry — governmental and private facilities — since 1954

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Expertise in Radiation Protection, Pollution control, Emergency Planning, management and supervision of technical personnel.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Health Physics Society, American Board of Health Physics
New Heart Covenant Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member of N.C. Radiation Protection Commission (appointed by Governor - resigned upon retirement).

COMMENTS I have lived in Charlotte for more than 22 years
Last year I lived in Uruguay (South America).
No present relationship with Duke Power.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Lonal Lewis

Date· May 10, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAY 11 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Tronda Ellen Pendleton (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 910 Sunnyside Ave Char NC ZIP 28204

BUSINESS ADDRESS 910 Sunnyside Ave Char NC ZIP 28204

HOME PHONE (704) 377-8691 BUSINESS PHONE (704) 377 8691

SPOUSE'S NAME C Philip Sprinkle SPOUSE'S EMPLOYER self-employed carpenter

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # 2 District # 1 Date of Birth 5/19/58

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ [redacted]

SINGLE ____ INDIAN ____ Housing Authority

MARRIED ✓ HISPANIC ____ Tree Advisory Commission

OTHER ____ Zoning Board of Adjustment

EDUCATION (including degrees completed) B A (Business Administration - UNC - Charlotte)
N C Real Estate License

CURRENT EMPLOYER self-employed

TITLE Mother YEARS IN CURRENT POSITION 4

DUTIES (You figure it out)

OTHER EMPLOYMENT HISTORY Retail Manager 1980-1986

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Feeding the Hungry - finding homes for homeles

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Neighborhood Association

President of Neighborhood Watch

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte for Africa Women for Peace

Sane Habitat for Humanity C R U P Church World Service

COMMENTS. I would like to help City Council do their job, because I know it is a big job and a lot of work for a small group of people

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature· Ronda Pendleton

Date: 9/6/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
SEP 10 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME PETER MARTIN SCHWARZ (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 5623 RIVIERE DRIVE CLT, NC ZIP 28211

BUSINESS ADDRESS ECON. DEP'T UNCC ZIP 28223

HOME PHONE (704) 365-8481 BUSINESS PHONE (704) 547-4126

SPOUSE'S NAME JENNIFER SCHWARZ SPOUSE'S EMPLOYER CHAR-MECK SCHOOLS

SPOUSE'S TITLE OCCUPATIONAL THERAPIST

PLEASE INDICATE: Voting Precinct # RAMA RD. SCH. District # 5 Date of Birth 5/12/52

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ENERGY COMMISSION (ELECTRIC UTILITIES)

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. CITY COLLEGE OF NY 1973

M.A. 1975 ECONOMICS THE OHIO STATE UNIVERSITY

Ph.D. 1980 ECONOMICS THE OHIO STATE UNIVERSITY

CURRENT EMPLOYER UNC Charlotte

TITLE ASSOCIATE PROFESSOR YEARS IN CURRENT POSITION 12

DUTIES TEACHING - PUBLIC FINANCE, ENERGY & ENVIRONMENTAL ECON
RESEARCH - ENERGY, ENVIRONMENT, PUBLIC GOODS

OTHER EMPLOYMENT HISTORY TEACHING ASSISTANT 1973-1978
OHIO STATE UNIV.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Energy & Environmental issues, Public facilities (parks, museums, etc), taxes, airlines

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Southern Bell Consumer Advisory Board, Myers Park Baptist Church Energy Conservation Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Observer columnist, WFAE commentator

COMMENTS: Currently opening vistas in Meck. Neighbors section of Observer. Spoke to committee chair (Geisen) Issues are of interest & fit my skills.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Peter M. Schwarz

Date: 12/20/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 26 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME John Singer (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 9014 Hedder Ct., Chlt, NC ZIP 28210

BUSINESS ADDRESS South Park Mall, Chlt, NC ZIP 28211

HOME PHONE (704) 552-5646 BUSINESS PHONE (704) 364-5270

SPOUSE'S NAME Rita Heath SPOUSE'S EMPLOYER Thalhimer's

SPOUSE'S TITLE Sales Associate

PLEASE INDICATE: Voting Precinct # 92 District # 7 Date of Birth 10-16-60

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ Spirit Square Board of Directors

SINGLE ___ INDIAN ___ Citizens' Advisory Committee - Convention & Visitors' Bureau

MARRIED ✓ HISPANIC ___ Parade Permit Committee

OTHER ___ Advisory Energy Commission

EDUCATION (including degrees completed) Currently finishing College with a major in Government

CURRENT EMPLOYER J.C. Penney

TITLE Sales Associate YEARS IN CURRENT POSITION 4

DUTIES Sell men's clothing, merchandise & competitively to customer service

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Knowledge of the political process and an extensive desire to serve

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Democratic Precinct Chair for Precinct 92, member of the Unitarian Church of Charlotte, member of the Young Democrats of Mecklenburg County and the Democratic Club's Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: The position for which I am chosen will provide a personal fulfillment that I will work as hard as possible in.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 1-8-91

RECEIVED
JAN 8 1991
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

N/O

9 Appointed by Mayor
16 Appointed by City Council

CITIZENS ADVISORY COMMITTEE - CONVENTION & VISITORS BUREAU

(25 Members)

Membership - Original appointments were made to expire on a staggered basis - one and two year terms.

Responsibilities - Established in conjunction with the Convention & Visitors Bureau to develop community awareness and to assist in developing community involvement and pride in Charlotte as a convention and travel destination.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
(C)Joan P. Maultsby W/F	6	Exe. Dir./Nat'l Conf. Christains & Jews	9/08/86	1/08/90	2 yrs.	3/26/92
(M)Lucille Black B/F	2		3/26/84	5/19/86	2 yrs.	3/26/88
(M)Brenda Cage W/F		Asso. w/ J. Crosland	1/03/86	5/19/86	2 yrs.	3/26/88
(M)Yvette Alston B/F		Yvette Productions	5/19/86		2 yrs.	3/26/88
(M)Linda Kopel W/F	7		5/19/86		2 yrs.	3/26/88
(M)Floyd Young	2		3/26/84	5/19/86	2 yrs.	3/26/88
(M)Evelyn Welch W/F		Adv./Mkt.(Castleberry)	1/03/86	8/06/87	2 yrs.	3/26/89
(C)Jan Beck W/F	5	Science Museums	5/11/87	1/08/90	2 yrs.	3/26/92
(C)Cyrus M. Johnson, Jr. W/M	7	Womble Carlyle Sandridg	10/23/89	1/08/90	2 yrs.	3/26/92
(C)Tracy R. MorrisW/F	7	Pres./ MeteoSpirit	1/22/90		2 yrs.	3/26/92
(C)Eugene M. Davant W/M	6	Owner/Davang Realty.	1/22/90		2 yrs.	3/26/92
(C)Angela Cureton B/F	1	Mkt. Research Conslt.	9/26/88	4/10/89	2 yrs.	3/26/91
(C)George Westerfeld W/M	7	Human Potential Dev. Consultant	3/24/86	3/14/88	2 yrs.	3/26/90
(C)Cameron Keyser W/M	5	Pres./Visitor Info. TV Network	3/24/86	3/09/87		
				4/10/89	2 yrs.	3/26/91
(C)Elizabeth Kandler W/M	6	Former Hotel Sales Mgr.	3/24/86	3/09/87		
				4/10/89	2 yrs.	3/26/91
(C)Joyce D. Rice	6	V.P.-Roswell Group	9/26/88	4/10/89	2 yrs.	3/26/91
(C)Joe Goodpasture W/M	4		3/09/87	4/24/89	2 yrs.	3/26/91
(C)Cathy W. Jones B/F	5	Counsellor - CPCC	10/24/88	4/10/89	2 yrs.	3/26/91
(C)Austin Sapp W/F	4	Marketing Director	3/09/87	4/10/89	2 yrs.	3/26/91
(M)Linda Hammond W/F	7	Real Estate Sales	8/06/87		2 yrs.	3/26/89
(M)Jacqueline Edwards B/F	5		8/06/87		2 yrs.	3/26/89
(M)Penny Moore W/F	2	Real Estate Sales	8/06/87		2 yrs.	3/26/89
*(C)Cathy Thompson W/F	2	Special Events Conslt.	3/28/88	1/08/90	2 yrs.	3/26/92
(C)Fran I. Juneau W/F	7	Sr. Accounting Clerk	3/28/88	1/08/90	2 yrs.	3/26/92
(C)Betty Pride B/F	3	Travel Manager	4/24/89		2 yrs.	3/26/91

Revised 2/8/90

*Chairman

No.

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date:

Please complete each section.

FULL NAME KISHORE ACHARYA (Last) (please print or type) Mr. X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 347 KELFORD LANE CHARLOTTE NC ZIP 28226

BUSINESS ADDRESS 347 N CASWELL ROAD CHARLOTTE NC ZIP 28204

HOME PHONE (704) 366-6183 BUSINESS PHONE (704) 333-9011

SPOUSE'S NAME VIDYA ACHARYA SPOUSE'S EMPLOYER DELMAR PHOTO STUDIO

SPOUSE'S TITLE Technician

PLEASE INDICATE: Voting Precinct # 85 District # 5 Date of Birth 8/19/41

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ 1. Sister City Committee (First choice)

SINGLE ____ INDIAN ____ 2. Citizens Advisory Committee for Convention & Visitors Bureau (2nd choice).

MARRIED ____ HISPANIC ____

OTHER x ASIAN (from PAKISTAN) U.S. CITIZEN

EDUCATION (including degrees completed) M.S (Engineering Management) from North-Eastern University - BOSTON MASS, P.E. (Professional Engineer) 2 years Exam, from State of Massachusetts U.S.A.

CURRENT EMPLOYER Technical Associates of Charlotte

TITLE Senior Mechanical Engineer YEARS IN CURRENT POSITION 2

DUTIES Supervising, managing various Engineering Projects for different clients

OTHER EMPLOYMENT HISTORY Education B.S. (Mechanical) & B.S (Electrical) from University of Karachi Pakistan working in U.S.A since 1971, worked for TVA (Knoxville TN) Bowater Paper Mill as project Engineer Duke Power as contract Engineer, Virginia Power as Engineer, Bechtel, Ebasco, Stone & Webster Georgia Power, United Engineers etc.

INTERESTS/SKILLS/AREAS OF EXPERTISE Engineering, Management, Newsletter, Radio, Civic work in Ethnic groups, Correspondent for paper from Newyork.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member — A S M E, Member TAPPC
Member. American Nuclear Society,
Applied for Membership. ASHARE
P E (Massachusetts)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member on Governing Board - International Hindu Congress
Former Vice President India Association Knoxville Tennessee
Former General Secretary Hindu center Charlotte

COMMENTS: I have visited various centers, know a few International Languages, have good contacts with various organization

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Kishore a Jahagir

Date: 12. 21 89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 27 1989
OFFICE OF CITY CLERK

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Julie Arden Astin (please print or type) Mr ____ Mrs. ____ Ms ____ Miss ✓

HOME ADDRESS 520 Wakefield Dr ZIP 28209

BUSINESS ADDRESS 2700 NCNB Plaza ZIP 28280

HOME PHONE (704) 527-6052 BUSINESS PHONE (704) 379-9241

SPOUSE'S NAME — SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE: Voting Precinct # 049 District # 6 Date of Birth 07/13/59

MALE ____ BLACK ____

FEMALE ✓ WHITE ✓

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

City Advisory Committee (Citizens) —

Convention and Visitors Bureau

EDUCATION (including degrees completed) B S Business Management — Meredith College

CURRENT EMPLOYER Interstate / Johnson Lane

TITLE Jr Analyst - Research Dept. YEARS IN CURRENT POSITION 1

DUTIES Equity Analysis

OTHER EMPLOYMENT HISTORY George Shinn & Assoc 1985 1986

Stewart & Everett Theatres 1982 1985

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am a native of Charlotte interested in bettering it's growth Concern is my greatest interest

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Symphony Women's Assoc, Jr League of Charlotte, Good Friends Org.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Young Republicans
Alex McMillan campaigner

COMMENTS. _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Julie A Aston

Date: 12/28/89

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JAN 2 1990
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APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME ANTHONY C BENNETT (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 8328 Tamara Dr. Char NC ZIP 28212

BUSINESS ADDRESS 6060 St Williams St Char NC ZIP 28277

HOME PHONE (704) 536-4414 BUSINESS PHONE (704) 554-1151

SPOUSE'S NAME Donna SPOUSE'S EMPLOYER Homemaker

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # ____ District # ____ Date of Birth ____

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ PLANNING COMMISSION

SINGLE ____ INDIAN ____ PRIVATE INDUSTRY COUNCIL

MARRIED ____ HISPANIC ____ AUDITORIUM-COLISEUM-CONVENTION CENTER

OTHER ____ ~~CITIZENS ADVISORY COMMITTEE-CONVENTION & VISITORS BUREAU~~

EDUCATION (including degrees completed) 2 years of Accounting (Borough Manhattan Com College)

CURRENT EMPLOYER Prudential

TITLE Consultant (Financial Plng) YEARS IN CURRENT POSITION 2½

DUTIES Planning for future financial Security

OTHER EMPLOYMENT HISTORY Owned and Operated Driver Ed School

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Business advancement, Asst Pts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Cochairman Sign

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY

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Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature· Anthony C Sumet

Date 7-26-90

PLEASE DO NOT SUBMIT RESUMES

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AUG 16 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Wanda Gail Bittle (please print or type) Mr ____ Mrs ____ Ms ____ Miss x

HOME ADDRESS 4532 #8 Roseridge Place, Charlotte, North Carolina ZIP 28217

BUSINESS ADDRESS 600 East Fourth Street, Charlotte, North Carolina ZIP 28202

HOME PHONE (704) 529-1090 BUSINESS PHONE (704) 336-2559

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # 52 District # 3 Date of Birth 08/21/59

MALE ____ BLACK x

FEMALE x WHITE ____

SINGLE x INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

1.Youth Involvement Council 2. Charlotte Uptown Development Corporation Board of Directors 3. Parks Advisory Committee 4. [redacted] 5. Housing Authority

EDUCATION (including degrees completed) Graduate West Charlotte High School 1977

CURRENT EMPLOYER Mecklenburg County Government

TITLE Deputy Clerk - Board of Commissioners YEARS IN CURRENT POSITION 1½ years

DUTIES Responsible for performing complex secretarial and clerical duties which include maintaining permanent records of officials actions taken by Board of Commissioners. In the absence of the Clerk to the Board assume and discharge duties of the office.

OTHER EMPLOYMENT HISTORY ~~Deputy Clerk, Board of County Commissioners,~~ Administrative Secretary - Clerk to the Board of County Commissioners 7/86 - 4/89, Secretary II - Clerk to the Board of County Commissioners, 3/84-7/84 Secretary I - County Commissioners & County Managers Office 4/81 - 84

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Graduate of Focus On Leadership Class II June 198

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PTA Association
Vice President - Collinswood Elementary School

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Black Women's Caucus 1984-1987, Blueprint Committee 1985-1987, PTA Association 1987-prese

COMMENTS. _____

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___x___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Wanda D. Butts

Date: August 27, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
AUG 25 1990
OFFICE OF CITY CLERK

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Sara J. Blackburn (please print or type) Mr ____ Mrs X Ms. ____ Miss ____

HOME ADDRESS 6109 King George Dr., Charlotte, NC ZIP 28213

BUSINESS ADDRESS none ZIP ____

HOME PHONE (704) 597-8078 BUSINESS PHONE ( ) none

SPOUSE'S NAME James M Blackburn SPOUSE'S EMPLOYER Law Engineering

SPOUSE'S TITLE Projects Engineer

PLEASE INDICATE: Voting Precinct # Greenville Memorial Zion Church District # 4 Date of Birth 1/17/62

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Sister Cities Committee

SINGLE ____ INDIAN ____ Citizens Advisory Comm. for Convention + Visitors Bureau

MARRIED X HISPANIC ____ Parade Permit Committee

OTHER ____ Tree Advisory Commission

EDUCATION (including degrees completed) High School Diploma - Union-Endicott H.S., Endicott, NY - 19 attended Meredith College, Raleigh, NC 1980-1981, transferred to Georgia State University Atlanta, GA - received B.A. - August, 1983 - major: History, minor: Economics

CURRENT EMPLOYER N/A

TITLE homemaker YEARS IN CURRENT POSITION 2½

DUTIES I care for my 2½ yr. old son full time, as well as manage the household

OTHER EMPLOYMENT HISTORY Administrative Assistant, Mark Witek, CPA, Raleigh, NC 1985-1987
Receptionist, IBM, Atlanta, GA, 1983-1984
Receptionist, Jim Letts Oldsmobile, Atlanta, GA 1982

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE typing, computer entry, bookkeeping/accounting, good organizational and planning abilities, interested in historical sites, interested in current events and following politics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

member of Mecklenburg Co. Republican Womens Club and Bible Baptist Church, Matthews, NC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

held various offices in local Baptist churches - Friendship Baptist, Raleigh - Nursery chairman, S School teac Peachtree Baptist, Atlanta - President, Women's Missiona served as a Precinct chairman in Wake Co., was member of Exec. Board of Wake Repub Wome

COMMENTS: I just moved to Charlotte from Raleigh on Oct 30th and am interested in getting involved here - meeting people and serving the community. I have some free time and would love to volunteer.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Sara J. Blackburn

Date: December 22, 1989

PLEASE DO NOT SUBMIT RESUMES

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DEC 27 1989
OFFICE OF CITY CLERK

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Louis A. Bledsoe, III (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1401 Kingscross Drive, Charlotte NC ZIP 28211

BUSINESS ADDRESS 101-1900 N. Tryon Street ZIP 28246

HOME PHONE (704) 365-3556 BUSINESS PHONE (704) 377-8339

SPOUSE'S NAME Suzanne Green Bledsoe SPOUSE'S EMPLOYER Coopers & Lybrand

SPOUSE'S TITLE Tax Manager

PLEASE INDICATE Voting Precinct # 36 District # 5 Date of Birth 11/19/58

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Charlotte-Mecklenburg Historic Landmarks Comm.

SINGLE ____ INDIAN ____ [redacted]

MARRIED ____ HISPANIC ____ [redacted]

OTHER ____ Sister Cities Committee

EDUCATION (including degrees completed) Charlotte Country Day School (Graduated 1977)
A.B. History 1981 - University of North Carolina at Chapel Hill
(Morehead Scholar, Phi Beta Kappa); J.D., cum laude, 1984 - Harvard Law School

CURRENT EMPLOYER Robinson, Bradshaw & Hinson, P.A.

TITLE Attorney YEARS IN CURRENT POSITION 5

DUTIES Practice areas include commerical and corporate litigation, employment discrimination and professional negligence litigation

OTHER EMPLOYMENT HISTORY 1984-85 Judicial Law Clerk-Honorable Sam J. Ervin, III(US Court of Appea
Summer 1983:Summer Assoc.-Hamel & Park,Washington, DC;Summer 1982:Summer Assoc.-Mudge Rose Gutherie & Alexander,New York,NY;Summer 1981:Morehead Travel/Study-Eastern Europe Program: Soviet Union,Mongolia;Summer 1980:Intern-NC Superior Court Judge-E. Maurice Braswell,Raleigh, Summer 1979:Intern-Johnston & Higgins, New York,NY;Summer 1978:Intern-Minnesota Dept. of Public Safety,St. Paul,MN

INTERESTS/SKILLS/AREAS OF EXPERTISE: I am a native Charlottean with a deep and abiding interest in the future of our community. I believe that I am well-versed in the history of this area and have a strong sense of what our city can and should be. I have always tried to be a good ambassador for the city on my travels to other places. I will serve the city well on any Committees.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Meck. Historical Assoc.;Hugh Torance House & Store, Inc.(Board);Chidren's Theater(Board);Meck.Co Bar Assoc.;United Way Volunteer Leadership Development Program;Morehead Alumni Fund Exec. Comm NC Bar Assoc.;American Bar Assoc.;Chlt. Country Day Alumni;UNC Alumni;Harvard Alumni;Myers Park Methodist

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Same as above; YMCA Youth Basketball Coach (1985-1988); United Way Speakers Bureau (1986-1987); North Carolina Leadership Forum (1985-1988)

COMMENTS. _____

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Louis O. Bledsoe III

Date· May 21, 1990

PLEASE DO NOT SUBMIT RESUMES

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MAY 31 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME MURRAY BODNER (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 800 BRAXFIELD DR CHARLOTTE ZIP 28217

BUSINESS ADDRESS RETIRED ZIP ____

HOME PHONE (704) 525-6807 BUSINESS PHONE ( ) ____

SPOUSE'S NAME LORETTA SPOUSE'S EMPLOYER HOME MAKER

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 3 District # 55 Date of Birth 8-22-30

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ CONVENTION - VISITORS BUREAU

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) 2 years College

CURRENT EMPLOYER ____

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Worked for 20 years NCNB Financial Svcs
Was Mgr of a Dep't

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I have traveled to all the major Cities of the U S - Attended many conventions - On committees for Dinners - L A Co New Orleans etc

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mbr Temple Israel - Served as Board mbr 10 years - Was also Pres Men's Club on 2 Occasions

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past Pres - Mens Wear Credit Assoc - Past Pres + Chairman of Board Edge-Vern Jewish Ctr in N.Y.C.

COMMENTS: I feel that I can contribute to the Convention Bureau based on 1st hand experiences

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Alfred Bell

Date: 1-1-91

PLEASE DO NOT SUBMIT RESUMES

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JAN 3 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date.

Please complete each section.

FULL NAME "Freedom" Susan E Bradley (please print or type) Mr ____ Mrs ____ Ms. ____ Miss ✓

HOME ADDRESS 3447 N. Sharon Amity Rd. Apt. E-2 Charlotte Teal Point ZIP 28205

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 568-4925 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 33 District # 5 Date of Birth 5/9/67

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ [redacted]

SINGLE ✓ INDIAN ____ The Advisory Commission

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) University of North Carolina at Charlotte Graduate May 1990; B.S. in Criminal Justice.

CURRENT EMPLOYER ____

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY 1313 Club and Pterodactyl Club, job duties included door cashier. The Limited, Eastland and Southpark Mall, job duties included checking merchandise into stock.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Student Government Representative for two years at UNCC. Office held in Student Gov't: Chair of Academic Affairs for 1 6 months.

COMMENTS: Special study: Completed a college internship at the Tom Ray Residential Treatment Center, Charlotte, working with Mentally Ill, commencing May, 1990.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Freedom SE Bradley

Date: JAN. 3, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 4 1991
OFFICE OF CITY CLERK

✓*

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date:

Please complete each section.

FULL NAME Janice Ann Brown (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 4101 Waterford Drive Charlotte NC ZIP 28226

BUSINESS ADDRESS 6548 Carmel Rd Charlotte NC ZIP 28226

HOME PHONE (704) 541-8325 BUSINESS PHONE (704) 541-6443

SPOUSE'S NAME Dale Wilson Brown SPOUSE'S EMPLOYER Super Systems

SPOUSE'S TITLE Sales Manager

PLEASE INDICATE: Voting Precinct # 86 District # 7 Date of Birth 2-11-47

MALE ____ BLACK ____

FEMALE ✓ WHITE ✓

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

(1) Sister Cities Committee

(2) Visitors Committee

EDUCATION (including degrees completed) High School
3 Credits from Bach of Arts Degree

CURRENT EMPLOYER All Seasons Travel

TITLE Senior Agent YEARS IN CURRENT POSITION 4 yrs

DUTIES To Plan Retail + Corp Trips - All Phases

OTHER EMPLOYMENT HISTORY Travel Industry for 25 years

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE TRAVEL EXPERIENCE - BEING ON A WORKING COMMUNITY NOT A PASSIVE MEMBER. HAVE HAD EXCHANGE STUDENTS THE LAST 3 YEARS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Chapter of Professional Women in Travel
Youth Involvement Council Board of Charlotte

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Hi Neighbor Board - Norristown PA
PTA Vice-President - Mercerville NJ

COMMENTS. Project Head Start - NJ
Volunteer at Metrolina Food Bank / Utility Assistance

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

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Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.
REFERRED TO CYNDEE PETERSON

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: Dec 28, 1989

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Thomas E. Brown (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 5854 Wedgewood Drive, Charlotte, NC ZIP 28210

BUSINESS ADDRESS 201 South Tryon Street, Charlotte, NC ZIP 28231

HOME PHONE (704) 527-6808 BUSINESS PHONE (704) 339-5782

SPOUSE'S NAME Margaret J. Brown SPOUSE'S EMPLOYER Kennedy Covington

Lobdell & Hickman SPOUSE'S TITLE Paralegal

PLEASE INDICATE: Voting Precinct # 37 District # 6 Date of Birth 7/22/64

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1. Citizens Advisory Committee of the Convention and Visitors Bureau

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed)

M.B.A.- University of North Carolina at Charlotte

B.S.- Clemson University

CURRENT EMPLOYER Barclays Commercial Corporation

TITLE Associate Business Development Officer YEARS IN CURRENT POSITION 5 months

DUTIES Marketing and financial analysis related to securing new clients for the company.

OTHER EMPLOYMENT HISTORY Skyline Transportation (trucking), 3 years, 1987-1990, Sales Representative

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Finance, Marketing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Student Mentor, Cities-In-Schools; Lector and 1991 Jr. High Religous Education Teacher, St. Patrick's Cathedral; GOP Precinct Chairman #37; Clemson Club of Charlotte, V.P. of Young Alumni

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Delta Nu Alpha Professional Transportation Fraternity

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Thomas E Brown

Date: 12/28/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 31 1990
OFFICE OF CITY CLERK

City Clerk
1989

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME ROBERT NORMAN CLARK (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 6324 CHALYCE LN CHARLOTTE, NC ZIP 28226

BUSINESS ADDRESS 4801 E INDEPENDENCE BLVD CHARLOTTE NC ZIP 28212

HOME PHONE (704) 366-4981 BUSINESS PHONE (704) 536-8540

SPOUSE'S NAME LAUREN H. CLARK SPOUSE'S EMPLOYER SANDOZ INC

SPOUSE'S TITLE EXECUTIVE SECRETARY

PLEASE INDICATE: Voting Precinct # 68X District # 7 Date of Birth 3-27-50

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ CHARLOTTE CONVENTION/VISITORS BUREAU

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. BUSINESS ADM. - WESTERN CAROLINA UNIV

CURRENT EMPLOYER NORWEST FINANCIAL LEASING

TITLE SR CREDIT ANALYST YEARS IN CURRENT POSITION 6½

DUTIES MANAGE THE LEASING PORTFOLIO FOR 20 OFFICE EQUIPMENT DEALERS.

OTHER EMPLOYMENT HISTORY WACHOVIA BANK - 7 YRS

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE ALL SPORTS, MUSIC, CHARLOTTE HEAT TEAM TENNIS STAFF, HARD WORKING, ORGANIZED, TEAM PLAYER.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

WESTERN CAROLINA CATAMOUNT CLUB (PAST PRESIDENT), HOMEOWNERS ASSN - TREASURER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

UNITED WAY, DISCOVERY PLACE, PROJECT GRADUATION, BOYS TOWN, SPRINGFEST, ALUMNI ASSN - PRESIDENT, LOCAL CHAPTER.

COMMENTS. BEING A CHARLOTTE NATIVE, I WOULD WELCOME ANY OPPORTUNITY TO PROMOTE CHARLOTTE VIA THE CCVB. WITH THE PENDING NFL CONVENTION CENTER ETC THERE IS SO MUCH POTENTIAL FOR CHARLOTTE TO INCREASE EXPOSURE AND I WOULD ENJOY DOING MY PART

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Robert M Clark

Date: 12-26-89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 27 1989
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME H. William Compton JR. (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 7942 Latchington CT. Char. NC. ZIP 28227

BUSINESS ADDRESS Raleigh St. Clt. NC ZIP 28218

HOME PHONE (704) 536 9443 BUSINESS PHONE (704) 596-7165

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 83 District # 4 Date of Birth 06-25-54

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ① "Tree" Advis. Committee

SINGLE ✓ INDIAN ____ ② [redacted]

MARRIED ____ HISPANIC ____ ③ Spirit Square Board of Directors

OTHER ____ ④ Transit Advisory Committee (Neighborhood Organization Leader)

EDUCATION (including degrees completed)

Patterson School

Mitchell College

CURRENT EMPLOYER Rand McNally / Champion Map Co.

TITLE Sales Rep. YEARS IN CURRENT POSITION 1

DUTIES (Commercial Map Division)

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

Helping people; working for our community.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Lynton Place Homeowners Asso. Board of Director 1986 To 1991; Safe Drive NYE '90; Youth Homes Inc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I would be glad to help any Board or committee that are in need; at any time.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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NC 343875 Dir Lic.
SS# 237867788

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: H. William Compton Jr.

Date: Jan. 2, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 2 199_
OFFICE OF CITY CLERK

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME JAMES MICHAEL CULLEN (please print or type) Mr ✓ Mrs. ____ Ms ____ Miss ____

HOME ADDRESS 4411 CHARLESTOWN MANOR DR CHARLOTTE, N C ZIP 28211

BUSINESS ADDRESS 5200 77 CENTER DR. SUITE 170 CHARLOTTE, N C ZIP 28217

HOME PHONE (704) 364-7127 BUSINESS PHONE (704) 529-0150

SPOUSE'S NAME ANNE BELL CULLEN SPOUSE'S EMPLOYER UNCC

SPOUSE'S TITLE ASST DEAN OF STUDENTS

PLEASE INDICATE. Voting Precinct #____ District #____ Date of Birth 5/28/55

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ CONVENTION + TOURISM BOARD

SINGLE ____ INDIAN ____ HOUSING APPEAL BOARD

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed)

WOFFORD COLLEGE - SPARTANBURG, S.C. B A ENGLISH 1975

UNIVERSITY OF SOUTH CAROLINA - COLUMBIA, S.C. MASTERS BUSINESS ADMINISTRATION - INCOMPLETE

CURRENT EMPLOYER AMERICAN COMPUTER PROFESSIONALS INC

TITLE REGIONAL MANAGER YEARS IN CURRENT POSITION 3

DUTIES HAVE PROFIT CENTER RESPONSIBILITY FOR A MULTI MILLION DOLLAR BRANCH OF A REGIONAL DATA PROCESSING PROFESSIONAL SERVICES FIRM

OTHER EMPLOYMENT HISTORY CAPTIAN, U S ARMY 1975-1980, SALES REPRESENTATIVE, AMERICAN HOSPITAL SUPPLY 1980-1982, SALES COORDINATOR, R R DONNELLEY + SONS COMPANY 1982-1984, SALES MANAGER, JOBSCOPE CORPORATION 1984-1986, SENIOR ACCOUNT EXECUTIVE, WANG LABORATORIES

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

REAL ESTATE INVESTMENTS, COMMUNICATIONS, COMPUTER TECHNOLOGY

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

VICE CHAIRMAN, COMPUTER RESOURCES COMMITTEE (CHARLOTTE CHAMBER OF COMMERCE)

BOARD OF ADVISORS, QUEENS COMPUTE, USHER, CHRIST CHURCH EPISCOPAL CHURCH

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER YOUNG REPUBLICANS, SPARTANBURG, S C CHAMBER OF COMMERCE, MEMBER CHURCH OF THE ADVENT, EPISCOPAL CHURCH.

COMMENTS: I FEEL I HAVE A GREAT DEAL OF EXPERIENCE, AND WOULD WELCOME THE OPPORTUNITY TO DEMONSTRATE THAT EXPERTISE AND EXPERIENCE TO THE BENEFIT OF THE VARIOUS COMMITTEES I AM INTERESTED IN

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: James M Fuller

Date: 12/27/89

PLEASE DO NOT SUBMIT RESUMES

DEC 1989
OFFICE OF CITY CLERK

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Anresa Stevens Davis (please print or type) Mr ____ Mrs X Ms. ____ Miss ____

HOME ADDRESS 332 Bass Lane Charlotte NC ZIP 28226

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 845-1450 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Philip D. Davis SPOUSE'S EMPLOYER self-employed

SPOUSE'S TITLE Davis and Stevens LTD

PLEASE INDICATE: Voting Precinct # ____ District # ____ Date of Birth 8-30-54

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Convention and Visitors Bureau

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Bachelor of Science in Nursing
Medical College of Georgia - 1976
ADN - Georgia College - 1975

CURRENT EMPLOYER homemaker

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Registered Nurse - 1975 - 1985
Housing Bureau Coordinator and Sales Representative - Daytona Beach Convention and Visitors Bureau - JAN '86 - May '87

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Tourism, Health Care, Nsg background is critical care → organized, people oriented, problem solver - Tourism → worked in developing Daytona Beach as a tourist destination for conventions → new market with

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Junior League of Charlotte, American Association of Critical Care Nurses
Member - St Gabriel's Catholic Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Junior League of Daytona Beach, Dekalb County (Atlanta) Young Republicans
Meeting Planners International

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_X_____ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.

Ocean Center (convention center) opening in 1985

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Anne Spencer Davis

Date: December 28, 1989

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 29 1989
OFFICE OF CITY CLERK

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Kenneth Dennis Demert (please print or type) Mr X Mrs _____ Ms. _____ Miss _____

HOME ADDRESS 3540 Driftwood Dr City ZIP 28205

BUSINESS ADDRESS 1512 Central Ave City ZIP 28205

HOME PHONE (704) 537-8824 BUSINESS PHONE (704) 333-0221

SPOUSE'S NAME Mary J Demert SPOUSE'S EMPLOYER Hall Clock Shop

SPOUSE'S TITLE Sales Manager

PLEASE INDICATE: Voting Precinct # 33 District # 5 Date of Birth 7/25/45

MALE X BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE _____ WHITE X (1) Citizens Bureau

SINGLE _____ INDIAN _____ (2) Sister Cities

MARRIED X HISPANIC _____

OTHER _____

EDUCATION (including degrees completed) UNC-C Graduate 1971
BS Degree - Biology

CURRENT EMPLOYER Hall Clock Shop

TITLE Owner YEARS IN CURRENT POSITION 15 yrs

DUTIES Repair clocks + watches.

OTHER EMPLOYMENT HISTORY Sales Representative - for Pharmaceutical Drug Company, US Navy, Vietnam Veteran

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Broad based business skills (Business owner) interest in City Government + Volunteer work

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Watchmakers Institute, National Assoc Watch + Clock Collectors, Board of Directors of Windsor Park Swim + Racquet Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Volunteer - Salvation Army Winter Shelter Program

COMMENTS: I am truly interested in becoming involved in my city's affairs. I would be proud to represent Charlotte

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes ~~X~~ hvv No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No X If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councilmember is recommended

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Kenneth D Dennett

Date: 12/19/89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 27 1989
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Jean M. Duffy (please print or type) Mr. ____ Mrs X
Ms. ____ Miss ____

HOME ADDRESS 661 Colville Road, Charlotte, NC ZIP 28207

BUSINESS ADDRESS N.A. ZIP ____

HOME PHONE (704) 332-7588 BUSINESS PHONE ( ) N.A.

SPOUSE'S NAME Peter A. Duffy SPOUSE'S EMPLOYER First Union National Bank

SPOUSE'S TITLE Vice President

PLEASE INDICATE: Voting Precinct # 18 District # 9 Date of Birth 4/26/40

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Convention and Visitors Bureau

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Marymount College, Arlington, Virginia - Liberal Arts

CURRENT EMPLOYER N.A.

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Store Manager - L'Ambiance, Summit, New Jersey 1983-1989

Case Worker - Legal Assistance for Seniors, Oakland, California 1978-1980

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE My interests are in fields related to the arts, travel and intrapersonal relations. I have lived in suburban areas adjacent to Washington, D.C., San Francisco, California and New York, New York, where I have worked and been involved in cultural activities. I have also traveled to continental Europe and theeBritish Isles.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Docent - Mint Museum, Docent - Public Library Charlotte Mecklenberg County
Docent - St. Peter's Catholic Church (Ben Long Fresco)
Member St. Peter's Flower Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Docent - Smithsonian Institute, Washington, D.C. Docent - Oakland Museum, Oakland, California Docent - New Jersey Historical Society, Newark, New Jersey
Girl Scouting, Parent Teachers Associations

COMMENTS: Since moving here in January, 1989, I have had an avid interest in the growth of the city of Charlotte. I see the city becoming a major convention center in the Southeast and am sensitive to the cultural and social environment that is made available to conventioneers and visitors.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_X_____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Jean M Duffy
Date: December 20, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 21 1990
OFFICE OF CITY CLERK

City Clerk
1989

*

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Glenda B. Durell (please print or type) Mr ____ Mrs. (circled) Ms. ____ Miss ____

HOME ADDRESS 6845 Constitution Ln, Charlotte, N C ZIP 28210

BUSINESS ADDRESS P.O Box 32307 (400 S Tryon) Charlotte, N.C ZIP 28232-2307

HOME PHONE (704) 552-0702 BUSINESS PHONE (704) 373-3461

SPOUSE'S NAME Jack Durell SPOUSE'S EMPLOYER Eastern Federal Corp

SPOUSE'S TITLE Film Buyer

PLEASE INDICATE: Voting Precinct # 75 District # 7 Date of Birth 3/5/34

MALE ____ BLACK ____

FEMALE X WHITE X

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Citizens Advisory Committee for Convention & Visitors Bureau; Sister City Committee; Citizens Oversight Committee for Cable TV; Housing Appeals Board

EDUCATION (including degrees completed)

BGS - Queens College, 1987 (Major: Business + History)

CURRENT EMPLOYER Duke Power Company - Purchasing Dept.

TITLE Buyer; C.P.M. 7/88 YEARS IN CURRENT POSITION 8 + yrs

DUTIES Purchase various commodities + material (steel, pipe, motors, test equipment, etc) for use by Duke Power Co.

OTHER EMPLOYMENT HISTORY Prior to coming with Duke Power in 1977, my husband + I operated our own company in Dallas, Tx.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE TRAVELED THROUGH U.S. + EUROPE (BOTH BUSINESS + PLEASURE) + WOULD BE INTERESTED IN WORKING TO DEVELOP CHARLOTTE AS TOURIST DESTINATION. CERTIFIED PURCHASING MANAGER (C.P.M.)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
N.A.P.M. (NAT'L ASSOC. OF PURCHASING MANAGEMENT); PMAC-V (PURCHASING MGMT ASSOC. CAROLINAS-VIRGINIA); SOUTHERN HISTORICAL ASSN; MECKLENBURG HISTORICAL ASSN.; NATIONAL TRUST FOR HISTORIC PRESERVATION.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
PHI ALPHA THETA - PAST PRESIDENT, DIRECTOR - VIETNAM PROJECT FOR ALPHA GAMMA KAPPA CHAPTER AT QUEENS COLLEGE.

COMMENTS: CONTRIBUTING MEMBER - WTVI, MINT MUSEUM, NC ZOOLOGICAL SOCIETY, SMITHSONIAN.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Glenda S. Lance

Date: 12/27/89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 28 1989
OFFICE OF CITY CLERK

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Gary Wayne Greene (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 9511 Willow Ridge Apt. 2-B ZIP 28210

BUSINESS ADDRESS 7421 Carmel Executive Center ZIP 28210

HOME PHONE (704) 542-5141 BUSINESS PHONE (704) 541-6736

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 87 District # 7 Date of Birth 5-17-67

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Advisory committee for convention & Visitors Bureau

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____ Sister Cities Committee

OTHER ____

EDUCATION (including degrees completed) Bachelor of Science in Criminal Justice/Political Science, Appalachian State University

CURRENT EMPLOYER Nestle Foods Inc.

TITLE Sales YEARS IN CURRENT POSITION less than 1yr

DUTIES managing accounts and dealing with the public and their interests

OTHER EMPLOYMENT HISTORY Student Development - Appalachian State University / Walker Shoes Inc. - Asheboro, North Carolina

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interests - Law, Counseling, Development, Politics, Running/Skills - Rational Thinking, Planning, and Executing/ Expertise - Communication and Selling Ideas

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

none at present

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Student Body President - ASU / Boone Town Council Member / Boone Community Relations Board Member / ASU Committee for Inst. Studies and Planning

COMMENTS: I also served at the Boone Chamber of Commerce where we "dealt with topics such as tourism" quite often.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Gary W. Gum

Date: 12-28-89

PLEASE DO NOT SUBMIT RESUMES

OFFICE OF CITY CLERK

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME BJ Hendrix (please print or type) Mr ____ Mrs X Ms. ____ Miss ____

HOME ADDRESS 1023 Conestoga Dr Charlotte NC ZIP 28226

BUSINESS ADDRESS 9300 Arrowpoint Blvd Charlotte NC ZIP 28217

HOME PHONE (704) 847-1489 BUSINESS PHONE (704) 522-3318

SPOUSE'S NAME John, Jr SPOUSE'S EMPLOYER Kemper Insurance Co

SPOUSE'S TITLE Commercial Inland Marine Manager

PLEASE INDICATE: Voting Precinct # 68 District # 7 Date of Birth 7-19-45

MALE ____ BLACK ____

FEMALE X WHITE X

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Citizens Advisory Committee for the Convention & Visitors Bureau

EDUCATION (including degrees completed) University of North Carolina at Charlotte
B A Degree - Graduated with Honors

CURRENT EMPLOYER Royal Insurance Corporate Headquarters

TITLE Senior Systems Analyst / Internal Consultant YEARS IN CURRENT POSITION 3 years

DUTIES Assisted with the development and training of Royal's mainframe computer system for countrywide implementation as a project leader for methods & procedures wrote a documentation manual for service procedures ~~had~~ held training seminars for 67 supervisors and implemented countrywide

OTHER EMPLOYMENT HISTORY (1) Operations Supervisor at Kemper Insurance for 6 yrs - supervised 25 people also responsible for countrywide systems implementation for Kemper's Home Office in Long Grove, Illinois
(2) Tutored 3rd Grade Children in reading / math in Durham, NC
(3) Substitute school teacher for Junior and Senior High students in Punta Gorda, Florida

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interested in schools and educational affairs; uptown See attached revitalization; have organized bus tours for large groups of the historic areas of Charlotte and Mecklenburg County; organizing large dinners, etc.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

See Attached Supporter of Mint Museum, Spirit Square and Discovery Place; member of Historic Landmarks Commission; board member of Carmel Civitan Club; member of Myers Park Traditional Elementary Parent/Teacher Assoc; member Providence United Methodist Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

See Attached Board of Directors and Committee Chairman Settler's Landing Homeowner's Assoc.; Past treasurer and committee chairman Carmel Civitan Club; past VP Chipley Sunday School at Providence United Methodist; volunteered for rehabilitation of houses in the Crestdale Community project.

COMMENTS: See Attached

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: 12/24/89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 27 1989
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section.

FULL NAME Tommy Valgene Jones (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 9817-2 Emerald Point Drive, Charlotte, N.C. ZIP 28278

BUSINESS ADDRESS Carowinds, POB 410289 Charlotte, N.C. 28241 ZIP ____

HOME PHONE (704) 588-1142 BUSINESS PHONE (704) 588-2606

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # SC1 District # N/A (County #1) Date of Birth 12/4/49

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ (1) Zoning Board of Adjustments

SINGLE ✓ INDIAN ____ (2) [redacted]

MARRIED ____ HISPANIC ____ (3) Spirit Square Board of Directors

OTHER ____ (4) Transit Authority Committee (LOCAL/EXPRESS SUBURBAN EMPLOYER)

EDUCATION (including degrees completed) A.A.S Degrees from Catawba Valley Technical Institute, Hickory N.C. 1976 in Landscape Technology, Recreational Grounds Management and Business Administration. Engineering Management Certificate UNCC June 1980. United Way Training for Not For Profit Boards Feb 1989

CURRENT EMPLOYER Carowinds

TITLE Director of Park Operations, Construction and Maintenance YEARS IN CURRENT POSITION 5

DUTIES Responsible for directing the activities of 9 Full Time managers, 60 Full Time employees and 550 seasonal employees for the Rides, Entertainment, Paladium, Parking and Admissions, Campground, Guest Relations, Safety, First Aid, Security, Maintenance, Construction, Wardrobe and Engineering Dept's

OTHER EMPLOYMENT HISTORY

U.S. Air Force, Honorable Discharge 1973, Communications/Computer Operations. General Designer (Architectural, Civil and Landscape) for Traffic and Planning Associates, Hickory N.C. 1973 to 1978.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Service, Education and Role Modeling for our youth, Public Speaking are my chief interests. My expertise lies in getting things done through people who have a wide range of technical backgrounds and being diversified enough to fluently speak their language

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Arrowood Special Citizens Development and Implementation Committee
Charlotte Mecklenburg Senior Games Board of Directors
Jazz Charlotte Public Relations Committee
American Society For Testing and Materials (ASTM) Rides Standards Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber Community Leadership school
Assistant Vice Chairman (Democratic) Precint # 3

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Tommy W. Jones

Date: 1/3/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 3 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section.

FULL NAME Alice Haynes Kibler (please print or type) Mr ____ Mrs x
Ms ____ Miss ____

HOME ADDRESS 329 Plymouth Avenue, Charlotte, NC ZIP 28206

BUSINESS ADDRESS 600 E. Fourth Street, Charlotte, NC ZIP 28202-2859

HOME PHONE (704) 375-4993 BUSINESS PHONE (704) 336-2520

SPOUSE'S NAME Jacques D. Kibler, III SPOUSE'S EMPLOYER Retired N.C. State Vocational Rehab Counselor

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 27 District # 1 Date of Birth 11-30-36

MALE ____ BLACK x

FEMALE x WHITE ____

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Citizens Advisory Committee - Convention & Visitors Bureau

EDUCATION (including degrees completed) 1954 Graduate of West Charlotte High School; 1954 Graduate of Beckwith School of Music; 1958 Graduate of McCrorey Business School

CURRENT EMPLOYER City of Charlotte - Community Development Department

TITLE Administrative Officer I YEARS IN CURRENT POSITION 22 Years

DUTIES Fiscal Control Officer, Assist in Budget Preparation; Process Requisitions and other Payment Request.

OTHER EMPLOYMENT HISTORY Charlotte-Mecklenburg Schools - Was employed for eleven years as a school secretary in three different schools: Woodland Elementary, Plato Price and Irwin Ave. Jr. High School.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am interested in volunteering my time in Community Events and am experienced in serving as packet stuffer for ICMA Convention and Recycling Convention; also served as hostess for several conventions.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Member of P/M Club of the City of Charlotte;
Treasurer and Block Captain of Lockwood Neighborhood Association; Member of District I Council; Deacon, Vice-President of Usher Board, Secretary of Worship Committee, Task Force Worker at First United Presbyterian Church; Project Vote & Cancer Fund Canvasser.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

March of Dimes and Easter Seal Canvasser.

COMMENTS: If appointed to a committee, I feel I can be an asset to the group.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Alice H Kibler

Date: 1-4-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 7 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME MARTIN LEE LAMBERT (please print or type) Mr. ✓ Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 7264 MEETING STREET CHARLOTTE, N.C. ZIP 28210

BUSINESS ADDRESS 2500 EAST IND. BLVD. #D-213 CHARLOTTE, N.C. ZIP 28205

HOME PHONE (704) 552-8677 BUSINESS PHONE (704) 333 7709

SPOUSE'S NAME PENNY SPANGLER LAMBERT SPOUSE'S EMPLOYER AMERICAN COMMERCIAL SAVINGS BANK

SPOUSE'S TITLE CORP. DEVELOPMENT OFFICER

PLEASE INDICATE. Voting Precinct # 076 District # 7 Date of Birth 02-19-56

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ SAFETY BOARD

SINGLE ____ INDIAN ____ COLISEUM AUTHORITY

MARRIED ✓ HISPANIC ____ EDUCATION / Sister Cities

OTHER ____ ✓ [redacted]

EDUCATION (including degrees completed) HIGH SCHOOL, 2 YEARS COLLEGE

CURRENT EMPLOYER D L PHILLIPS COMPANY

TITLE MARKETING DIRECTOR YEARS IN CURRENT POSITION 1 ½ yrs

DUTIES SALES FOR CHARLOTTE MERCHANDISE MART

OTHER EMPLOYMENT HISTORY JEFFERSON PILOT COMMUNICATIONS - WBT/WBCY/WBTV

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE MEDIA - COMMUNICATIONS PUBLIC SPEAKING - COMPUTER LITERATE - PHOTOGRAPHY - PILOT - OUTDOOR ENTHUSIAST TEAM ORGANIZER -

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

HOTEL/MOTEL ASSN

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

EPISCOPAL CHURCH

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 09-12-90

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SEP 14 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section.

FULL NAME PAUL F MCGUIRE (please print or type) Mr ✓ Mrs ___ Ms. ___ Miss ___

HOME ADDRESS 1130 LAUREL PARK LN, CHARLOTTE, NC ZIP 28226

BUSINESS ADDRESS 1525 S BUNCOMBE RD, GREENVILLE, SC ZIP 29651

HOME PHONE (704) 846-4562 BUSINESS PHONE (803) 879-6615

SPOUSE'S NAME JULIE MCGUIRE SPOUSE'S EMPLOYER BARCLAYS AMERICAN

SPOUSE'S TITLE VP CORP. COMMUNICATIONS

PLEASE INDICATE. Voting Precinct # 0X91 District # NA Date of Birth 11-7-35

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ ADVISORY COMMITTEE - CONVENTION & VISITORS BUREAU

SINGLE ___ INDIAN ___

MARRIED ✓ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) BS - MARKETING, CANISIUS COLLEGE BUFFALO, NY

CURRENT EMPLOYER ADVANCED COMPOSITE MATERIALS CORP. (ACMC)

TITLE DIRECTOR OF MARKETING YEARS IN CURRENT POSITION 1

DUTIES MANAGE THE SALES, MARKETING, AND PROMOTION PROGRAMS OF THE COMPANY INVOLVED IN HIGH PERFORMANCE METALS FOR THE AEROSPACE INDUSTRY

OTHER EMPLOYMENT HISTORY PRIOR TO CURRENT POSITION, WAS EMPLOYED BY UNION CARBIDE CORP FOR PREVIOUS 35 YEARS. LAST POSITION WAS VP MARKETING.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE MARKETING, SALES, ADVERTISING, PROMOTION

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHARLOTTE ATHLETIC CLUB - MARKETING COMMITTEE; KANSAS CITY ROYALS - LANCERS CLUB; ST GABRIEL'S CHURCH;

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SALES & MARKETING EXECUTIVES, BOARD OF DIRECTORS - CHARLOTTE ATHLETIC CLUB; CHAMBER OF COMMERCE, PAC COMMITTEE CHMN - UNION CARBIDE CORP.

COMMENTS:

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Paul F. McGuire

Date: 12/29/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 8 1991
OFFICE OF CITY CLERK

No.

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME CRAIG MADANS (please print or type) Mr. ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 4820 PINE RIDGE Rd CHARLOTTE 28226 ZIP ____

BUSINESS ADDRESS P.O. BOX 2025 SALISBURY NC ZIP 28145

HOME PHONE (704) 362-2124 BUSINESS PHONE (704) 636-6105

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 70 District # 7 Date of Birth 11-14-51

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ① AUDIT. COLISEUM. CONVENTION AUTHORITY

SINGLE ✓ INDIAN ____ ② CITIZENS ADVISORY COMMITTEE CONVENTION & VISIT

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S TEXTILE TECHNOLOGY

CURRENT EMPLOYER ① PONLING KNITTING INDUSTRIES ② CRALEX IND

TITLE V.P. of PONLING PRES of CRALEX YEARS IN CURRENT POSITION 20

DUTIES MERCHANDISING - SALES - OVERALL COORDINATION OF SALES AND MFG. AGENT & CONSULTANT FOR IMPORT & EXPORT

OTHER EMPLOYMENT HISTORY SALES - MFG. IMPORT - EXPORT

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Travel - Business Sports - Politics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Temple School - Jewish Community Center - Democrat Men's Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Democratic Candidate for Mayor

COMMENTS: I feel that my business & legal background would be a tremendous asset to the formulation of committee policy. I would really like to enjoy the opportunity to serve.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 12-22-89

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME BRYAN HUGH MEREDITH (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 10839 SAWGRASS CT CHARLOTTE ZIP 28226

BUSINESS ADDRESS 8000 CORPORATE CENTER DR SUITE 106 ZIP 28226

HOME PHONE (704) 542 - 8526 BUSINESS PHONE (704) 541 - 8761

SPOUSE'S NAME JULIE MEREDITH SPOUSE'S EMPLOYER MEREDITH TRAVEL

SPOUSE'S TITLE PRESIDENT

PLEASE INDICATE: Voting Precinct # 087 City Council District # 7 Date of Birth 11-03-59

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ (1) [redacted]

SINGLE ____ INDIAN ____ (2) COLISEUM AUTHORITY

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) H.S GRAD 3 YEARS COLLEGE (ENGINEER
2 yrs NAVY NUCLEAR POWER SCHOOL (graduated)

CURRENT EMPLOYER MEREDITH TRAVEL, INC

TITLE V.P. / OWNER YEARS IN CURRENT POSITION 4 +

DUTIES SALES / GENERAL BUSINESS MANAGEMENT

OTHER EMPLOYMENT HISTORY 7 YEARS PRIVATE REHABILITATION
INDUSTRY WITH VPS CASE MANAGEMENT SERVICES. MANAGED
ALL OPERATIONS IN N.C. CAROLINA.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Small Business Startups, Sales, Travel & Conventions

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber Association
American Marketing Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 12-27-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 1990
OFFICE OF CITY CLERK

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Leslie Michaels (please print or type) Mr ____ Mrs ____ Ms X Miss ____

HOME ADDRESS 5721 Wedgewood Dr ZIP 28210

BUSINESS ADDRESS 7301 Carmel Executive Park Suite 212 ZIP 28226

HOME PHONE (704) 523-2573 BUSINESS PHONE (704) 541-0348

SPOUSE'S NAME — SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # ____ District # ____ Date of Birth 10-3-42

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Citizens Advisory Comm for Conventions & Visitors

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S Business Admin

CURRENT EMPLOYER Reliance Electric

TITLE Regional Coordinator YEARS IN CURRENT POSITION 1

DUTIES Customer Service for assigning Service Engineers and Billing

OTHER EMPLOYMENT HISTORY Data Processing, Real Estate

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Business skills
Knowledge of area

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS

AFFIRMATION OF ELIGIBILITY·

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Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature. Leah H Michaels

Date 12-24-89

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1989

OFFICE OF CITY CLERK

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME E. PETER MORIN (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3125 FOXRIDGE RD CHARLOTTE N.C ZIP 28226

BUSINESS ADDRESS 101 N TRYON ST ROOM 1420 CLT N.C ZIP 28246

HOME PHONE (704) 541 7079 BUSINESS PHONE (704) 342 5369

SPOUSE'S NAME TONI SPOUSE'S EMPLOYER MERCY HOSPITAL

SPOUSE'S TITLE R N.

PLEASE INDICATE: Voting Precinct # 86 District #____ Date of Birth 12/16/40

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ 1. CITIZENS COMMITTEE CONVENTION & VISITORS BUREAU

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____ 2. TRAD ADVISORY COMMISSION

OTHER ____

EDUCATION (including degrees completed) SEE ATTACHED

BS in Finance - Lehigh University, Bethlehem, PA (1963)

Graduate School of Credit and Financial Management, Dartmouth College (1972)

CURRENT EMPLOYER BANK BOSTON FINANCIAL CORP

TITLE CREDIT MANAGER YEARS IN CURRENT POSITION 3

DUTIES EXTEND TRADE CREDIT TO TEXTILE MFGS FOR RAW MATERIAL PURCHASES (FACTORING)

OTHER EMPLOYMENT HISTORY SEE ATTACHED Associates Factoring 1973 to 1986; Rusch Factors, VP & Assistant Credit Manager 1976-1979; Rusch Factors - Division Credit Manager 1974-1976; Rusch Factros Senior Credit Analyst 1973-1974; Crompton Richmond Company-Yarn Dept. Section Head 1963-1973.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Financial Analysis, Communication, Management, Gardening

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Piedmont Credit Club - Treas/Sec.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

See Attached Member Board of Directors - New York Creditmen's Adjustment Bureau and New York Institute of Credit; Town Timers/Esquire Credit Club; 475 Credit Club; Capital Credit Club; 111 Credit Club; American Credit Club; Southern Yarn Credit Group; National Association of Credit Management;. American Arbitration Association

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

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Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 12/26/89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 29 1989
OFFICE OF CITY CLERK

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME WILLIAM H NEVILLE (please print or type) Mr. ✓ Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 1839 S. Th WENDOVER RD CHARLOTTE ZIP 28211

BUSINESS ADDRESS 7121 LITTLE AVE CHARLOTTE ZIP 28226

HOME PHONE (704) 365 1701 BUSINESS PHONE (704) 541 7117

SPOUSE'S NAME FRANCINE SPOUSE'S EMPLOYER HILL PARTNERS LP

SPOUSE'S TITLE MANAGING DIRECTOR

PLEASE INDICATE: Voting Precinct # ____ District # ____ Date of Birth 2-1-45

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ CONVENTION + VISITORS

SINGLE ____ INDIAN ____ TREES & EDUCATION

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. BUSINESS

MBA MANAGEMENT

CURRENT EMPLOYER HILL PARTNERS

TITLE MANAGING DIRECTOR YEARS IN CURRENT POSITION 2

DUTIES MANAGE LEASING MARKETING + DEVELOPMENT OF SHOPPING CENTERS + MALLS AROUND THE U S

OTHER EMPLOYMENT HISTORY THE ROUSE COMPANY (SAME BUSINESS) COLUMBIA MD 21044 (10) TEN YEARS

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE People Sports Politics Expertise in Management of Large Projects (M.B.A Management)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
International Council of Shopping Centers - Sierra Club
Common Cause -

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Young Republicans - C.y.c. - American Management Association

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_ If Yes, please attach explanation.

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Yes_____ No_X_ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: _____

Date: 12-22-89

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OFFICE OF CITY CLERK

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Lucille Petty (please print or type) Mr ____ Mrs. ____ Ms. ✓ Miss ____

HOME ADDRESS 2824 Tordwood Drive ZIP 28208

BUSINESS ADDRESS P O Box 11496 ZIP 28220

HOME PHONE (704) 399-4990 BUSINESS PHONE (704) 398-2677

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER -

SPOUSE'S TITLE -

PLEASE INDICATE. Voting Precinct # 39 District # 3 Date of Birth 5-22-44

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ 1. Citizens Oversight Committee

SINGLE ✓ INDIAN ____ For Cable Television:

MARRIED ____ HISPANIC ____ [redacted]

OTHER ____ 3. Transit Advisory Committee

EDUCATION (including degrees completed) Completed High School - 1 year at CPCC - Completed - Attended Rutledge College - Business Administration

CURRENT EMPLOYER Sarah Kinsey

TITLE NURSE YEARS IN CURRENT POSITION 20 years

DUTIES Companion Nurse - Takes total Care Of Invalid Female

OTHER EMPLOYMENT HISTORY

Worked With Charlotte Mecklenburg Schools 82-83-84 Substitute teacher

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Writer - Soon will publish A magazine TV Producer

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
member of IBWC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President

COMMENTS. founder And President of Genesis to Revelation Ministry

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Lucille Petty

Date: Dec. 20 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 21 1990
OFFICE OF CITY CLERK

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Monica Caroline Reid (please print or type) Mr ____ Mrs ____ Ms. ____ Miss X

HOME ADDRESS 5309 Dayan Drive Charlotte, North Carolina ZIP 28216

BUSINESS ADDRESS 301 S. Tryon St. MOB-1-1000 Charlotte, NC ZIP 28288

HOME PHONE (704) 596-7730 after 7pm BUSINESS PHONE (704) 383-7548

SPOUSE'S NAME n/a SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # LC2 District # 2 Date of Birth 7/2/65

MALE ____ BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE ____ Convention and Vistors Bureau

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) North Mecklenburg High School -- HS Diploma 1983
Duke University -- BA Degree Economics 1987

CURRENT EMPLOYER First Union National Bank of North Carolina Hire Date 6/87

TITLE Business Development Officer YEARS IN CURRENT POSITION 1 year

DUTIES Responsible for contacting Non-First Union customers in downtown area reagrding banking services. Also responsible for increasing asset base of the Main Office through developing leads and referrals; and conducting community seminars.

OTHER EMPLOYMENT HISTORY

Managed One First Union Center Branch for two years

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE In my community endeavors, I often rely on my resources in the banking industry. For example, I will advise persons on credit issues or ways in which to make their money work for them.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Graduate Focus on Leadership
Fellow, NC Institute of Politics
TAPS Board of Directors
Afro-American Cultural Center
JCSU Business Advisory Board

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Bruce C Reid

Date: 1/3/91

PLEASE DO NOT SUBMIT RESUMES

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JAN 3 1991
OFFICE OF CITY CLERK

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Mary Frances Rodgers (please print or type) Mr _____ Mrs _____ Ms ✓ Miss _____

HOME ADDRESS 3914 Sussex Ave Charlotte, NC ZIP 28211

BUSINESS ADDRESS 154 E Third St Charlotte, NC ZIP 28202

HOME PHONE (704) 552-2557 BUSINESS PHONE (704) 377-7942

SPOUSE'S NAME — SPOUSE'S EMPLOYER —

SPOUSE'S TITLE —

PLEASE INDICATE: Voting Precinct # 75 District # 7 Date of Birth 3-5-31

MALE _____ BLACK _____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ (1) Citizens Advisory Committee - Convention & Visitors Bureau

SINGLE _____ INDIAN _____

MARRIED _____ HISPANIC _____ (2) Sister Cities Committee

OTHER _____

EDUCATION (including degrees completed) Graduate of ASU (BS Degree) Graduate work at ASU, Queens College

CURRENT EMPLOYER First Charlotte Bank / Leasing Company,

TITLE Administrative Manager - Leasing YEARS IN CURRENT POSITION 2

DUTIES Manage, coordinate, supervise all activities and all transactions in the leasing company of the Bank

OTHER EMPLOYMENT HISTORY Office Mgr - Queens Construct Co Queens College Adm Asst Leasing Services at Shelby Elementary School Teacher, Adult Education Teacher - Cleveland Tech College

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Planning + Mgmt Skills have visited [illegible] while in HS & Europe & conducted tours for group interested in [illegible] currently volunteers for JazzClub, San [illegible]

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES Bar [illegible] Adm Mgmt Society - Meck Co Republ - Aol women - Meck Co Hist Museum member, volunteer usher at Ovens Aud. - Fr. Theatre [illegible]

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Past Co-Chairman Rep Party - Cleveland Co [illegible] Club - Cleveland Co Officer - Jr. Woman's Club Shelter Home Shelter [illegible] Club, Aitch Guild - Mex Church,

COMMENTS. [illegible] I could be especially helpful [illegible] the Visitors Bureau - I know what attracts tourists and am very interested in that area.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Mary F Kimmons

Date: 12-29-89

PLEASE DO NOT SUBMIT RESUMES

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DEC 29 1989
OFFICE OF CITY CLERK

City Clerk
1989

No.

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Ronald Rossmann (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 8924 Nightingale Ln ZIP 28226

BUSINESS ADDRESS same ZIP ____

HOME PHONE (704) 542-2980 BUSINESS PHONE (704) 336-1531 Berger

SPOUSE'S NAME Rosemarie SPOUSE'S EMPLOYER Paw Creek Christian Acad

SPOUSE'S TITLE English Teacher

PLEASE INDICATE: Voting Precinct # 87 District # 7 Date of Birth 2-17-48

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Housing Appeals Board

SINGLE ____ INDIAN ____ Citizens Advisory Board, Hall for Conv & Visitors

MARRIED ✓ HISPANIC ____ Parade Permit Committee

OTHER ____ Zoning Board

EDUCATION (including degrees completed) Park & Rec Board

CURRENT EMPLOYER self Employed

TITLE Owner YEARS IN CURRENT POSITION 2

DUTIES inspection

OTHER EMPLOYMENT HISTORY see attach Licensed Electrical Contractor

Journeyman - New Hampshire #1697; Licensed Construction Official - Sub Code Officials;

National Certification as Building, Electrical, Fire, Mechanical; Licensed Inspector of New Jersey #552

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE NC Certify Officer H S & College Officer

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

see Resume International Association of Electrical Inspectors; Building Officials Code Administration; National Fire Protection Assoc.; Council of American Building Officials; Served on Board of Adjustment, Planning Board & Zoning Commissions in New Jersey and Technical Advisor to New Jersey Dept. of Housing & Urban Dev

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

see attach Municipal Electrical Inspector Association; Monmouth County Building Inspection Association

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 12/22/89

PLEASE DO NOT SUBMIT RESUMES

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DEC 27 1989
OFFICE OF CITY CLERK

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME JAY ALLEN RUBIN (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 7407 NEWMANS LANE CHARLOTTE NC ZIP 28270

BUSINESS ADDRESS same as above ZIP ____

HOME PHONE (704) 362 2352 BUSINESS PHONE (704) 362 2352

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 85 City District # 5 Date of Birth NOV 3 1961

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ [redacted]

SINGLE ____ INDIAN ____ TRANSIT

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) 2 yrs study at Maryland Institute College of Art degree in Graphics from Western Vocational Tech Center, Baltimore, studies in travel & history at CPCC, Real estate salesman License for N.C

CURRENT EMPLOYER "Day Trippin' in the Carolinas"

TITLE OWNER / tour guide escort YEARS IN CURRENT POSITION since May 1989

DUTIES Sightseeing tours of Charlotte for residents visitors & persons relocating to the Queen City Provide marketing literature on Charlotte living styles

OTHER EMPLOYMENT HISTORY Belk Brothers Company - Advertising department in 1987-89, Monumental Life Insurance Co - Baltimore, printshop in 1983-87

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Historical Research, MACINTOSH computer literacy, speaking in front of crowds, painting 2 dimensional Art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President, Newman Manor Neighborhood Association 1990-
Member, Charlotte Convention & Visitors Bureau

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Upper Eutaw-Madison Neighborhood newsletter editor, Baltimore
David Hill Park Friends, Restoration committee, Baltimore

COMMENTS: Thank you for allowing me to apply for the available opening(s)

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Jay Rubin
Date: December 21, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 26 1990
OFFICE OF CITY CLERK

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Lloyd Scher (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 9815 Meringue Pl ZIP 28270

BUSINESS ADDRESS 1350 St. Julian ZIP 28205

HOME PHONE (704) 845-5016 BUSINESS PHONE (704) 332-2158

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

N/A SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 96 District # 4 Date of Birth 7-12-50

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Cable Oversite Committee

SINGLE ✓ INDIAN ____ [redacted]

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. Political Science - Sociology
A.A. Industrial Relations

CURRENT EMPLOYER Video Taping Services, Inc

TITLE President YEARS IN CURRENT POSITION 12

DUTIES Public Relations, Sales, Contract Negotiations, Video Productions,

OTHER EMPLOYMENT HISTORY Charlotte Mecklenburg Schools

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Promoting Charlotte - Video Production.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
J.D.F. Board of Directors, Plaza Adult Living Board,

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Basketball Committee, White Small Business Committee, Charlotte Committee 100 - Ran for County Commission.

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

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Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: November 27, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 1 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME JOHN SINGER (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 9014 Hedder Ct., Chlt, NC ZIP 28210

BUSINESS ADDRESS South Park Mall, Chlt, NC ZIP 28211

HOME PHONE (704) 552-5646 BUSINESS PHONE (704) 364-5270

SPOUSE'S NAME Rita Heath SPOUSE'S EMPLOYER Thalhimers

SPOUSE'S TITLE Sales Associate

PLEASE INDICATE: Voting Precinct # 92 District # 7 Date of Birth 10-16-60

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ Spirit Square Board of Directors

SINGLE ___ INDIAN ___ ✓ Citizens' Advisory Committee - Convention & Visitors' Bureau

MARRIED ✓ HISPANIC ___ Parade Permit Committee

OTHER ___ Advisory Energy Commission

EDUCATION (including degrees completed) Currently finishing College with a major in Government

CURRENT EMPLOYER J. O. Jones

TITLE Sales Associate YEARS IN CURRENT POSITION 4

DUTIES Sell men's clothing, maintain a commitment to customer service

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Knowledge of the political process and an extensive desire to serve

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Democratic Parent Chair for President 92, member of the Unitarian Church of Charlotte, Member of the Young Democrats of Mecklenburg County and the Democratic Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. The position for which I am chosen will provide a personal fulfillment that I will work as hard as possible for.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___✓___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___✓___ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 1-8-91

RECEIVED
JAN 8 1991
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME TERRY LYNN SPROCKETT (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2700 EASTWAY DR. APT D-2 CHLT NC ZIP 282.5

BUSINESS ADDRESS 510 E INDEPENDENCE, CHLT, NC ZIP 28212

HOME PHONE (704) 532-2445 BUSINESS PHONE (704) 532-2711

SPOUSE'S NAME DEBORAH SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE HOUSEWIFE

PLEASE INDICATE: Voting Precinct # 29 District # 1 Date of Birth 23-63

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ CITIZENS ADVISORY COMMITTEE

SINGLE ____ INDIAN ____ FOR THE CONVENTION & VISITORS BUREAU

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) YOUNGSTOWN STATE UNIVERSITY
BUSINESS MGMT / MARKETING

CURRENT EMPLOYER RALLY'S (FAST FOODS OF CHARLOTTE)

TITLE MARKETING DIRECTOR YEARS IN CURRENT POSITION 1

DUTIES COORDINATE ALL ADVERTISING AND PROMOTIONS

OTHER EMPLOYMENT HISTORY

OWNED HIGH PRESSURE CLEANING COMPANY (3 YRS)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

WORKING WITH PEOPLE DECISION MAKING

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ATTEND FIRST ASSEMBLY OF GOD

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

SIGMA CHI FRATERNITY

COMMENTS: I WOULD ENJOY THE OPPORTUNITY TO HELP DEVELOP CHARLOTTE AS A TOURIST DESTINATION

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Terry Sprockett

Date: 12-21-89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 22 1989
OFFICE OF CITY CLERK

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date:

Please complete each section.

FULL NAME DARRY W WARD (please print or type) Mr. ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 400 BERKELEY AVE CHARLOTTE N.C ZIP 28203

BUSINESS ADDRESS 1001 EAST BLVD, CHARLOTTE, N.C ZIP 28203

HOME PHONE (704) 332-3899 BUSINESS PHONE (704) 377-5544

SPOUSE'S NAME GALE P WARD SPOUSE'S EMPLOYER NEW HORIZONS TRAVEL

SPOUSE'S TITLE VICE PRESIDENT

PLEASE INDICATE: Voting Precinct # 109 District # 6 Date of Birth 4/22/33

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ CONVENTION AND VISITORS BUREAU

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) ST. JOHN'S BOYS SCHOOL, FRAM, SURREY, ENGLAND
ST. ANDREWS BOYS SCHOOL, BLOEMFONTEIN, S AFRICA;
CLARKES COLLEGE, SURREY ENGLAND

CURRENT EMPLOYER NEW HORIZONS TRAVEL LTD

TITLE PRESIDENT / OWNER YEARS IN CURRENT POSITION 11

DUTIES MARKETING & ADMINISTRATIVE

OTHER EMPLOYMENT HISTORY BRITISH AIRWAYS SLC 1974 DISTRICT SALES MGR, GOLF PROFESSIONAL 1954-1966

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE EXTENSIVE BACKGROUND IN LATIN-
TRAVEL WORLDWIDE SPECIAL INTEREST IN BRINGING TOURISTS INTO
N C

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
TWIN CITIES MEMBER. CAROLINA GOLF CLUB MEMBER
SKAL TRAVEL ORGANIZATION MEMBER. ROYAL OVERSEAS FURTHE, LOS DE
EXPLORERS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Barry [illegible] Ward

Date: December 27 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 31 1990
OFFICE OF CITY CLERK

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Oweida Gaye Wells (please print or type) Mr ___ Mrs ___ Ms. ✓ Miss ___

HOME ADDRESS 3148 B Central Ave Char N.C. ZIP 28205

BUSINESS ADDRESS 2125 Commonwealth Ave Char ZIP 28205

HOME PHONE (704) 536-1623 BUSINESS PHONE (704) 332-9204

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE. Voting Precinct # ___ District # ___ Date of Birth Mar 1 '48

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Convention & Visitors Bureau

SINGLE ✓ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) BS Home Economics Teaching Certificate Voc. Home Ec, AA Banking & Finance,

CURRENT EMPLOYER Hamlet Federal Credit Union

TITLE Branch Mgr. YEARS IN CURRENT POSITION 7 Mts

DUTIES All duties preformed by Management, teller, loans, Insurance, second mortgages,

OTHER EMPLOYMENT HISTORY Counselor & Director Consumer Credit Counseling Service for 10 yrs. Shoe design & sales (Asia) loan officer Rexham Cooperative Fed. Credit Union.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE travel, Communications, Visiting points of interest

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Credit Managers Association

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Credit Womans Assoc, Credit Mgrs. Assoc. (ICA.) N.C Home Economist, Garinger Advisory Board.

COMMENTS: I have lived in and travel to in my job Asia I have been back in US 1½ yrs now. I have traveled in Mexico also and have lived from West Coast to E Coast

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Oneida Faye Wells

Date: 12/26/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Juan Durae Whipple (please print or type) Mr ✓ Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 3025 D Karen Ct Char ZIP 28205

BUSINESS ADDRESS 224 E Morehead St Ste 11 ZIP 28202

HOME PHONE (704) 375-0677 BUSINESS PHONE (704) 372-0660

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 17 District # ____ Date of Birth 8/1/60

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Citizens Advisory Committee- Convention

SINGLE ✓ INDIAN ____ & Visitors Bureau

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) AS degree Electrical Engineering

CURRENT EMPLOYER DUKE POWER CO

TITLE Distribution Engineer YEARS IN CURRENT POSITION 5

DUTIES Engineer jobs to provide electrical service to Industrial, commercial and residential customers.

OTHER EMPLOYMENT HISTORY President CBP Publishing Co. "Co-Publisher of the Charlotte Black Pages"

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Promoting Charlotte / Engineering, Technical, Supervisory, Management / Results oriented!

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CMSDC, Tutor, U.S. Army Reserve

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I am currently putting together a publication that will promote Charlotte from the African-American Perspective

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: 12/20/90

PLEASE DO NOT SUBMIT RESUMES

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Laurie A. Zimmerman (please print or type) Mr ____ Mrs ____ Ms ____ Miss X

HOME ADDRESS 4607-B Colony Rd ZIP 28226

BUSINESS ADDRESS 505 S. Cedar St ZIP 28202

HOME PHONE (704) 553-1597 BUSINESS PHONE (704) 338-9373

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 73 District # 6 Date of Birth 3-4-64

MALE ____ BLACK ____

FEMALE X WHITE X

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Citizens Advisory Committee for the Convention and Visitors Bureau

EDUCATION (including degrees completed) B.S. Interior Design, University ofrTennessee, Knoxvillèe

CURRENT EMPLOYER Klingman Williams, Inc

TITLE Designer YEARS IN CURRENT POSITION 2

DUTIES Assist companies in space planning and design of new or existing offices. Work with new companies coming to Charlotte as well as established Charlotte businesses.

OTHER EMPLOYMENT HISTORY Office Environments, Asheville, designer

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Freelance greeting card designs

Organize football activities and bus trips for UT alumni

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Institute of Business Designers, Member

University of Tennessee Alumni, Charlotte Chapter, Board of Directors

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Society of Interior Designers, Student member, Treasurer

Honorary Societies Phi Kappa Phi, Omnicron Nu

COMMENTS. _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Laurie A Zimmerman

Date: December 29, 1989

PLEASE DO NOT SUBMIT RESUMES

DEC

OFFICE OF CITY

N/O

4 Appointed by Mayor
7 Appointed by City Council

CITIZENS OVERSIGHT COMMITTEE FOR CABLE TELEVISION
(11 Members)

Membership - Original appointments were made to expire on a staggered basis - one and two-year terms. Terms thereafter are for two years. A non-voting membershall be appointed by the Cable Company(ies).

Responsibilities - The committee shall: (1) Review the needs of public access users; (2) Study the need to use a portion of the cable franchise fee for public, education, and access; (3) Promote public access; (4) Advise the franchisee(s) on service to subscribers; (5) Monitor consumer service standards; (6) Oversee cable television services; (7) Hold public hearings as needed.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
(C)Glenda B. Durell W/F	7	Purchasing Director Duke Power	9/24/90		Unexp.	3/31/91
*(C)Arthur Perschetz W/M	6	V.P./Royal Insurance	3/09/87	1/08/90	2 yrs.	3/31/92
(C)John Jennings B/M		McDonald's Corporation	9/24/90		Unexp.	3/31/92
(C)Walter Kreiling W/M	4	Program Planner Southern Bell	3/09/87	1/08/90	2 yrs.	3/31/92
(C)Earl Beam W/M	7	Southern Bell Retiree	3/09/87	1/08/90	2 yrs.	3/31/92
(M)Scott Tyler W/M	4	Pres./Realty Video	4/06/87	11/1/89	2 yrs.	3/31/91
(M)Al Wheeler B/M			4/06/87	11/1/89	2 yrs.	3/31/91
(M)John C. Surles W/M	5	Attorney	4/06/87	9/11/90	2 yrs.	3/31/92
(M)Patricia Williamson			10/31/89		2 yrs.	3/31/92
(C)Ben Thalheimer W/M	6	Attorney	7/11/88	4/10/89	2 yrs.	3/31/91
(C)Phillip Levenson W/M	6	Pres., IPI, Inc.	4/24/89		2 yrs.	3/31/91

*Arthur Perschetz, Chairman
4516 Belknap Road
Charlotte, NC 28211
Phone - (704)522-2738

Staff Advisor: Doris Boris
General Services
336-3064

Revised 10/15/90

V-10

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME MICHAEL J BELCAK SR (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 3806 BRIDGEWOOD LANE ZIP 28226

BUSINESS ADDRESS 2339 LUCENA STREET ZIP 28206

HOME PHONE (704) 542-0391 BUSINESS PHONE (704) 376-7454

SPOUSE'S NAME LUBA M BELCAK SPOUSE'S EMPLOYER PRILLAMAN

SPOUSE'S TITLE OFFICE MANAGER

PLEASE INDICATE. Voting Precinct # 72 District # 7 Date of Birth 2/18/45

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X COMMITTEE TO OVERSEE

SINGLE ____ INDIAN ____ PROGRAMING ON LOCAL

MARRIED X HISPANIC ____ ACCES CHANNELS ON

OTHER ____ CABLEVISION

EDUCATION (including degrees completed) B.A. ECONOMICS LASALLE UNIVERSITY 1967

CURRENT EMPLOYER BAUCOM BATTERY SERVICE / BATTERY SERVICE CO

TITLE OWNER YEARS IN CURRENT POSITION 4 1/2

DUTIES OVERSEE OPERATIONS, SALES MGMT OF TWO OF CLT'S OLDEST BATTERY DISTRIBUTORS

OTHER EMPLOYMENT HISTORY GENERAL BATTERY CORPORATION, APS INC, GENERAL TIRE

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE WAS A PROFESSIONAL BROADCASTER / PARTIME FROM 1966 UNTIL RELOCATING TO CHARLOTTE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
KNIGHTS OF COLUMBUS, UNDERWRITE MOTORWEEK ON WTVI - PUBLIC TELEVISION

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
KIWANIS, LAY MINISTER OF EUCHARIST

COMMENTS BASED ON PAST COMMUNICATIONS HANDS ON EXPERIENCE, I FEEL I COULD CONTRIBUTE TO IMPROVING CABLEVISION PROGRAMMING ON

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes X No_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: 12/22/89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 27 1989
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME CAYER, DAVID S (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 621 WINGRAVE DR ZIP 28270

BUSINESS ADDRESS 700 E Trade St. ZIP 28202

HOME PHONE ( ) 366-8950 BUSINESS PHONE ( ) 342-6746

SPOUSE'S NAME Karen Cayer SPOUSE'S EMPLOYER n/a

SPOUSE'S TITLE n/a

PLEASE INDICATE Voting Precinct # 67 District # 7 Date of Birth 5/21/54

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Spirit Square Board

SINGLE ____ INDIAN ____ [redacted]

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) R. J. Reynolds H.S Winston-Salem, NC
BA magna cum laude, honors, Washington & Lee University
JD American University

CURRENT EMPLOYER District Attorney's Office

TITLE Asst District Attorney YEARS IN CURRENT POSITION 2 1/2

DUTIES Criminal prosecutor

OTHER EMPLOYMENT HISTORY state and federal prosecutor in Virginia; attorney, U.S Dept. of Justice; U.S. Dept of Agriculture, Washington, D.C

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE local government; criminal justice system, media; arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mecklenburg County Bar; Advisory Board - Battered Women's Shelter; Myers Park Presbyterian Church; Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Va Bar, Va. Trial Lawyers Assoc, Republican Party county committee, First Presbyterian Church, Lincolnton, N C

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Jerrin S Long

Date: 1-3-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 4 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME TEDDY J. CZUBA (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 11622 CHADBURN LANE, CHARLOTTE, N.C. ZIP 28215

BUSINESS ADDRESS WASHINGTON, D.C. (see below) ZIP 20363

HOME PHONE (704) 532-1760 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ROSEMARY A. CZUBA SPOUSE'S EMPLOYER HOMEMAKER

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 1 District # 1 Date of Birth 12/2/34

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ①. [redacted]

SINGLE ____ INDIAN ____ ②. COMMUNITY HOUSING DEVELOPMENT CORP. BOARD

MARRIED ✓ HISPANIC ____ OF TRUSTEES

OTHER ____

EDUCATION (including degrees completed) Bachelor, Aerospace Engineering (BAe). Completed course work in Aero Engr. (Masters). Studied "Contemporary Management Issues & Practices" at UVa Grad. Sch. Also taken more than 30 short courses & seminars in system engineering, oral comm., and management.

CURRENT EMPLOYER NAVY DEPT. – SPACE & NAVAL WARFARE SYSTEMS COMMAND (RET: 9/3/90)

TITLE PROJECT ENGINEER/MANAGER YEARS IN CURRENT POSITION 6 YRS. RETIRED: 9/3/90

DUTIES Technical project management of competitive procurements of automated meteorological/oceanographic systems designed for Navy ships.

OTHER EMPLOYMENT HISTORY During the 32 years career, I worked for three divisions of Navy Dept. on projects ranging from aircraft, satellites to meteorological systems. I managed hi-tech projects such as hi-orbit solar monitoring satellites, innovative techniques for launching Navy Carrier aircraft, and "force multiplier" meteorological systems.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I discuss politics and read in broad areas of fiction and non-fiction. I own and use a Macintosh computer. I have acquired extensive knowledge and practical experience in managing complex hi-tech projects.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- AMERICAN INSTITUTE OF AERONAUTICS & ASTRONAUTICS (AIAA)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- CHURCH BUILDING FUND CAMPAIGN
- AMERICAN ROCKET SOCIETY

COMMENTS. I have extensive experience in managing and overseeing (from public/government point of view) technical effort performed by private industry.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 12/31/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 8 19[illegible]
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME E. Dean Duncan (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 531 Hermitage Court, Charlotte, NC ZIP 28207

BUSINESS ADDRESS 122 W. Woodlawn Rd., Ste. C-106, Charlotte, NC ZIP 28217

HOME PHONE (704) 375-0456 BUSINESS PHONE (704) 525-8280

SPOUSE'S NAME Vickey M. Duncan SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 1 District # 5 Date of Birth 7-20-46

MALE x BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE x Cable Oversight Committee

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. in Business Administration-University of North Carolina-Chapel Hill; Major in Accounting

CURRENT EMPLOYER Commercial Management Corp.

TITLE Sr. Vice President/Chief Financial Officer YEARS IN CURRENT POSITION 2

DUTIES Overall financial administration for ownership and management of over 50 hotels/motels in Southeast US.

OTHER EMPLOYMENT HISTORY CPA; Sixteen years in Public Accounting; last as partner with McGladrey and Pullen; entire career in Charlotte

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Financial and contractual business expertise

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte CPA Chapter; N.C. Association of CPA's; American Institution of CPA's; Charlotte Kiwanis Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past President and Board Member of Charlotte Kiwanis Club

COMMENTS

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: E. Allen Duncan

Date: Dec. 28, 1990

PLEASE DO NOT SUBMIT RESUMES

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DEC 31 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME LAWRENCE F. HUELSMAN JR (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 7401 BROKEN OAK LANE ZIP 28226

BUSINESS ADDRESS 1900 REXFORD ROAD - Suite 120 ZIP 28211

HOME PHONE (704) 541-3796 BUSINESS PHONE (704) 365-2014

SPOUSE'S NAME JOAN SPOUSE'S EMPLOYER —

SPOUSE'S TITLE House Wife

PLEASE INDICATE Voting Precinct # 88 City Council DIST 7 Co Comm DIST 3 District # ____ Date of Birth 11-19-50

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X · CABLEVISION Watch dog Committee

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BA Speech Communication

CURRENT EMPLOYER Northwestern Mutual Life Insurance

TITLE Special AGENT YEARS IN CURRENT POSITION 4

DUTIES MARKeting, Selling, Service in life, disability, Annuities to business & Individuals

OTHER EMPLOYMENT HISTORY AMERICAN RED CROSS MANAGER BLOOD DONOR Recruitment 1973-1987 W/ Am RED CROSS.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Knowledge of the Charlotte Community (1984-present). People Skills, Dealing w/ conflict, ID problems seeking solutions

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Life Insurance ORGANIZATIONS, CHARLOTTE Executive Exchange.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
JR. Achievement, National Bleed Banking Boards + Committees.

COMMENTS. I believe doing something for the community in which I work, live & play is Important.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_X_ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Lawrence F Hutchings

Date: 12-21-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 26 1990
OFFICE OF CITY CLERK

City Clerk
1989

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Lucille Petty (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 2824 Fordwood Drive ZIP 28208

BUSINESS ADDRESS P O Box 11496 ZIP 28220

HOME PHONE (704) 399-4990 BUSINESS PHONE (704) 398-2677

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER –

– SPOUSE'S TITLE –

PLEASE INDICATE Voting Precinct # 39 District # 3 Date of Birth 5-22-44

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ [redacted]

SINGLE ✓ INDIAN ____ [redacted]

MARRIED ____ HISPANIC ____ 2. Convention and Visitors Bureau:

OTHER ____ 3. Transit Advisory Committee

EDUCATION (including degrees completed) Completed High School - Lynn at CPCC.
Completed - Attended Rutledge College - Business Administration

CURRENT EMPLOYER Sarah Kinsey [illegible]

TITLE N.U.R.S.E. YEARS IN CURRENT POSITION 20 years

DUTIES Companion Nurse - Takes total Care Of Invalid Female

OTHER EMPLOYMENT HISTORY
Worked With Charlotte Mecklenburg Schools 82-83-84
Substitute teacher

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Writer - Soon will publish A magazine
TV Producer

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
member of IBWC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President

COMMENTS. founder And President of Genesis to Revelation Ministry

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Lucille Petty

Date: Dec. 20 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 2 · 1990
OFFICE OF CITY CLERK

City Clerk
1989

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Lloyd Scher (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 9815 Meringue Pl ZIP 28270

BUSINESS ADDRESS 1350 St. Julian ZIP 28205

HOME PHONE (704) 845-5016 BUSINESS PHONE (704) 332-2158

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

N/A SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 96 District # 4 Date of Birth 7-12-50

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ [redacted]

SINGLE ✓ INDIAN ____ Convention & Visitors

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. Political Science - Sociology
A.A. Industrial Relations

CURRENT EMPLOYER Video Taping Services, Inc

TITLE President YEARS IN CURRENT POSITION 12

DUTIES Public Relations, Sales, Contract Negotiations, Video Productions,

OTHER EMPLOYMENT HISTORY Charlotte Mecklenburg Schools

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Promoting Charlotte - Video Production.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
J.D.F. Board of Directors, Plaza Adult Living Board,

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Basketball Committee, White Small Business Committee, Charlotte Committee 100 - Ran for County Commission,

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_✓_ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_✓_ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Lloyd Scher

Date: November 27, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 4 1990
OFFICE OF CITY CLERK

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Estell L. Thompson (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 3308 Sutton Drive ZIP 28216

BUSINESS ADDRESS SAME AS Above ZIP ____

HOME PHONE (704) 392 6055 BUSINESS PHONE ( ) SAME

SPOUSE'S NAME deceased SPOUSE'S EMPLOYER -

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # 25 District # 2 Date of Birth 1-04-21

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ Citizens Committee of Cablevision

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Completed High School - Studied Divinity by MAIL Universal School in Medista - Oral Communications At CPCC

CURRENT EMPLOYER Retired

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Operated employment Agency for 15 years; Daycare Consultant for 12 years - Family Consultant - Studied Business Administration

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Executive Producer - Writer - movie director - Teaching People the gateway to "Joy" - Family Consultant - Bishop and President

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Politics - Community Activity Advisor

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

N/A

COMMENTS

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO.

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Estelle L Thompson

Date 12 - 19 - 96

PLEASE DO NOT SUBMIT RESUMES

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DEC 20 1990
OFFICE OF CITY CLERK

N/O

1 Appointed by City Council
4 Appointed by County Commission
2 By Virtue of Position

COMMUNITY HOUSING DEVELOPMENT CORPORATION - BOARD OF TRUSTEES

(7 members)

Membership - The City Council's appointee (Appointee-D) must have knowledge or experience in real estate law.

Of the County Commissions appointees, one (Appointee-A) must have knowledge or experience in construction and mortgage lending; one (Appointee-B) must have knowledge or experience in residential real estate development or property management; one (Appointee-C) must have knowledge or experience in mental heal programs or advocacy; and one (Appointee-G) will represent the general public.

The other two members shall be the Executive Director of the Charlotte Housing Authority (Appointee-E) and the Director of the Mecklenburg County Area Mental Health, Mental Retardation and Substance Abuse Authority (Appointee-F).

Terms of original appointments are: Appointee-A, one (1) year; Appointee-B, two (2) years; all other appointees, three (3) years. Thereafter all terms will be for three (3) years. The chairman will be appointed by the County Commission from the Board membership. The Board itself will elect a vice chairman.

Responsibilities - To manage the business and affairs of the Community Housng Development Corporation (CHDC), a nonprofit development foundation, created by the Mecklenburg County Board of Commissioners for the purpose of establishing long term, affordable and permanent housing options for the chronically mentally ill.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPT.	RE-APPT.	TERM	EXPIR.
City Council:						
Richard Whisnant W/M		Attorney	5/23/88		3 yrs.	12/31/90
County Commission:						
Jim Richardson					1 yr.	12/31/91
Van Perry					2 yrs.	12/31/92
Edna Binford				11/5/90	3 yrs.	12/31/93
George Norwood				11/5/90	3 yrs.	12/31/93
Housing Authority:						
Harrison Shannon /M		By Virtue of Position			3 yrs.	12/31/93
Mental Health Services:						
Peter E. Safir W/M		By Virtue of Position			3 yrs.	12/31/93

Revised 11/27/90

ROBINSON, BRADSHAW & HINSON, P A
ATTORNEYS AT LAW
1900 INDEPENDENCE CENTER
101 NORTH TRYON STREET
CHARLOTTE NORTH CAROLINA 28246

RUSSELL M ROBINSON II
ROBERT W BRADSHAW JR
ROBIN L HINSON
ROBERT C SINK
A WARD MCKETHEN
GIBSON L SMITH JR
GRAHAM O HOLDING JR
CARL E JOHNSON JR
RICHARD A VINROOT
CLAUDE O FREEMAN JR
WILLIAM T GRAVES
JOHN R WEBSTER
MARTIN L BRACKETT JR
ROBERT S LILLEN
JOHN R MILLER
PETER C BUCK
ROBERT M BRYAN
CHRISTY EVERED
ROBERT G GRIFFIN
EDWIN F LUCAS III
MOLLY B GRIFFIN
J DICKSON PHILLIPS III
THOMAS B HENSON
EVERETT J BOWMAN
DAN T COENEN
PATRICIA B THRONEBURG
HAYNES P LEA
CAROLINE W SINK
HENRY H RALSTON
HERMAN SPENCE III
BRENT A TORSTRICK
MARK W MERRITT
KEN R BRAMLETT JR
GARLAND S CASSADA
ROBERT W FULLER
KENT J MCCREADY
DAVID C WRIGHT III
LOUIS A BLEDSOE III
CHRISTOPHER W LOEB
D BLAINE SANDERS
ROBERT W SIMMONS
RICHARD W GIBSON JR
STOKELY G CALDWELL JR
WILLIAM M EVANS
STEPHEN M LYNCH
BARRY M WERTHEIMER
CAMMIE R HAUPTFUHRER
ALLAN C ANDRY IV
JOHN B ORGAN IV
JANE S RATTEREE
JOHN J ROONEY
LOIS L SHEPHERD
RICHARD B WHISNANT
CAROLINE T WILSON
BENJAMIN W BALDWIN
MARTHA A CROMARTIE
MARY CATHERINE ANDRY
DAVID R WILES
ALAN M RULEY
JOHN B GARVER III
RICHARD L MACK
EDWARD F HENNESSEY IV
ALLEN K ROBERTSON
MELISSA L SAUNDERS

October 19, 1990

JACK M KNIGHT
939 986

H PATRICK TAYLOR JR
JOHN M CONLE
COUNSEL

TELEPHONE
(704) 377 2536

ELECOPIER
(704) 376 2226

TELEX
802046

WRITER'S DIRECT DIAL

(704) 377-8344

The Honorable Sue Myrick
Mayor, City of Charlotte
CMGC - 600 E. Fourth Street
Charlotte, North Carolina 28202

Re: Community Housing Development Corporation/Board Appointment

Dear Mayor Myrick:

I was appointed by City Council to the Board of Directors of the Community Housing Development Corporation in 1987. CHDC is a nonprofit corporation organized to develop housing for the chronically mentally ill. In the past three years, we have applied for and received a substantial loan from the Robert Woods Johnson Foundation which, combined with funding from a group of nine lenders here in Charlotte as well as Mecklenburg County, has produced a solid capital base from which to develop housing for this important group of people who have little access to housing in the general housing market.

Our CHDC bylaws call for appointments to be made every three years. My term ends in December 1990. I have requested of the Board that I not be reappointed, because of other commitments that have increased significantly in the last several months, including a recent appointment to the County's Environmental Protection Commission.

Accordingly, I am writing to inform you and Council that my spot on the Board will be vacant as of December. Our bylaws call for appointment of an attorney familiar with real estate law.

I have discussed this position with an attorney in our firm, Mr. David Wiles. David is a graduate of Harvard Law School and specializes in real estate law. His experience includes work with the Housing Authority and general knowledge of real estate financing and other commercial real estate matters. I believe David would be a valuable addition to the CHDC Board. The Board itself joins me in recommending David to Council as a replacement for my position on the Board.

I would be glad to discuss the work of the CHDC or any other questions about this appointment that you or other Council members may have, at your convenience. Please feel free to give me a call. Thank you for your consideration of this recommendation.

Very truly yours,

Richard

Richard B. Whisnant

RBW/kdb
cc: Mr. Jim Richardson, Chairman
Community Housing Development Corporation
Mr. George W. Barbour, Chief Executive Officer
Community Housing Development Corporation
David R. Wiles, Esq.

COMMUNITY HOUSING DEVELOPMENT CORPORATION

501 BILLINGSLEY ROAD • CHARLOTTE NC 28211 • 704/336 6548 • FAX 336 6543

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NOV 2 1990
OFFICE OF CITY CLERK

Ms Pat Sharkey City Clerk
Government Center
600 East Trade St
Charlotte NC 28202

October 31 1990

Dear Ms Sharkey

The Community Housing Development Corporation was established in April 1988 to develop housing for Mecklenburg residents who suffer from severe persistent mental illness According to the By-laws of the Corporation one member of the Board of Trustees is to be appointed by the Charlotte City Council This Trustee is not have knowledge or experience in real estate law

Richard Whisnant an attorney with Robinson Bradshaw and Hinson was appointed to the original Board Richard has provided exceptional services during his tenure, but because of his other community involvements he has asked not to be reappointed when his term expires on December 31 1990

Richard has nominated David Wiles an attorney with Robinson Bradshaw and Hinson as his replacement The Board of Trustees has endorsed this appointment We would appreciate the Council's appointment of David Wiles as a member of the Corporation's Board of Trustees for a three-year term beginning January 1 1991 We also request that the Council recognize Mr Whisnant's contribution to the work of the Corporation over the past few years

I have enclosed a summary of the Corporation's accomplishments Mr Wiles application for appointment and Mr Whisnant's letter of resignation and nomination Please let me know if you the Mayor or the Council would like additional information

Thank you

George Barbour

George Barbour
Chief Executive Officer

CC James E Richardson

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME TEDDY J. CZUBA (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 11622 CHADBURN LANE, CHARLOTTE, N.C. ZIP 28215

BUSINESS ADDRESS WASHINGTON, D.C. (see below) ZIP 20363

HOME PHONE (704) 532-1760 BUSINESS PHONE ( ) —

SPOUSE'S NAME ROSEMARY A. CZUBA SPOUSE'S EMPLOYER HOMEMAKER

SPOUSE'S TITLE —

PLEASE INDICATE: Voting Precinct # 1 District # 1 Date of Birth 12/2/34

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ①. CITIZEN'S OVERSIGHT COMMITTEE FOR CABLE TV

SINGLE ____ INDIAN ____ ②. ✓ [redacted]

MARRIED ✓ HISPANIC ____ [redacted]

OTHER ____

EDUCATION (including degrees completed) Bachelor, Aerospace Engineering (BAe). Completed course work in Aero Engr. (Masters). Studied "Contemporary Management Issues & Practices" at UVa Grad Sch. Also, taken more than 30 short courses/seminars in system engineering, oral comm., and management.

CURRENT EMPLOYER NAVY DEPT. — SPACE & NAVAL WARFARE SYSTEMS COMMAND (RET: 9/3/90)

TITLE PROJECT ENGINEER/MANAGER YEARS IN CURRENT POSITION 6 YRS. RETIRED: 9/3/90

DUTIES Technical project management of competitive procurements of automated meteorological/oceanographic systems designed for Navy ships.

OTHER EMPLOYMENT HISTORY During the 32 years career, I worked for three divisions of Navy Dept. on projects ranging from aircraft, satellites to meteorological systems. I managed hi-tech projects such as hi-orbit solar monitoring satellites, innovative techniques for launching Navy Carrier aircraft, and "force multiplier" meteorological systems.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I discuss politics and read in broad areas of fiction and non-fiction. I own and use a Macintosh computer. I have acquired extensive knowledge and practical experience in managing complex hi-tech projects.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- AMERICAN INSTITUTE OF AERONAUTICS & ASTRONAUTICS (AIAA)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

- CHURCH BUILDING FUND CAMPAIGN
- AMERICAN ROCKET SOCIETY

COMMENTS: I have extensive experience in managing and overseeing (from public/government point of view) technical effort performed by private industry.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 12/31/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 3 [illegible]
OFFICE OF CITY CLERK

No.

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section.

FULL NAME C. Dean Noble (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 2012 Midwood Place, Charlotte, N.C. ZIP 28205

BUSINESS ADDRESS P.O. Box 31608, Charlotte, N.C. ZIP 28231

HOME PHONE (704) 342-1695 BUSINESS PHONE (704) 378-5641

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 15 District # 3 Date of Birth 6/6/59

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Airport Advisory Comm / Auditorium-Coliseum - Convention Ctr

SINGLE ____ INDIAN ____ [redacted] / Community Relations Comm

MARRIED ____ HISPANIC ____ Housing Authority / Parks Advisory Comm / Char. Mock

OTHER ____ Planning Commission / Char Uptown Develop. Comp / Zoning Bd of Adjustment

EDUCATION (including degrees completed) BS/Business Administration - UNC-Charlotte

CURRENT EMPLOYER Wachovia Bank and Trust Co., NA.

TITLE Vice President - Private Banking YEARS IN CURRENT POSITION 9

DUTIES

OTHER EMPLOYMENT HISTORY N/A

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Licensed Building Contractor/Financial Analysis/ Cash Flow Analysis

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Afro American Cultural Center-Board Member/SBA - Regional Board Member/ Chamber of Commerce - Enterpriser of the Year/Habitat For Humanity - Worker

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

UNC-Charlotte-Alumni Board of Governors/Various Chamber of Commerce Committees/ UNC-Charlotte Business Advisory Board-President

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 10-2-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
OCT 5 1990
OFFICE OF CITY CLERK

City Clerk
1989

No. _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section.

FULL NAME David Robert Wiles (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 1923 Ewing Ave., Charlotte, NC ZIP 28203

BUSINESS ADDRESS 1900 Independence Center, 101 N.Tryon,Charlotte ZIP 28246

HOME PHONE ( ) 375-4278 BUSINESS PHONE ( ) 377-2536

SPOUSE'S NAME Cheryl Ann Wiles SPOUSE'S EMPLOYER Washburn Direct Marketing

SPOUSE'S TITLE copywriter

PLEASE INDICATE: Voting Precinct # 10 District # 3 Date of Birth 4-30-62

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Board of Trustees, COMMUNITY HOUSING DEVELOPMENT CORPORATION

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Harvard University, J.D. 1987, cum laude; Univ. of South Carolina (in the Honors College), B.A.S. 1984, magna cum laude (3.96 GPR on 4.00 scale).

CURRENT EMPLOYER Robinson, Bradshaw & Hinson, P.A. (a law firm)

TITLE Attorney, associate YEARS IN CURRENT POSITION 2

DUTIES practice of law in areas of real estate and commercial lending.

OTHER EMPLOYMENT HISTORY Law clerk to Honorable Richard L. Williams, U.S. District Judge for Eastern District of Virginia (Richmond), 1987-88.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I have an interest and 2-year background in real estate finance and transactions, and have worked for residential apartment clients and public housing agencies; am interested in land use and urban planning issues generally.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Volunteer: Habitat for Humanity (Meck. Co. Bar Project, 1990), Legal Services for the Elderly and the Volunteer LAwyers Program; Member: Sections on Local Government Law, and Real Property, Probate & Trust Law, ABA, American Bar Assoc., NC Bar Assoc., Meck. Bar Assoc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Asst. coach, Little League Baseball, Dilworth minor leagues, 1990.

Have worked in several local election campaigns, for judicial and council offices.

COMMENTS. I believe the purpose of the CHDC - housing the mentally ill in normalized settings - is a very worthy one, and I would be grateful for the opportunity to serve on this Board.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is *recommended*.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Date: 10-29-90
Signature: Don R Wiles

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
NOV -2 1990
OFFICE OF CITY CLERK

City Clerk
1989

O

1 Appointed by Mayor
3 Appointed by City Council
3 Appointed by City Manager

PARADE PERMIT COMMITTEE

(7 Members)

Membership - One from each of the Police, Operations, and Transportation Departments; remainder from the community. Chairman and Vice-Chairman are designated by the City Manager. Terms are for three years, with no member serving more than two consecutive terms.

Responsibilities - Approval of applications submitted for parade permits. Members review all applications to ensure the safety of participants, other pedestrians, and vehicular traffic, and the safe movement of emergency vehicles in the area during the time of a parade.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
(C)Jacqueline J. Lucki W/F	5	V. President Central Charlotte Assoc.	1/22/90		3 yrs.	3/01/93
(C)Ann F. Maxwell W/F	6		5/13/85	2/10/86 2/13/89	3 yrs.	3/01/92
(C)Sara Schreibman W/F	7		2/10/86	2/13/89	3 yrs.	3/01/92
(M)J. Charles Jones B/M			10/01/87		3 yrs.	3/01/90
Petrea Gearhart		Economic Development	4/30/90		Unexp.	3/01/92
Leonard R. Jones B/M		Commander/ Police Dept.	4/30/90		3 yrs.	3/01/93
*Scott Putnam W/M		Transp. Dept. Rep.	12/ /88		Unexp.	3/01/91

*Chairman

Revised 9/18/90

M E M O R A N D U M

DATE: November 9, 1990

TO: Pat Sharkey
City Clerk

FROM: R. N. Pressley, Jr., Director
Department of Transportation

SUBJECT: Parade Permit Committee
City Council Appointment

Ms. Jacqueline Lucki has accepted a position in Virginia and will be unable to complete her term (expires March 1, 1993) on the Parade Permit Committee effective December 3, 1990.

As per the Charlotte City Code, Section 19-118 (a) and (d), the Council must appoint a person to serve for the unexpired term of this vacancy. Although no organization is guaranteed representation on the Committee, the Council has appointed a member from the Central Charlotte Association (CCA) for at least the last seven years. Ms. Molly Secaur of the CCA will act as interim Vice-President until Ms. Lucki's position is filled. She has indicated that she would be interested in serving the remainder of Ms. Lucki's term on the Committee.

RNPjr/SLP/dw

Attachment

cc: Parade Permit Committee File
S.L. Putnam

CENTRAL CHARLOTTE ASSOCIATION BOX 35785 CHARLOTTE NORTH CAROLINA 28232 704 377 6911

November 2, 1990

Mr. Scott Putnam
Dept. of Transportation
600 E. 4th Street
Charlotte, NC 28202

Dear Scott,

It is with regret that I inform you that I will be leaving Central Charlotte Association effective December 3, 1990. I have an opportunity to return to Virginia and I am looking forward to the new challenges this move will provide. At the same time, it is very hard to say goodbye. I have enjoyed working with you these past two years and wish you continued success in your efforts to create a strong vibrant Uptown.

I am pleased to announce that Molly Secaur has agreed to act as interim Vice-President until a replacement has been hired.

Thank you for your support and for working so tirelessly to improve the quality of life Uptown.

Sincerely,

Jackie Lucki

Uptown CHARLOTTE

RECEIVED
NOV 7
Transportation Engineering

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Sara J. Blackburn (please print or type) Mr. ____ Mrs. X Ms. ____ Miss ____

HOME ADDRESS 6109 King George Dr., Charlotte, NC ZIP 28213

BUSINESS ADDRESS none ZIP ____

HOME PHONE (704) 597-8078 BUSINESS PHONE ( ) none

SPOUSE'S NAME James M. Blackburn SPOUSE'S EMPLOYER Law Engineering

SPOUSE'S TITLE Projects Engineer

PLEASE INDICATE: Voting Precinct # Greenville Memorial Zion Church District # 4 Date of Birth 1/17/62

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X Sister Cities Committee

SINGLE ____ INDIAN ____ Citizens Advisory Comm. for Convention + Visitors Bureau

MARRIED X HISPANIC ____ Parade Permit Committee

OTHER ____ Tree Advisory Commission

EDUCATION (including degrees completed) High School Diploma - Union-Endicott H.S. Endicott, NY - 19 attended Meredith College, Raleigh, NC 1980-1981, transferred to Georgia State University Atlanta, GA - received B.A. - August, 1983 - major: History, minor: Economics

CURRENT EMPLOYER N/A

TITLE homemaker YEARS IN CURRENT POSITION 2½

DUTIES I care for my 2½ yr. old son full time, as well as manage the household.

OTHER EMPLOYMENT HISTORY Administrative Assistant, Mark Witek, CPA, Raleigh, NC 1985-1987
Receptionist, IBM, Atlanta, GA, 1983-1984
Receptionist, Jim Letts Oldsmobile, Atlanta, GA 1982

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE typing, computer entry, bookkeeping/accounting, good organizational and planning abilities, interested in historical sites, interested in current events and following politics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

member of Mecklenburg Co. Republican Women's Club and Bible Baptist Church, Matthews, NC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

held various offices in local Baptist churches - Friendship Baptist, Raleigh - Nursery chairman, S School teacher - Peachtree Baptist, Atlanta - President, Women's Missionary served as a Precinct chairman in Wake Co., was member of Exec. Board of Wake Repub Women

COMMENTS: I just moved to Charlotte from Raleigh on Oct 30th and am interested in getting involved here - meeting people and serving the community. I have some free time and would love to volunteer.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Sara G. Blackburn

Date: December 22, 1989

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 27 1989
OFFICE OF CITY CLERK

No. [redacted]

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date:

Please complete each section.

FULL NAME Ronald Rossmann (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 8924 Nightingale Ln ZIP 28226

BUSINESS ADDRESS same ZIP ____

HOME PHONE (704) 542-2980 BUSINESS PHONE (704) 336-1531 Beeper

SPOUSE'S NAME Rosemarie SPOUSE'S EMPLOYER Paw Creek Christian Acad.

SPOUSE'S TITLE English Teacher

PLEASE INDICATE: Voting Precinct # 87 District # 7 Date of Birth 2-17-48

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Housing Appeals Board

SINGLE ____ INDIAN ____ Citizens Advisory Committee for Convention Center

MARRIED ✓ HISPANIC ____ Parade Permit Committee

OTHER ____ Zoning Board

EDUCATION (including degrees completed) Park & Rec Board

CURRENT EMPLOYER self Employed

TITLE Owner YEARS IN CURRENT POSITION 2

DUTIES inspection

OTHER EMPLOYMENT HISTORY see attach Licensed Electrical Contractor

Journeyman - New Hampshire #1697; Licensed Construction Official - Sub Code Officials;

National Certification as Building, Electrical, Fire, Mechanical; Licensed Inspector of New Jersey #552

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE NC Certify Official HS & College Official

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

see Resume International Association of Electrical Inspectors; Building Officials Code Administration; National Fire Protection Assoc.; Council of American Building Officials; Served on Board of Adjustment, Planning Board & Zoning Commissions in New Jersey and Technical Advisor to New Jersey Dept. of Housing & Urban Dev

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

see attach Municipal Electrical Inspector Association; Monmouth County Building Inspection Association

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 12/22/89

PLEASE DO NOT SUBMIT RESUMES

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DEC 27 1989
OFFICE OF CITY CLERK

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Molly (Mary) Jecaux (please print or type) Mr ____ Mrs ____ Ms. ✓ Miss ____

HOME ADDRESS 11812 Five Cedars Rd., Charlotte, NC ZIP 28226

BUSINESS ADDRESS 129 W. Trade St., Charlotte, NC ZIP 28237

HOME PHONE (704) 541-6708 BUSINESS PHONE (704) 378-1338

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 097 District # 7 Date of Birth 6/1/59

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Parade Permit Committee

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed)

A.A.S. - Canton, A.T.C.

CURRENT EMPLOYER Chamber of Commerce

TITLE Interim Vice President YEARS IN CURRENT POSITION 2

DUTIES Management of staff in promotion & marketing of Uptown Charlotte.

OTHER EMPLOYMENT HISTORY Eastman Kodak Company - 8 yrs.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Board Member - Community Outreach Committee, Uptown YMCA

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Molly Lecan

Date: 11/19/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
NOV 21 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME JOHN SINGER (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9014 Hedder Ct., Chlt, NC ZIP 28210

BUSINESS ADDRESS South Park Mall, Chlt, NC ZIP 28211

HOME PHONE (704) 552-5646 BUSINESS PHONE (704) 364-5270

SPOUSE'S NAME Rita Heath SPOUSE'S EMPLOYER Thalhimer's

SPOUSE'S TITLE Sales Associate

PLEASE INDICATE. Voting Precinct # 92 District # 7 Date of Birth 10-16-60

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Spirit Square Board of Directors

SINGLE ____ INDIAN ____ Citizens' Advisory Committee - Convention & Visitors' Bureau

MARRIED ✓ HISPANIC ____ ✓ Parade Permit Committee

OTHER ____ Advisory Energy Commission

EDUCATION (including degrees completed) Currently finishing College with a major in Government

CURRENT EMPLOYER J. O. Jones

TITLE Sales Associate YEARS IN CURRENT POSITION 4

DUTIES Sell men's clothing, maintain a commitment to customer service

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Knowledge of the political process and an extreme desire to serve

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Democratic Women Chair for President 92, member of the Unitarian Church of Charlotte, Member of the Young Democrats of Mecklenburg County and the Democratic Club's Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: The position for which I am chosen will provide a personal fulfillment that I will work as hard as possible for.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 1-8-91

RECEIVED
JAN 8 1991
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

O

6 Appointed by City:
Mayor (2); Council (4)
6 Appointed by County
14 Spirit Square

SPIRIT SQUARE BOARD OF DIRECTORS
(26 Members)

Membership - Appointed for three-year terms. Although drawn from many diverse backgrounds, they share an interest in the development of arts opportunities for the public. No director shall serve for more than two full consecutive three-year terms.

Responsibilities - As a non-profit organization, the Board of Directors, by law, is charged with the management of its affairs. Specifically, the Board sets policy, approves the annual budget, hires the director, raises supplementary funds when necessary, and engages in specific administrative functions through appropriate committees. The by-laws require quarterly meetings but more frequent meetings are called.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
City						
(C)Hugh M. Durden W/M	6	V.P. - Wachovia Bank	4/24/89		Unexp.	6/30/91
(M)John Luby W/M			7/10/90		3 yrs.	6/30/93
(C)Joseph P. Lacher W/M	7	V.P. - Southern Bell	8/22/88	4/23/90	3 yrs.	6/30/93
(C)Cyndee Patterson W/F	2	Pres. Patterson-Blake City Council	5/09/88	4/24/89	3 yrs.	6/30/92
(M)Howard A. Counts	0		3/16/90		3 yrs.	6/30/93
(C)Julian B. Twombly W/M	2	Senior Vice President	6/25/90		Unexp.	6/30/92
County						
Ethel D. Guest B/F		City Council Member				6/30/91
*Guy S. Wilson W/M				6/20/90		6/30/93
Sally Van Allen W/F						6/30/89
Susan Marrash-Minnerly W/F						6/30/91
Vivian Williams B/F		C/M Schools				6/30/89
James E. Brucki, Jr. W/M						6/30/91
Spirit Square Center for the Arts						
Mary Barker						6/30/89
Don Carmichael						6/30/89
Robert I. Dalton, Jr.						6/30/90
Ray S. Farris						6/30/89
Kenneth P. Forester						6/30/89
Jim Hynes						6/30/91
John A. McLean						6/30/91
Charles Mikell						6/30/89
Winton Poole						6/30/91
J. Craighill Redwine						6/30/90

Revised 8/06/90

(Continued)

SPIRIT SQUARE BOARD OF DIRECTORS (Cont'd.)

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIR.
Richard K. Wagoner						6/30/90
Stephen Walsh						6/30/91
Judd York						6/30/90

*Chairman

Revised 7/03/90

c: Brenda Freeze
Dep City Clerk

Southern Bell

Post Office Box 30188
Charlotte North Carolina 28230
Phone (704) 378-8797

Joseph P Lacher
Vice President

August 27, 1990

Mr. Kenneth P. Forester
Spirit Square
Board of Directors
345 North College Street
Charlotte, North Carolina 28202

Dear Ken:

It is with considerable regret that I must submit my resignation to you because of my appointment as Southern Bell's vice president and chief executive officer in Miami, Florida, effective September 1.

Please be assured that Southern Bell's dedication to good corporate citizenship in North Carolina will not be lessened by my departure. We have a skilled work force of 7,500 employees who truly believe in our corporate value of Community Mindedness.

Among the things Suzy and I will miss the most about North Carolina are the wonderful friendships we have made, especially with people like you, who show commitment to this community every day.

Our family has thought of North Carolina as home for many years, and we look forward to visiting often.

Thank you for helping to make North Carolina the special place it is. If I can help you in the future, please do not hesitate to call on me.

Yours truly,

Joe Lacher

Vice President

Spirit Square
CENTER FOR THE ARTS

December 24, 1990

Brenda R. Freeze, Deputy City Clerk
CHARLOTTE-MECKLENBURG GOVERNMENT CENTER
600 East Fourth Street
Charlotte, North Carolina 28202

Dear Ms. Freeze:

Please add the enclosed letter of endorsement for the appointment of Mr. N. Douglas Hoy, Jr. to Spirit Square's Board of Directors to Council members' information packets, for their review before the January 14 City Council meeting.

Please call Ingrid Colwell at 372-9664 if we need to provide additional information in regard to this Application.

Thank you for your assistance in having this item included on the agenda of the January 14, 1991 City Council Meeting.

Sincerely,

Ray Farris

Ray S. Farris
Chairman, Nominating Committee
First Vice Chairman, Board of Directors

ibc/D:14

Enclosure

C: K. P. Forester, Jr., Chairman
Spirit Square Board of Directors

RECEIVED
JAN 2 1991
OFFICE OF CITY CLERK

345 N College St Charlotte North Carolina 28202 Telephone 704 372 9664 Fax 704 377 9808

3500 One First Union Center
301 South College Street
Charlotte North Carolina 28202 6001
(704) 372 9110

December 28, 1990

Dear Mayor and Members of City Council:

On behalf of the Spirit Square Board of Directors, I ask you to support the appointment of N. Douglas Hoy, Jr., to Spirit Square's Board of Directors to fill Joe Lacher's term expiring June 30, 1993. Mr. Hoy is looking forward to serving on the Board if appointed by the Council. I have attached a copy of Mr. Hoy's completed application for your review. I understand that appointments are to be made at the January 14, 1991 City Council meeting.

Mr. Hoy is Director of Accounting and Auditing with Ernst & Young. He has an impressive history and a deep interest in the arts and the contribution they make to the quality of life. He has served on the Charlotte Chamber of Commerce Board of Advisors. He was Area Chairman of the Arts and Science Council's Fund Drive 1990, and will serve in that capacity again in 1991. His involvement with two local parent/teacher associations, the Mint Museum, Loaves and Fishes and other community organizations indicates his special commitment to this community and interest in its economic development. This experience would provide a valuable resource for Spirit Square.

We believe that our Board (now 27 members) should consist of a cross section of the community, and we are committed to recommending a continuation of meaningful representation of various constituencies in Charlotte-Mecklenburg.

Thank you for your continuing, consistent and strong support of our effort to make Spirit Square the best of its kind in the Southeast.

Sincerely,

Ray S. Farris
Chairman, Nominating Committee
First Vice Chairman, Board of Directors
Spirit Square Center for the Arts

RSF/bc
Enclosure

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Varie B. Campbell (please print or type) Mr ____ Mrs ____ Ms ✓ Miss ____

HOME ADDRESS 3300-3 Silverstream Rd. ZIP 28226

BUSINESS ADDRESS 6618 Fairview Rd ZIP 28210

HOME PHONE (704) 543-7832 BUSINESS PHONE (704) 364-6400

SPOUSE'S NAME NA SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 69 District # 7 Date of Birth 4-21-44

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE ____ Parks N Rec

SINGLE X INDIAN X Arts

MARRIED ____ HISPANIC ____ [redacted] Spirit Square

OTHER ____ Finance

EDUCATION (including degrees completed)

Associate Degree - CPCC

CURRENT EMPLOYER Allen Tate Company

TITLE Realtor YEARS IN CURRENT POSITION 8

DUTIES Real Estate

OTHER EMPLOYMENT HISTORY

Director - Metrolina Native American Assoc

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Human Service Endeavors - Art
Public Speaking - Writing - Communication
Above & Real Estate & Children Concerns

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Leg. & Pol. Affairs - Realtors / Char. Realtors Council
Gov. Small Bus. Ad. Council / Exploratory Council - Indian Bus Dev

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Womens Commission / Leadership Char. &
Dem. Womens Political Club / Char Wo. Caucus

COMMENTS Please consider my appointment to The Parks & Rec

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
500 East Fourth Street
Charlotte, NC 28202-2857

Signature: Paige B. Campbell

Date: 6-6-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 7 1990
OFFICE OF CITY CLERK

City Clerk
1990

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date.

Please complete each section.

FULL NAME CAYER DAVID S (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 621 WINGRAVE DR ZIP 28270

BUSINESS ADDRESS 700 E Trade St. ZIP 28202

HOME PHONE ( ) 366-5950 BUSINESS PHONE ( ) 342-6746

SPOUSE'S NAME Karen Cayer SPOUSE'S EMPLOYER n/a

SPOUSE'S TITLE n/a

PLEASE INDICATE: Voting Precinct # 67 District # 7 Date of Birth 5/21/54

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X [redacted]

SINGLE ____ INDIAN ____ Cable Television Advisory

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) R J Reynolds H S Winston-Salem, N C
B A magna cum laude, honors, Washington & Lee University
J D American University

CURRENT EMPLOYER District Attorney's Office

TITLE Asst District Attorney YEARS IN CURRENT POSITION 2 1/2

DUTIES Criminal prosecutor

OTHER EMPLOYMENT HISTORY State and Federal prosecutor in Virginia; attorney U.S Dept of Justice; U.S Dept of Agriculture, Washington, D.C

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE local government, criminal justice system, media, arts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Mecklenburg County Bar; Advisory Board - Battered Women's Shelter; Myers Park Presbyterian Church; Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Va Bar, Va. Trial Lawyers Assoc, Republican Party county committee, First Presbyterian Church Lincolnton, N C

COMMENTS.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes____ No X If Yes, please attach explanation.

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Yes____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Gerrin S Long

Date: 1-3-91

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OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME John Cameron Coburn (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6735-F3 Fisher's Farm Lane, Charlotte, NC ZIP 28226

BUSINESS ADDRESS 7421 Carmel Executive Park, Charlotte, NC ZIP 28226

HOME PHONE (704) 541-6222 BUSINESS PHONE (704) 542-1984

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # XPR3 District # 7 Date of Birth 12-17-65

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X ** [redacted]

SINGLE X INDIAN ____ Historic District Commission

MARRIED ____ HISPANIC ____ Auditorium-Coliseum-Convention Center Authority

OTHER ____ Certified Development Corporation

EDUCATION (including degrees completed)

High School--Whiteville High School, Whiteville, NC -- College Preparatory

College--University of North Carolina at Chapel Hill, Chapel Hill, NC -- Economics

CURRENT EMPLOYER RHNB National Bank of North Carolina

TITLE Management Trainee YEARS IN CURRENT POSITION 6 months

DUTIES Principally I am involved in developing a working knowledge of the many areas within the bank including loan administration, cash and marketing.

OTHER EMPLOYMENT HISTORY Miscellaneous jobs during high school and college.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

None

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

President--Whiteville High School Student Body, Treasurer--Granville Residence College, Representative--Interfraternity Council, Member--Town of Lake Waccamaw Canal Committee

COMMENTS: Having just moved to Charlotte, Mecklenburg County, I am interested in getting involved in the community in this respect.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_X_____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: 03-30-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR [illegible] 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME H. William Compton JR. (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 7942 Latchington Ct. Char. NC. ZIP 28227

BUSINESS ADDRESS Raleigh St. Clt. NC ZIP 28218

HOME PHONE (704) 536 9443 BUSINESS PHONE (704) 596-7165

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 83 District # 4 Date of Birth 06-25-54

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ① "TREE" Advis. Committee

SINGLE ✓ INDIAN ____ ② CITIZENS' ADVISORY COMMITTEE-CONV + VIS. BUREA

MARRIED ____ HISPANIC ____ ③ [redacted]

OTHER ____ ④ TRANSIT ADVISORY COMMITTEE (NEIGHBORHOOD ORGANIZATION LEADER)

EDUCATION (including degrees completed)

Patterson School

Mitchell College

CURRENT EMPLOYER Rand McNally / Champion Map Co.

TITLE Sales Rep. YEARS IN CURRENT POSITION 1

DUTIES (Commercial Map Division)

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

Helping people; working for our community

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Lynton Place Homeowners Asso. Board of Director 1986 To 1991; Safe Drive NYE '90; Youth Homes Inc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I would be glad to help any Board or committee that are in need at any time.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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NC 343875 Dir Lic.
SS# 237867788

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: H. William Compton Jr.

Date: Jan. 2, 1991

PLEASE DO NOT SUBMIT RESUMES

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JAN 2 199

OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Michael D. Covington (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS Box 560305; Charlotte, NC ZIP 28256

BUSINESS ADDRESS 1101 Clawson Court; Charlotte, NC ZIP 28209

HOME PHONE (704) 596-1056 BUSINESS PHONE (704) 527-5892

SPOUSE'S NAME n/a SPOUSE'S EMPLOYER n/a

n/a SPOUSE'S TITLE n/a

PLEASE INDICATE: Voting Precinct # 82 District # 4 Date of Birth 6-4-60

MALE X BLACK X

FEMALE ____ WHITE ____

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

CharlotteMecklenburg Planning Commission

[redacted]

Civil Service Board

Zoning Board of Adjustment

EDUCATION (including degrees completed) North Carolina State University

Bachelor of Science - Industrial Engineering, 1984

Working toward completion of Masters in Business Administration

CURRENT EMPLOYER Charlotte Barons Football

TITLE Public Relations/Marketing Director YEARS IN CURRENT POSITION 2

DUTIES Coordinating Game-Day activities including entertainment, staff and public address announcement. Work with community groups and organizations on public projects such as Anti-Drug Marches and Seminars for youth.

OTHER EMPLOYMENT HISTORY

Covington Services Inc., Sales and Marketing Manager; Phone America of the Carolinas, Account Representative; Siemens Engineering, Plant Engineer.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am interested in the development of our city and its resources. My experience includes engineering, sales/marketing and public relations.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Certified Development Corporation; N. C. State University Alumni Association; Kappa Alpha Psi Fraternity; Friendship Missionary Baptist Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Student Center President, NCSU (1981-82); Executive Director of the New Hanover Cty Junior Achievement; Marion, NC Jaycees; First Baptist Church, Kinston

COMMENTS: Charlotte has so much to offer its citizens in the way of community projects. After participating in the Ramses Parade and other volunteer projects, I decided to devote more of my free time to the community.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: March 28, 1990

PLEASE DO NOT SUBMIT RESUMES

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MAR 29 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Harriet Hampton Cuthbertson (please print or type) Mr ____ Mrs W R Jr. Ms ____ Miss ____

HOME ADDRESS 217 Huntley Place ZIP 28207

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 376-4360 BUSINESS PHONE ( ) ____

SPOUSE'S NAME William Reynolds Cuthbertson Jr. SPOUSE'S EMPLOYER BB+T

SPOUSE'S TITLE Senior VP

PLEASE INDICATE: Voting Precinct # 18 District # 6 Date of Birth 12/18/33

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Spirit Square

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.A. Agnes Scott also N C Teacher's Certificate Central High School Charlotte

CURRENT EMPLOYER None

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Teacher in late 1950's before getting married

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Volunteer in Arts, Education and several other Boards

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

First Methodist Church, Democrat

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Past President - Eastover PTA, Arts + Science Council, Spirit Square Chairman Arts Fund Drive, Symphony Board, Nature Museum and Discovery Place Boards

COMMENTS: I'm interested in Arts Education and perhaps using this to help solve drug and crime problems

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Harriet H Cuthbertson

Date: Dec 20, 1990

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JAN 8 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME George A Douglas, jr (Andy) (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2306 Beverly Dr, Charlotte, NC ZIP 28207

BUSINESS ADDRESS 7421 Carmel Executive Park, Charlotte NC ZIP 28226

HOME PHONE (704) 343-0157 BUSINESS PHONE (704) 542-1984

SPOUSE'S NAME Susan T Douglas SPOUSE'S EMPLOYER Mother

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 32 District # 1 Date of Birth 23AU651

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Auditorium-Coliseum-Convention Center Authority

SINGLE ____ INDIAN ____ [redacted]

MARRIED ____ HISPANIC ____ Certified Development Corp

OTHER ____ Historic District

EDUCATION (including degrees completed) BA Presbyterian College 1973, MBA Winthrop College, 1977, Diploma Stonier Graduate School of Banking 1983

CURRENT EMPLOYER RHNB National Bank of North Carolina

TITLE President YEARS IN CURRENT POSITION 1

DUTIES Chief Executive Officer of 3 office commercial bank successor to MetroBank, N A of Charlotte

OTHER EMPLOYMENT HISTORY 2nd Lt, US Army 73-75, Rock Hill National Bank in various positions, latest was as Executive V P

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Managment / People Skills / Marketing

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
NC Bankers Assn, Myers Park Presbyterian Church, Rehabitat for Humanity,

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Rotary, Habitat for Humanity, Rock Hill Economic Development Corp - Executive Comm, Rock Hill Arts Council, Various Church Offices 1st Presbyte

COMMENTS: I am anxious to become involved in Charlotte - Mecklenburg Civic affairs Give it to the community

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible] (Andy)
Date: 30 MAR 90

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MAR 30 1990
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME NEAL FRANCIS GANZERT JR (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2911 VALENCIA TERRACE ZIP 28211

BUSINESS ADDRESS 6300 CARMEL ROAD ZIP 28226

HOME PHONE (704) 364-7393 BUSINESS PHONE (704) 341-7851

SPOUSE'S NAME NONE SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # 071 District # 6 Date of Birth 12/4/47

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X
1) CHARLOTTE MECKLENBURG PLANNING COMMISSION
4) CERTIFIED DEVELOPMENT CORPORATION

SINGLE X INDIAN ____
3) ZONING BOARD OF ADJUSTMENT
4) AUDITORIUM COLISEUM CONVENTION CENTER AUTHORITY

MARRIED ____ HISPANIC ____
5) HISTORIC DISTRICT COMMISSION
6) [redacted]

OTHER ____
7) CHARLOTTE PARKS ADVISORY COMMITTEE
8) CIVIL SERVICE BOARD
9) [redacted]

EDUCATION (including degrees completed)

MBA. MASTER OF BUSINESS ADMINISTRATION, PFEIFFER COLLEGE 1989

BBA. BACHELOR OF BUSINESS ADMINISTRATION, WAKE FOREST UNIV 1972

BROKER - NC REAL ESTATE COMMISSION

CURRENT EMPLOYER U S POSTAL SERVICE

TITLE RURAL CARRIER YEARS IN CURRENT POSITION 1 1/4

DUTIES SORTING AND DELIVERING THE U S MAIL

OTHER EMPLOYMENT HISTORY US ARMY RESERVE 1982-1990

NINE YEARS MATERIALS MANAGEMENT EXPERIENCE.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE REAL ESTATE, FINANCE, HISTORY
NUCLEAR, BIOLOGICAL, CHEMICAL WARFARE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CSC II - CATHOLIC SINGLES II

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CSI - CATHOLIC SINGLES I

COMMENTS: NONE

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: 29 March 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 30 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME William L Geary (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 10107 "C" Oakbrook Drive Pineville ZIP 28210

BUSINESS ADDRESS As Above ZIP ____

HOME PHONE (704) 541-9877 BUSINESS PHONE ( ) Same as home

SPOUSE'S NAME Margareta A Geary SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # ____ District # N/A Date of Birth 10/14/40

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Spirit Square Board of Directors

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Colorado College - BA Liberal Arts
College of Insurance - Executive Seminar; Insurance Institute of America
Certificate of Ins. Miscellaneous studies - American Management Assoc

CURRENT EMPLOYER Self - Scandinavian Antique/Art Glass, Glass Designer

TITLE Self Employed YEARS IN CURRENT POSITION 1

DUTIES Buy and sell antique and modern Scandinavian art and art glass. Design and create art glass for exhibition at galleries

OTHER EMPLOYMENT HISTORY US International Reinsurance G VP 1984-1989; CIGNA Corporation Vice President - NY subsidiary corps. 1977-1984

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Business management skills, Americas and Scandinavian Art Glass

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Episcopal Church, Mint Museum membership International House membership

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Vice President/Treasurer New York Syndicate Members Association, Chairman Systems and Procedures Committee Illinois Insurance Exchange; President Rydner High School International Student Exchange Boy Scouts of America

COMMENTS. ~~Episcopal Church.~~
Through my mother in law - famous Broadway Star - Ethel Merman have an understanding of theatre and its workings.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_X_____ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: William R. [illegible]

Date· March 27, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 29 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section.

FULL NAME N. Douglas Hoy, Jr. (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 600 Hempstead Place, Charlotte, NC ZIP 28207

BUSINESS ADDRESS 1100 Independence Ctr., Charlotte, NC ZIP 28246

HOME PHONE (704) 343-0773 BUSINESS PHONE (704) 372-6300

SPOUSE'S NAME Lanier SPOUSE'S EMPLOYER None

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 18 District # 6 (city) Date of Birth 5/4/42

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Spirit Square Center for the Arts

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BSBA Florida State University

CURRENT EMPLOYER Ernst & Young

TITLE Partner YEARS IN CURRENT POSITION 10 years

DUTIES Director of Accounting and Auditing Group

OTHER EMPLOYMENT HISTORY U.S. Army 1964 - 1967

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Financial accounting, planning and business advisor; I have an interest in good theatre, music, and to a lesser extent, the visual arts.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Institute of CPA's, North Carolina Association of CPA's, 1991 Arts & Science Council Fund Drive Cabinet and area Chairman, First Presbyterian Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Atlanta United Way Campaign, Charlotte Chamber of Commerce Board of Advisors - 1989, 1990 Arts & Sceince Council Fund Drive Cabinet.

COMMENTS: My wife and I and our 3 daughters relocated to Charlotte in 1989. We have become involved and serve in various Charlotte community organizations, i.e.:Board of Directors and Committee Chairman - Eastover Elementary and West Charlotte H S PTA's;Docent - Mint Museum and Wing Haven;Charlotte Symphony Women's Assoc.;Loaves and Fishes

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 1-2-91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 7 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Evelyn V. Johnson (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 5230 Manning Rd. Charlotte ZIP 28213

BUSINESS ADDRESS Retired ZIP ____

HOME PHONE (704) 596-2921 BUSINESS PHONE ( ) ____

SPOUSE'S NAME Walter L. SPOUSE'S EMPLOYER Retired

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 26 District # 1 Date of Birth 10/19/20

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Spirit Square Board of Directors

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Completed High School. Art Training in several Media (in Charlotte, Clinton, Oklahoma, Morocco, N. Africa)

CURRENT EMPLOYER ____

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Ten years Telephone Co. Charlotte. Recent years - Working with Children in Reading programs and After School Care.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Long term interest in all the Arts, especially in our Area; Training in several media - painting, weaving, quilting. Flower arranging, gardening - Writing.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Civic - Board member Derita/Stuart Rd Neighborhood Organization - Publicity Chrm. Charlotte Artists Society, Pres. Charlotte Iris Society.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Civic President, Prog. Chm., Show (Exhibit) Chrm. + Sec. Charlotte Artists Society - 1½ years Volunteer for Spirit Square during its early year

COMMENTS I've continued to support Spirit Square through the years by taking classes + ticket purchases to intertainments. I would like to serve in volunteer capacity again.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Evelyn W. Johnson

Date: 3/29/90

PLEASE DO NOT SUBMIT RESUMES

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APR 2 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Sandra R Johnson (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 4212 Steele Oaks Drive, Charlotte N C ZIP 28217

BUSINESS ADDRESS 1900 Selwyn Ave, Charlotte, N C ZIP 28274

HOME PHONE (704) 588-8189 BUSINESS PHONE (704) 337-2508

SPOUSE'S NAME Alan Johnson SPOUSE'S EMPLOYER Central Piedmont Community College SPOUSE'S TITLE Director of Commodity Services

PLEASE INDICATE Voting Precinct # [redacted] District # N/A Date of Birth 7-29-49

MALE ____ BLACK X

FEMALE X WHITE ____

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

1 [redacted]

2 Civil Service Board

EDUCATION (including degrees completed) Bachelor of Science in Secondary Education from Grambling State University.

CURRENT EMPLOYER Queens College

TITLE Coordinator of Student Academic Development YEARS IN CURRENT POSITION 1yr 2 months

DUTIES It is my job to make sure students learn something while here at Queens.

OTHER EMPLOYMENT HISTORY Prior to moving to Charlotte a year ago, I was employed at UNC in Chapel Hill for ten years

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am interested in becoming a vital part of the growing city of Charlotte I feel that I can offer a lot from my background in Education.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Civic League (recently joined)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS·

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature Brenda R Johnson

Date· March 28, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 30 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Tommy Valgene Jones (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 9817-2 Emerald Point Drive, Charlotte, N.C. ZIP 28278

BUSINESS ADDRESS Carowinds, POB 410289 Charlotte, N.C. 28241 ZIP ____

HOME PHONE (704) 588-1142 BUSINESS PHONE (704) 588-2606

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # SC1 District # N/A (County #1) Date of Birth 12/4/49

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ (1) Zoning Board of Adjustments

SINGLE ✓ INDIAN ____ (2) Citizens Advisory Committee

MARRIED ____ HISPANIC ____ (3) [redacted]

OTHER ____ (4) Transit Authority Committee (LOCAL/EXPRESS SUBURBAN EMPLOYER)

EDUCATION (including degrees completed) A.A.S Degrees from Catawba Valley Technical Institute, Hickory N.C. 1976 in Landscape Technology, Recreational Grounds Management and Business Administration, Engineering Management Certificate UNCC June 1988. United Way Training for Not For Profit Boards Feb 1989

CURRENT EMPLOYER Carowinds

TITLE Director of Park Operations, Construction and Maintenance YEARS IN CURRENT POSITION 5

DUTIES Responsible for directing the activities of 9 Full Time managers, 60 Full Time employees and 550 seasonal employees for the Rides, Entertainment, Paladium, Parking and Admissions, Campground, Guest Relations, Safety, First Aid, Security, Maintenance, Construction, Wardrobe and Engineering Dept's

OTHER EMPLOYMENT HISTORY

U.S. Air Force, Honorable Discharge 1973, Communications/Computer Operations. General Designer (Architectural, Civil and Landscape) for Traffic and Planning Associates, Hickory N.C. 1973 to 1978.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Service, Education and Role Modeling for our youth, Public Speaking are my chief interests. My expertise lies in getting things done through people who have a wide range of technical backgrounds and being diversified enough to fluently speak their language.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Arrowood Special Citizens Development and Implementation Committee
Charlotte Mecklenburg Senior Games Board of Directors
Jaycee Charlotte Public Relations Committee
American Society For Testing and Materials (ASTM) Rides Standards Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber Community Leadership School
Assistant Vice Chairman (Democratic) Precint # 3

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Tommy W. Jones

Date: 1/3/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 3 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME Roland Vail Reed (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

Please see back "comments"

HOME ADDRESS 1920 Timberlane Dr. Monroe, NC ZIP 28110

BUSINESS ADDRESS Currently in the planning stages ZIP ____

HOME PHONE (704) 282-0682 BUSINESS PHONE ( ) See "comments"

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # See comments District # N Date of Birth 4/21/58

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Auditorium - Coliseum - Convention Center Authority

SINGLE ✓ INDIAN ____ Certified Development Corp.

MARRIED ____ HISPANIC ____ Charlotte Parks Advisory Committee

OTHER ____ [redacted] ✓

EDUCATION (including degrees completed) J.D., UNC School of Law, 1989; Real Estate Sales, CPCC, 1984; B.A., Business Administration UNCC, 1980.

CURRENT EMPLOYER See comments

TITLE See Comments YEARS IN CURRENT POSITION ____

DUTIES See Comments

OTHER EMPLOYMENT HISTORY Research Assistant for UNC Law Professors Don Clifford and Arnold Loewy (1987-1989); Associate with the Law Firm of Moore and Brown of Winston-Salem, NC (1989-1990).

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE My primary interests in my profession are Constitutional Law, Corporate Law, Finance and Employee Relations. Also have been involved in Recreation Management.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
American Bar Association; North Carolina Bar Association; Democratic Party; Baptist Church; Christian Legal Society.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Same as current.

COMMENTS: I am temporarily in Monroe before moving to Charlotte to live and to open a law office. Am looking forward to full involvement in community affairs.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Roland Vail Reed

Date: 3/30/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 30 1990
OFFICE OF CITY CLERK

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Campbell-Robinson, Heidi (please print or type) Mr. ____ Ms. ____ Mrs X Miss ____

HOME ADDRESS 7745 Ridgeloch Place, Charlotte, N C. ZIP 28226-3007

BUSINESS ADDRESS Box 18005, Charlotte, N.C. ZIP 28218

HOME PHONE (704) 543-8883 BUSINESS PHONE ( ) 543-8883

SPOUSE'S NAME Ron Robinson SPOUSE'S EMPLOYER Myers Park United Methodist Church

SPOUSE'S TITLE Minister

PLEASE INDICATE: Voting Precinct # XPR1 District # 7 Date of Birth 9-20-56

MALE ____ BLACK ____

FEMALE X WHITE X

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

CHARLOTTE SISTER CITIES COMMITTEE

SPIRIT SQUARE Board of Directors

EDUCATION (including degrees completed) Th.M. Duke University 1986
M.Div. Duke University 1983
B.A. The College of William & Mary 1978
"Clinical Member" A.A.P.C. 1989

CURRENT EMPLOYER The United Methodist Church

TITLE Psychotherapist/Minister YEARS IN CURRENT POSITION 6

DUTIES Outreach and Counseling to persons dealing with a variety of issues including: depression, anxiety, adjustment difficulties, marital conflict, spiritual direction, career concerns, etc

OTHER EMPLOYMENT HISTORY Staff of Senator John Warner, U S Senate, Washington, D C (legislative correspondent); American Embassay, Bonn, W.Germany, Office of Commercial (Trade) Attaché; Duke University, Residential Life Staff, Officer-U S Naval Reserves, 1983-present

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE International Relations/Cultural Exchange, Dramatics/Theatre/Film

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte World Affairs Council, Metrolina World Trade Association, International House - volunteer, Amer Assoc of Psychological Type, American Assoc of Pastoral Counselors

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Campaign and Staff of Senator John Warner, Va.
High Point Community Theatre, cast of King and I and Music Man
Volunteer, N C Shakespeare Festival
Vice President, Fellowship of Christian Athletes
Insight International, International Christian Youth Organiz

COMMENTS: As the daughter of a military diplomat (Naval Attaché), I have traveled extensively and have lived in Finland, West Germany, and Belgium. I am most interested in helping to promote harmonious relations with other countries and in fostering understanding through cultural exchange.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ **No** X **If Yes, please attach explanation.**

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ **No** X **If yes, please attach explanation of the nature of the conflict.**

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Heidi Campbell-Robinson

Date: January 12, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 18 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Robert W. Schafermeyer (please print or type) Mr x Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2932 Rock Springs ZIP 28226

BUSINESS ADDRESS 1000 Blythe Blvd ZIP 28203

HOME PHONE (704) 542 - 7521 BUSINESS PHONE (704) 355-3181

SPOUSE'S NAME Ann. SPOUSE'S EMPLOYER —

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # 86 District # 7 Date of Birth 1-9-48

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ [redacted] ✓

SINGLE ____ INDIAN ____ Auditorium Coliseum Authority

MARRIED ✓ HISPANIC ____ Charlotte Parks Advisory Com.

OTHER ____

EDUCATION (including degrees completed) Post Graduate - M.D.

CURRENT EMPLOYER Carolinas Medical Center

TITLE Acting Chairman Emergency Medicine / Program Director " " YEARS IN CURRENT POSITION 1/2 yr / 7 yr

DUTIES Teach and Recruit Residents in Emerg. Med. Administation of Department - Academic and Clinical

OTHER EMPLOYMENT HISTORY 9 years at Charlotte Memorial, 2 1/2 years at East Tennessee Childrens Hosp.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interests in Classical Art, Theatre, Music Played 3 instruments over the years; Expertise: orginize, evaluate long range plans, Develope Long range plans.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Amer. College of Emergency Physicians, American Academy of Pediatrics, American Heart Association (Chapel Hill-Pauladea), NC Medical Society

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Served on Task force for County Commissioners This Past Fall (Carla Dupuy, Bob Walton), Regional Medical Director Centralina Council of Governments 87-88 (Rebecca Yarborough)

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 3-28-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME John Singer (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9014 Hedder Ct., Chlt, NC ZIP 28210

BUSINESS ADDRESS South Park Mall, Chlt NC ZIP 28211

HOME PHONE (704) 552-5646 BUSINESS PHONE (704) 364-5270

SPOUSE'S NAME Rita Heath SPOUSE'S EMPLOYER Thalhimer's

SPOUSE'S TITLE Sales Associate

PLEASE INDICATE: Voting Precinct # 92 District # 7 Date of Birth 10-16-60

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ✓ Spirit Square Board of Directors

SINGLE ____ INDIAN ____ Citizens' Advisory Committee - Convention & Visitors' Bureau

MARRIED ✓ HISPANIC ____ Parade Permit Committee

OTHER ____ Advisory Energy Commission

EDUCATION (including degrees completed) Currently finishing College with a major in Government

CURRENT EMPLOYER J. O. Jones

TITLE Sales Associate YEARS IN CURRENT POSITION 4

DUTIES Sell men's clothing, maintain a commitment to customer service

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Knowledge of the political process and an extreme desire to serve

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Democratic Precinct Chair for Precinct 92, member of the Unitarian Church of Charlotte, member of the Young Democrats of Mecklenburg County and the Democratic Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS. The position for which I am chosen will provide a personal fulfillment that I will work as hard as possible in.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 1-8-91

RECEIVED
JAN 8 1991
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Patrick Sean Smith (please print or type) Mr x Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2300-D Ginger Lane, Charlotte, n.C. ZIP 28213

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 536-4684 BUSINESS PHONE (704) 355-3900

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 060 District # 4 Date of Birth Dec. 20, 1962

MALE x BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE x Charlotte Parks Advisory Committee

SINGLE x INDIAN ____ Auditorium-Coliseum-Convention Center Auth.

MARRIED ____ HISPANIC ____ [redacted]

OTHER ____ Charlotte-Mecklenburg Planning Commission

EDUCATION (including degrees completed) Bachelor of Science in Computer Science
Course work emphasis was in computer science, also studied geography.

CURRENT EMPLOYER Carolinas Medical Center

TITLE Scheduler/Tape Librarian YEARS IN CURRENT POSITION 1

DUTIES responsible for the scheduling of work for the computer system,
maintenance of the tape library for the computer.

OTHER EMPLOYMENT HISTORY Computer Operator, Carolinas Medical Center, 1½ yrs
duties included running of scheduled work and distribution of reports.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Outdoor activities (bicycling, rock climbing), reading. /

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS Although my experience is small, I am interested in City government and will give 100% in anything That I do.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__x__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Patrick Sean Smith

Date: March 28, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 29 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME David Austin Thomas (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 308 Epperstone Drive, Matthews, N.C. ZIP 28105

BUSINESS ADDRESS 6515 Penn Avenue, Pittsburgh, Pa. ZIP 15206

HOME PHONE (704)847-5635 BUSINESS PHONE (800)262-7548 ext. 3529

SPOUSE'S NAME Leah Anne Colemen Thomas SPOUSE'S EMPLOYER Nevin's Center

SPOUSE'S TITLE Business Director

PLEASE INDICATE Voting Precinct # MA1 District # N/A Date of Birth 3/19/54

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Spirit Square Board of Directors

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) High School Graduate - 1972 Amherst County High School, Amherst, Va. BA Managerial Economics - 1977 Lynchburg College Lynchburg, Va.

CURRENT EMPLOYER Matthews International, Inc.

TITLE Territorial Sales Representative YEARS IN CURRENT POSITION 2

DUTIES Represent manufacturer of Industrial marking equipment to companies in North Carolina, South Carolina, Georgia, Flordia, Alabama, and Mississippi.

OTHER EMPLOYMENT HISTORY District Sales Manager for Brahma of N.C.
Territory Account Manager for CPC International/Best Foods
Manager of Lakeside Audio - Lynchburg, Va. audio/hi-fi store

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Familiar and comfortable with business planning for short term and long term goals. Experience with profit and loss responsibility in management and field sales positions.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

member of: Charlotte Jazz Society, Mecklenburg Amateur Radio Society, Amateur Radio Emergency Services, Mecklenburg County Beekeppers, Charlotte Rifle and Pistol Club

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

member of the Exchange Club of Lynchburg, Va.

Board of Directors, the Exchange Club of Lynchburg, Va. 2 terms.

COMMENTS: I would like to do my share in helping to preserve what Leah Anne and I consider to be the best arts center in the South.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature David A. Thomas

Date 29 March 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 30 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME WENDY MICHELLE WARREN (please print or type) Mr ____ Mrs ____ Ms. ____ Miss ✓

HOME ADDRESS 219 N SHARON AMITY ROAD ZIP 28211-3003

BUSINESS ADDRESS FIRST UNION, 301 S COLLEGE ST ZIP 28202-0745

HOME PHONE (704) 364-1339 BUSINESS PHONE (704) 374-3203

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER

SPOUSE'S TITLE

PLEASE INDICATE. Voting Precinct # (LANDSDOWNE SCHOOL) District # 5 Date of Birth 12/10/65

MALE ____ BLACK ____

FEMALE ✓ WHITE ✓

SINGLE ✓ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

- [redacted] ✓
- WOULD CONSIDER CLEAN CITY COMMITTEE
- PARKS ADVISORY COMMITTEE
-

EDUCATION (including degrees completed) BS, WAKE FOREST UNIVERSITY - ACCOUNTANCY
CPA, 9/89

CURRENT EMPLOYER FIRST UNION NATIONAL BANK

TITLE CORPORATE BANKING OFFICER YEARS IN CURRENT POSITION 2 3/4

DUTIES PROVIDE FUNDS & SERVICES TO MIDDLE-MARKET SOLID-WASTE MANAGEMENT COMPANIES / INDUSTRY RESEARCH & ANALYSIS

OTHER EMPLOYMENT HISTORY FIRST UNION FINANCE DIVISION ACCOUNTANT

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE INTEREST IN: THE ARTS, ESPECIALLY MUSIC + THEATER, AS WELL AS COMING TO KNOW THE CITY THROUGH INVOLVEMENT.

SKILLS: FINANCIAL/ACCTG/ANALYTICAL, MUSIC (I AM A JAZZ PIANIST), GOOD BASIC KNOWLEDGE OF SOLID WASTE MGT INDUSTRY, PROFICIENT W/COMPUTERS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER NC ASSN OF CPA'S (NCACPA), UNITED WAY VOLUNTEER, APPLYING FOR JUNIOR LEAGUE ADMISSION, TRANSPORTATION ROUNDTABLE (4/3)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

UNITED WAY CHRISTMAS BUREAUS, CORPORATE CUP RACE. 1989 DESIGNER HOME HOSTESS FOURTH WARD CHRISTMAS HOME TOUR HOSTESS, JUNIOR ACHIEVEMENT

~~COMMENTS~~ FINANCIAL ADVISOR FOR "TEACHING KIDS HOW AMERICA WORKS", NCACPA, FIRST UNION PROFESSIONAL ASSOCIATION.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes X No_____ If Yes, please attach explanation

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 3/29/90

PLEASE DO NOT SUBMIT RESUMES

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MAR 30 1990
OFFICE OF CITY CLERK

City Clerk
1989

Under Affirmation of Eligibility

When I was in college in Winston-Salem, a charge was brought against me by a grocery store for accidentally issuing a worthless check in the amount of $25 My record has been expunged of such charge since 1987, and remains clean

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Carol K. Willox (please print or type) Mr ____ Mrs ____ Ms. X Miss ____

HOME ADDRESS 7920 Princess Ann Dr. ZIP 28212

BUSINESS ADDRESS 5636 E. Independance ZIP 28212

HOME PHONE (704) 568-7451 BUSINESS PHONE (704) 5310199

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 064 District # 5 Date of Birth 3-25-45

MALE ____ BLACK ____

FEMALE X WHITE X

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

(1) [redacted] other arts organizations / (2) ART COMM.

New Performing Arts Center / (3) MINT MUSEUM BOARD

Environmental Issues - (4) WASTE MANAGMT ADV COMMISSION / (5) CLEAN CITY COMM

Poor/needy issues - (6) HOUSING AUTHORITY / (7) COMMUNITY RESOURCES

EDUCATION (including degrees completed) B.A. Education, Saginaw Valley University, Saginaw Michigan; Associate Degree Sec. Sci/Advertising, Northwood Institute, Midland, Michigan. 12 hours toward Master's degree

CURRENT EMPLOYER Newsstand International (part-time)

TITLE Sales YEARS IN CURRENT POSITION Since 8-90

DUTIES Bookseller, inventory, merchandising

OTHER EMPLOYMENT HISTORY 1985 until August, 1990, Ivey's, Supervisor of Sign Shop (responsible for many free sign for the city - tempoary sign for flowers planted in uptown Charlotte, signs for First Night. In Michigan, teacher, manager Educ. supply store, gifted consultant, copywriter, and public relations

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Volunteerism - Docent at Spirit Square, Reading Tutor, ABLE program, teacher, theatre, creative dramatics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Community Theatre Assoc. of Michigan, Democratic party organization

Layreader, St. John's Episcopal Church

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ NoX_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X_____ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Carol K Willox

Date: Dec. 28, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 2

OFFICE OF CITY CLERK

No.

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME WILLIAM WORTMAN, JR (please print or type) Mr ____ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2727 SHARON LANE ZIP 28211

BUSINESS ADDRESS 2711 RANDOLPH RD SUITE 309 ZIP 28207

HOME PHONE (704) 365-3293 BUSINESS PHONE (704) 376-1580

SPOUSE'S NAME MARY ELLEN SPOUSE'S EMPLOYER SELF

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 48 District # 6 Date of Birth 2 AUG 34

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ AUDITORIUM - COLISEUM or any

SINGLE ____ INDIAN ____ performing arts - SPIRIT SQUAR

MARRIED ✓ HISPANIC ____ AIRPORT

OTHER ____ SCHOOLS

EDUCATION (including degrees completed) Charlotte city schools; Duke Univ - B A; Emory Univ - M A; Wake Forest BGSOM - M.D.

CURRENT EMPLOYER SELF (PHYSICIAN)

TITLE YEARS IN CURRENT POSITION 22

DUTIES Business and professional aspects of managing & conducting a medical practice for 22 yrs

OTHER EMPLOYMENT HISTORY United States Navy as a line officer 1957 - 1966

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Performing arts (Symphony & Opera boards & committees in past), Public relations & speaking.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member Myers Park Baptist Church, Choir & committees; Opera Carolina Chorus; Many medical organizations; Tastevin, Womans support groups and organizations

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Too numerous to list.

COMMENTS: After 55 years of living in Charlotte and enjoying its unique benefits, I feel the need to use my experience and talents to help guide her into the 21st century in repayment for what she has given me

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended. (has been done)

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 11 January 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 16 1990
OFFICE OF CITY CLERK

City Clerk
1989

TRANSIT ADVISORY COMMITTEE

This is a newly established committee which will serve as a forum for citizen suggestions and complaints concerning fares, routes, and schedules, serve as an advocacy group for public transportation services; review staff recommendations on service provision and transit policies; review and make recommendations on minimum performance standards for the system; explore emerging issues in public transit and work with staff on solutions.

Five appointments to be made in the following categories with original staggered terms as follows:

(1) one major suburban employer served by Charlotte Transit for a three year term

(2) one neighborhood organization leader for a three year term

(3) one local service passenger for a one year term

(4) one express service passenger for a two year term

(5) a secondary school student who uses Charlotte Transit for a one year term

Future appointments will be made for full three year terms with no one serving more than two consecutive full terms (one and two year terms count as a full term).

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME RORY POWELL BLAKE (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 3216 CHAUCER DR, CHARLOTTE, N.C. ZIP 28210

BUSINESS ADDRESS 300 S. GRAHAM ST, CHARLOTTE, NC. ZIP 28202

HOME PHONE (704) 554-6645 BUSINESS PHONE (704) 372-2028

SPOUSE'S NAME LAURA AMOS BLAKE SPOUSE'S EMPLOYER HOUSEWIFE

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # ____ District # 6 Date of Birth 10/6/50

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X TRANSIT ADVISORY COMMITTEE

SINGLE ____ INDIAN ____ (LOCAL / DOWN TOWN BUS. OWNER)

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) AB/BS UNC. CHAPEL HILL (PHARMACY)

CURRENT EMPLOYER POWELL BLAKE CORP.

TITLE PRESIDENT YEARS IN CURRENT POSITION 12

DUTIES MARKETING

OTHER EMPLOYMENT HISTORY WARKER DRUG / BLAKE DRUG - 200 S. COLLEGE STREET (OVERSTREET MALL)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE NATIVE CHARLOTTEAN, DOWNTOWN BUS SERVICE PASSENGER

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

BOARD YMCA - INDIAN GUIDES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MAYOR'S LIGHT RAIL TASK FORCE

COMMENTS: INTEREST IN BALANCED TRANSPORTATION GROWTH.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: 1/3/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN [illegible]

OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date:

Please complete each section.

FULL NAME H. William Compton JR. (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 7942 Latchington CT. Char. NC. ZIP 28227

BUSINESS ADDRESS Raleigh St. Clt. NC ZIP 28218

HOME PHONE (704) 536 9443 BUSINESS PHONE (704) 596-7165

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 83 District # 4 Date of Birth 06-25-54

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ ① "TREE" Advis. Committee

SINGLE ✓ INDIAN ____ ② CITIZENS' ADVISORY COMMITTEE-CONV + VIS. BUREAU

MARRIED ____ HISPANIC ____ ③ SPIRIT SQUARE BOARD OF DIRECTORS

OTHER ____ ④ [redacted]

EDUCATION (including degrees completed)
Patterson School
Mitchell College

CURRENT EMPLOYER Rand McNally / Champion Map Co.

TITLE Sales Rep. YEARS IN CURRENT POSITION 1

DUTIES (Commercial Map Division)

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

Helping people; working for our community.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Lynton Place Homeowners Asso. Board of Director 1986 To 1991; Safe Drive NYE '90; Youth Homes Inc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I would be glad to help any Board or committee that are in need at any time.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended. NC 3430875 Dir Lic. SS# 237867788

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: H. William Compton Jr.

Date: Jan. 2, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 2 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME THERESA A. DENNIS (please print or type) Mr ____ Mrs ____ Ms. X Miss ____

HOME ADDRESS 5016 SPRINGVIEW ROAD ZIP 28213

BUSINESS ADDRESS 817 EAST TRADE ST ZIP 28202

HOME PHONE (704) 596-9030 BUSINESS PHONE (704) 336-2424

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 042 District # 1 Date of Birth 2/7/49

MALE ____ BLACK x

FEMALE x WHITE ____

SINGLE x INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

TRANSIT ADVISORY COMMITTEE

(local service passengers)

EDUCATION (including degrees completed)

CURRENT EMPLOYER City of Charlottte Community Relations Department

TITLE Administrative Secretary YEARS IN CURRENT POSITION 3 yrs

DUTIES Provide administrative assistance to deparmtnet head and division head. Responsible for training clerical staff. Assist with budget and other administrative reports. Prepare requisitions and all personnel forms. Responsible for maintenance of administrative files, past and current.

OTHER EMPLOYMENT HISTORY City of Charlotte Community Relations Office Asst IV, City of Charlotte Police Department, Office Asst III and Telecommunicator, Medical Secretary Office Manager, City of Charlotte Personnel Dept. Office Assistant IV, Mecklenburg County Health Dept - Steno Typist I

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NCNAACP LEGAL DEFENSE AND EDUCATIONAL FUND, AFRO AMERICAN CULTURAL CENTER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Theresa A. Dennis

Date: December 31, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME Bobbi L Hague (please print or type) Mr. ____ Mrs. ____ Ms. X Miss ____

HOME ADDRESS 350 Melbourne Ct Charlotte ZIP 28209

BUSINESS ADDRESS 301 S College St TW-5 Charlotte ZIP 28288

HOME PHONE (704) 527-7432 BUSINESS PHONE (704) 374-2584

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 021 District # 6 Date of Birth 4-30-49

MALE ____ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ____ Transit Advisory Committee

SINGLE ✓ INDIAN ____ (local services passenger)

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) 1 year college - computer programming school (certificate of completion) word processing business courses

CURRENT EMPLOYER First Union National Bank

TITLE Administrative Asst III YEARS IN CURRENT POSITION 3 months

DUTIES Secretary - Systems Development Div of Automation Dept - Mail and Computer Printout Distribution - sec to approx 40 persons

OTHER EMPLOYMENT HISTORY Acctg background - 13 yrs - switchboard operator - computer operator/programmer - data transcriber for IRS - census taker - asst personnel director - office mgr

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE work well with people - currently being considered for foster care of problem children - bowling - writing - cooking volunteer work with alcoholics & drug addicts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

NAMI, National Mental Health Association, choir director

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

AA/NA counselor - Democratic party volunteer - church secretary, Park & Rec youth counselor - sec. - newsletter editor for community civic

COMMENTS: ASSN - I would like to become more involved in the growth of Charlotte in any way I can serve

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Lorri L Hagne

Date: 12/28/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 28 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date:

Please complete each section.

FULL NAME Tommy Valgene Jones (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 9817-2 Emerald Point Drive, Charlotte, N.C. ZIP 28278

BUSINESS ADDRESS Carowinds, POB 410289 Charlotte, N.C. 28241 ZIP ____

HOME PHONE (704) 588-1142 BUSINESS PHONE (704) 588-2606

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # SC1 District # N/A (County #1) Date of Birth 12/4/49

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ (1) Zoning Board of Adjustments

SINGLE ✓ INDIAN ____ (2) Citizens Advisory Committee

MARRIED ____ HISPANIC ____ (3) Spirit Square Board of Directors

OTHER ____ (4) [redacted]

EDUCATION (including degrees completed) A.A.S Degrees from Catawba Valley Technical Institute, Hickory N.C. 1976 in Landscape Technology, Recreational Grounds Management and Business Administration. Engineering Management Certificate UNCC June 1988 United Way Training for Not For Profit Boards Feb 1989

CURRENT EMPLOYER Carowinds

TITLE Director of Park Operations, Construction and Maintenance YEARS IN CURRENT POSITION 5

DUTIES Responsible for directing the activities of 9 Full time managers, 60 Full time employees and 550 seasonal employees for the Rides, Entertainment, Paladium, Parking and Admissions, Campground, Guest Relations, Safety, First Aid, Security, Maintenance, Construction, Wardrobe and Engineering Dept's.

OTHER EMPLOYMENT HISTORY

U.S. Air Force, Honorable Discharge 1973, Communications/Computer Operations. General Designer (Architectural, Civil and Landscape) for Traffic and Planning Associates, Hickory N.C. 1973 to 1978.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Service, Education and Role Modeling for our youth, Public Speaking are my chief interests. My expertise lies in getting things done through people who have a wide range of technical backgrounds and being diversified enough to fluently speak their language.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Arrowood Special Citizens Development and Implementation Committee
Charlotte Mecklenburg Senior Games Board of Directors
Jazz Charlotte Public Relations Committee
American Society For Testing and Materials (ASTM) Rides Standards Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber Community Leadership school
Assistant Vice Chairman (Democratic) Precint # 3

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Tommy N Jones

Date: 1/3/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 3 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME William Leslie McKenna (please print or type) Mr XX Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 8735 Houston Ridge Road, Charlotte, North Carolina ZIP 28277

BUSINESS ADDRESS 720 E. Morehead Street, P.O. Box 30008, Charlotte, N.C. ZIP 28202

HOME PHONE (704) 542-2681 BUSINESS PHONE (704) 377-3600

SPOUSE'S NAME Maureen Anne McKenna SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # PR 3 District # N/A Date of Birth 08/12/50

MALE XX BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE XX ~~Traffic~~ Transit Advisory Committee (local service passenger)

SINGLE ____ INDIAN ____

MARRIED XX HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. in Business Administration, The Citadel, Charleston, South Carolina; Graduate studies at Boston University.

CURRENT EMPLOYER Carolina Motor Club - AAA

TITLE Manager, Member Services YEARS IN CURRENT POSITION -1 yr.

DUTIES Provide leadership, management, and supervision of employees to ensure the highest quality personal services are offered to Carolina Motor Club members, in emergency road service, traffice safety, and travel.

OTHER EMPLOYMENT HISTORY Recently retired, as an officer, from the United States Marine Corps. Active duty from September 1970 to October 1990.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I possess strong administrative, management, and communication skills. My interests include: improvement in motoring and travel conditions in the areas of safety, highway development, legislation and finding transporta- alternatives to better meet the future needs of Charlotte.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member: The Metrolina Chapter of The Retired Officers Association, The Marine Corps Association, Charlotte Chapter of YMCA; The Knights of Columbus, and The National Rifle Association.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Same as above. My position as a commissioned officer on active duty in the Armed Forces ncessarily limited my involvement in political activites.

COMMENTS: Driving through Charlotte daily from Matthews to Uptown, I utilize both local road network and express highways. I am interesting in working towards finding solutions to the transit challenges that face Charlotte today and in the future.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No XX If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: William P. McIntosh

Date: January 3, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 3 1991
OFFICE OF CITY CLERK

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME TAY ALLEN RUBIN (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 7407 NEWMANS LANE CHARLOTTE NC ZIP 28270

BUSINESS ADDRESS same as above ZIP ____

HOME PHONE (704) 362 2352 BUSINESS PHONE (704) 362 2352

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE. Voting Precinct # 85 City District # 5 Date of Birth NOV 3 1961

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Charlotte Convention & Visitors Bureau

SINGLE ____ INDIAN ____ [redacted] (Neighborhood Organization Leader)

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) 2 yrs study at Maryland Institute, College of Art, degree in Graphics from Western Vocational Tech Center; Baltimore, studies in travel & history at CPCC, Real estate salesman License for N.C

CURRENT EMPLOYER "Day Trippin' in the Carolinas"

TITLE OWNER / tour guide escort YEARS IN CURRENT POSITION since May 1989

DUTIES Sightseeing tours of Charlotte for residents, visitors & persons relocating to the Queen City Provide marketing literature on Charlotte living styles

OTHER EMPLOYMENT HISTORY Belk Brothers Company - Advertising department in 1987-89, Monumental Life Insurance Co - Baltimore, printshop in 1983-87

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Historical Research, MACINTOSH computer literacy speaking in front of crowds, painting 2 dimensional Art

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
President, Newman Manor Neighborhood Association 1990-
Member, Charlotte Convention & Visitors Bureau

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Upper Eutaw-Madison Neighborhood newsletter editor, Baltimore
David Hill Park Friends, Restoration committee, Baltimore

COMMENTS: Thank you for allowing me to apply for the available opening(s)

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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A personal contact with a City Councilmember is recommended. (I have notified Ms Ann Hammond of application)

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Jay Rubin
Date: December 21, 1990

PLEASE DO NOT SUBMIT RESUMES

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DEC 26 1990
OFFICE OF CITY CLERK

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME MELANIE H. SUMMERS (please print or type) Mr ____ Mrs X Ms. ____ Miss ____

HOME ADDRESS 8130-F Runaway Bay Drive, Charlotte, NC ZIP 28212

BUSINESS ADDRESS 901 W. Trade St., GTW6-1, Charlotte, NC ZIP 28255

HOME PHONE (704) 536-5444 BUSINESS PHONE (704) 386-5922

SPOUSE'S NAME D. Cam Summers, JR. SPOUSE'S EMPLOYER Tathwell Printing

SPOUSE'S TITLE Sales

PLEASE INDICATE: Voting Precinct # 064 District # 5 Date of Birth 7/25/49

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X BLACK X Transit Advisory Council #3 (Local Express) (and #4) (Roy Matthews)

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Appalachian State University: Business Administration, CPCC: Bus. Ad. & Mgmt (update), Graphic Arts, AIB Principals of Banking, Certificates of Awards from New York City in Graphic Arts from New School.

CURRENT EMPLOYER NCNB National Bank

TITLE Banking Operations Officer YEARS IN CURRENT POSITION 3

DUTIES Bank Printing Buyer of Commercial Printing & Forms & other related products

OTHER EMPLOYMENT HISTORY Crafton Graphics Inc., New York City
Carolina Mailing Service, Charlotte, NC
Craftsman Printing Company, Charlotte, NC

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Administrator, Business Mgmt., Banking, Printing, and Community concerns.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Vice President Metrolina Optimist Club, PMAC-VA (Purchasing Mgmt Assoc of Carolinas), PICA (Printing Industries of Carolinas), Member St. Martin's Episcopal Church & attend Sardis Presbyterian Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Melanie H Simmons

Date: October 11, 1990

PLEASE DO NOT SUBMIT RESUMES

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OCT 12 1990
OFFICE OF CITY CLERK

o

3 Appointed by Mayor
7 Appointed by City Council
2 Ex-officio

TREE ADVISORY COMMISSION

(12 Members)

Membership - Appointments are for three-year terms with service limited to two consecutive full terms. A majority of the membership should be residents of the City of Charlotte. Ten members are appointed by elected officials; the remaining two should be representatives of the Parks & Recreation Department, who serve ex-officio, attending meetings when so requested by the secretary of the Commission.

Responsibility - Make recommendations from time to time to the City Manager or his authorized representative relative to trees and shrubbery in the City.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
(C)Allen Gallamore W/M	7		01/22/90		3 yrs.	12/13/92
*(M)Ed Evans W/M			12/18/84	1/29/88	3 yrs.	12/13/90
(M)Gregory Allen			1/11/90		3 yrs.	12/13/92
(C)Patricia Hayden W/F	4	Tax Specialist - Dellinger & Deese	12/28/87	9/24/90	3 yrs.	12/13/93
(C)Donna Savage W/F	6	Attorney	12/28/87	9/24/90	3 yrs.	12/13/93
(M)Thomas C. West			2/19/90		3 yrs.	12/13/92
(C)Jerry Z. Regenbogen W/F	1	Odell Associates	7/23/90		3 yr.	12/13/92
(C)Joe M. Spencer, Jr. W/M	6	Industrial Textile Supply	9/13/88	9/24/90	3 yrs.	12/13/93
(C)Randy N. Veltri	0	Landscape Arch.	1/09/89		3 yrs.	12/13/91
(C)Patricia Rodgers	7	Landscape Designer	1/09/89		3 yrs.	12/13/91

Ex-Officio:
Parks & Recreation Department (2 representatives)
T. P. McDermott
Don McSween

Attendance Requirements - Yes
Limited Terms - Yes

In Depth Review by Council - 1986
1990
1994

Chairman

Revised 10/16/90

September 8, 1990

Ms. Pat Rodgers
Chairman, Charlotte Tree Advisory Commission
4910 Carmel Park Drive
Charlotte, NC 28226

Dear Pat:

It is with much regret that I must write to you and inform you that I am resigning from the Tree Advisory Commission. I must resign at this time to take an opportunity to move back to Colorado and seek employment in urban forestry. I will be making this move immediately, and unfortunately will not be able to attend the next Tree Commission meeting.

I am proud to have served on the Commission, albeit for this short time, and have enjoyed the responsibilities we have been engaged in. I believe that the Commission is, and should continue to be, the primary voice for trees and urban forestry in Charlotte. Although I will not be around to assist, I feel that the Commission should continue to aggressively push for increased tree care and tree awareness on both public and private property.

I look forward to staying in contact with you and the rest of the members of the Tree Commission. I hope that we will be able to exchange ideas on urban forestry in the future. I wish you and the Commission the best of luck in your continued efforts for trees.

Sincerely,

L. M. Allen Gallamore

L. M. Allen Gallamore

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OCT 1 0 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Thomas E. Austin, Jr. (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2336-E Kenmore Avenue, Charlotte, NC ZIP 28204

BUSINESS ADDRESS 400 West Trade Street, Charlotte, NC ZIP 28202

HOME PHONE (704) 334-9724 BUSINESS PHONE (704) 375-8875

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 2 District # 1 Date of Birth 4-25-62

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X 1. Planning Commission

SINGLE X INDIAN ____ 2. Charlotte Uptown Development, Corp. Bd. of Dirs.

MARRIED ____ HISPANIC ____ 3. Airport Advisory Committee

OTHER ____ 4. [redacted]

EDUCATION (including degrees completed) Juris Doctor, 1988, Univ. of NC, Chapel Hill, NC/ Bachelor of Arts (Political Science), 1984, Univ. of GA, Athens, GA/ High School Diploma, 1980, Charlotte Country Day School

CURRENT EMPLOYER David R. Badger & Associates, P.A.

TITLE Attorney at Law (Associate) YEARS IN CURRENT POSITION 2 Months

DUTIES Represent creditors and debtors in bankruptcy hearings, general bankruptcy and corporation law.

OTHER EMPLOYMENT HISTORY Boyce, Thompson & O'Brien, P.C., Norcross, GA, Associate, August,1988 - March, 1990, Law Clerk, May, 1987 - August, 1987

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I participated in a land-use development course while in Law School and would like to further utilize the knowledge I accrued in the class. In addition to my bankruptcy practice, I have experience in municipal law and also have an interest in media law.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, NC State Bar and Mecklenburg County Bar. I am in the process of joining several other organizations.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member, Pineville Optimist Club, 1984-85, Treasurer, Student Bar Association, 1987-88, various other activities during Law School.

COMMENTS: I am a native Charlottean and have recently returned here. I am extremely interested in the future growth and direction of the city and want to get involved.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Thomas E. Austin, Jr.

Date: JUNE 14, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JUN 14 1990
OFFICE OF CITY CLERK

No _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Steven P. Barnett (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 7149 Fox Hunt Road ZIP 28212

BUSINESS ADDRESS 3549 N. Sharon Amity Road Suite 202 ZIP 28205

HOME PHONE (704) 536-7175 BUSINESS PHONE (704) 563-9685

SPOUSE'S NAME Irene R. Barnett SPOUSE'S EMPLOYER Homemaker

SPOUSE'S TITLE

PLEASE INDICATE. Voting Precinct # 062 District # 5 Date of Birth 6/6/49

MALE x BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE x Tree Advisory Commission

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Graduate of Oak Ridge Military Institute - 1967.
Associate in Arts degree - Central Piedmont Community College - 1982.

CURRENT EMPLOYER New Life Nursery & Landscaping, Inc.

TITLE Owner/President YEARS IN CURRENT POSITION 9 years

DUTIES Design, sales, & oversight of landscape installations. Landscape Consultant. Research & purchasing of all plant materials and equipment. Sales, scheduling, & oversight of all lawn maintenance contracts. CONT. ON REVERSE SIDE

OTHER EMPLOYMENT HISTORY I have been involved with landscaping and lawn maintenance and tree work over the past 18 years. I was grounds & facilities caretaker for Hagaman Animal Hospital & Dr. Hagaman's personal home for 4 years. Prior to that, I served 2 years in the U.S. Army with the 656 Engr. Bn. - topographic surveyor.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am interested in becoming involved in my community and applying my skills, insight and professional knowledge in a manner that will benefit the Char-Meck community. I am particularly interested in trees and landscape in general because of my expertise in these areas.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member - North Carolina Landscape Contractors Association
Member - Full Gospel Businessmen International
Red Cross Blood Donor

*PAST: Vice-chairman:Ushers & Servers at Resurrecti Lutheran Church (1982-1986)
Chairman:Board of Trustees (1985-1989)
Republican Precinct Chairman (1987)

*PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

DUTIES CONTINUED: Scheduling & application of herbicides, insecticides, & fungicides (N.C. Pesticide license #3066). Interviewing & hiring of personnel. Training & education of related technical and physical skills with regular employer/employee communication to develop character, maintain a positive attitude, release potential, & strength a teamwork environment. Customer relations.: Marketing stratagies, Future growth goals and objectives. I do have an office manager and field supervisors who assist me in part with many of the described duties.

COMMENTS. I feel that I have now reached the age, maturity, and stability in life to be an effective sower within our community. I ask you to allow me that opportunity.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Steven P. Barnett

Date: Sept. 13, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
SEP 14 1990
OFFICE OF CITY CLERK

City Clerk
1989

No.

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Sara J. Blackburn (please print or type) Mr ____ Mrs. X Ms. ____ Miss ____

HOME ADDRESS 6109 King George Dr., Charlotte, NC ZIP 28213

BUSINESS ADDRESS none ZIP ____

HOME PHONE (704) 597-8078 BUSINESS PHONE ( ) none

SPOUSE'S NAME James M Blackburn SPOUSE'S EMPLOYER Law Engineering

SPOUSE'S TITLE Projects Engineer

PLEASE INDICATE: Voting Precinct # Greenville Memorial Zion Church District # 4 Date of Birth 1/17/62

MALE ____ BLACK ____

FEMALE X WHITE X

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Sister Cities Committee

Citizens Advisory Comm. for Convention + Visitors Bureau

Parade Permit Committee

Tree Advisory Commission

EDUCATION (including degrees completed) High School Diploma - Union-Endicott H.S. Endicott, NY - I attended Meredith College, Raleigh, NC 1980-1981, transferred to Georgia State University Atlanta, GA - received B.A. - August, 1983 - major: History, minor: Economics

CURRENT EMPLOYER N/A

TITLE homemaker YEARS IN CURRENT POSITION 2½

DUTIES I care for my 2½ yr. old son full time, as well as manage the household

OTHER EMPLOYMENT HISTORY Administrative Assistant, Mark Wiek, CPA, Raleigh, NC 1985-1987

Receptionist, IBM, Atlanta, GA, 1983-1984

Receptionist, Jim Letts Oldsmobile, Atlanta, GA 1982

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE typing, computer entry, bookkeeping/accounting, good organizational and planning abilities, interested in historical sites, interested in current events and following politics

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

member of Mecklenburg Co. Republican Women's Club and Bible Baptist Church, Matthews, NC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

held various offices in local Baptist churches - Friendship Baptist, Raleigh - Nursery chairman, S School tea - Peachtree Baptist, Atlanta - President, Women's Missiona served as a Precinct chairman in Wake Co., was member of Exec. Board of Wake Repub Wome

COMMENTS: I just moved to Charlotte from Raleigh on Oct. 30th and am interested in getting involved here - meeting people and serving the community. I have some free time and would love to volunteer.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Sara J. Blackburn

Date: December 22, 1989

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 27 1989
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Freedom Susan E Bradley (please print or type) Mr ____ Mrs ____ Ms. ____ Miss ✓

HOME ADDRESS 3447 N. Sharon Amity Rd. Apt. E-2 Charlotte Teal Point ZIP 28205

BUSINESS ADDRESS ____ ZIP ____

HOME PHONE (704) 568-4925 BUSINESS PHONE ( ) ____

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 33 District # 5 Date of Birth 5/9/67

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Citizen's Advisory Committee - Conv & Vis Bur

SINGLE ✓ INDIAN ____ [redacted]

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) University of North Carolina at Charlotte Graduate May 1990; B.S. in Criminal Justice.

CURRENT EMPLOYER ____

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY 13·13 Club and Pterodactyl Club, job duties included door cashier. The Limited, Eastland and Southpark Mall, job duties included checking merchandise into stock.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Student Government Representative for two years at UNCC. Office held in Student Govt: Chair of Academic Affairs for 1 6 months.

COMMENTS. Special study: Completed a college internship at the Tom Ray Residential treatment center, Charlotte, working with Willie M's, commencing May, 1990.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Freedom SE Bradley

Date: Jan. 3, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 3 1991
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section.

FULL NAME H. William Compton Jr. (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 7942 Latchington Ct. Char. NC. ZIP 28227

BUSINESS ADDRESS Raleigh St. Clt. NC ZIP 28218

HOME PHONE (704) 536 9443 BUSINESS PHONE (704) 596-7165

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 83 District # 4 Date of Birth 06-25-54

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ (1) ✓ [redacted]

SINGLE ✓ INDIAN ____ (2) CITIZENS' ADVISORY COMMITTEE-CONV + VIS. BUREA

MARRIED ____ HISPANIC ____ (3) SPIRIT SQUARE BOARD OF DIRECTORS

OTHER ____ (4) TRANSIT ADVISORY COMMITTEE (NEIGHBORHOOD ORGANIZATION LEADER)

EDUCATION (including degrees completed)

Patterson School

Mitchell College

CURRENT EMPLOYER Rand McNally / Champion Map Co.

TITLE Sales Rep. YEARS IN CURRENT POSITION 1

DUTIES (Commercial Map Division)

OTHER EMPLOYMENT HISTORY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

Helping people; working for our community.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Lynton Place Homeowners Asso. Board of Director 1986 To 1991; Safe Drive NYE '90; Youth Homes Inc.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I would be glad to help any Board or committee that are in need of at any time.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended. NC 343875 Dir Lic. SS# 237867788

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: H. William Compton Jr.

Date: Jan. 2, 1991

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 2 199

OFFICE OF CITY CLERK

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to:

Date:

Please complete each section.

FULL NAME Anne-Marie Davis (please print or type) Mr. ____ Mrs. ____ Ms. XX Miss ____

HOME ADDRESS 1652 Providence Road, Charlotte, NC ZIP 28207

BUSINESS ADDRESS 2034A Randolph Road, Charlotte, NC ZIP 28207

HOME PHONE (704) 362-0428 BUSINESS PHONE (704) 334-6677

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 32 District # 6 Date of Birth October 4th

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE XX Tree Commission

SINGLE XX INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Attended Queens College

CURRENT EMPLOYER The Prudential Greater Charlotte Realty

TITLE Sales Associate & Corporate Relocation Specialist YEARS IN CURRENT POSITION 4

DUTIES Listing and selling of residential real estate including homes, lots, farms, and land

OTHER EMPLOYMENT HISTORY Management Consultant to closely held Corporations; Owner and operated H&R Block Tax Franchise

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interests: Golf, Photography, Travel, Skills Effective Communication (Verbal and non-verbal), Listening; Typing, Expertise. Member of Myers Park Homeowners Association, Management Consultant

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of Myers Park Baptist Church, Member of Myers Park Homeowners Association, Member of The Charlotte Association of REALTORS

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Association of REALTORS - Chairman Public Relations (2 years), Vice-Chairman of Legislative and Political Affairs Committee, Chairman of the Charitable Foundation

COMMENTS: My love for Charlotte and my real estate career make the importance of trees in our community of high priority.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX ____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No XX ____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Amy-Marie Davis

Date: 12-26-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 28 1990
OFFICE OF CITY CLERK

No. _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section.

FULL NAME James A. Gamble (please print or type) Mr X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 410 McAlway Road, Charlotte, North Carolina ZIP 28211

BUSINESS ADDRESS same ZIP ____

HOME PHONE (704) 362-0570 BUSINESS PHONE ( ) same

SPOUSE'S NAME Kimberly K. Gamble SPOUSE'S EMPLOYER Richard J. Kline

SPOUSE'S TITLE Paralegal

PLEASE INDICATE: Voting Precinct # 35 District # 5 Date of Birth 3/22/59

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Planning Commission

SINGLE ____ INDIAN ____ [redacted]

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. North Carolina State University, Raleigh, N.C.

CURRENT EMPLOYER James A. Gamble Landscape Architecture/Land Planning

TITLE Principal YEARS IN CURRENT POSITION 8 months

DUTIES Provide Landscape Architectural and Land Planning services for various clients

OTHER EMPLOYMENT HISTORY 1988-1990 Odell Associates, Inc., Project Manager; 1984-1988 Jordan Design Collaborative, P.A., Project Landscape Architect; 1983-1984 Jack Mattingly Associates, Division Manager

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE regional and community planning; land use analysis; environmental site design; urban development

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Society of Landscape Architects; State Public Relations Committee Chairman of North Carolina Chapter of American Society of Landscape Architects; American Forestry Association; Central Branch YMCA; NCSU Wolfpack Club; Christ Church; United Way Annual Campaign Volunt

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: I would welcome the opportunity to serve on either of the aforementioned commissions, and I feel that my background and interests provide a strong basis for positive contributions

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: James A. Gamble

Date: 12·4·90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 7 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Ronald Edward Gulledge (please print or type) Mr XX Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6833 Fieldlark Trail, Charlotte ZIP 28227

BUSINESS ADDRESS 3324 Pelton Street, Charlotte ZIP 28217

HOME PHONE (704) 545-4788 BUSINESS PHONE (704) 523-4316

SPOUSE'S NAME Brooks SPOUSE'S EMPLOYER Housewife

SPOUSE'S TITLE

PLEASE INDICATE. Voting Precinct # M.H. 3 District # Co. Comm #1 Date of Birth 5/11/52

MALE XX BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X ✓1. [redacted]

SINGLE ____ INDIAN ____ 2. Energy Advisory Commission

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Graduated East Mecklenburg High School - 1970
Two year degree in TV & Radio Production

CURRENT EMPLOYER Acoustics Incorporated

TITLE Contract Sales YEARS IN CURRENT POSITION 3-1/2 Yrs.

DUTIES Sales of interior building specialties to General Contractors in Charlotte, the Piedmont, Triad and Western North Carolina

OTHER EMPLOYMENT HISTORY Outside contract carpet and floor covering sales for Specialty Floors and New York Carpet World.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Charlotte History, Camping and Outdoor Skills, Boy Scouts

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Deacon, Philadelphia Presbyterian Church, Camping Committee Chairperson, Troop 144, Blair Road Methodist Church. Secretary York Co. Archeological Society. Member of Mint Hill Historical Association.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Docent at Hezekiah Alexander Homesite, Past President of Hope Sunday School Class, Mint Hill Presbyterian Church.

COMMENTS Being a Charlotte native, I have a real interest in our city and would like to see us avoid some of the pitfalls that have occurred in other cities.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No XX If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: September 10, 1990

PLEASE DO NOT SUBMIT RESUMES

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Thomas Lawrence Mellichamp (please print or type) Mr Dr. Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 3036 Ventosa Street Charlotte, NC ZIP 28205

BUSINESS ADDRESS Biology Dept., UNC Charlotte ZIP 28223

HOME PHONE (704) 536-2704 BUSINESS PHONE (704) 547-4055

SPOUSE'S NAME Audrey D. Mellichamp SPOUSE'S EMPLOYER self

SPOUSE'S TITLE Managing Editor

PLEASE INDICATE: Voting Precinct # 44 District # 1 Date of Birth 10-4-48

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Tree Commission

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BS Biology 1970 UNC Charlotte
Ph.D. Botany 1976 Univ. of Michigan

CURRENT EMPLOYER UNC Charlotte

TITLE Associate Professor of Biology YEARS IN CURRENT POSITION 14

DUTIES Teaching, research, service, director of UNCC Botanical Gardens

OTHER EMPLOYMENT HISTORY none

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE knowledgeable about trees - selection, planting, care especially in urban and garden settings

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
member of several professional biologists association - regional and national; Am. Assoc. Botanical Gardens & Arboreta; Hickory Grove Meth. Chur

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Basically same as above

COMMENTS: I understand from Pat Rogers the tree commission needs a person with knowledge of plants and the educational process

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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Dan Clodfelter
Greg Hart

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: T. Lawrence Mellichamp

Date: 11-27-90

PLEASE DO NOT SUBMIT RESUMES

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NOV 30 1990
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City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME WALTER COKER MOORMAN JR (please print or type) Mr ✓ Mrs ___ Ms ___ Miss ___

HOME ADDRESS 1020 AROSA AVE ZIP 28203

BUSINESS ADDRESS CMGC/PLANNING 8th FLOOR/600 E FOURTH ST ZIP 28202

HOME PHONE (704) 358-1937 BUSINESS PHONE (704) 336-2205

SPOUSE'S NAME ___ SPOUSE'S EMPLOYER ___

SPOUSE'S TITLE ___

PLEASE INDICATE. Voting Precinct # 09 District # 06 Date of Birth 9/8/55

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ CHARLOTTE TREE ADVISORY COMMISSION

SINGLE ___ INDIAN ___

MARRIED ___ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) UNDERGRAD. ENVIRONMENTAL DESIGN & NATURAL RESOURCE MANAGEMENT, NC STATE SCHOOL OF DESIGN/COLLEGE OF FORESTRY 1989 & 90: SHADETREE WORKSHOPS/FRANKLIN FORESTRY CONFERENCE, INDIANA/PRESIDENTIAL CONFERENCE, NATIONAL TREE TRUST, WASHINGTON, D.C

CURRENT EMPLOYER CHARLOTTE-MECKLENBURG PLANNING COMMISSION STAFF

TITLE LAND DEVELOPMENT PLANNER YEARS IN CURRENT POSITION 1

DUTIES ADMINISTRATIVE ZONING REVIEW, SUBDIVISION REVIEW

OTHER EMPLOYMENT HISTORY 2 YRS - CITY FORESTRY STAFF 2 YRS - WOOLPERT CONSULTANTS (ENGINEERS, LANDSCAPE ARCH.) 4 YRS - MOORMAN & KIZER INC (ENGINEERS, PLANNERS) 6 YRS - (SELF EMPLOYED) GARDEN DESIGN CONSULTANTS/ co-founder — WAKEFIELD NURSURY & LANDSCAPE COMPANY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE REG. LANDSCAPE ARCHITECT. interest in quality COMMUNITY GROWTH/ WORK TOWARDS COMMUNITY FORESTRY FOUNDATION BACKGROUND in Horticultural, Civil Engineering/Single & Multi family Construction/Landscape Architecture

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MUNICIPAL ARBORISTS & URBAN FORESTORS SOCIETY, AMERICAN PLANNING ASSOCIATION, NATURE CONSERVANCY, ST. JOHN'S EPISCOPAL CHURCH, VOLUNTEER - UPTOWN SHELTER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

ASST. EDITOR N.C. A.S.L.A. NEWLETTER (3 yrs) YOUTH ADVISOR, EPISCOPAL YOUNG CHURCHMEN (2 YRS)

COMMENTS. Because of diverse background, can offer unique guidance for balancing needs of community with economic goals of development industry.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: July 19, 1990

PLEASE DO NOT SUBMIT RESUMES

1990

OFFICE OF CITY CLERK

No. _____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date:

Please complete each section.

FULL NAME E. PETER MORIN (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 3125 FOXRIDGE RD CHARLOTTE N.C. ZIP 28226

BUSINESS ADDRESS 101 N TRYON ST ROOM 1420 CLT N.C. ZIP 28246

HOME PHONE (704) 541 7079 BUSINESS PHONE (704) 342 5369

SPOUSE'S NAME TONI SPOUSE'S EMPLOYER MERCY HOSPITAL

SPOUSE'S TITLE R.N.

PLEASE INDICATE: Voting Precinct # 86 District # ____ Date of Birth 12/16/40

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ 1. CITIZENS COMMITTEE CONVENTION &

SINGLE ____ INDIAN ____ VISITORS BUREAU

MARRIED ____ HISPANIC ____ 2. TRAN ADVISORY COMMISSION

OTHER ____

EDUCATION (including degrees completed) SEE ATTACHED

BS in Finance - Lehigh University, Bethlehem, PA (1963)

Graduate School of Credit and Financial Management, Dartmouth College (1972)

CURRENT EMPLOYER BANK BOSTON FINANCIAL CORP

TITLE CREDIT MANAGER YEARS IN CURRENT POSITION 3

DUTIES EXTEND TRADE CREDIT TO TEXTILE MFGS FOR RAW MATERIAL PURCHASES (FACTORING)

OTHER EMPLOYMENT HISTORY SEE ATTACHED Associates Factoring 1973 to 1986; Rusch Factors, VP & Assistant Credit Manager 1976-1979; Rusch Factors - Division Credit Manager 1974-1976; Rusch Factros Senior Credit Analyst 1973-1974; Crompton Richmond Company-Yarn Dept. Section Head 1963-1973.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Financial Analysis, Communication, Management, Gardening

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Piedmont Credit Club - Treas/Sec.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

See Attached Member Board of Directors - New York Creditmen's Adjustment Bureau and New York Institute of Credit; Town Timers/Esquire Credit Club; 475 Credit Club; Capital Credit Club; 111 Credit Club; American Credit Club; Southern Yarn Credit Group; National Association of Credit Management; American Arbitration Association

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 12/26/89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 28 1989
OFFICE OF CITY CLERK

No.

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME WILLIAM H. NEVILLE (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 1839 SOUTH WENDOVER RD CHARLOTTE ZIP 28211

BUSINESS ADDRESS 7621 LITTLE AVE CHARLOTTE ZIP 28226

HOME PHONE (704) 365 1701 BUSINESS PHONE (704) 541 7117

SPOUSE'S NAME FRANCINE SPOUSE'S EMPLOYER HILL PARTNERS INC

SPOUSE'S TITLE MANAGING DIRECTOR

PLEASE INDICATE: Voting Precinct #____ District #____ Date of Birth 2-1-45

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ CONVENTION & VISITORS

SINGLE ____ INDIAN ____ TREES & EDUCATION

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) B.S. BUSINESS
M.B.A. MANAGEMENT

CURRENT EMPLOYER HILL PARTNERS

TITLE MANAGING DIRECTOR YEARS IN CURRENT POSITION 2

DUTIES MANAGE LEASING MARKETING & DEVELOPMENT OF SHOPPING CENTERS & MALLS AROUND THE U.S.

OTHER EMPLOYMENT HISTORY THE ROUSE COMPANY (SAME BUSINESS)
COLUMBIA MD. 21011
(10) TEN YEARS

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE PEOPLE SPORTS POLITICS EXPERTISE IN MANAGEMENT OF LARGE PROJECTS (M.B.A MANAGEMENT)

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
INTERNATIONAL COUNCIL OF SHOPPING CENTERS - SIERRA CLUB
COMMON CAUSE -

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
YOUNG REPUBLICANS - C.Y.O. - AMERICAN MANAGEMENT ASSOCIATION

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_____ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No_X_____ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 12-22-89

PLEASE DO NOT SUBMIT RESUMES

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DEC 27 1989
OFFICE OF CITY CLERK

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Tronda Ellen Pendleton (please print or type) Mr ___ Mrs. ___ Ms. ✓ Miss ___

HOME ADDRESS 910 Sunnyside Ave Char NC ZIP 28204

BUSINESS ADDRESS 910 Sunnyside Ave Char NC ZIP 28204

HOME PHONE (704) 377-8691 BUSINESS PHONE (704) 377-8691

SPOUSE'S NAME C Philip Sprinkle SPOUSE'S EMPLOYER self-employed carpent

SPOUSE'S TITLE

PLEASE INDICATE. Voting Precinct # 2 District # 1 Date of Birth 5/19/58

MALE ___ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Advisory Energy Commission

SINGLE ___ INDIAN ___ Housing Authority

MARRIED ✓ HISPANIC ___ [redacted]

OTHER ___ Zoning Board of Adjustment

EDUCATION (including degrees completed) B A (Business Administration - UNC - Charlotte)
N C Real Estate License

CURRENT EMPLOYER self-employed

TITLE Mother YEARS IN CURRENT POSITION 4

DUTIES (You figure it out)

OTHER EMPLOYMENT HISTORY Retail Manager 1980-1986

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Feeding the Hungry - finding homes for homeless

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Neighborhood Association
President of Neighborhood Watch

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte for Africa Women for Peace
Sane Habitat for Humanity CROP Church World Service

COMMENTS. I would like to help City Council do their job, because I know it is a big job and a lot of work for a small group of people

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ronda Pendleton

Date: 9/6/90

RECEIVED
SEP 10 1990
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME LEIGH GANNON RAY (please print or type) Mr ____ Mrs ✓ Ms ____ Miss ____

HOME ADDRESS 1812 JAMESTON DRIVE, CHARLOTTE ZIP 28269

BUSINESS ADDRESS 101 INDEPENDENCE CENTER, CHARLOTTE ZIP 28246

HOME PHONE (704) 358 - 9187 BUSINESS PHONE (704) 334 5383

SPOUSE'S NAME JAMES S RAY, JR SPOUSE'S EMPLOYER SOUTHERN BUILDING MAINTENANCE CO. SPOUSE'S TITLE GENERAL MANAGER

PLEASE INDICATE Voting Precinct # 008 District # 6 Date of Birth 3/14/58

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ CHARLOTTE TREE ADVISORY COMMISSION

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) BACHELOR OF SCIENCE DEGREE IN JOURNALISM, OHIO UNIVERSITY, 1980

CURRENT EMPLOYER OMNI ARCHITECTURE

TITLE MARKETING DIRECTOR YEARS IN CURRENT POSITION 1/2

DUTIES PUBLIC RELATIONS & ADVERTISING ADMINISTRATION NEW BUSINESS DEVELOPMENT AND MARKETING PLANS.

OTHER EMPLOYMENT HISTORY SENIOR WRITER - SHOTWELL & PARTNERS, CHARLOTTE; SENIOR WRITER - BOZELL, DALLAS, TX; SENIOR WRITER - RAPP & COLLINS, DALLAS, TX

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE PUBLIC RELATIONS/ MARKETING/ WRITING BROCHURES, NEWSLETTERS, PRESENTATIONS, SPEECHES AND LETTERS

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHARLOTTE CHAMBER OF COMMERCE CENTRAL CHARLOTTE ASSOCIATION PR COMMITTEE; CHAMBER NEW EXECUTIVE WELCOME COMMITTEE; CHARLOTTE GREENS; MYERS PARK UNITED METHODIST CHURCH

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

CHARLOTTE SOCIETY OF COMMUNICATING ARTS
NORTH CAROLINA NETWORK FOR ANIMALS, STAGEWORKS

COMMENTS I'M EXTREMELY EAGER TO HELP PROMOTE AND PROTECT CHARLOTTE'S MOST VISIBLE ASSET, OUR TREES.

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RECEIVED
JUL 10 1990
OFFICE OF CITY CLERK

RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: LEIGH GANNON RAY *

Date 7/6/90

PLEASE DO NOT SUBMIT RESUMES

* I RECENTLY MARRIED YOU MAY FIND MY NAME LISTED IN ORGANIZATION ROSTERS AS PATRICIA LEIGH GANNON

City Clerk
1989

o

3 Appointed by Mayor
5 Appointed by City Council

ZONING BOARD OF ADJUSTMENT

(5 Regular Members; 3 Alternates)

Membership - Members are appointed for a term of three years, and until their respective successors have been appointed and qualified. No member shall serve more than two full consecutive terms. Alternate members serve on the Board in the absence of any regular members and are appointed in the same manner and for the same term as regular members. The Code makes no reference to residency requirements of appointees.

Responsibilities - Established under Section 1400 et seq of the City Code to hear appeals where it is alleged there is error in any order, requirement, decision, or determination made by the Director of the Charlotte-Mecklenburg Building Standards Department. It hears and decides appeals for variances from the requirements of the ordinance when strict application of its provisions would result in practical difficulties or unnecessary hardship.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
(C)James H. Carter W/M	7	Attorney	10/08/90		3 yrs.	1/30/91
+(M)Thelma Currence B/F	5		8/22/85	2/16/88	3 yrs.	1/30/91
(C)Cyrus M. Johnson W/M	1	Attorney	4/23/90		3 yrs.	1/30/93
(C)W. Edwin McMahan W/M	6	Architect/Developer	5/23/88	1/09/89	3 yrs.	1/30/92
(M)Barbara Watson		Gaul Orthopedic Group	2/10/89		3 yrs.	1/30/92
Alternates:						
(M)Thomas Mullinax, Jr. W/M	7	Architect	2/03/86	2/16/88	3 yrs.	1/30/91
(C)Don Abernathy W/M	5	Architect	3/23/87	1/11/88	3 yrs.	1/30/91
(C)Humphrey Cummings B/M	0	Trial Attorney	2/11/85	1/11/88	3 yrs.	1/30/91

* Served since 12/22/86 as alternate.

+ Chairman

Revised 10/16/90

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Sam Byrts (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 7100-105 Winding Cedar Trail ZIP 28212

BUSINESS ADDRESS University of NC at Charlotte 28223 ZIP ____

HOME PHONE (704) 532 2485 BUSINESS PHONE (704) 547-2231

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 84 District # 4 Date of Birth 7/6/44

MALE X BLACK X

FEMALE ____ WHITE ____

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

Charlotte - Mecklenburg Planning Commission

Charlotte Park Advisory Committee

Certified Development Corporation

[redacted]

EDUCATION (including degrees completed) Bachelor of Science (B.S.); Master of Arts (M.A.); Ph.D. (Doctor of Philosophy)

CURRENT EMPLOYER University of North Carolina at Charlotte

TITLE Director of Student Employment and Career Services YEARS IN CURRENT POSITION 2

DUTIES Administration, management and evaluation of the campus placement operations for students and alumni.

OTHER EMPLOYMENT HISTORY Director of Cooperative Education (Emporia State Univ.) Coordinator of Career planning Program (University of North Florida) Personnel management Specialist (U.S. Dept. of Justice) College professor (Florence Junior College at Jacksonville); Program Coordinator of Upward Bound (Georgetown Univ.).

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Higher Education, Career planning and Development, Affirmative Action, Management and organization, Promotion/Public relations, Recruiting, Community development, Debating, Public Speaking, Group Teach

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
College Placement Council, North Carolina Placement Assoc, Southern College Placement Assoc, Southeastern Federal Recruiting Council, National College Placement Assoc

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Cooperative Education Assoc, Kansas Career Development & Placement Assoc, Emporia Chamber of Commerce, Kansas Children's Service League Advisory Council

COMMENTS. I will be pleased to furnish a list of other involvements, not mentioned on form. Held leadership posts in several organizations.

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

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RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature· [signature]

Date: 3/29/90

RECEIVED

OFFICE

PLEASE DO NOT SUBMIT RESUMES

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Michael D. Covington (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS Box 560305; Charlotte, NC ZIP 28256

BUSINESS ADDRESS 1101 Clawson Court; Charlotte, NC ZIP 28209

HOME PHONE (704) 596-1056 BUSINESS PHONE (704) 527-5892

SPOUSE'S NAME n/a SPOUSE'S EMPLOYER n/a

n/a SPOUSE'S TITLE n/a

PLEASE INDICATE: Voting Precinct # 82 District # 4 Date of Birth 6-4-60

MALE X BLACK X

FEMALE ____ WHITE ____

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

CharlotteMecklenburg Planning Commission

Spirit Square Board of Directors

Civil Service Board

[redacted]

EDUCATION (including degrees completed) North Carolina State University

Bachelor of Science - Industrial Engineering, 1984

Working toward completion of Masters in Business Administration

CURRENT EMPLOYER Charlotte Barons Football

TITLE Public Relations/Marketing Director YEARS IN CURRENT POSITION 2

DUTIES Coordinating Game-Day activities including entertainment, staff and public address announcement. Work with community groups and organizations on public projects such as Anti-Drug Marches and Seminars for youth.

OTHER EMPLOYMENT HISTORY

Covington Services Inc., Sales and Marketing Manager; Phone America of the Carolinas, Account Representative; Siemens Engineering, Plant Engineer.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I am interested in the development of our city and its resources. My experience includes engineering, sales/marketing and public relations.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Certified Development Corporation; N. C. State University Alumni Associatio Kappa Alpha Psi Fraternity; Friendship Missionary Baptist Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Student Center President, NCSU (1981-82); Executive Director of the New Hanover Cty Junior Achievement; Marion, NC Jaycees; First Baptist Church,Kinsto

COMMENTS: Charlotte has so much to offer its citizens in the way of community projects. After participating in the Ramses Parade and other volunteer projects, I decided to devote more of my free time to the community.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

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Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Michael Comptis

Date: March 28, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 29 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME RUSSELL LLOYD FLEMING (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 807 DUFFY COURT CHARLOTTE, NC ZIP 28105

BUSINESS ADDRESS 13800 SOUTH LAKES DRIVE CHARLOTTE, NC ZIP 28217

HOME PHONE (704) 847-5064 BUSINESS PHONE (704) 588-5310

SPOUSE'S NAME CAROLYN J. SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # 096 District # 5 Date of Birth 10-21-57

MALE X BLACK X

FEMALE ____ WHITE ____

SINGLE ____ INDIAN ____

MARRIED X HISPANIC ____

OTHER ____

BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

CHARLOTTE-MECKLENBURG PLANNING COMMISSION

CHARLOTTE PARKS ADVISORY COMMITTEE

ZONING BOARD OF ADJUSTMENT ✓

CERTIFIED DEVELOPMENT CORP

EDUCATION (including degrees completed) HOWARD UNIVERSITY 1979 BS - CHEMISTRY

CURRENT EMPLOYER HOECHST - CELANESE

TITLE PRODUCT MANAGER - CELGARD® YEARS IN CURRENT POSITION 3

DUTIES SALES/MARKETING INCLUDING ADVERTISING/PROMOTION, PRICING POLICY AND STRATEGIES FOR GROWTH OF BUSINESS.

OTHER EMPLOYMENT HISTORY 3M COMPANY

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE EXTREMELY SKILLED IN THE AREA OF CONTRACT NEGOTIATIONS. EXPERIENCED IN SETTING POLICY AND IMPLEMENTING AGREED TO STRATEGIES.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
WINTERFIELD SCHOOL PROJECT - VOLUNTEER, ELECTROCHEMICAL SOCIETY - MEMBER
INTERNATIONAL HOUSE - APPLIED TO VOLUNTEER

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
FORMERLY MEMBER OF YOUNG REPUBLICANS IN CHARLOTTE, NC 1981-1983, CHANGED PARTY AFFILIATION BACK TO DEMOCRATIC.

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X_ If Yes, please attach explanation.

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Yes_____ No_X_ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: March 28, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 28 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME NEAL FRANCIS GANZERT JR (please print or type) Mr X Mrs ____ Ms ____ Miss ____

HOME ADDRESS 2911 VALENCIA TERRACE ZIP 28211

BUSINESS ADDRESS 6300 CARMEL ROAD ZIP 28226

HOME PHONE (704) 364-7393 BUSINESS PHONE (704) 541-7851

SPOUSE'S NAME NONE SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # 071 District # 6 Date of Birth 12/4/47

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X

1) CHARLOTTE MECKLENBURG PLANNING COMMISSION
2) CERTIFIED DEVELOPMENT CORPORATION
3) [redacted]
4) AUDITORIUM COLISEUM CONVENTION CENTER AUTHORT
5) HISTORIC DISTRICT COMMISSION
6) SPIRIT SQUARE BOARD OF DIRECTORS
7) CHARLOTTE PARKS ADVISORY COMMITTEE
8) CIVIL SERVICE BOARD
9) [redacted]

SINGLE X INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed)

MBA, MASTER OF BUSINESS ADMINISTRATION, PFEIFFER COLLEGE 1989

BBA BACHELOR OF BUSINESS ADMINISTRATION, WAKE FOREST UNIV 1972

BROKER - NC REAL ESTATE COMMISSION

CURRENT EMPLOYER U S POSTAL SERVICE

TITLE RURAL CARRIER YEARS IN CURRENT POSITION 1 1/4

DUTIES SORTING AND DELIVERING THE U S MAIL

OTHER EMPLOYMENT HISTORY US ARMY RESERVE 1982-1990

NINE YEARS MATERIALS MANAGEMENT EXPERIENCE.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE REAL ESTATE, FINANCE, HISTORY
NUCLEAR, BIOLOGICAL, CHEMICAL WARFARE

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CSC II CATHOLIC SINGLES II

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
CSI - CATHOLIC SINGLES I

COMMENTS NONE

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

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Yes_____ No X If yes, please attach explanation of the nature of the conflict

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [illegible]

Date: 29 March 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 30 1990
OFFICE OF CITY CLERK

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to:

Date:

Please complete each section.

FULL NAME Barbara A. Howell (please print or type) Mr. ____ Mrs. X Ms. ____ Miss ____

HOME ADDRESS 9842 Providence Forest Ln., Charlotte, NC ZIP 28226

BUSINESS ADDRESS 8001 Raintree Ln., Ste. 211, Charlotte, NC ZIP 28226

HOME PHONE (704) 846-2974 BUSINESS PHONE (704) 542-6869

SPOUSE'S NAME William H. Howell SPOUSE'S EMPLOYER Equipment Data Associates

SPOUSE'S TITLE V.P./General Manager

PLEASE INDICATE: Voting Precinct # 91 District # 7 Date of Birth 3-12-47

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE X WHITE X (1st) [redacted]

SINGLE ____ INDIAN ____ (2nd) Char-Meck Planning Commission

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Broker's License - North Carolina; Real Estate License - Illinois; Centenary College for Women - New Jersey - 2 years; 1965 Graduate of Exeter High School, Reading, PA

CURRENT EMPLOYER Portrait Homes

TITLE Sales Manager YEARS IN CURRENT POSITION 5 years

DUTIES Oversee all aspects of construction; sales and marketing; operate company's brokerage division.

OTHER EMPLOYMENT HISTORY 1976-1984 Sales Rep/Area Mgr. - Pasquinelli Const., Chicago, Illinois; 1974-1976 - Personnel Office Assistant- Motorola, Inc., Chicago,IL; 1970-1971 - Claims Adjuster - American Mutual Ins. Co., Boston, Mass.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Interests are community involvement, family and golf. Skilled negotiator to reach fair settlement. Knowledgeable in the new construction market.
Also, Corporate Secretary of new "start up" information systems company.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member of Sales & Marketing Council; Charlotte Assoc. of Realtors; Builder/Realtor Relations Committee; Chamber of Commerce; and Christ Lutheran Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

American Business Women; Sales & Marketing Council of Chicago; Sunday School Teacher; Republican Presidential Campaign Volunteer.

COMMENTS: I consider myself as a fair, honest individual able to see all sides of a given situation without bias.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No_X__ If Yes, please attach explanation.

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Yes_____ No_X__ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Barbara H Howell

Date: 3/28/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
APR 2 1990
OFFICE OF CITY CLERK

City Clerk
1989

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section

FULL NAME CARL J. HUNT (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 4620 MERIDIAN DR ZIP 28216

BUSINESS ADDRESS 531 CAMPUS ST ZIP 28216

HOME PHONE (704) 394-3741 BUSINESS PHONE ( ) 375-3950

SPOUSE'S NAME Adelaide Hunt SPOUSE'S EMPLOYER Gethsemane Enrichment Program

SPOUSE'S TITLE Director

PLEASE INDICATE. Voting Precinct # XL C2 District # 2 Date of Birth 4/29/15

MALE X BLACK X BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ ZONING Board OF Adjustment

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) High School

CURRENT EMPLOYER Retired Postal Facility

TITLE ____ YEARS IN CURRENT POSITION ____

DUTIES ____

OTHER EMPLOYMENT HISTORY Postal Service 39 years

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Christian Education, Photography, Boys Scout

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member Gethsemane AME Zion church 53 yrs. Christian Education Director. Chairman Eagle Scout Review Board Talahi Dist

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS: Served ON Mecklenburg County Zoning Board of Adjustment From May 1982 TO April 1987

AFFIRMATION OF ELIGIBILITY·

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature· Earl S. Hunt

Date. August 28 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
SEP 4 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section

FULL NAME Grady T. Ingle (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 10530 Paces Ave. Apt. 1537, Matthews ZIP 28105

BUSINESS ADDRESS One Matthews Exec. Center, Matthews ZIP 28105

HOME PHONE (704) 847-4034 BUSINESS PHONE (704) 847-7494

SPOUSE'S NAME ____ SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # ____ District # N/A Date of Birth 8-14-61
Have not registered in Meck. Co. as of yet; Previously registered in Guilford Co

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ 1. Auditorium-Coliseum-Convention Center Authority

SINGLE ✓ INDIAN ____ 2. Charlotte-Mecklenburg Planning Commission

MARRIED ____ HISPANIC ____ 3. [redacted] ✓

OTHER ____ 4. Certified Development Corp.

EDUCATION (including degrees completed) BA in Economics at UNC G - 1986
JD at UNC - 1989

CURRENT EMPLOYER Business Legal Services P.A.

TITLE Attorney YEARS IN CURRENT POSITION 7 mos.

DUTIES Engaged in the general practice of law. Have handled domestic, corporate and various other matters.

OTHER EMPLOYMENT HISTORY 6 yrs. at Gilbarco, Inc. in Greensboro, N.C. Various duties in manufacturing and quality control capacities.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

Wide-ranging and varied interests

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

North Carolina State Bar; Mecklenburg County Bar; ABA
Member of Republican Party

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS I am new to Mecklenburg County and would like to get involved in the affairs of the community.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No X If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No X If yes, please attach explanation of the nature of the conflict

I certify that the facts contained in this application are true and correct to the best of my knowledge I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO·

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 3-29-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED

OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section.

FULL NAME Tommy Valgene Jones (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 9817-2 Emerald Point Drive, Charlotte, N.C. ZIP 28278

BUSINESS ADDRESS Carowinds, POB 410289 Charlotte, N.C 28241 ZIP ____

HOME PHONE (704) 588-1142 BUSINESS PHONE (704) 588-2606

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER ____

SPOUSE'S TITLE ____

PLEASE INDICATE: Voting Precinct # SC1 District # N/A (County #1) Date of Birth 12/4/49

MALE ✓ BLACK ✓ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ____ (1) [redacted]

SINGLE ✓ INDIAN ____ (2) Citizens Advisory Committee

MARRIED ____ HISPANIC ____ (3) Spirit Square Board of Directors

OTHER ____ (4) Transit Authority Committee (LOCAL/EXPRESS SUBURBAN EMPLOYER)

EDUCATION (including degrees completed) A.A.S Degrees from Catawba Valley Technical Institute, Hickory N.C. 1976 in Landscape Technology, Recreational Grounds Management and Business Administration. Engineering Management Certificate UNCC June 1988 United Way Training for Not For Profit Boards Feb 1989

CURRENT EMPLOYER Carowinds

TITLE Director of Park Operations, Construction and Maintenance YEARS IN CURRENT POSITION 5

DUTIES Responsible for directing the activities of 9 Full Time managers, 60 Full Time employees and 550 seasonal employees for the Rides, Entertainment, Paladium, Parking and Admissions, Campground, Guest Relations, Safety, First Aid, Security, Maintenance, Construction, Wardrobe and Engineering Dept's

OTHER EMPLOYMENT HISTORY

U.S. Air Force, Honorable Discharge 1973, Communications/Computer Operations. General Designer (Architectural, Civil and Landscape) for Traffic and Planning Associates, Hickory N.C. 1973 to 1978.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Community Service, Education and Role Modeling for our youth, Public Speaking are my chief interests. My expertise lies in getting things done through people who have a wide range of technical backgrounds and being diversified enough to fluently speak their language

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Arrowood Special Citizens Development and Implementation Committee
Charlotte Mecklenburg Senior Games Board of Directors
Jazz Charlotte Public Relations Committee
American Society For Testing and Materials (ASTM) Rides Standards Committee

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte Chamber Community Leadership school
Assistant Vice Chairman (Democratic) Precint # 3

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Tommy W. Jones

Date: 1/3/91

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
JAN 3 1991
OFFICE OF CITY CLERK

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Richard C. Kerley (please print or type) Mr. ✓ Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 247 Hargett Ct. ZIP 28211

BUSINESS ADDRESS 119 Brandywine Dr. ZIP 28209

HOME PHONE (704) 366-2386 BUSINESS PHONE (704) 372-3820

SPOUSE'S NAME Betty P. SPOUSE'S EMPLOYER retired

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct # 36 Pres Baptist Church District # 5 Date of Birth 8/16/25

MALE yes BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE yes Zoning Board of Adjustment ✓

SINGLE ____ INDIAN ____ Planning Commission

MARRIED yes HISPANIC ____ Park Advisory Committee

OTHER ____ Char Clean City Committee

EDUCATION (including degrees completed) 2 years College

CURRENT EMPLOYER Retired Real Broker

TITLE Tree Kirkley Associates YEARS IN CURRENT POSITION 25 yr

DUTIES Selling Charlotte R/C

OTHER EMPLOYMENT HISTORY Salesman General Coal Co covering North and South Carolina.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Making Charlotte a better place to live

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Charlotte Area of Realtors - St Johns Baptist Church.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No NO If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No No If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Richard C Kirby

Date: 3/23/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
1990
OFFICE OF CITY CLERK

No.

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to:

Date:

Please complete each section.

FULL NAME Jan Marie Kunik (please print or type) Mr ____ Mrs. xx Ms. ____ Miss ____

HOME ADDRESS 13409 Pine Harbor Rd.(steelcreek) Char. NC. ZIP 28278

BUSINESS ADDRESS Same- Business in Home ZIP 28278

HOME PHONE (704) 588-4852 BUSINESS PHONE (704) 588-6940

SPOUSE'S NAME Andrew A. Kunik SPOUSE'S EMPLOYER Okuma Mach. Tool

SPOUSE'S TITLE Engineer

PLEASE INDICATE: Voting Precinct # SC-2 District # // Date of Birth 6/13/35

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE xx WHITE xx Charlotte- Mecklenburg Planning Commission

SINGLE ____ INDIAN ____ Zoning Board Of Adjustment ✓

MARRIED ____ HISPANIC ____ Charlotte Clean City Committee

OTHER ____

EDUCATION (including degrees completed) W.V.U. Morgantown WV. 2 Yrs. Bethany College, Bethany Wv. Graduate 1958, Music and Psychology

CURRENT EMPLOYER Self-Employed, Real Estate Broker,

TITLE Owner-Broker, Cornerstone Realty YEARS IN CURRENT POSITION 4- Yrs.

DUTIES Broker in chg. Overseer of 2 associate agents.

OTHER EMPLOYMENT HISTORY 23 Yrs. in the Real Estate Business, being licensed in the states of Arizona, California, Ohio, before relocating to North Carolina in early 1984.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Music, Psychology, Anything Environmental, In Cincinnati in the Township of Union, Butler County, I served on a hearing committee regarding Zoning approval for said Township, which I did reside in, for the years 1980, 1981.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National Association of Realtors, NC. Association Of Realtors, Charlotte Association Of Realtors. Member of Lake Wylie Catholic Community.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Campaign Mgr. For the candidacy of Mr. Ray Rosenberger, Office Of Mayor Union Township, Cinn. Ohio,78/80/82. Junior Womens Club, Cinn. Ohio.

COMMENTS: I think it is really exciting to be part of the Growth taking place in Charlotte. I feel I am now ready to stand up and be counted on to take a more active role in being not only a resident but to help.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No XX If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No XX If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Jan M. Kunik

Date: 3-26-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 27 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date.

Please complete each section.

FULL NAME Robert Walker Lore Jr. (please print or type) Mr X Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 1601 Scott Avenue / Charlotte, North Carolina ZIP 28203

BUSINESS ADDRESS 1000 Independence Tower/4801 E. Independence Blvd. ZIP 28212

HOME PHONE (704) 376-4537 BUSINESS PHONE (704) 532-0816

SPOUSE'S NAME n/a SPOUSE'S EMPLOYER n/a

SPOUSE'S TITLE n/a

PLEASE INDICATE: Voting Precinct # 9 District # 3-35-55 Date of Birth 10-31-66

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Zoning Board of Adjustments

SINGLE ____ INDIAN ____

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) Providence Day School (1-12), College of Charleston (1985-1989) - A.B. Political Science with Minors in Public Administration and International Relations

CURRENT EMPLOYER T.W.G. Enterprise Inc.

TITLE Mortgage Banker / Account Executive YEARS IN CURRENT POSITION 6 months

DUTIES Originate and process Residential and Commercial Mortgages, Project Manager and Head of Marketing for our residential developments

OTHER EMPLOYMENT HISTORY Worked for attorney in Charleston, SC as a law clerk and did my high school apprenticeship with an attorney in Hickory, NC.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE (see "comments")

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Member and contributor of the Mint Museum of Charlotte, Spirit Square, and the Charlotte Symphony; Myers Park Presbyterian Church

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Young Republicans, Trident Area Special Olympics (Charleston, SC.), Boy Scouts of America and Demolay

COMMENTS: My first taste of real politics came with minoring in Public Administration and being a member of the Young Republicans in College. I would like to continue on a political path to eventually run for City Council. With this in mind, I believe an appointment to an Advisory Committee would put me well on my way.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No__X__ *If yes, please attach explanation of the nature of the conflict.*

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: _____

Date: December 19, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 21 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to
Date

Please complete each section

FULL NAME GEORGE V McGIMSEY III (please print or type) Mr ✓ Mrs ____ Ms ____ Miss ____

HOME ADDRESS 6616 KIRKSTALL COURT Charlotte ZIP 28226

BUSINESS ADDRESS 5701 N. GRAHAM ST Charlotte ZIP 28213

HOME PHONE (704) 365-8573 BUSINESS PHONE (704) 598-0049

SPOUSE'S NAME LINDA ANDERSON McGIMSEY SPOUSE'S EMPLOYER Homemaker

SPOUSE'S TITLE ____

PLEASE INDICATE Voting Precinct # OLDE PROV 3800 Rea Rd. District # 7 Date of Birth 6/21/60

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Coliseum Authority, Historic Dist., [redacted]

SINGLE ____ INDIAN ____

MARRIED ✓ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) 12 years Education in Charlotte, graduating Myers Park (1978) Bachelor's degree Business Administration – Appalachian St. and CPCC (1982)

CURRENT EMPLOYER JUST DEALIN', INC.

TITLE VICE PRESIDENT / OWNER YEARS IN CURRENT POSITION 5 yrs.

DUTIES ____

OTHER EMPLOYMENT HISTORY Lowe's Co. Inc 1973-1982 Retail Sales, 1982-83 Sales Manager - Walnut Ave. Store 1983-84, Sales Manager - Monroe, N.C. 1984-86 Oper. Manager S. Blvd Location

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE I play golf, restore antique cars, garden, enjoy traveling and enjoy my business. I am a good organizer.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
I am a member of Carmel Baptist Church and the Tucker Sunday School Class and have done vol work with the needy.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
I am an eagle Scout from the Charlotte Council BSA also have been an Asst. Scoutmaster Trp 119 in Charlotte

COMMENTS. I would be happy to serve this Council and the City of Charlotte where needed.

AFFIRMATION OF ELIGIBILITY.

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: George V. McKinney Jr.
Date: Mar 28, 1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 28 1990
OFFICE OF CITY CLERK

NO._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME B. J. NESHAT (please print or type) Mr. ✓ Mrs. ___ Ms. ___ Miss ___

HOME ADDRESS 1128 Dooley Dr. Charlotte ZIP 28227

BUSINESS ADDRESS 5505 Monroe Rd. Charlotte ZIP 28212

HOME PHONE (704) 537-3165 BUSINESS PHONE ( ) 535-5500

SPOUSE'S NAME Mary June SPOUSE'S EMPLOYER None

SPOUSE'S TITLE Housewife

PLEASE INDICATE: Voting Precinct # 83 District # 4 Date of Birth 7/3/42

MALE ✓ BLACK ___ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ___ WHITE ✓ Charlotte-Meck Planning Commission

SINGLE ___ INDIAN ___ [redacted]

MARRIED ✓ HISPANIC ___

OTHER ___

EDUCATION (including degrees completed) B.S. in Electrical Engineering. Master of Mgmt. Master of Business Administration. Real Estate Broker. GRI.

CURRENT EMPLOYER Independent Contractor

TITLE Realtor YEARS IN CURRENT POSITION 2

DUTIES Serving Public with their real estate needs

OTHER EMPLOYMENT HISTORY Duke Power Co. 17 years (Construction Management Engineer). J. A. Jones Const. Co. 2 year (Electrical Superintendent/overseas)

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE

Flying / Good in working with People / Engineering & Investment

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

IEEE - Power Engineering Socity (Past president Charlotte ch
Senior Member of IEEE - Past President of Experimental Aircra
Association (EAA)

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

All the above + Member of MBA Executives
Boy Scouts of America

COMMENTS:

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 3/29/90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
APR 3 1990
OFFICE OF CITY CLERK

No.

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME C. Dean Noble (please print or type) Mr. X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 2012 Midwood Place, Charlotte, N.C. ZIP 28205

BUSINESS ADDRESS P.O. Box 31608, Charlotte, N.C. ZIP 28231

HOME PHONE (704) 342-1695 BUSINESS PHONE (704) 378-5641

SPOUSE'S NAME N/A SPOUSE'S EMPLOYER N/A

SPOUSE'S TITLE N/A

PLEASE INDICATE: Voting Precinct # 15 District # 3 Date of Birth 6/6/59

MALE X BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE X Airport Advisory Comm / Auditorium-Coliseum - Convention Ctr

SINGLE ____ INDIAN ____ Chas Housing Development Corp / Community Relations Comm

MARRIED ____ HISPANIC ____ Housing Authority / Public Advisory Comm / Chas - Mecl

OTHER ____ Planning Commission / Chas Uptown Develop. Corp / [redacted]

EDUCATION (including degrees completed) BS/Business Administration - UNC-Charlotte

CURRENT EMPLOYER Wachovia Bank and Trust Co., NA.

TITLE Vice President - Private Banking YEARS IN CURRENT POSITION 9

DUTIES

OTHER EMPLOYMENT HISTORY N/A

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Licensed Building Contractor/Financial Analysis/ Cash Flow Analysis

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Afro American Cultural Center-Board Member/SBA - Regional Board Member/ Chamber of Commerce - Enterpriser of the Year/Habitat For Humanity - Worker

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

UNC-Charlotte-Alumni Board of Governors/Various Chamber of Commerce Committees/ UNC-Charlotte Business Advisory Board-President

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No__X__ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 10-2-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
OCT 5 1990
OFFICE OF CITY CLERK

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to:

Date:

Please complete each section.

FULL NAME STEVE C PAPPAMIHIEL (please print or type) Mr. ✓ Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 1040 REGENCY DRIVE ZIP 28211

BUSINESS ADDRESS 4529 SHARON ROAD ZIP 28211

HOME PHONE (704) 365-5901 BUSINESS PHONE (704) 364-1580

SPOUSE'S NAME ANGELINA SPOUSE'S EMPLOYER ALLAN TATE REALTY

SPOUSE'S TITLE REALTOR

PLEASE INDICATE: Voting Precinct # 65 District # 5 Date of Birth 11-24-38

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ [redacted]

SINGLE ____ INDIAN ____ CHARLOTTE-MECKLENBURG PLANNING COMMISSION

MARRIED ✓ HISPANIC ____ AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY

OTHER ____

EDUCATION (including degrees completed) GRADUATE OF CENTRAL HIGH CHAR, COMPLETED 2 YRS. AT UNCC, GRADUATE REALTORS INSTITUTE AT UNCC, GRADUATE NATIONAL AVIATION ACADEMY AT ST. PETERSBURG, FLA, COMPLETED MANY COURSES OF FURTHER EDUCATION AT CENTRAL PIEDMONT CC

CURRENT EMPLOYER PRUDENTIAL GREATER CHARLOTTE REALTY

TITLE SALES ASSOCIATE YEARS IN CURRENT POSITION 6

DUTIES MARKETING + PURCHASING RESIDENTIAL + COMMERCIAL REAL ESTATE

OTHER EMPLOYMENT HISTORY OWNED + OPERATED THE CAPTAIN'S GALLEY SEAFOOD RESTAURANT FOR 15 YRS, OWNED + OPERATED THE WOODEN SPOON GOURMET SHOPS FOR 14 YRS

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE SKIING, FLYING, SNORKELING, ASSISTANT COACH FOR T-BALL, ASSISTANT COACH POPWARNER FOOTBALL, SKILLED IN MANAGING AND BUSINESS, PILOT (COMMERCIAL, PRIVATE, INSTRUMENT, MULTI ENGINE + SEAPLANE RATINGS) PROFESSIONAL REALTOR INVOLVED IN PLANNING + REZONING AS WELL AS SALES.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

MEMBER: NATIONAL REALTOR ASSOC, CHARLOTTE SKI BEES, NAT RIFLE ASSOC, TREASURER GREEK ORTHODOX CATHEDRAL, VICE PRESIDENT ORDER OF AMERICAN HELENIC EDUCATIONAL ASSOC

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

PAST ASSIST. COACH T-BALL + PW FOOTBALL, COACHED GIRLS SOUTHPARK BASKETBALL, PAST MEMBER OF RESTAURANT OWNERS ASSOC, PAST MEMBER BOARD OF TRUSTEES GREEK ORTHODOX COMMUNITEE

COMMENTS: HAVING LIVED IN CHAR SINCE I WAS 8 YRS OLD, I AM VERY INTERESTED IN THE ORDERLY AND PROGRESSIVE GROWTH OF CHARLOTTE AND THE GREATER CHARLOTTE AREA

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Steve C. Poppenhöfer

Date: 3/28/1990

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 30 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date

Please complete each section.

FULL NAME Tronda Ellen Pendleton (please print or type) Mr ____ Mrs ____ Ms. ✓ Miss ____

HOME ADDRESS 910 Sunnyside Ave Char NC ZIP 28204

BUSINESS ADDRESS 910 Sunnyside Ave Char NC ZIP 28204

HOME PHONE (704) 377-8691 BUSINESS PHONE (704) 377 8691

SPOUSE'S NAME C Philip Sprinkle SPOUSE'S EMPLOYER self-employed carpenter

SPOUSE'S TITLE ____

PLEASE INDICATE. Voting Precinct # 2 District # 1 Date of Birth 5/19/58

MALE ____ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ✓ WHITE ✓ Advisory Energy Commission

SINGLE ____ INDIAN ____ Housing Authority

MARRIED ✓ HISPANIC ____ Tree Advisory Commission

OTHER ____ [redacted]

EDUCATION (including degrees completed) B A (Business Administration - UNC - Charlotte)
n c Real Estate License

CURRENT EMPLOYER self-employed

TITLE Mother YEARS IN CURRENT POSITION 4

DUTIES (You figure it out)

OTHER EMPLOYMENT HISTORY Retail Manager 1980-1986

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Feeding the Hungry - finding homes for homeless

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Neighborhood Association

President of Neighborhood Watch

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Charlotte for Africa Women for Peace

Sane Habitat for Humanity C R U P Church World Service

COMMENTS. I would like to help City Council do their job, because I know it is a big job and a lot of work for a small group of people

AFFIRMATION OF ELIGIBILITY

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

Yes_____ No ✓ If yes, please attach explanation of the nature of the conflict.

I certify that the facts contained in this application are true and correct to the best of my knowledge. I authorize investigation of all statements contained herein and the references listed above to give you any and all information concerning my qualifications and any pertinent information they may have, personal or otherwise, and release all parties from all liability for any damages that may result from furnishing the same to you.

This form will be retained on file for one year and must be updated after that; otherwise, it will be removed from the active file.

A personal contact with a City Councilmember is recommended.

RETURN COMPLETED FORM TO

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: Ronda Pendleton

Date: 9/6/90

RECEIVED
SEP 10 1990
OFFICE OF CITY CLERK

PLEASE DO NOT SUBMIT RESUMES

No.

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to

Date:

Please complete each section.

FULL NAME Ronald Rossmann (please print or type) Mr ✓ Mrs ____ Ms. ____ Miss ____

HOME ADDRESS 8924 Nightingale Ln ZIP 28226

BUSINESS ADDRESS Same ZIP ____

HOME PHONE (704) 542-2980 BUSINESS PHONE (704) 336-1531 Beeper

SPOUSE'S NAME Rosemarie SPOUSE'S EMPLOYER Paw Creek Christian Acad.

SPOUSE'S TITLE English Teacher

PLEASE INDICATE: Voting Precinct # 87 District # 7 Date of Birth 2-17-48

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN

FEMALE ____ WHITE ✓ Housing Appeals Board

SINGLE ____ INDIAN ____ Citizens Advisory Comm. Hall for Conv. & Visitors Bu

MARRIED ✓ HISPANIC ____ Parade Permit Committee

OTHER ____ Zoning Board

EDUCATION (including degrees completed) Park & Rec Board

CURRENT EMPLOYER self Employed

TITLE Owner YEARS IN CURRENT POSITION 2

DUTIES inspection

OTHER EMPLOYMENT HISTORY see attach Licensed Electrical Contractor

Journeyman - New Hampshire #1697; Licensed Construction Official - Sub Code Officials;

National Certification as Building, Electrical, Fire, Mechanical; Licensed Inspector of New Jersey #552

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE NC Certify Officer H S + College Official

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

see Resume International Association of Electrical Inspectors; Building Officials Code Administration; National Fire Protection Assoc.; Council of American Building Officials; Served on Board of Adjustment, Planning Board & Zoning Commissions in New Jersey and Technical Advisor to New Jersey Dept. of Housing & Urban Dev

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

see attach Municipal Electrical Inspector Association; Monmouth County Building Inspection Association

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: [signature]

Date: 12/22/89

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
DEC 27 1989
OFFICE OF CITY CLERK

No._____

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY

Appointed to.

Date:

Please complete each section.

FULL NAME Allyn Hecht Strauss (please print or type) Mr. ✓ Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 2120 Valencia Terrace ZIP 28226

BUSINESS ADDRESS 1366 E Morehead ZIP 28204

HOME PHONE ( ) 365 4181 BUSINESS PHONE ( ) 377 9000

SPOUSE'S NAME — SPOUSE'S EMPLOYER —

SPOUSE'S TITLE

PLEASE INDICATE: Voting Precinct #____ District #____ Date of Birth 12/2/47

MALE ✓ BLACK ____ BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN:

FEMALE ____ WHITE ✓ Housing Authority

SINGLE ____ INDIAN ____ [redacted]

MARRIED ____ HISPANIC ____

OTHER ____

EDUCATION (including degrees completed) McClintock Jr High, East Mecklenburg '65
U. of Richmond BS, Florida State Univ. - MBA '71 -
Univ of Baltimore - Law School

CURRENT EMPLOYER 1st Charlotte Properties

TITLE Sales YEARS IN CURRENT POSITION 4

DUTIES Assist in Sales of Residential, Business, Commercial, and Investment Properties

OTHER EMPLOYMENT HISTORY Wholesale-Retail in Clothing industry - Insurance -

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Ability to designate problem areas - identify necessary changes - then implementation - Time mgt
Jack-of-all-trades - Tremendous amount of general knowledge

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
Democratic Party, various Real Estate Board groups
Retail Task Force, CCA

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES
YD's, mayoral campaign of 1988 - Boy Scout Leader, Little League Coach

COMMENTS: Would like to help government become more efficient - that the public gets the largest possible return on its tax $.

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No ✓ If Yes, please attach explanation.

Is there any possible conflict of interest or other matter that would create problems or prevent you from fairly and impartially discharging your duties as an appointee of the City Council?

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857
336 2247

Signature: Allyn Stowe

Date: _____

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
AUG 30 1990
OFFICE OF CITY CLERK

APPLICATION FOR BOARDS, COMMISSIONS AND COMMITTEES
CHARLOTTE CITY COUNCIL

FOR OFFICE USE ONLY
Appointed to:
Date:

Please complete each section.

FULL NAME C. Lynn White (please print or type) Mr. X Mrs. ____ Ms. ____ Miss ____

HOME ADDRESS 4000 Columbine Circle **ZIP** 28211

BUSINESS ADDRESS 128 South Tryon Street, Suite 1950 **ZIP** 28202

HOME PHONE (704) 366-0446 **BUSINESS PHONE** (704) 347-0000

SPOUSE'S NAME Sandra M. White **SPOUSE'S EMPLOYER** Nalle Clinic

SPOUSE'S TITLE Clinical Research Coord.

PLEASE INDICATE: Voting Precinct # 71 District # 6 Date of Birth 1/23/43

MALE X **BLACK** ____ **BOARDS/COMMISSIONS/COMMITTEES I AM MOST INTERESTED IN**

FEMALE ____ **WHITE** X Charlotte-Mecklenburg Planning Commission

SINGLE ____ **INDIAN** ____ [redacted]

MARRIED X **HISPANIC** ____

OTHER ____

EDUCATION (including degrees completed) MBA University of Missouri; The following post-graduat courses: Fundamentals of Real Estate Investments, Fundamentals of Location & Market Analysis, Advanced Taxation & Marketing Tools for Investment Real Estate, The Impact of Human Behavior on Commercial Investment Decision-Making, Case Studies on Comm. Invest. Real Estate

CURRENT EMPLOYER Commercial Real Estate Counsel Co.

TITLE President, Principal **YEARS IN CURRENT POSITION** Newly formed

DUTIES Commercial Real Estate Brokerage and Consulting

OTHER EMPLOYMENT HISTORY L.J. Hooker International, Associate Broker; C.L. White Properties, Owner; Fairway Developers, Inc., President; Various positions with Exxon Corporation and Affiliates over a 19-year career.

(over)

INTERESTS/SKILLS/AREAS OF EXPERTISE Commercial Real Estate Consulting and Development. Business Administration.

CURRENT PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

National Association of Realtors, Charlotte Board of Realtors, Commercial Listing Exchange, North Carolina CCIM Chapter- Co-Chairman Education Committee & elected member Board of Directors.

PAST PROFESSIONAL ORGANIZATIONS, CIVIC, RELIGIOUS AND POLITICAL ACTIVITIES

Commercial Listing Exchange Education Sub-Committee, United Methodist Church, The Americal Club, Tokyo, Japan.

COMMENTS: _____

AFFIRMATION OF ELIGIBILITY:

To your knowledge, has any formal charge of professional misconduct, criminal misdemeanor or felony ever been filed against you in any jurisdiction?

Yes_____ No___X___ If Yes, please attach explanation.

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Yes_____ No___X___ If yes, please attach explanation of the nature of the conflict.

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RETURN COMPLETED FORM TO:

Office of the City Clerk
600 East Fourth Street
Charlotte, NC 28202-2857

Signature: C Lynn White

Date: 3-30-90

PLEASE DO NOT SUBMIT RESUMES

RECEIVED
MAR 30 1990
OFFICE OF CITY CLERK

HOUSING CODE ENFORCEMENT

A. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to repair code violations at 2521 Faber Street (Spencer Park).

PROPERTY ADDRESS: 2521 Faber Street; Census Tract #39; Council District #3; Neighborhood: Spencer Park

PROPERTY OWNER: Robert C. Brown and Wife, Valerie G.

BACKGROUND:

Date of Inspection: 3/7/89
Reason For Inspection: Complaint

Owner(s) Notified of Hearing: 3/20/89
Hearing Held: 4/5/89
Owner(s) Ordered to Repair Dwelling by: 6/5/89 (mail returned unclaimed)

Owner(s) Notified of Hearing: 7/19/89
Hearing Held: 8/16/89
Owner(s) Ordered to Repair Dwelling By: 9/27/89

A letter was received from the owner on October 5, 1989 requesting an extension of time to make the repairs due to damage by Hurricane Hugo. A 30-day extension of time was granted and the owners were ordered to repair the dwelling by October 27, 1989.

Property was reinspected on October 29, 1989 and it was determined that 30% of the violations had been repaired.

A title search was ordered and received on September 24, 1990. The title search revealed there were parties in interest to the property.

Owner(s) and Parties in Interest Notified of Hearing: 10/12/90
Hearing Held: 11/30/90
Estimated value of dwelling: $22,040.
Estimated repair (which is less than 65% of estimated value): $1,145

The repairs include: painting on the interior and exterior, installing railing at front steps, installing front storm door, and installing insulation in attic. The dwelling is occupied.

The owner was notified of a Civil Penalty on November 7, 1989. The total penalty as of January 14, 1991 amounts to $5,520. The owner has also been notified of this January 14, 1991 Council action.

B. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 130 Martin Street (Seversville).

PROPERTY ADDRESS: 130 Martin Street; Census Tract #47; Council District #2; Neighborhood: Seversville

PROPERTY OWNER: Eli Mohari

BACKGROUND:

Date of Inspection: 7/19/90
Reason for Inspection: Complaint

Owner(s) Notified of Hearing: 9/26/90
Hearing Held: 10/26/90

A title search was ordered in October 1990. The title search revealed parties in interest to the property.

Owner(s) and Parties in Interest Ordered to Demolish Dwelling By: 12/3/90
Estimated Value of Dwelling: $8,670
Estimated Repair (Which is More than 65% of Estimated Value): $18,605

The repairs include: major repairs to the interior and exterior of the dwelling, includes dangerous violations in the front porch floor and interior floors. The dwelling is unoccupied.

The owner was notified of a Civil Penalty on December 12, 1990. The total penalty as of January 14, 1991 amounts to $510. The owner has also been notified of this January 14, 1991 Council action.

C. Recommend adoption of an ordinance authorizing the use of In Rem Remedy to demolish and remove the dwelling located at 824 Holland Avenue (Druid Hills).

PROPERTY ADDRESS: 824 Holland Avenue; Census Tract #51; Council District #1; Neighborhood: Druid Hills

PROPERTY OWNER: Henry Wilson

BACKGROUND:

Date of Inspection: 1/28/88
Reason For Inspection: Fire

Hearing Held: 4/28/88
Owner(s) Ordered to Repair Dwelling By: 6/10/88

No violations were corrected by the compliance date. Owners requested extension on October 25, 1988. Reinspection on October 26, 1988 revealed that 10% of the repairs had been made. The extension request was denied.

Title search was ordered and received in August 1989. An Order to demolish the dwelling was issued since the value of the repairs exceeded 65% of the dwelling's value.

Owner(s) Ordered to Demolish Dwelling By: 2/27/90

Owners requested an extension on March 12, 1990 and extension request was denied.

Property was reinspected on November 19, 1990 and it was determined that 40% of the repairs had been completed. Some of the exterior repairs were done and the inside walls had been stripped.

Estimated Value of Dwelling: $14,050
Estimated Repair (Which is More than 65% of Estimated Value). $10,000

The repairs include. major structural, mechanical, electrical and plumbing repairs. The dwelling is unoccupied.

The owner was notified of a Civil Penalty on September 15, 1988. The total penalty as of January 14, 1991 amounts to $9,260. The owner has also been notified of this January 14, 1991 Council action.