AGENDA

Meeting Type.	B
Date·	03-09-1987
SUBJECT	

City of Charlotte, City Clerk's Office

CHARLOTTE

Council Agenda March 9, 1987

FILE COPY

Addendum

Request for Council Action

Charlotte

To the City Council
From the City Manager
Action Requested Approval of Manager completing negotiation of a Memorandum of Understanding with George Shinn; authorize the Mayor to sign the Memorandum of Understanding, and further authorize the Mayor to sign the final agreement if no substantial changes are made.

Responsible Department Engineering Department

This request should be organized according to the following categories Background, Explanation of Request, Source of Funding, Clearances, Bibliography

Background

On March 5, 1987, the City was requested to enter into an agreement with Charlotte Professional Basketball, Inc. regarding provision and use of City facilities. The agreement, as submitted, was discussed with Council on March 5, 1987. On March 6, 1987, the City Manager and staff met with George Shinn to negotiate. Mr. Shinn has indicated the need to reach formal agreement by March 13, 1987, to meet a deadline imposed by a NBA committee. Because of the shortness of time, the City Attorney recommends that the parties reduce their agreement to a Memorandum of Understanding, with a complete and final agreement to be subsequently developed.

Explanation of Request

Approval of City Manager completing negotiation of a Memorandum of Understanding with George Shinn utilizing below listed points as basis:

1. Agreement is contingent upon George Shinn being awarded NBA basketball team in Charlotte. For legal reasons, we have used the name "George Shinn" instead of "Charlotte Professional Basketball, Inc.", but the entire agreement applies only to NBA Franchise use.
2. City will provide private dressing room and training area at Coliseum for exclusive year round use by George Shinn. Will be accomplished through modification to planned existing spaces.
3. City will provide design and construction of separate facility at Coliseum to house George Shinn's office space to be owned by City for exclusive year round use by George Shinn. George Shinn will repay cost at seven percent interest amortized over seven years with no pre-payment penalty.
4. City will provide Park Center for George Shinn's use at lease of $1.00 per year and provide limited upfitting consisting of normal items such as paint and carpet.
5. The City will provide funding to meet operating expenses and capital need requirements for repairs and replacements to the Coliseum facilities during the term of the lease in the event the operating funds of the Authority are insufficient to fully fund such needs.

For Office Use Only

Date Submitted March 9, 1987

Agenda Date Requested March 9, 1987

Consequences if Agenda Date is Delayed or Action is Deferred George Shinn would not meet NBA committee imposed deadline which could jeopardize his chances of being awarded NBA Franchise.

Contact Person for Questions from the City Manager's Office C. D. Readling, City Engineer

Authorized by C D Readling
Department Head

Approved by
Assistant City Manager

List Attachments

6. The City will indemnify all present and future members of the Authority from any legal claim which may arise from the lease.

*Items 5 and 6 are in the approved "Letter of Intent" and were included at the request of the Authority.

Assuming no substantial deviation from points listed are negotiated, a final agreement would be ultimately prepared and executed by the Mayor.

Source of Funding
None required at this time.

Clearances
Engineering, Legal, Finance, and Budget Offices concur in this request.

Bibliography
Original agreement as submitted by Charlotte Professional Basketball, Inc. is available from the City Attorney's Office.

CHARLOTTE

Meetings in March '87

MARCH 1 - MARCH 7

2	Monday, 8 00 a.m	AIRPORT ADVISORY COMMITTEE - Charlotte/Douglas International Airport, Conference Room A
	Monday, 7 30 p m	PLANNING COMMISSION/Planning Committee(District Workshop) - Hickory Grove Baptist Church, 6050 Hickory Grove Rd , Fellowship Hall
3	Tuesday, 4 00 p.m.	PLANNING COMMISSION/Executive Committee - Cameron-Brown Bldg , 1st Floor Conference Room
	Tuesday, 5 00 p m	PLANNING COMMISSION/Planning Committee - Cameron-Brown Bldg , 1st Floor Conference Room
	Tuesday, 6 00 p m.	CHARLOTTE ADVISORY PARKS COMMITTEE - Park Operations, 701 Tuckaseegee Rd.
4	Wednesday, 4 00 p m	PUBLIC HEARING ON BUSINESS LICENSE TAX - City Hall, Council Chamber
	Wednesday, 7 30 p m	PLANNING COMMISSION/Planning Committee(District Workshop) - Cornelius Elementary School, 21126 Catawba Ave., Cornelius
5	Thursday, 4 00 p.m	CITY COUNCIL WORKSHOP/Airport Master Plan - City Hall Annex, Training Ctr

MARCH 8 - MARCH 14

9	Monday, 12 Noon	PLANNING COMMISSION (Work Session) - Cameron-Brown Bldg , 1st Floor Conference Room
	Monday, 5 00 p.m.	COUNCIL/MANAGER DINNER - West Mecklenburg High School, 7400 Tuckaseegee Rd
	Monday, 7 00 p m	CITIZENS HEARING - West Mecklenburg High School, 7400 Tuckaseegee Rd
	Monday, 7 30 p m	CITY COUNCIL MEETING - West Mecklenburg High School, 7400 Tuckaseegee Rd
	Monday, 7 30 p m	PLANNING COMMISSION/Planning Committee (District Workshop) - Quail Hollow Jr High, 2901 Smithfield Church Rd., Multi-Purpose Room
	Monday, 7 30 p m.	HISTORIC PROPERTIES COMMISSION - 1221 South Caldwell St , Commission Office
10	Tuesday, 4 00 p m	HISTORIC DISTRICT COMMISSION - Edwin Towers, Conference Room
11	Wednesday, 7 45 a m	PRIVATE INDUSTRY COUNCIL - Chamber of Commerce, 129 West Trade Street
	Wednesday, 8 30 a m.	CIVIL SERVICE BOARD - City Hall, 3rd Floor Conference Room
	Wednesday, 4 00 p m	CITY COUNCIL WORKSHOP (Billboard Restrictions) - City Hall Annex, Training Center
	Wednesday, 6 30 p m	YOUTH INVOLVEMENT COUNCIL - City Hall, Council Chamber
12	Thursday, 7 00 p m	PUBLIC HEARING ON TRANSPORTATION FOR THE DISADVANTAGED - City Hall, Council Chamber
	Thursday, 7 30 p m	PLANNING COMMISSION/Planning Committee (District Workshop) - First Baptist Church West, 1801 Oaklawn Ave., Fellowship Hall
13	Friday, 7 30 a m	PLANNING COMMISSION/Planning Liaison Committee - Cameron-Brown Bldg , 1st Floor Conference Room
	Friday, 2 00 p m	TECHNICAL COORDINATING COMMITTEE - City Hall Annex, Dept of Transportation Conference Room

(Continued on Back)

Public Service And Information Department

600 East Trade Street

Charlotte NC 28202

MARCH 15 - MARCH 21

16	Monday, 10 30 a.m.	AUDITORIUM-COLISEUM-CONVENTION CENTER AUTHORITY - Charlotte Convention Center, VIP Lounge
	Monday, 5 00 p.m	COUNCIL/MANAGER DINNER - Education Center, Rooms 237-239
	Monday, 6 00 p.m	CITY COUNCIL MEETING (Zoning Hearings) - Education Center, Board Room
17	Tuesday, 2.00 p.m.	HOUSING AUTHORITY - Administrative Offices, 1301 South Boulevard
	Tuesday, 5 00 p.m.	PLANNING COMMISSION/Planning Committee - Cameron-Brown Bldg., 1st Floor Conference Room
18	Wednesday, 7 00 p.m.	METROPOLITAN PLANNING ORGANIZATION - City Hall Annex, Dept. of Transportation Conference Room
19	Thursday, 8 00 a.m.	CLEAN CITY COMMITTEE - Cameron-Brown Bldg., 5th Floor Conference Room
	Thursday, 4 00 p.m	PLANNING COMMISSION (Deferred Rezoning) - Cameron-Brown Bldg., 1st Floor Conference Room
	Thursday, 7 30 p.m.	CHARLOTTE TREE COMMISSION - Park Operations, 701 Tuckaseegee Road
21	Saturday, 8 00 a.m.	PLANNING COMMISSION RETREAT - Adams Mark Hotel

MARCH 22 - MARCH 28

23	Monday, 12 Noon	COUNCIL/MANAGER LUNCHEON - City Hall, Training Center
	Monday, 2 00 p.m.	CITIZENS HEARING - City Hall, Council Chamber
	Monday, 3 00 p.m.	CITY COUNCIL MEETING - City Hall, Council Chamber
24	Tuesday, 3 00 p.m.	COMMUNITY FACILITIES COMMITTEE - Charlotte/Mecklenburg Utility Dept , 5100 Brookshire Blvd.
	Tuesday, 4 00 p.m.	FY88-92 CAPITAL IMPROVEMENT PROGRAM WORKSHOP - City Hall Annex, Training Center
	Tuesday, 4 30 p.m	MUNICIPAL INFORMATION ADVISORY BOARD - Cameron-Brown Bldg., 3rd Floor Conference Room
25	Wednesday, 4 00 p.m.	FY88-92 CAPITAL IMPROVEMENT PROGRAM WORKSHOP - City Hall Annex, Training Center
	Wednesday, 4 30 p m	COMMUNITY RELATIONS COMMITTEE - Covenant Presbyterian Church, 1000 E. Morehead St
	Wednesday, 6 30 p.m.	YOUTH INVOLVEMENT COUNCIL - City Hall, Council Chamber
26	Thursday, 4 00 p m	FY88-92 CAPITAL IMPROVEMENT PROGRAM WORKSHOP - City Hall Annex, Training Center

MARCH 29 - MARCH 31

30	Monday, 5 00 p m	COUNCIL/MANAGER DINNER - Education Center, Rooms 237-239
	Monday, 6 00 p m	PUBLIC HEARING ON ELIZABETH SMALL AREA PLAN - Education Center, Board Room

These organizations will <u>not</u> meet during March.

Advisory Board for Citizens with Disabilities
Advisory Energy Commission
Housing Appeals Board
Insurance & Risk Management Agency
Parade Permit Committee
Specialized Transportation Advisory Committee

CHARLOTTE

Mayor Harvey B. Gantt Mayor Pro Tem Al Rousso

Charlie S. Dannelly Cyndee Patterson
Gloria Fenning Pamella G. Patterson
Ann Hammond Minette Conrad Trosch
Ron Leeper Richard Vinroot
Roy Matthews Velva W. Woollen

Council Agenda

Monday, March 9, 1987
District 3 Council Meeting
West Mecklenburg High School
7400 Tuckaseegee Road

5:00 PM. . . . . Council-Manager dinner
. Coliseum Center Report
7:00 PM. . . . . Citizens Hearing
7:30 PM. . . . . Council Meeting

ITEM NO.

1. Invocation by Rev. Warren McKissick of Greater Galilee Baptist Church.

2. Consider approval of minutes of regular meeting of January 12, 1987.

PUBLIC HEARINGS

3. A. Conduct a public hearing to abandon an alleyway off North Pine Street.

B. Recommend adoption of a resolution to close an alleyway off North Pine Street.

West Trade Street Associates, Federal Plaza Associates and Mr. and Mrs. John G. Blackmon submitted a petition to abandon an alleyway located off North Pine Street. The alleyway, in an "L" shape, is 15 feet wide with a total length of approximately 170 feet. The petitioners own all the adjoining property and their intent is to incorporate the right of way into the abutting parcels for parking.

All City departments, private utility companies and the Fourth Ward Historic District Commission were notified and are in concurrence with this abandonment.

No City funds are involved.

A map is attached.

Attachment No. 1

4. Conduct a public hearing to obtain the views of citizens on community development and housing needs associated with the expenditure of $6,851,920 comprised of FY88 Community Development Block Grant funds, Program Income funds, Reprogrammed funds and an additional amount ($423,920) which is subject to Congressional approval and to receive citizen comments on the proposed Statement of Community Development objectives.

This public hearing is to obtain the views of citizens on community development and housing needs associated with the expenditure of $6,851,920 comprised of FY88 Community Development Block Grant funds, Program Income funds, Reprogrammed funds and an additional amount ($423,920) which is subject to Congressional approval and to receive citizen comments on the proposed Statement of Community Development objectives. Citizens' comments, along with staff response to the issues raised during the hearing, will be incorporated into the Final Statement which Council will be asked to approve at the April 27 Council meeting. The proposed Statement is attached.

For the last 13 years, City Council has gone through the process of approval of the Community Development Block Grant (CDBG) application. This year's application process is essentially the same as last years'.

Within the recent past, Community Development Block Grant funds have primarily been used for housing and economic development activities. Examples are: residential rehabilitation, relocation, rental rehabilitation and minor repair assistance, economic development revolving loan fund, energy conservation program and smoke detector program. Some funds have also been used for human services activities, i.e., Bethlehem Center and Gethsemane Enrichment Program, and for certain public improvements within designated neighborhood strategy areas.

Attachment No. 2

5. Conduct a public hearing to consider a negotiated sale of land in the Third Ward Redevelopment Area known as Block 12, Parcel 1, to the NCNB Community Development Corporation, in the amount of $205,972.80.

The State law which permits the City to negotiate a private sale of land requires that a public hearing be conducted prior to approval of the sale. The public hearing has been advertised for this date. However, we recommend that action approving the sale of land be scheduled for the March 23 Council meeting following a presentation at the dinner meeting which will give Council a better overview of the entire project.

The NCNB Community Development Corporation (NCNB-CD) has proposed to acquire the ±3.00 acre parcel on West Trade Street known as Block 12, Parcel 1 in the Third Ward Redevelopment Area. This property is located between Sycamore Street and the Trade and Fourth Streets connector. NCNB-CD will buy the property at the appraised price of $205,972.80 and wishes to pay for it on an installment basis. They would pay a binder of 10% of the appraisal price, with the balance payable when planning for the parcel has been completed or within three years, whichever occurs first. The 128,733 square foot parcel's appraised value of $1.60 per square foot is based on its present Urban Residential zoning. NCNB-CD believes the site should be predominantly residential in character, but that further planning efforts should allow the flexibility to respond as the planning suggests. They presently envision a development consisting of approximately 100 quality apartments that would have an urban character and scale.

If, however, further planning efforts recommend that the parcel be rezoned to permit a mixed-use development, the City will require that the parcel be reappraised based on the new zoning. The sales price of the parcel will be adjusted to reflect the new appraised value.

For the consideration of the land sale, NCNB-CD has agreed to assist the City in developing "a plan for the construction of approximately 30 low and moderate income housing units in the First Ward Redevelopment Area." It is their intention "to coordinate the development and marketing of this project as well as to underwrite the risk of loss for a project that would induce ownership in the area by "promoting" qualified buyers out of public housing."

This item has been reviewed by the Community Development Department, Real Estate Division, and NCNB Community Development Corporation.

A map is attached.

Attachment No. 3

POLICY

6. Decision on Business Privilege License Tax.

Council will hold a public hearing on the business privilege license tax on March 4. The recommended Council action will be included in the March 6 Council-Manager memorandum.

7. Consider process for selecting bond counsel.

A key participant in the City's debt management program is bond counsel. They assist with the development of the Official Statement, which is the document that describes the nature and purpose of the bond sale and also the socio-economic characteristics of the issuing unit to potential purchasers. They ensure that all constitutional and statutory provisions, including voting requirements, for the issuance are met. They ensure that the governing body takes all necessary actions and determine whether a competitive sale is properly advertised. They answer questions about the issue by rating agencies, investors, underwriters, trustees and others prior to sale. Also, advice is given to the issuer on any legal questions concerning the issuance process. In many cases this advice involves tax and other law changes that can impact the nature of the issue. Having bond counsel on call at all times to answer questions of a general nature is very important because it makes it possible to make decisions as early as possible in the debt planning process. This type of advice is particularly useful in the environment of change that has existed for the past few years and which is likely to exist for some time in the future with tax reform now a reality.

Based on the fine performance of Brown & Wood, the firm which has been the City's bond counsel for over 40 years, we would recommend continuing the relationship. However, local law firms have also expressed interest in providing assistance. If Council wants to pursue this, we would recommend the following process: (1) Finance Department staff would develop a Request for Proposal (RFP) that would be sent to qualified firms in Charlotte (including those headquartered in other cities) and to Brown & Wood; (2) A staff committee would review the submittals and make recommendations to the City Manager for Council action prior to our next General Obligation (GO) bond issuance this summer.

Some of the key criteria in the RFP would include:

- Professional experience and ability
- Special bond experience and expertise
- General reputation
- Adequacy of response to RFP
- Ability to provide necessary services
- Quality of presentation

Attached is information on services provided by bond counsel.

Attachment No. 4

BUSINESS

8. Recommend adoption of a resolution approving a lease agreement with Piedmont Aviation, Inc. for aircraft maintenance hangar and related facilities at the Airport.

Piedmont Airlines recently announced plans to purchase wide-bodied long range aircraft (Boeing 767) for use on their long haul routes and in anticipation of securing international service to London from Charlotte. Currently, Piedmont does all of its major aircraft maintenance at Greensboro and Winston-Salem. In order to facilitate operation of these aircraft and to consolidate their on-line maintenance, Piedmont plans to establish a major aircraft maintenance base at Charlotte.

On November 10, 1986, City Council adopted an inducement resolution for the issuance of up to $75 million in Special Facility Revenue Bonds for certain capital improvements at the Airport to be leased to Piedmont. These improvements include a hangar sized to accommodate three wide-bodied aircraft with a three-story central core for offices, stock, maintenance shops and similar facilities, a stock distribution center, and a pilot training facility.

On December 8, 1986, City Council authorized proceeding with project implementation and authorized the Finance Director to proceed with arranging financing for the aircraft maintenance facility subject to supporting revenue commitments by Piedmont. The Airport Manager, in cooperation with the City Finance Department, has negotiated an agreement signed by Piedmont for the construction and lease of these facilities.

Following are major elements of the lease:

1. The City agrees to finance and construct the proposed aircraft maintenance hangar and related facilities. The total financing cost will include all construction costs, as well as legal, financial and underwriting fees and commissions associated with revenue bond financing. It is expected that the total cost will not exceed $75,000,000. Security for repayment of the bonds will come from Piedmont, whose general credit rating will secure the financing. Neither a general obligation pledge of the City nor pledge of general Airport revenues will be included as part of the financing covenants.

2. Piedmont agrees to lease the completed facilities for a term of 30 years with two five-year options for extension and agrees to pay an annual land rental of approximately $157,500 in addition to principal and interest payments on the revenue bond. The land rental is fixed for 20 years and thereafter is adjusted based on the Consumer Price Index.

3. Piedmont agrees to reimburse the City for its administrative, maintenance and operating costs associated with these facilities.

The City will finance these facilities through Special Facility Revenue Bonds. The City's Finance Director joins the Airport Manager in this recommendation.

9. Recommend approval of an agreement for architectural services with Danadjieva and Koenig Associates for the conceptual design for Plaza Park and the urban context guidelines in the amount of $167,065.00.

In May, 1986, a design charette was held for the purpose of defining a direction for the park at the corner of Trade and Tryon Streets. The results of the charette yielded design philosophy and policy program for the development of the park. The guidelines called for a duel phased approach for designing the Square. The first was to develop the specific Plaza Park site. The second called for establishing urban context guidelines for the entire contextual "Square" setting. Adopted by City Council in July, 1986, the program has directed the park process to date.

In October, 1986, the design firm of Danadjieva and Koenig Associates was hired by the City to design Plaza Park. As a public input mechanism, two workshops were conducted to investigate various scenarios for the buildings.

Due to the unique nature of this project, the services of Danadjieva and Associates has been retained to date on an informal contractual agreement until a decision could be reached on the historic buildings issue. As a result of City Council's decision on February 9, 1987, to have selected architectural elements retained and the buildings removed, the project scope of services can be defined. The City is now in a position to enter into a lump sum contract with Danadjieva and Koenig Associates for services involving conceptual design of the Plaza Park and guidelines for the urban context of the Square as outlined in section 2.4 of the Plaza Park Design Program, attached.

City Council is asked to approve two contracts with Danadjieva and Koenig Associates in the total amount of $167,065.00 for conceptual design services for Plaza Park. Three different conceptual schemes will be developed.

Upon approval of one of the three schemes, City Council will then be asked to approve additional funding for design development and construction drawings.

The fee breakdown provided for under these contracts are listed below:

Plaza Park Conceptual Design	
Basic Architectural Services	$ 80,040.00
Reimbursables (Allowance)	12,000.00
Additional Services (Allowance)	10,000.00
TOTAL	$102,040.00

Urban Context Guidelines	
Basic Architectural Services	$ 51,925.00
Reimbursables (Allowance)	8,100.00
Additional Services (Allowance)	5,000.00
TOTAL	$ 65,025.00

TOTAL for the two contracts $167,065.00

Funds are available in the Plaza Park Account (Allotment #480.91 Fund #2010).

This has been coordinated through the Planning Department and the City Engineering Department.

Attachment No. 5

10. Recommend adoption of a resolution to grant a one-time award of $300 to Sanitation Division employees for their special efforts under the new collection system.

Effective November 3, 1986, the City implemented a new garbage and trash collection program. Due to the magnitude of the project and the cooperation shown by Sanitation employees, it is recommended that City government grant a one-time bonus.

The new collection system has resulted in fewer curbside crews being assigned to longer routes and fewer backyard crews being assigned to work routes containing a seven-day accumulation of backyard trash and garbage. Consequently, Sanitation workers have experienced noticeable changes in working conditions including longer hours, unfamiliar routes, heavier loads of refuse and changed holiday schedules. Sanitation workers have worked hard to adapt to these changes and to provide quality service during this transition period from the former to the current collection program. In addition, Sanitation clerical and management employees provided the necessary leadership and support in developing and implementing the new schedules, maintaining complex records, monitoring and resolving the increased number of complaints during the transition and working the changed holiday schedules.

It is felt that their efforts are worthy of special recognition through a one-time monetary award of $300 in recognition of their efforts to provide quality service to the citizens under difficult circumstances. The $300 figure is based on 30¢ per hour average for the number of hours worked during the transition period of November-March. While the employees were paid overtime for the actual overtime hours worked during the transition, this additional money is in recognition of the heavy personal demands and stress to the employees resulting from learning new routes, increased work hours, etc.

The Operations Department will continue to review work loads in order to make routes and collection loads more equitable and assist crews in gaining familiarity with new routes so that they will be able to complete their routes faster and without interruption.

The approximate FY87 cost of this special achievement award is $91,200, which can be accommodated through Sanitation Division savings.

11. Nominations for Appointment to Boards and Commissions.

1) Zoning Board of Adjustment - One position as an alternate member to fill the unexpired term of Thomas F. O'Brien who was recently appointed to regular membership. This term will expire January 30, 1988.

2) Council on Aging - A total of four positions are to be filled. Two positions are for three-year terms to replace Jane Gallagher and Maggie Freeman whose terms are expiring March 30, 1987. Ms. Gallagher has served two full terms and is not eligible for reappointment; Ms. Freeman has not been able to meet the attendance requirement due to ill health.

   Two other positions were created recently by the expansion of the Council's membership. One of these will be for a three-year term, the other for a one-year term in order to stagger the expiration dates of the City's appointees.

3) Citizens Advisory Committee, Convention & Visitors Bureau - Eight positions for two-year terms. The terms of Vanessa Baxter, William Reeder, Jim Shaw, Peter Gerns, Alfred Glover, Joe Sonderman, Cameron Keyser and Elizabeth Kandler will expire March 26, 1987.

Ms. Baxter and Messrs. Shaw, Gerns, and Sonderman are completing their second full terms, and are not eligible for reappointment. Ms. Kandler and Messrs. Reeder, Glover and Keyser are completing unexpired terms.

Attendance records for 1986 indicate that Mr. Glover has attended only one of four meetings held.

Attachment No. 6

12. Appointments to Boards and Commissions.

1) Clean City Committee - The following nominations have been made:

A. Unexpired term ending June 30, 1987 -

a) Steve Wellons, nominated by Councilmember P. Patterson
b) Cindy Dyson, nominated by Councilmember C. Patterson
c) Ed Robertson, nominated by Councilmember Fenning.

B. Unexpired term ending June 30, 1988 -

a) Norman Hill, nominated by Councilmember Hammond.
b) Edward Hooper, nominated by Councilmember Woollen.
c) Donnell Harris, nominated by Councilmember Leeper.

2) Citizens Oversight Committee for Cable Television - Seven appointments to be made. The three top vote getters will serve two-year terms. The remaining four one-year terms will go to nominees receiving at least six votes.

The following nominations have been made:

A. Thomas Gongaware, nominated by Councilmember Fenning.
B. Ben Thalheimer, nominated by Councilmember Woollen.
C. Arthur Perschetz, nominated by Councilmember Woollen.
D. Robert Burdine, nominated by Councilmember Hammond.
E. John Surles, nominated by Councilmember Hammond.
F. Thomas Klipp, nominated by Councilmember Leeper.
G. Dayna Lucas, nominated by Councilmember Trosch.
H. Earl Beam, nominated by Councilmember Trosch.
I. Walter Kreiling, nominated by Councilmember Vinroot.
J. Ken Koontz, nominated by Councilmember Dannelly.
K. Scott Tyler, nominated by Councilmember P. Patterson.

Attachment No. 7

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The City Attorney advises that agenda items no. 13 through 26 may be considered in one motion. However, any member of Council may request that an item be divided and voted on separately.

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ITEM NO.

PERSONNEL

13. Recommend adoption of a resolution amending the Employee Group Insurance Plan.

1. The City's group health insurance plan has a Coordination of Benefits Provision which determines the order of payment when more than one insurance plan is involved. The National Association of Insurance Commissioners recently revised the Model Group Coordination of Benefits Regulation to change the order of benefit determination. Although not all states (including North Carolina) have passed legislation requiring use of the new rules, it is recommended that City Council approve an amendment to the group health insurance plan to adopt the new order of benefit determination. In order for coordination of benefits to operate smoothly, it is important that all insurance companies use the same rules and this action is recommended by our insurance carrier.

2. The Age Discrimination in Employment Amendments of 1986 (ADEA) amend the previous ADEA law of 1967 to include employees age 70 and over in the class that is protected from age discrimination. In order to comply with Federal legislation, it is recommended that City Council approve an amendment to the group insurance policy so that group life insurance and accidental death and dismemberment insurance is not terminated when an active employee reaches age 70.

3. The Omnibus Reconciliation Act of 1986 (OBRA) requires that the group medical coverage become the primary payor of medical coverage for disabled employees under age 65 who are eligible for medicare and disabled dependents of active employees when the dependent is under 65 and eligible for medicare. In order to comply with this law, it is recommended that City Council approve an amendment to the group insurance policy reflecting this change.

If approved, the effective date of these amendments will be January 1, 1987.

There is no significant cost associated with these changes.

BUDGET ORDINANCE/CHANGE ORDER

14. A. Recommend adoption of a budget ordinance to transfer $100,000 from the Unappropriated Water and Sewer Fund Balance to Account 635.21 (Franklin Water Treatment Plant - Filter Units).

This action will fund the requested change order in B.

On January 12, 1987, City Council awarded a contract for $157,859 to Lee Construction Company to rehabilitate filter #1 at the Franklin Water Treatment Plant. The contract provided for the inspection to

determine the extent of the repairs necessary to rehabilitate filters #2, #3 and #4. Charlotte-Mecklenburg Utility Department representatives, in conjunction with the contractor, determined that all four of the filters would require extensive repairs. To accomplish the repairs, a change order must be approved to provide for the additional scope of work and additional compensation to the contractor.

The amount of the change order is $90,389.00 and the recommended budget ordinance of $100,000 will cover the cost of the change order along with approximately 10% contingency. The funds will be transferred from the Water/Sewer Operating Fund Balance to Account 635.21 (Franklin Water Treatment Plant - Filter Units).

B. Recommend approval of change order No. 1 for $90,389 with Lee Construction Company to provide for removal of gravel, installation of underdrain liners, and the replacement of underdrain spheres.

The need for this change order was described in A. above.

When completed, this project, including change order No. 1, will provide for an increased capacity at the Franklin Plant of approximately 8 million gallons per day to assist in meeting the peak demands of our system. It will also provide a more efficient method of operation requiring less frequent backwashing.

BUDGET ORDINANCE

15. Recommend adoption of a budget ordinance to accept a grant of $35,000 from the N. C. Department of Crime Control and Public Safety for use in planning and implementing emergency response activities with regard to nuclear power facilities.

In accordance with the North Carolina Emergency Management Act, utilities which operate nuclear power plants must allocate funds, on a yearly agreement basis, to the N. C. Department of Crime Control and Public Safety to cover the costs of emergency response activities for such plants. In this area, Duke Power provides the funding which is disbursed to the local jurisdictions by the Department of Crime Control and Public Safety.

The City's Emergency Management Office is responsible for developing and implementing emergency response plans for nuclear power plants that may affect Charlotte-Mecklenburg. This grant is over and above funding in the current budget and no local match is required.

This budget ordinance appropriates the $35,000 grant.

Budget and Evaluation concurs in this action.

ITEM NO.

16. Recommend adoption of an ordinance appropriating $2.5 million received from the Department of Housing and Urban Development in the form of an Urban Development Action Grant for the CityFair project; the $2.5 million will be loaned by the City to the Carley Capital Group to assist with the financing of the construction of the retail portion of the project.

In May 1, 1985, the U.S. Department of Housing and Urban Development awarded the City an Urban Development Action Grant (UDAG) of $2.5 million to assist the CityFair project. The grant agreement stipulates that the UDAG funds will be loaned to the Carley Capital Group to assist with the financing of the project's construction. The loan agreement between the City and Carley Capital Group describes the loan disbursement requirements.

This ordinance appropriates the $2.5 million to the General Capital Improvement Fund.

The Community Development and Finance Departments concur in this action.

BID LIST

17. Recommend approval of the bid list as shown. The following contract awards are all low bid and within budget estimates unless otherwise noted. Each project or purchase was authorized in the annual budget.

The following three bids relate to the Airport. On December 8, 1986, City Council adopted a resolution authorizing the City to proceed immediately with Airport terminal expansion to accommodate changes in facility requirements for Piedmont Airlines. Piedmont has requested the City to proceed with first phase construction which includes renovation and remodeling for the Airline Club on Concourse "B". On February 23, 1987, Council appropriated preliminary funding for these constructions which will be replaced by the proceeds of a future Airport revenue bond issue.

A. Mechanical Construction Contract for Piedmont Airlines Presidential Suite in Concourse "B" — Airport

Recommendation: The Airport Manager recommends that the low bid from Best Mechanical, Inc. in the amount of $23,820.00 be accepted for award of contract on a lump sum basis.

This contract provides all labor, material and equipment for the mechanical construction work for the proposed Piedmont Airlines Presidential Suite in Concourse "B".

Source of Funding: Airport Terminal Capital Project Fund - (Airport Terminal - Airport Fund Balance to be repaid from 1987 Revenue Bonds).

B. General Construction Contract
Piedmont Airlines Presidential Suite
in Concourse "B"

Airport

Recommendation: The Airport Manager recommends that the low bid from Doster Construction Co., Inc. in the amount of $241,008.00 be accepted for award of contract on a lump sum basis. Cost includes acceptance of alternate #1.

Project Description: This contract provides all labor, material and equipment for the general construction work for the proposed Piedmont Airlines Presidential Suite in Concourse "B".

Source of Funding: Airport Terminal Capital Project Fund - (Airport Terminal - Airport Fund Balance to be repaid from 1987 Revenue Bonds).

C. Electrical Construction Contract
Piedmont Airlines Presidential Suite
in Concourse "B"

Airport

Recommendation: The Airport Manager recommends that the low bid from Howell Electric, Inc. in the amount of $33,679.00 be accepted for award of contract on a lump sum basis.

Project Description: This contract provides all labor, material and equipment for the electrical construction work for the proposed Piedmont Airlines Presidential Suite in Concourse "B".

Source of Funding: Airport Terminal Capital Project Fund - (Airport Terminal - Airport Fund Balance to be repaid from 1987 Revenue Bonds).

D. 1 - Ramp Sweeper, Self-Propelled

Airport

Recommendation: By Airport Manager and Purchasing Director that the lowest responsive bidder, Tennant Company, Norcross, Georgia, in the amount of $33,172.00, be accepted for award of contract on a unit price basis.

Other Bid Received Not Meeting Specifications: Wrenn Handling, Inc., Charlotte, N. C., in the amount of $23,178.00, did not meet the minimum bid requirements for engine size, brakes, width of both the main broom and the side brush, hopper capacity and tire size.

Project Description: This sweeper will be used in several areas within the Airport, specifically the long and short term parking lots and the concourse ramps.

Source of Funding: Airport Operating Fund.

E. 61 - Small Trucks & Vans — Various Depts.

Recommendation: By various department heads and the Purchasing Director that the low bid (or lowest responsive bidder) for each item be accepted for award of contract as follows:

Harrelson Ford 52 - Small Trucks & Vans	Charlotte, N.C.	$540,533.00
Young Ford,Inc. 9 - Small Trucks	Charlotte, N.C.	$92,437.49

Project Description: These small trucks and vans will be used for a variety of jobs and projects in various departments.

Chevrolet, which normally bids through LaPointe Chevrolet, Inc., did not submit a bid due to the change in ownership at LaPointe. The new owners of the dealership are not interested in pursuing any fleet business. The Chevrolet zone office indicated the prices the City received on this bid were fair and reasonable relative to what they would have bid. In addition, Chevrolet gave assurance that they would develop interest, among their other dealers within the City, for future bids.

Source of Funding: General Fund - (Operations, Police, Central Services, Charlotte-Mecklenburg Government Center, Motor Transport, Fire, Engineering, Parks and Recreation) - Lease Purchase.

Water and Sewer Fund - (Engineering, Customer Service, Odor Monitoring and Control, Sewer Maintenance, Sugar Creek, Irwin Creek, Mallard Creek, Water Services, Water Field Operations) - Lease Purchase.

Airport Operating Fund.

RESOLUTION

18. A. Recommend accepting authorization from Mecklenburg County for the City to apply for the allocation of $38,000 in State grant funds.

B. Recommend adoption of a resolution authorizing the City of Charlotte to apply for a State grant of $38,000 to assist in the construction of a water main along Highway 21 - North and Washam-Potts Road.

The 1985 General Assembly appropriated water and sewer grant funds to be distributed to local governments for the construction of water and sewer projects. The funds are being distributed on a per capita basis.

The City of Charlotte received an allocation of $6,622,470, Mecklenburg County received $1,298,614 and the six towns in Mecklenburg received $482,844. The County and four of the towns (Pineville, Davidson, Mint Hill and Matthews) transferred their grant allocations to the City of Charlotte during 1986. The County and the towns also requested that the Charlotte-Mecklenburg Utility Department construct various agreed-upon water and sewer facilities with the grant funds. These projects have all been put in the CMUD schedule.

In late December, 1986, the Town of Cornelius asked to apply its $38,000 grant allocation toward the construction cost of the water main project along Highway 21 - North and Washam-Potts Road. The project was in the final design phase at the time of the request. Acceptance of the $38,000 allocation will be beneficial to the City, especially since the project is a major Capital Improvement Project expenditure.

The action in A. accepts authorization from the County for the City to apply for the $38,000 that would have been received by Cornelius; the action in B. authorizes us to apply to the State for these funds.

19. Recommend adoption of a resolution authorizing application for a Land and Water Conservation Fund grant for development of softball playing fields at York Road/Renaissance Park in the total amount of $100,000.

This resolution will authorize the Parks and Recreation Department to apply for funds from the Land and Water Conservation Fund Grant Program in the amount of $100,000. These funds will supplement (50/50 match) existing City funds to be used for the construction of a softball field complex at York Road/Renaissance Park.

This has been reviewed and approved by the Parks and Recreation Department and the grants review committee.

AGREEMENT

20. Recommend approval of an easement agreement between Southern Railway Company, Charter Properties, Inc. and the City for the construction of a bridge at Dwight Evans Road and Southern Railway next to the Billy Graham Parkway.

Charter Properties purchased approximately 25 acres between Billy Graham Parkway, Southern Railway and Disposal Plant Road at the Irwin Creek Treatment Plant. They petitioned City Council and were granted an office/warehouse zoning. The rezoning required that Charter construct at its expense an additional access to their development if they elected to develop their property to its maximum use.

Charter Properties has negotiated with Southern Railway to construct a bridge over the railroad to provide access to Dwight Evans Road. The bridge and associated roadway will be designed and constructed to City and railroad standards at Charter's expense. Once the bridge and roadway have been constructed, approved and accepted by the City, the City will be responsible for the maintenance as with any public roadway. Southern Railway is proposing to grant a permanent easement for the overhead bridge and approaches to carry Dwight Evans Road over and across the right of way and/or property of the railroad.

Approval of this agreement will authorize the Mayor to execute the permanent easement agreement on behalf of the City.

A map is attached.

Attachment No. 8

HOUSING LOAN

21. Recommend approval of a loan for permanent financing to purchase property under the Uptown Residential Loan Agreement between the City of Charlotte and a consortium of banks and savings and loan associations.

The loan application has been reviewed by the City loan officer in the Community Development Department, and the loan application contains sufficient information to form the basis for approval of the loan.

Borrower	Property Address	Loan Amount	Appraised Value
Roberta A. Fowler	415 6B West 10th Street	$53,550	$59,500

SPEED LIMIT

22. Recommend adoption of an ordinance lowering the speed limit on two neighborhood streets from 35 miles per hour to 25 miles per hour.

In accordance with Council's approved policy, two streets in two neighborhoods have had petitions validated and are determined by the engineering study to be appropriate for a 25 mile per hour speed limit. The streets are:

Chestnut Avenue (Plaza-Midwood)
Greenbrook Drive (Sheffield Park)

SALE OF BEER AND WINE

23. A. Recommend approval for the Elizabeth Community Association to sell beer at the "Elizabeth Festival" Saturday, April 11, 1987, 11:00 a.m. until 6:00 p.m.

Cynthia D. Gibson, of Elizabeth Community Association, is requesting permission to sell beer at the "Elizabeth Festival" to be held on April 11, 1987 from 11:00 a.m. until 6:00 p.m.

- Request was made at least 21 days prior to to the event.

- All sales will be closely supervised according to ABC rules and regulations. No one under age will be served.

- Stuart Malter will supervise enforcement of control measures.

- Estimate of consumption - 30 kegs of beer.

Parks and Recreation recommends approval.

B. Recommend approval for the Dilworth Community Development Association to sell beer at their "All Sports Day" on Saturday, April 18, 1987 from 9:00 a.m. until 5:00 p.m.

Larry Ray Green, of the Dilworth Community Development Association, is requesting permission to sell beer at the "All Sports Day" event to be held on Saturday, April 18, 1987 from 9:00 a.m. until 5:00 p.m.

- Request was made at least 21 days prior to the event.

- All sales will be closely supervised according to ABC rules and regulations. No one under age will be served.

- Larry Ray Green will supervise enforcement of control measures.

- Estimate of consumption - 15 kegs of beer.

Parks and Recreation recommends approval.

C. Recommend approval for the Dilworth Community Development Association to sell beer at the "Dilworth Jubilee" Saturday, August 8, 1987 from 8:00 a.m. until 6:00 p.m.

Larry Ray Green, of the Dilworth Community Development Association, is requesting permission to sell beer at the "Dilworth Jubilee" to be held on Saturday, August 8, 1987, from 8:00 a.m. until 6:00 p.m.

- Request was made at least 21 days prior to the event.
- All sales will be closely supervised according to ABC rules and regulations. No one under age will be served.
- Larry Ray Green will supervise enforcement of control measures.
- Estimate of consumption - 20 kegs of beer and 6 kegs of wine.

Parks and Recreation recommends approval.

TAX REFUND

24. Recommend adoption of a resolution authorizing the refund of certain taxes in the total amount of $16,865.30 which were assessed through clerical error or illegal levy against 88 tax accounts.

UTILITY CONTRACTS

25. Recommend approval of contracts between the City of Charlotte and the applicants listed below:

These are extension contracts for new development in accordance with the Water/Sewer Extension Policy. The applicants are to construct the entire systems at their own proper cost and expense. The City is to retain all revenue. There is no cost to the City and no funds are needed. The Utility and Planning Directors recommend approval.

1. First Colony Group, Ltd., to construct 1,720 linear feet of 8-inch sanitary sewer main and 1,530 linear feet of 12-inch sanitary sewer main to serve Trunk II through Brightmoors Subdivision, located east of Pleasant Plains Road, west of Monroe Road and south of Four Mile Creek, outside the Charlotte City Limits. Estimated Cost - $113,750.00. Sanitary Sewer Job No. 621-86-170.

ITEM NO.

2. S. C. Hondros & Associates, Inc., to construct 4,125 linear feet of 8-inch sanitary sewer main to serve Southern Loop Business Park, located south of Nations Ford Road, north of Culp Road and east of Downs Road, outside the Charlotte City Limits. Estimated Cost - $165,000.00. Sanitary Sewer Job No. 621-86-138.

3. Firstmark Development Corporation, to construct 3,526 linear feet of 8-inch sanitary sewer main to serve Ravenwood Estates Subdivision, located east of Leesburg Road, west of Plott Road and north of Lakeside Drive East, inside the Charlotte City Limits. Estimated Cost - $113,960.00. Sanitary Sewer Job No. 621-86-085.

4. John Crosland Company, to construct 1,216 linear feet of 12-inch water main, 3,306 linear feet of 8-inch water main, 1,524 linear feet of 6-inch water main and 3,100 linear feet of 2-inch water main to serve the Greycrest Subdivision, located west of N.C. Highway 160, east of Shopton Road and south of Westinghouse Boulevard, outside the Charlotte City Limits. Estimated Cost - $153,000.00. Water Contract No. 86-111.

5. Firstmark Development Corporation, to construct 925 linear feet of 8-inch water main, 1,016 linear feet of 6-inch water main and 1,060 linear feet of 2-inch water main to serve Ravenwood Estates Subdivision, located east of Leesburg Road, west of Plott Road and north of Lakeside Drive East, inside the Charlotte City Limits. Estimated Cost - $44,000.00. Water Contract No. 86-044.

6. Trammell Crow Company, to construct 2,680 linear feet of 12-inch water main to serve Reames Road, located west of Statesville Road and north of Sunset Road, outside the Charlotte City Limits. Estimated Cost - $81,000.00. Water Contract No. 86-107.

PROPERTY TRANSACTIONS

26. Recommend approval of the following condemnation.

A. Recommend adoption of a resolution of condemnation for 1,360 square feet, plus permanent utility easement of 40 square feet, and temporary construction easement of 2,155 square feet, at 428-430 Belmont Avenue, from Edward C. Lasher and G. A. Cheek and any other parties of record, for $21,948.00, for the Parkwood Avenue Extension project. A narrow two-story brick building, which cannot be moved, is located in the right of way and will be demolished.

One of the property owners is a City employee and we recommend condemnation as a matter of policy.

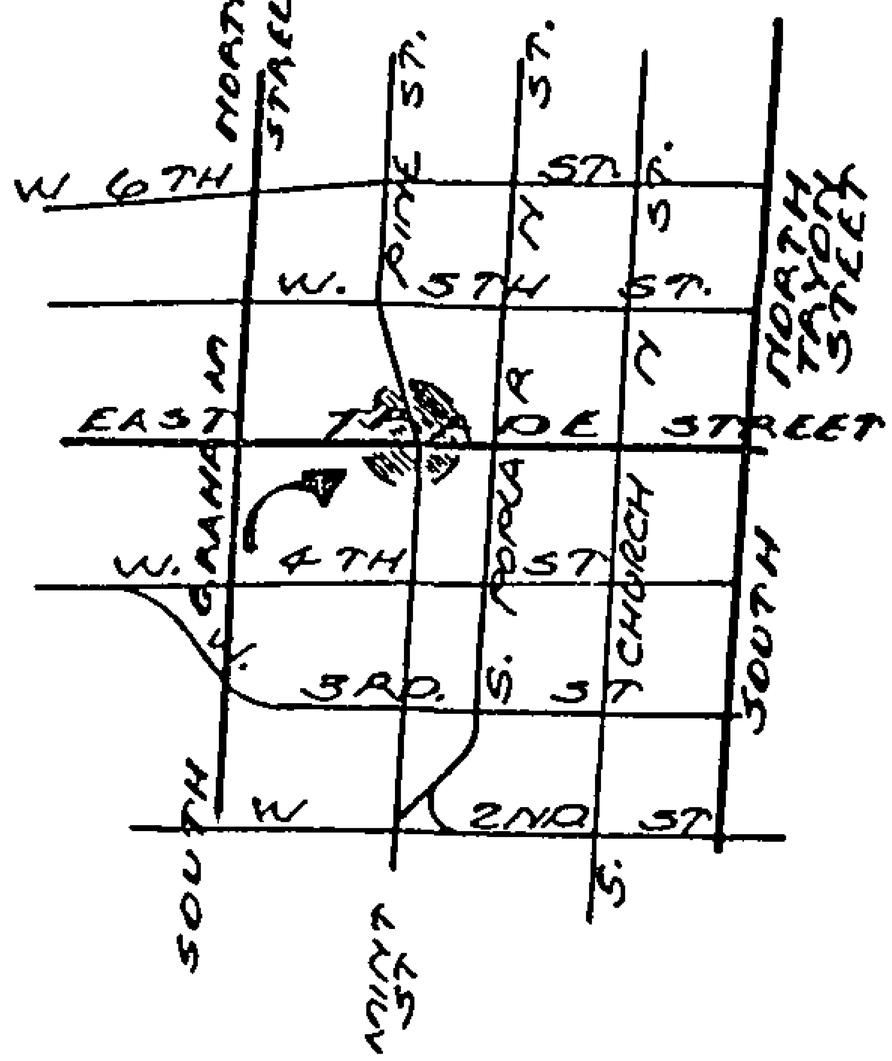
- PENDING MATTERS -

In meeting on Monday, March 23, 1987, City Council will make nominations for appointment to the Housing Appeals Board - 1 position in the Building Contractor category, for a three-year term.

SCHEDULE OF MEETINGS
March 9 - 13, 1987

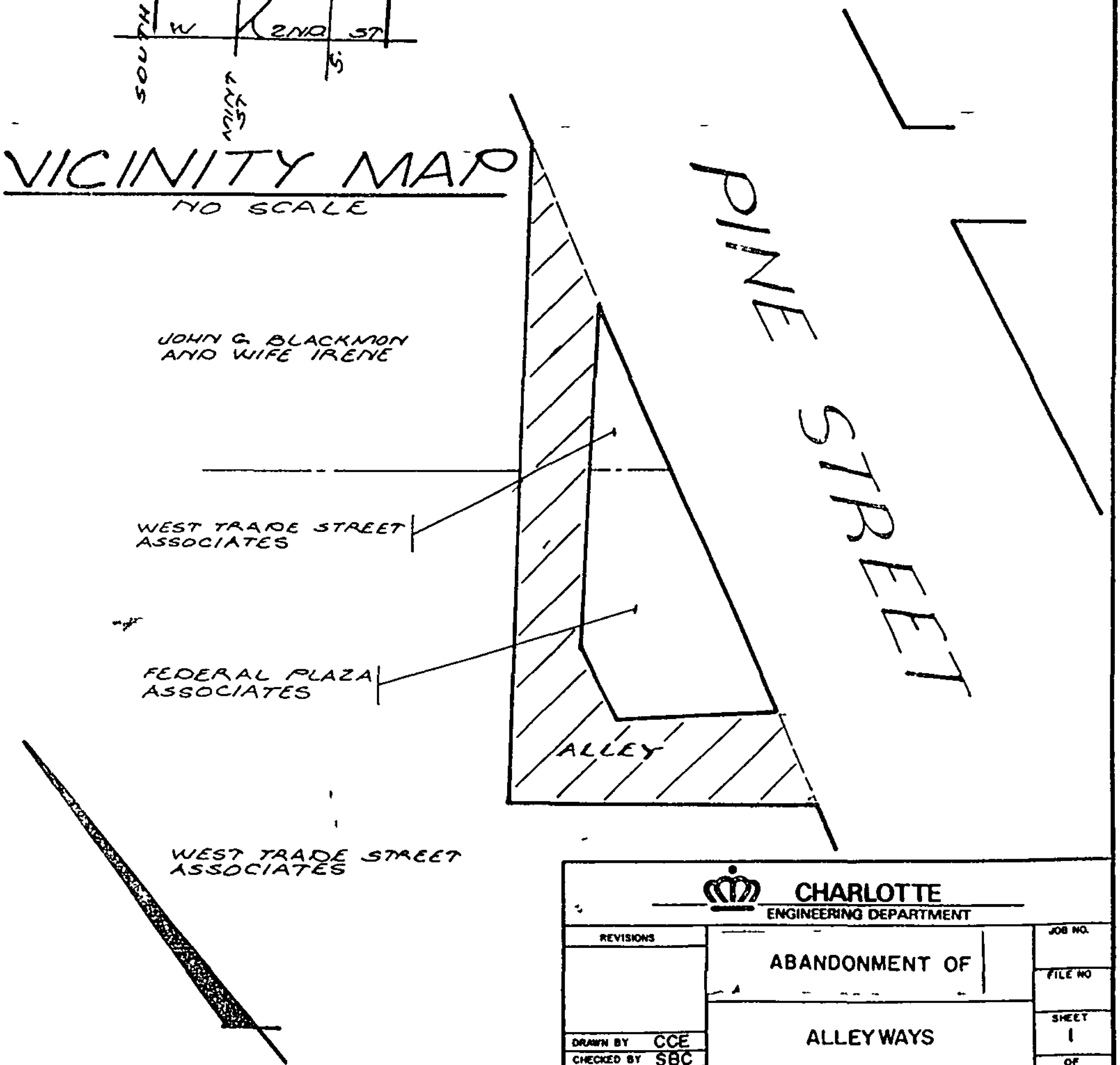
Monday, March 9	COUNCIL/MANAGER DINNER CITIZENS HEARING COUNCIL MEETING West Mecklenburg High School	5 00 p. m. 7 00 p. m. 7 30 p. m.
Wednesday, March 11	CITY COUNCIL WORKSHOP - Billboard Restrictions City Hall Annex, Training Center	4·00 p. m.

#1



VICINITY MAP

NO SCALE



CHARLOTTE
ENGINEERING DEPARTMENT

REVISIONS	ABANDONMENT OF	JOB NO.
		FILE NO
DRAWN BY CCE	ALLEYWAYS	SHEET 1
CHECKED BY SBC		OF 1
CITY ENGINEER	DATE 1/8/86 SCALE NONE	

#2

PROPOSED STATEMENT

FY88 CDBG APPLICATION

February 1987

PROPOSED STATEMENT OF COMMUNITY DEVELOPMENT
OBJECTIVES AND PROJECTED USE OF FUNDS
FY88

Community Development Objectives

The primary objective of the Community Development Program is the development of viable urban communities, including decent housing, a suitable living environment and expanding economic opportunities, principally (51%) for persons of low and moderate income. Consistent with this primary national objective, the City Council has established the following general objective for the City of Charlotte and the Community Development Program:

> "To plan for physical growth, to eliminate blight and its causes, to increase the number of habitable housing units, to prevent the decline of residential neighborhoods, to encourage private re-investment and improve the economic and social well being of the existing Community Development Strategy Areas and other areas of the City that might qualify."

In order to accomplish the stated objectives, we anticipate the expenditure of $6,851,920 comprised of FY88 Community Development Block Grant funds ($3,028,000), Program Income ($900,000) Reprogrammed funds ($2,500,000) and an additional amount ($423,920) which is subject to congressional approval.

Projected Use of Funds
FY88

It is projected that $6,851,920 from the sources shown below will be used to implement the listed activities to accomplish program objectives:

Block Grant Resources

°FY88 Block Grant funds	$3,028,000
°Program Income	900,000
°Reprogramed funds	2,500,000
°Additional CDBG funds subject to congressional approval	423,920
TOTAL RESOURCES	$6,851,920

Program Budget

Program Activities*	Area Served	Amount Recommended	Totals
°Standard residential rehabilitation assistance (Estimated 260 loans)	Rehab Eligibility Area (See Exhibit A)	$3,167,957	
°Rental Rehab Program (Estimated 40 units)	Rehab Eligibility Area (See Exhibit A)	200,000	
°Human Services Contracts (total 625 clients) -Gethsemane Enrichment Program (400 clients) -Bethlehem Center (225 clients)	NSA Areas (See Exhibit A)	546,625	
°Disposition (Real estate marketing expense and utility payments)	City-wide	40,000	
°Economic Development (Estimated 4 loans of $25,000 to leverage $150,000 in private investments)	ED Area (See Exhibit B)	100,000	
°Minor Repair (Estimated 60 loans of $500)	City-wide	30,000	
°Boarded-Up Structure/ Land Acquisition Program	City-wide	800,000	
°Business Incubator	City-wide	400,000	
°Energy Conservation	City-wide	300,000	
°Total Program Budget:			$5,584,582

Operating Budget

°Program Delivery Cost and Program Administration Cost	$1,267,338
Grand Total	$6,851,920

*See attached Description of Community Development Programs.

DESCRIPTION OF COMMUNITY DEVELOPMENT PROGRAMS

Acquisition

The purchase of real property.

C.D. Standard Rehabilitation Program

This program offers rehabilitation financial assistance to owners of residential structures located within the areas shown on Attachment A.

Clearance

The demolition and removal of buildings from an area.

Disposition

The sale of real property.

Economic Development Revolving Loans

This program provides economic development loans to strategy area businesses. These loans are made at 6% interest for a period not to exceed five (5) years and require the creation of employment opportunities for target area residents.

General Administration

This category includes direct cost of overall program management, coordination, monitoring and evaluation. It also includes similar costs associated with carrying out multi-activity projects. Included are salaries, related expenses and all other costs directly related to the overall management, oversight and coordination of new programs planned to be implemented with current/new funds and programs remaining from prior years.

Local Option Coverage and Last Resort Housing Assistance

These provisions allow the Community Development Department (CD) to make payments to relocatees in excess of the statutory $4,000 established by HUD. These additional relocation assistance payments to persons displaced in CD target areas are necessary to provide affordable replacement housing resources due to the high cost of rents and the rather limited income of those to be relocated. The local option coverage approved by City Council on March 22, 1982, permitted the payment of an additional $[illegible],000. All such payments are to provide rental assistance for a period of 48 months. The Last Resort Replacement Housing Assistance, authorized in HUD regulations §42.601, allows for the amount of assistance to be paid to be determined on a case-by-case basis.

Minor Repair for Code Enforcement Assistance

This program is planned to help provide housing resources for relocatees by offering up to $500 financial assistance to owners of substandard vacant units. This provides an incentive to such owners to properly repair their property and to rent them to the City's displaced households.

New Housing Development

The construction of new housing units for low to moderate income families.

Program Delivery Costs (Program Support)

This category includes direct costs associated with the delivery of individual program activities. This includes costs directly related to new programs planned to be implemented with FY85 Community Development Block Grant funds and programs remaining from prior years. Such programs include relocation, rehabilitation, property management and physical development.

Public Facilities and Improvements

The installation of new or the repair/modification of existing curbs, gutters, sidewalks, streets and appurtenances.

Rental Rehab Assistance Program

This program provides investor owners an incentive to rehabilitate vacant and substandard housing units. This program is designed to increase housing opportunities for low to moderate income renters and to assist the City in providing relocation resources. Such incentive may be created through leveraging private loans to an effective interest rate below market.

Human Service Contracts

These contracts are designed to provide youth and adults residing in the CD target areas with educational, career learning and communicative skills. The purpose is to prepare the students for school and gainful employment.

Smoke Detector Program

These CDBG funds will provide smoke detectors to be installed in the homes of low and moderate income persons. Installation and program administration will be provided by the Charlotte Fire Department.

Housing Survey (Planning)

This Planning Program is to survey and determine the number and location of substandard residential structures within the City limits of Charlotte. The purpose is to assist in the allocation of manpower and resources.

Energy Conservation Program

This program is being developed in partnership with Duke Power Company to provide assistance to weatherize renter or owner-occupied units housing low/moderate income persons. The objective of the program is to conserve energy and reduce energy costs for low/moderate income households, thereby making housing costs more affordable. The program will provide zero interest loans up to $2,000 per unit, with half of the loan amount forgiven when the property owner brings the unit into compliance with the Charlotte Housing Code. Duke Power Company will reimburse the City approximately 20% of each loan, which will finance the weatherization of additional homes. Based on Duke Power's experience, this program should weatherize approximately 200 housing units during the first year.

Project Catalyst

This project will fund administrative expenses related to a Comprehensive Land Use and Economic Development Study for the Biddleville/Johnson C. Smith University area.

February 1987

Assessment of the Relationship of the Use of Funds to the Three Broad National Objectives of the CD Program
CD Program (Grantee Instructions FY85, III B.2.b.)

It was the intent of local grant recipient to give maximum feasible priority to the three broad national objectives of the Community Development Program. These objectives are:

1. to provide benefits to low and moderate income families;

2. to aid in the prevention or elimination of slums or blight; and

3. to provide activities to alleviate a particularly urgent threat to the health or welfare of the community where other financial resources are not available.

An assessment of the use of funds expended during FY86 and FY87 and the objectives stated above reveal that:

- 100% of funds were budgeted to achieve the low/mod benefit objective. A summary of the major accomplishments achieved is provided below.

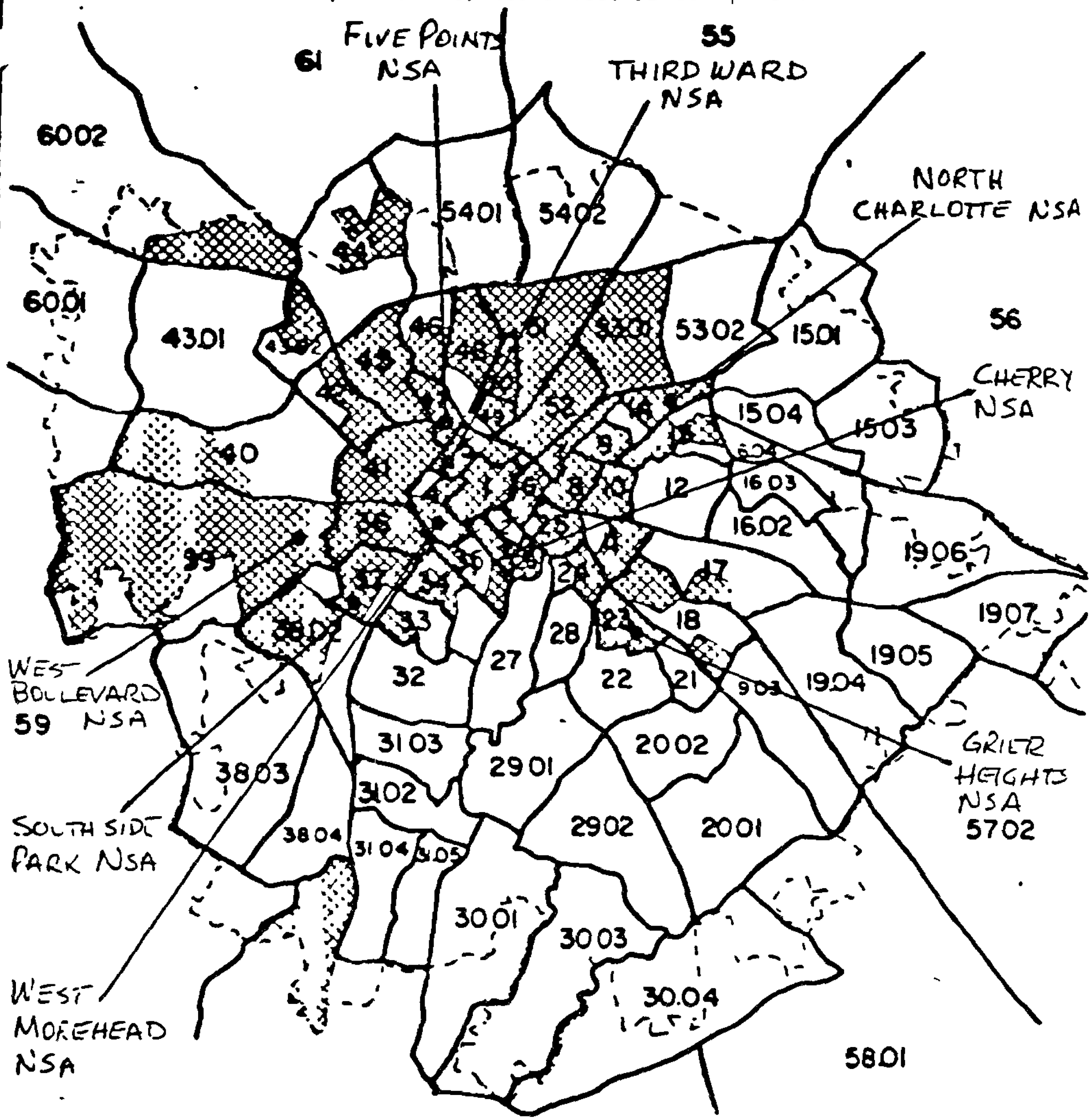
- No circumstance as described in objective 3 was found, therefore, no funds were spent on this objective.

	Major Accomplishments	
	FY86 7/1/85-6/30/86	FY87 7/1/86-1/31/87
°Households deleted from Relocation Workload	141	45
°Units and funds approved for for rehabilitation	(141)$1,722,972	(111)$1,275,127
°Economic Development Loans (Applicants and volume) -committed	(10)$426,257	(4)$241,430
-jobs created	47	24
-funds leveraged	$854,341	$2,109,712

Description of the Use of CDBG Funds Since Preparation of FY87 Final Statement and Assessment of These Uses To The CD OBjectives
(1985 Grantee Instructions III B.1. and B.2.a.)

Activity*	FY87 Adjusted Reporting Period 2/1/86 - 1/31/87 Expended** 2/1/86-6/30/86	Expended** 7/1/86-1/31/87	Total**
Acquisition	$ 2,032	$ 9,660	$ 11,692
Relocation Assistance	159,912	76,132	236,044
Relocation-Last Resort	4,744	26,236	30,980
Relocation-Local Option	9,765	17,299	27,064
Disposition	26,951	26,511	53,462
Public Facilities	43,359	263,334	306,693
Clearance	3,200	4,814	8,014
Rehabilitation	724,460	1,195,877	1,920,337
Rental Rehabilitation	-0-	25,000	25,000
Minor Repair	11,102	12,690	23,792
Smoke Detectors	-0-	49,998	49,998
Public Services	228,652	256,163	484,815
Economic Development	26,120	253,778	279,898
General Administration	442,969	323,401	766,370
Program Support	492,210	330,381	,822,591
TOTAL	$2,175,476	2,871,274	5,046,750

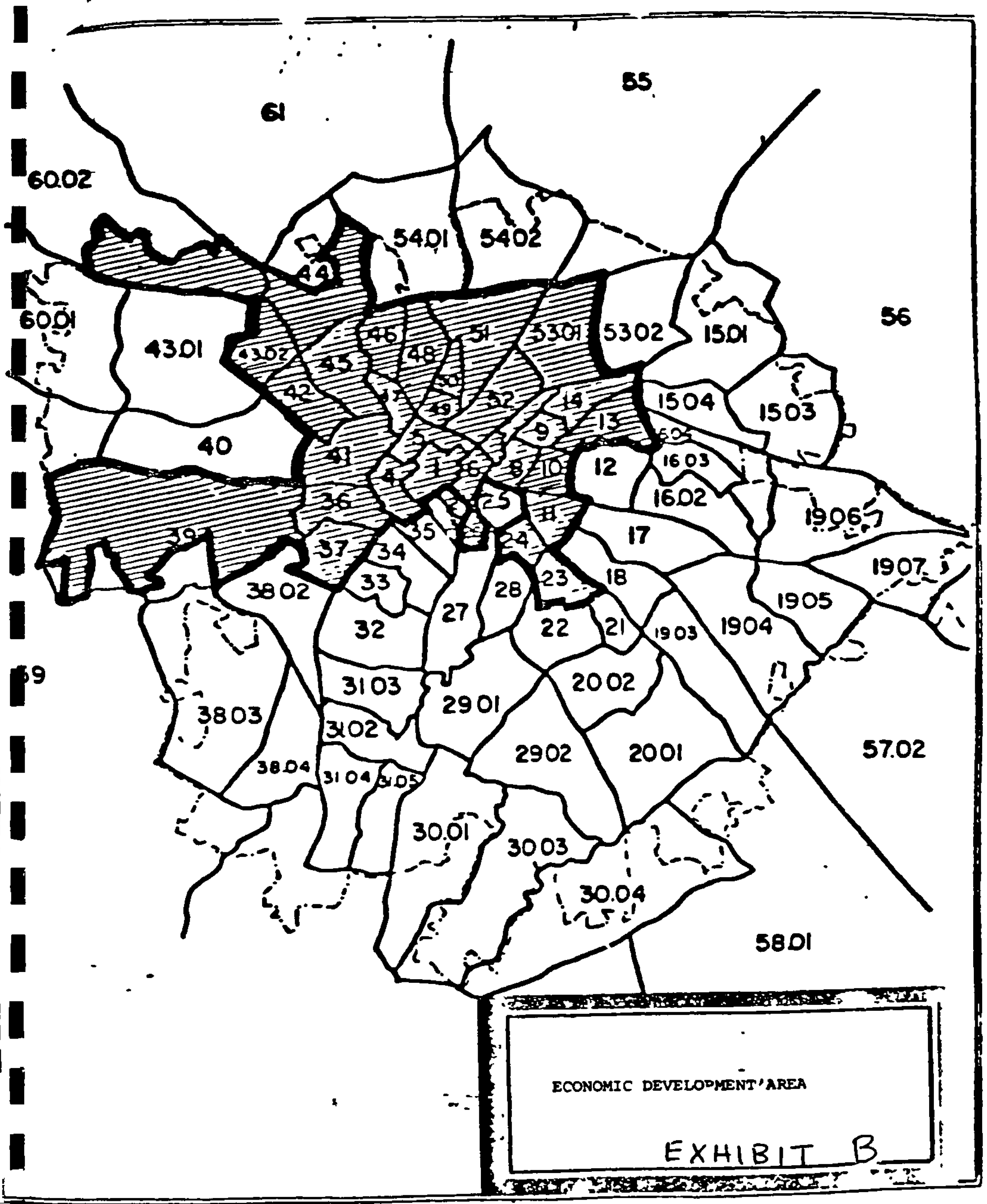
*Please refer to attached description of activities.
**Amount expended includes amounts budgeted in prior fiscal years.



COMMUNITY DEVELOPMENT STANDARD
REHABILITATION PROGRAM

ELIGIBLE AREAS

EXHIBIT A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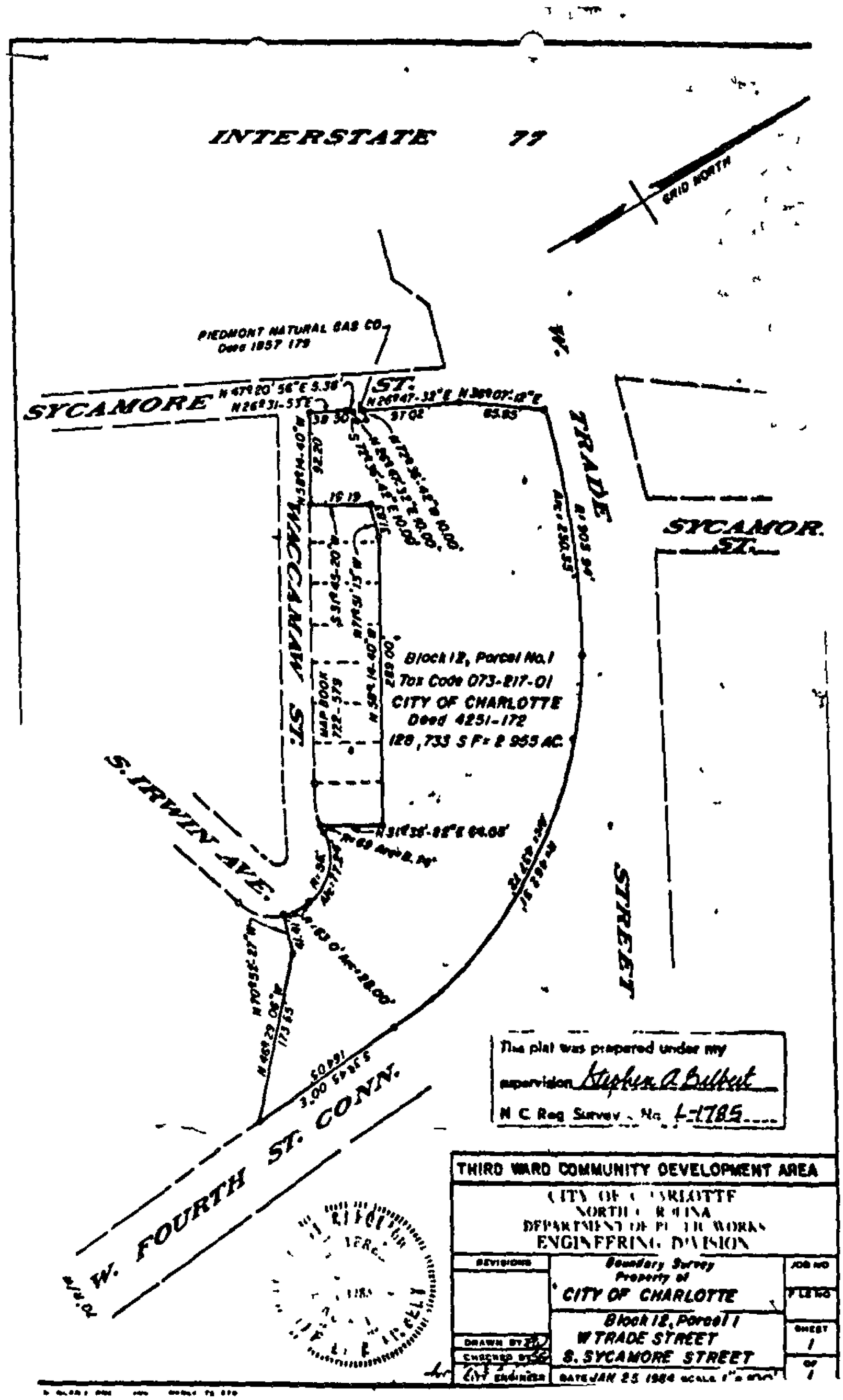
ECONOMIC DEVELOPMENT AREA
EXHIBIT B

#3


INTERSTATE 77
GRID NORTH
PIEDMONT NATURAL GAS CO.
Deed 1957 179
SYCAMORE ST.
W. TRADE STREET
SYCAMOR. ST.
S. IRWIN AVE.
W. FOURTH ST. CONN.
Block 12, Parcel No. 1
Tax Code 073-217-01
CITY OF CHARLOTTE
Deed 4251-172
128,733 S.F. = 2.955 AC.
The plat was prepared under my
supervision Stephen A. Bulbut
N.C. Reg. Survey No. L-1785
THIRD WARD COMMUNITY DEVELOPMENT AREA
CITY OF CHARLOTTE
NORTH CAROLINA
DEPARTMENT OF PUBLIC WORKS
ENGINEERING DIVISION
REVISIONS
Boundary Survey
Property of
CITY OF CHARLOTTE
Block 12, Parcel 1
W. TRADE STREET
S. SYCAMORE STREET
DRAWN BY
CHECKED BY
CITY ENGINEER
DATE JAN 25 1984
JOB NO
FILE NO
SHEET 1 OF 1

#4

(2) Bond Counsel Services

A key participant in the bond issuance process is bond counsel. Early in the history of municipal bonded indebtedness in this country there were significant defaults which resulted in losses to investors. Over time it became necessary for a special attorney to render an opinion that the bonds were validly issued in order for them to be marketed. Later, after the enactment of a federal income tax law, it became common for this attorney (Bond Counsel) to also provide an opinion on the tax exempt nature of the debt obligation. Since the municipal market was based in New York, most of the specialized bond counsel firms were located there.

Today, as in the past, people who purchase municipal bonds want to know that they are valid tax exempt obligations of the issuing municipal unit. The municipal marketplace relies on the bond counsel's opinion for a determination on validity and tax exempt status. Generally, bond issues cannot be marketed without an opinion from a recognized bond counsel firm. Some specialty, privately placed bonds are issued without Bond Counsel opinions, but in these rare cases the purchaser's attorney has reviewed and commented upon the bonds.

Bond counsel also performs a number of other services for the municipality. They assist with the development of the Official Statement, which is the document that describes the nature and purpose of the bond sale and also the socioeconomic characteristics of the issuing unit to potential purchasers. They ensure that all constitutional and statutory provisions, including voting requirements, for issuance are met. They ensure that the governing body takes all necessary actions and determine whether a competitive sale is properly advertised. They answer questions about the issue by rating agencies, investors, underwriters, trustees and others prior to sale. Also, advice is given to the issuer on any legal questions concerning the issuance process. In many cases this advice involves tax and other law changes that can impact the nature of the issue. Having bond counsel on call at all times to answer questions of a general nature is very important because it makes it possible to make decisions as early as possible in the debt planning process. This type of advice is particularly useful in the environment of change that has existed for the past few years and which is likely to exist for some time in the future with tax reform now a reality. (See Exhibit 3 for a listing of bond counsel services.)

The City has had the same bond counsel firm, Brown & Wood, for over forty years. This continuity of service has provided a number of advantages. As already mentioned, the City had been able to receive continuous competent advice on a wide range of debt related issues because of our established relationship. Essentially, the total resources of the firm are on call at all times even though fees are paid only as part of a bond issue which is sold. Rating agencies are comfortable with the quality of opinion issued by our nationally recognized bond counsel and this is therefore not a concern. Considering the importance and complexity of bond counsel work the City's cost for these services over the last five years has been very reasonable. Bond Counsel fees have been running from as low as one tenth of a percent to as high as one percent depending on the size of the issue and the work requested.

EXHIBIT 3

Services Provided by Municipal Bond Counsel

- Determines whether the legal authority for the issuance of the bonds is consistent with constitutional requirements and limitations
- Ensures that the statutory or charter authority for the issuance of the bonds is consistent with constitutional requirements and limitations
- Prepares the legal documents for the issuance of the bonds, including the legal instruments necessary to authorize the issuance of the bonds and to describe the bonds and their security
- Ensures that the bonds are within the applicable debt limitations
- Ensures that any applicable tax limitation as to rate or amount is observed
- Ensures that any required elections regarding the bonds are called and held in conformity with law
- Reviews the official statement to make certain that the legal information is correct and that no material information has been omitted
- Examines the proceedings of the authorizing body providing for the sale of the bonds to ensure that the bonds will be sold legally
- Ensures that a competitive sale is advertised properly or that an underwriter in a negotiated sale is selected properly
- Determines whether the bid accepted is legally acceptable in a competitive sale
- Is prepared to answer inquiries from rating services, investors, underwriters, trustees, paying agents, and others prior to the delivery of the bonds
- Prepares an unqualified opinion as to the tax-exempt status of the bonds

Source: Adapted from Center for Capital Market Research, Planning, Designing, and Selling General Obligation Bonds in Oregon: A Guide to Local Issuers (Eugene, Oregon; University of Oregon, 1978).

#5

2.0 SCHEDULE OF DESIGN PROCESS

2 1 Organization of Design Procedure — *Jan–Feb 1986*

(a) Definition of Process
(b) Appointment of Technical and Citizens Review Committees
(c) Report to City Council

2 2 Preparation of Design Program — *Feb–Jun 1986*

(a) Technical Committee Prepares Draft
(b) Citizen Committee Review and Sponsor of Park Option Charette
(c) Committee Prepare Recommendations to City Manager
(d) City Council Review and Adoption — *(July 1986)*

2 3 Designer Selection

(a) Request for Qualifications — *Jul–Aug 1986*
(b) Assembly of Designer Interview Team — *Aug–Sep 1986*
and Completion of Interviews — *Sep–Oct 1986*
(c) Designer Selection and Contract Negotiation

2 4 Design Phase — *Oct 1986–Jan 1987*

(a) The concept design phase will include four steps (1) Urban Design Context at the Square
(2) Park Design considering removal keeping a portion or keeping all of the remaining buildings
(3) Finalize Schematic Design and Prepare Construction Drawing
(4) Cost Estimates
(b) Public Reviews
(c) Council Decision

2 5 Completed Design — *Feb–Jun 1987*

(a) Cost Estimates
(b) Construction Drawings

3.0 PARTICIPANTS

The City Manager appointed the following committees to work together throughout the design process

3 1 Technical Committee

Martin R Cramton Jr Chair Planning Commission
Marvin Billups Parks and Recreation Department
Clark Reading Engineering Department
Milton Bloch Mint Museum
Dan Morrill Historic Properties Commission
Sara Schreibman Central Charlotte Association

3 2 Citizen Review Committee

Beverly Webb Chair Historic Properties Commission
Bill Williamson Arts Commission
Chuck Duncan Central Charlotte Association
Marcy Choate Junior League
Terry Hogan Uptown YWCA
Hamilton McKay Queen s Table
Lee McLaren Landscape Architect

COMMITTEE	CHAIRMAN	MEETING DAY & TIME	LOCATION
ZONING BOARD OF ADJUSTMENT Staff Bonita Horne Bldg. Standards Dept. 336-3818	John Pendleton 1817 Starbrook Dr. 365-2121	Last Thursday (monthly) 2 00 p. m	Commissioners Board Room County Office Bldg. (4th Floor)
COUNCIL ON AGING Staff· Beverly Patnaik Council on Aging 372-7170	Dr. Robert A. Day UNCC Dept. of Sociology 547-4072	Second Tuesday (monthly) 4 00 p. m.	United Way Building 301 S. Brevard St.
CITIZENS ADVISORY COMMITTEE, CONVENTION & VISITORS BUREAU Staff· Ruth Castleberry 377-4016	Ruth Castleberry 701 N. Poplar St. 377-4016	Wednesday (quarterly) 4 00 p. m.	Chamber of Commerce

3 Appointed by Mayor
5 Appointed by City Council

ZONING BOARD OF ADJUSTMENT

(5 Regular Members; 3 Alternates)

Membership - Members are appointed for a term of three years, and until their respective successors have been appointed and qualified. No member shall serve more than two full consecutive terms. Alternate members serve on the Board in the absence of any regular members and are appointed in the same manner and for the same term as regular members. The Code makes no reference to residency requirements of appointees.

Responsibilities - Established under Section 1400 et seq of the City Code to hear appeals where it is alleged there is error in any order, requirement, decision, or determination made by the Director of the Charlotte-Mecklenburg Building Standards Department. It hears and decides appeals for variances from the requirements of the ordinance when strict application of its provisions would result in practical difficulties or unnecessary hardship.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
(C)Thomas O'Brien W/M	6	Real Estate Executive	2/09/87		Unexp.	1/30/88
+(C)John R. Pendleton W/M	7	Real Estate	**1/14/85	1/13/86	3 yrs.	1/30/89
(M)Thelma Currence B/F	5		8/22/85		Unexp.	1/30/88
(M)Michael H. Stenhouse W/M	6	Engineer-IBM	***2/03/86		3 yrs.	1/30/89
(C)Evan Webster W/M	6	CPA	2/10/86	1/12/87	3 yrs.	1/30/90

Alternates:

(M)Thomas Mullinax, Jr. W/M	7	Architect	2/03/86		Unexp.	1/30/88
(C)						1/30/88
(C)Humphrey Cummings B/M	0	Trial Attorney	2/11/85		3 yrs.	1/30/88

* Served since 12/22/86 as alternate.

** Served since 2/13/84 as alternate.

*** Served since 2/12/85 as alternate.

\+ Chairman

1) Airport Advisory Committee
2) Housing Authority
3) Charlotte Uptown Deve. Board
4) Charlotte-Meck. Planning Comm.
5) Zoning Board of Adjustment

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: _____

Name Donald L. Morgan **Sex/Race** Male **District No.** _____

Home Address 7116 Quail HIll Rd., Charlotte, N.C. **Phone No.** 552-2234

Business Address 2223 Executive Street, Charlotte, N.C. 28208 **Phone No.** 392-0311

Education BBA University of Houston

Present Employer Paragon Group, Inc.

Job Title Vice President **Duties** _____

Business & Civic Experience 25 years experience in the construction industry in the following states: Texas, Arizona, Louisiana, Mississippi, Florida, Georgia, N.C., S.C. & Va. covering Residential, Industrial and Commercial.

Interests/Skills/Areas of Expertise Current employer is a National Real Estate Development Company with regional office here in Charlotte.
Interest is in the Committees shown above.

Comments _____

I understand that this application will be maintained in the active file for a period of one year only

7-10 86 — D L F Morgan

Date — Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

Office of the City Clerk
600 East Trade Street
Charlotte North Carolina 28202

A personal contact with the Mayor s Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1983

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: CITIZENS ADV. COMMITTEE/CONV & VIS BUREAU
ZONING BOARD OF ADJUSTMENT
CHARLOTTE-MECKLENBURG PLANNING COMMISSION

Name Mark E. Prillaman **Sex/Race** W/M **District No.** 6

Home Address 1418 Biltmore Drive, 28207 **Phone No.** 333-2333

Business Address 1418 Biltmore Drive, 28207 **Phone No.** 332-6616

Education B.S. Business - UNC Chapel Hill-1977

I have finished several banking and real estate advanced courses.

Present Employer John Hancock Distributors

Job Title Regional Vice President **Duties** Real Estate

Syndication, Mutual Fund, and Variable Life Product Wholesale Distribution.

Business & Civic Experience Past/Present Volunteer-Boys Town; Charlotte Chamber of Commerce; United Way; Big Brothers/Big Sisters; Charlotte Jr. Soccer Coach; Red Cross; Spirit Square.
Past/Present Member-International Assoc. of Financial Planners; Security Traders Assoc.; Board of Realtors; Mortgage Bankers Assoc.; Jaycees.

Interests/Skills/Areas of Expertise Currently, I hold Real Estate Broker's Licerses in NC, SC, and GA; Insurance sales licenses in NC; NASD Securities and Principal's Licenses. I have been actively involved in all phases of residential and commercial real estate financing, development, and construction since 1977.

Comments As someone who grew up in Charlotte, I hope that my qualifications will be enhanced by that knowledge and that my views will be based on past, present, and future beliefs. I eagerly await your decision and will work hard to make Charlotte a better place to reside. Thank you for an opportunity to help!

I understand that this application will be maintained in the active file for a period of one year only

12/1/86 — Mark E. Prillaman

Date — Signature of Applicant

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City Clerk
1983

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: ZONING BOARD OF ADJUSTMENT

Name JAMES J. EWERS **Sex/Race** M/C **District No.** ONE

Home Address 7231 RIDGELANE RD CHARLOTTE NC 28213 **Phone No.** 598-7690

Business Address 7231 RIDGELANE RD CHARLOTTE NC 28213 **Phone No.** 596-5177

Education BACHELOR OF ARCHITECTURAL ENGINEERING, UNIVERSITY OF PENNSYLVANIA

Present Employer J. J. EWERS, AIA

Job Title ARCHITECT **Duties** ARCHITECTURAL PLANNING AND DESIGN OF BUILDING PROJECTS

Business & Civic Experience NORTH CAROLINA ARCHITECTURAL REGISTRATION
MEMBER, AMERICAN INSTITUTE OF ARCHITECTS
COMMANDER, CIVIL ENGINEER CORPS, U.S. NAVAL RESERVE
EXECUTIVE BOARD MEMBER
DERITA/STATESVILLE ROAD COMMUNITY ORGANIZATION

Interests/Skills/Areas of Expertise SOLAR ARCHITECTURE
LAND PLANNING AND DEVELOPMENT
BUILDING PROJECT ZONING CODE ANALYSES
ENVIRONMENTAL IMPACT STATEMENTS

Comments MRS RUBY BICKETT RECOMMENDED THAT I APPLY FOR THIS APPOINTMENT BECAUSE THE NORTHERN PART OF THE CITY DOES NOT HAVE REPRESENTATION ON THIS BOARD

I understand that this application will be maintained in the active file for a period of one year only

3 DECEMBER 1986 James J. Ewers

Date Signature of Applicant

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Office of the City Clerk
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Charlotte North Carolina 28202

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City Clerk
1983

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: HISTORIC PROPERTIES/ZONING BOARD/CONVENTION BUREAU

Name RON SCHIMPF **Sex/Race** W/M **District No.** 7

Home Address 5701 CLOSEBURN RD 28220 **Phone No.** 553-9312

Business Address P.O.B 11004 **Phone No.** SAME

Education ONE YEAR COLLEGE

Present Employer SELF — THE CLOSEBURN HOUSE FAMILY CARE

Job Title OWNER ADMINISTRATOR **Duties** LONG TERM CARE OF THE ELDERLY.

Business & Civic Experience EMPLOYED W/ EASTERN AIRLINES FOR 16 YEARS. OPENED HOME FOR THE ELDERLY IN JULY OF 1985

Interests/Skills/Areas of Expertise CONTINUED GROWTH OF CHARLOTTE MIXING OLD AND NEW. HAVE RENOVATED HOMES IN DILWORTH AND ELIZABETH SECTIONS

Comments

I understand that this application will be maintained in the active file for a period of one year only

2-5-86 — Ron Schimpf

Date — Signature of Applicant

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Charlotte North Carolina 28202

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City Clerk
1983

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Zoning Board of Adjustment

Name MARK WARREN SYPKIN **Sex/Race** M/W **District No.** 7

Home Address 5411 McALPINE FARM Rd 28226 **Phone No.** 542-7281

Business Address See Below **Phone No.**

Education GRADUATED OHIO STATE UNIVERSITY - BFA IN INDUSTRIAL DESIGN Degree

Present Employer Fleetwood Homes of NC (RETIRED JAN 31, 1987)

Job Title General Manager **Duties** TOTAL PROFIT & LOSS RESPONSIBILITY - 250 Employees - Manufacturer of Joint 1983 MOCKSVILLE, NC

Business & Civic Experience 30 years plus Building, Home Construction, MANUFACTURING (AND) Development (STATE of CONNECTICUT) REAL ESTATE BROKERS LICENSE (CT) - SERVED ON PLANNING AND ZONING BOARD 10 YEARS - 5 years CHAIRMAN ALSO/ADDITIONAL DEVELOPMENT COMMISSIONER (All WOODBRIDGE, CT) ELECTED JUSTICE of PEACE - NOTARY PUBLIC CHAIRMAN RICHFIELD NECK COMMISSION (WOODBRIDGE, CT) Presently CHAIRMAN AVIATION COMMISSION (MOCKSVILLE, NC) LEAD FIRM STATE BLDG CODE COMMISSION CONNECTICUT Notary Public

Interests/Skills/Areas of Expertise RETIRED MAJOR - U S MARINE CORPS Fighter Pilot - Hold Commercial Pilots License - Boating Skiing Shooting Tennis Racquetball - Have Authored Articles on Military Aviation - Newspapers & Magazines

Comments I feel Highly qualified for the Zoning Board of Adjustment by virtue of my prior service on the Zoning Board of Appeals and my years of experience as a quality builder & developer interested in the welfare of my community. The proper application and interpretation of zoning codes represents the only chance for a city or town to grow in an orderly fashion

I understand that this application will be maintained in the active file for a period of one year only

2/24/87
Date

Signature of Applicant

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Office of the City Clerk
600 East Trade Street
Charlotte North Carolina 28202

A personal contact with the Mayor s Office or a City Councilmember is recommended
Spoke to Councilmember Brown today - 2/26/86

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1983

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: COUNCIL ON AGING ZONING BOARD OF ADJUSTMENT

Name FRANK KOVACS **Sex/Race** M/W **District No.** _____

Home Address 5401 GLENHAM DR 28210 **Phone No.** 527-1851

Business Address _____ **Phone No.** _____

Education VOCATIONAL TEACHER EDUCATION -

Present Employer RETIRED 6 YRS FORMERLY COLLEGE OF ARCHITECTURE UNCC - 7 YRS -

Job Title TEACHER - 13 YRS N. CAROLINA **Duties** _____

Business & Civic Experience _____

Interests/Skills/Areas of Expertise SKILLS INCLUDE - VARIOUS CRAFTS - WOODWORK INTERESTED IN THE AGED - OPERATION OF CRAFT RETAIL CENTER — TAUGHT (13) YRS IN 5 TRADE AREAS -

Comments I BELIEVE RETIREMENT CAN BECOME A TIRESOME WASTE OF TALENT. I BELIEVE I CAN BE USEFUL TO SOCIETY IN SOME CAPACITY.

I understand that this application will be maintained in the active file for a period of one year only

FEB. 25 1987 — Frank Kovacs

Date — Signature of Applicant

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City Clerk
1983

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: THREE YEAR TERM FOR ALTERNATE ZONING BOARD OF ADJUSTMENTS

Name BRIAN M ZIMMERMAN **Sex/Race** MALE CAUCASIAN **District No.** 6

Home Address 3930 POTOMAC COURT CHARLOTTE, NC 28211 **Phone No.** 366-6033

Business Address 225 E. KINGSTON AVENUE CHARLOTTE, NC 28203 **Phone No.** 332-9184

Education BACHELOR OF LANDSCAPE ARCHITECTURE, 1967, UNIVERSITY OF ILLINOIS

Present Employer SELF EMPLOYED BRIAN ZIMMERMAN, LANDSCAPE ARCHITECTURE

Job Title OWNER **Duties**

Business & Civic Experience SERVED AS CONSULTANT TO SPECTRUM PROPERTIES, FIRST UNION NATIONAL BANK, NCNB AT OAK HILL AND HUNTERVILLE BUSINESS PARK, KIMBERLY-CLARK, PPG INDUSTRIES, COLDWELL BANKER, SYNCO PROPERTIES, BINSWANGER SOUTHERN, MERCY HOSPITAL, MEMORIAL HOSPITAL

Interests/Skills/Areas of Expertise I FEEL MY DESIGN EXPERTISE, MY SENSITIVITY TO DETAIL AND MY ABILITIES AS A PLANNER QUALIFY ME FOR THIS POSITION. I WOULD APPRECIATE THE OPPORTUNITY TO SERVE CHARLOTTE.

Comments

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FEBRUARY 25, 1987 — Date

Brian M. Zimmerman — Signature of Applicant

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Charlotte North Carolina 28202

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GLORIA FENNING
DOUG BURNS

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1983

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Zoning Board of Adjustment

Name G. Robert Turner, III **Sex/Race** M/W **District No.** 6

Home Address 2121 Dilworth Road West, Charlotte, N C. 28203 **Phone No.** 377-4889

Business Address 900 Cameron Brown Building, Charlotte, NC 28204 **Phone No.** 333-1246

Education Duke University, 1966; UNC Law School, 1969

Present Employer Bradley, Guthery, Turner and Curry, Attorreys

Job Title Partner **Duties**

Business & Civic Experience Practiced law in Charlotte since 1971. General practice with emphasis on business and real estate. Active in local Bar Association and neighborhood organization (Dilworth). Active in South Boulevard redevelopment plan

Interests/Skills/Areas of Expertise Real estate investment and development, some residential and some in uptown Charlotte; working on creation of non-profit development corporation for South Boulevard redevelopment area.

Comments I am very familiar with the ordinance administered by the Zoning Board of Adjustment and feel that I am particularly well qualified for the quasi-judicial work of the board.

I understand that this application will be maintained in the active file for a period of one year only

February 26, 1987 — Date

G. Robert Turner III — Signature of Applicant

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Office of the City Clerk
600 East Trade Street
Charlotte North Carolina 28202

A personal contact with the Mayor s Office or a City Councilmember is recommenced

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1983

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: COUNCIL ON AGING, ZONING BOARD OF ADJUSTMEN
CITY COUNCIL 5

Name JOHN S HURST, JR **Sex/Race** M/W **District No.** CUNTY CCM 4

Home Address 7519 PIRATES COVE CT CHARLOTTE 28212 **Phone No.** 535 9143

Business Address NCNB I03-9 CHARLOTTE 28255 **Phone No.** 374 8488

Education LAW DEGREE 1979

Present Employer NCNB NATIONAL BANK

Job Title ADJUSTMENTS MANAGER **Duties** OVERSEE
ADJUSTMENTS TO CUSTOMER ACCOUNTS FOR CENTRAL & WESTERN NC

Business & Civic Experience 1974 to 1985 - FIRST AMERICAN BANK NASHVILLE, TN
1985 to present - NCNB

Interests/Skills/Areas of Expertise CONFLICT RESOLUTION
PEOPLE MANAGEMENT
DRAFTING & IMPLEMENTATION OF POLICY
BUDGET MANAGEMENT

Comments

I understand that this application will be maintained in the active file for a period of one year only

2/26/87 John S. Hurst Jr.

Date Signature of Applicant

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Charlotte North Carolina 28202

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City Clerk
1983

City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: ZONING BOARD OF ADJUSTMENT

Name WAYNE M. HARRIS **Sex/Race** M/W **District No.** 6

Home Address 2408 CHARLOTTE DRIVE **Phone No.** 334-1949

Business Address 6301 FAIRVIEW ROAD **Phone No.** 366-9783

Education BS ENGINEERING - UNCC

Present Employer UDC HOMES

Job Title LAND DEVELOPMENT MGR **Duties** RESPONSIBLE FOR ALL LAND DEV. ACTIVITIES, SUBDIVISION APPROVALS, ETC.

Business & Civic Experience REGISTERED PROFESSIONAL ENGINEER IN NC & SC, ALSO LICENSED AS GENERAL CONTRACTOR IN NC

Interests/Skills/Areas of Expertise FAMILIAR WITH CONSTRUCTION & DEVELOPMENT ACTIVITIES, & ZONING ORDINANCE & CRITERIA

Comments WISH TO SERVE THE COMMUNITY IN AN AREA WERE QUALIFIED BY EDUCATION & BUSINESS BACKGROUND

I understand that this application will be maintained in the active file for a period of one year only

Feb 27, 1987 — Wayne M Harris

Date — Signature of Applicant

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City Clerk
1983

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Zoning Board - Visitors Bureau City Council

Name Linda L. Hammond **Sex/Race** F **District No.** 7

Home Address 4917 Lindstrom Drive CHARLOTTE, NC. 28226 **Phone No.** 541-0905

Business Address P.O. Box 707 123-A Trade Street Mathews, NC. 28106 **Phone No.** 847-8400

Education High School Cabarrus County - Concord NC. East Carolina Fine Arts - Queens College - CPCC - Charlotte - Real Estate Academ

Present Employer Mary Ryder Realty Co -

Job Title Real Estate Salesperson **Duties** Sales primary sales - New construction and developement

Business & Civic Experience 1967-1986 Owned Linda L. Hammond Interiors working with construction and developers. Also large corporations coming to Charlotte - Civic Experience includes working with International Economic Council - Charlotte Homebuilder 12 years - University City 1981. Chamber of Commerce - working seminar

Interests/Skills/Areas of Expertise My interest is in working with various projects in Charlotte to make our city a better place to live for the future as well as the present. Skills are insight for highest and best use of propert. Sales in working with people, intelling others of the quality of life in Charlotte - Expertise - 20 years of working with people in new homes -

Comments my experience in the developement and construction business has given me the opportunity of learning about zoning and the best uses of land. Also my contact with corporations and individuals has taught me a great deal about peopl

I understand that this application will be maintained in the active file for a period of one year only

February 25, 1987 — Date

Linda L. Hammond — Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

Office of the City Clerk
600 East Trade Street
Charlotte North Carolina 28202

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PLEASE DO NOT SUBMIT RESUMES

City Clerk
1983

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Zoning Board of Adjustment

Name Thomas L Brown **Sex/Race** M **District No.** _____

Home Address 712 Oakland Ave Charlotte 28204 **Phone No.** 333-4652

Business Address 1501 Bartow Ct. Charlotte 28204 **Phone No.** 372-8400

Education A.S. degree Business Data Processing CPCC. Real Estate Appraisal courses I & II. Society of Real Estate Appraisal course 101.

Present Employer Barons Company Inc Real Estate

Job Title Property Manager, Sales Manager **Duties** involved in Commercial & Residential management, sales, appraisals.

Business & Civic Experience Member of National, State & Charlotte boards of Realtors. General Contractor of N.C. #18995. Member of Sharon Civitan Club of Charlotte. Volunteer for Red Cross on Disaster & First Aid Teams. N/C Real Estate Broker License #75386

Interests/Skills/Areas of Expertise My interests, skills & expertise are in the field of Real Estate & have been for the last Twelve years. I am experienced in most phases of Real Estate & feel that my experience will be helpful to the Zoning Board.

Comments I have lived in Charlotte for nine years & plan to continue. I am aware of Charlotte's growth & would like to participate in its direction.

I understand that this application will be maintained in the active file for a period of one year only

2/28/87 Thomas L Brown

Date Signature of Applicant

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Charlotte North Carolina 28202

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City Clerk
1983

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Zoning Board of Adjustment (Alternate)

Name Sally Nan Barber **Sex/Race** White Female **District No.** _____

Home Address 2123 B Dartmouth Pl., Charlotte 28207 **Phone No.** 334-1241

Business Address 2600 Charlotte Plaza, Charlotte 28244 **Phone No.** 372-9000

Education J.D. Degree---University of Virginia School of Law, 1981; B.A. Degree in History---Wofford College, 1978.

Present Employer Parker, Poe, Thompson, Bernstein, Gage and Preston Law Firm

Job Title Attorney **Duties** Ninety percent of my practice is in the real estate area; ten percent is in litigation.

Business & Civic Experience 1986 and 1987 Chairman of the Moot Court Competition for high school students sponsored by the Young Lawyers Division of the Mecklenburg County Bar; worked on the United Way Fund Drive and the ~~Arts and Science Council Fund Drive; contributor to and supporter of~~ Planned Parenthood; member of Dilworth United Methodist Church.

Interests/Skills/Areas of Expertise I am a real estate attorney and encounter zoning issues on a regular basis. I am familiar with the legal concepts concerning zoning decisions, which I believe would be beneficial to the Board.

Comments _____

I understand that this application will be maintained in the active file for a period of one year only

February 27, 1987 — Date

Sally Nan Barber — Signature of Applicant

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Charlotte North Carolina 28202

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PLEASE DO NOT SUBMIT RESUMES

City Clerk
1983

7 Appointed by City·
Mayor (2); Council (5)
7 Appointed by County
7 Appointed by UCS

COUNCIL ON AGING

(21 Members)

Membership - Terms are for three years. Council on Aging may submit its proposals for appointment. Membership is to be drawn from the community at large, however citizens employed by units of government or other agencies or organizations whose funding is at the discretion of the Mecklenburg Board of Commissioners and/or the Charlotte City Council shall be excluded from consideration. At least one-third (7) of the total membership shall be composed of persons sixty years of age and over. No member appointed by City may serve more than two consecutive full terms.

Responsibilities - To serve as an advocate for the aging; given the official designation as the Charlotte-Mecklenburg "Advocacy Focal Point" for the aging; and serves as the official advisory board on aging to the Charlotte City Council and the Mecklenburg County Board of Commissioners.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
City						
(C)Dorothea Lakin W/F	6	Program Dir. - UNCC	11/16/81	3/08/82		
				4/22/85	3 yrs.	3/30/88
(M)Winslow H. Hartford W/M	5	Chem./Envir. Conslt.	8/15/84	3/12/86	3 yrs.	3/30/89
(C)Jane Gallagher W/F	5	Ret. S.S. Claims Rep.	3/23/81	3/12/84	3 yrs.	3/30/87
(M)David H. Garris W/M	3	Retired	8/25/80	2/04/83		
				3/12/86	3 yrs.	3/30/89
(C)Maggie Freeman B/F			4/09/84		3 yrs.	3/30/87
County						
Marion Boyd B/F		Retired				
Luciel McNeel						
Sheryn S. Northey						
Thomas R. White		Physician				
Patricia Tate						
UCS						
*Dr. Robert Day		Professor, UNCC				
Frank W. Goodhue						
Dr. Ruth Greene		Professor, JCSU				
Dr. Thomas J. Herin		Minister				
Kathy Tronco						

*Chairman

MISSION To increase the organized capacity of people to care for one another

United Way
of Central Carolinas, Inc

William H Grigg
Chairman of the Board

Donald C Sanders
President

301 S Brevard St
Charlotte NC 28202
(704) 372-7170

102 E Franklin St
Monroe NC 28110
(704) 283-1537

51 Means Ave
P O Box 1361
Concord NC 28026
(704) 786-4179

March 4, 1987

Mayor Harvey B. Gantt
City of Charlotte
600 East Trade Street
Charlotte, North Carolina 28202

Dear Mayor Gantt:

As Chairman of the Charlotte-Mecklenburg Council on Aging, I want to take this opportunity to thank you and the members of City Council for approving the additional two members for the Council on Aging. Our activity level is very high and we are involved in many important issues. Increasing our Board from 15 to 21 members will allow us to function more effectively.

For the two Council on Aging members that the City Council will appoint on March 9, 1987, we would like to recommend Ms. Betty VanderRoest and Mr. Willmore B. (Cy) Hastings. Both of these individuals have shown interest in the work of the Council on Aging and they will be valuable volunteers. Please give them your due consideration as you make the appointments next Monday.

Sincerely,

Robert A. Day

Robert A. Day, Ph.D.
Chairman

RAD:ncc

cc: Members, City Council

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Council on Aging Board

Name Betty VanderRoest (Mrs Elizabeth N) **Sex/Race** F/W **District No.** 5

Home Address 5918 Brace Road, Charlotte NC 28211 **Phone No.** 364-2737

Business Address Retired **Phone No.**

Education Kalamazoo College. Kalamazoo, Michigan. Additional courses in personnel and management leading to being awarded "Certified Administrator of Volunteer Services"

Present Employer

Job Title **Duties**

Business & Civic Experience Currently Assistant State Director of American Association of Retired Persons (AARP). Served as Director of the Voluntary Action Center for five years (United Way). Active in many groups involving volunteer management and community service. Served Church Women United at local, state and national levels.

Interests/Skills/Areas of Expertise Interests coincide with AARP. To enhance the quality of life for older persons; to promote independence, dignity and purpose for older persons; to lead in determining the role and place of older persons in society, to improve the image of aging. Skills and experience gained in managing volunteer programs, working with volunteers, and developing volunteer leadership.

Comments

I believe I have much to give and receive from serving on COA Board.

I understand that this application will be maintained in the active file for a period of one year only

2-10-87 — Date

Betty VanderRoest — Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

Office of the City Clerk
600 East Trade Street
Charlotte North Carolina 28202

A personal contact with the Mayor s Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1983

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Coun Council on Aging

Name HASTINGS, Willmore B (Cy) **Sex/Race** M/W(c) **District No.** _____

Home Address 4106 Castlewood Rd 28209 **Phone No.** 525-1903

Business Address Retired **Phone No.** _____

Education BE, MS, MBA, PhD (Hon.)

Present Employer _____

Job Title _____ **Duties** _____

Business & Civic Experience Teaching + program development CCE, teaching SIV/VW; operation of retail and mfg. establishments, business consultant; United Appeal, Church, Masonry, political

Interests/Skills/Areas of Expertise Communication, organization, education, aging, foreign

I have conducted seminars + spoken in 39 countries

Comments Past President Jaycees AARP; VP, Masonic Fellowship, Pres WV Personnel Director, Pres Cent/Central NRFA etc

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24 Feb 1987 — Willmore B Hastings

Date — Signature of Applicant

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Application for Appointment

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Committee, Commission, Board or Authority: Council ON AGING

Name Joyce T. MARTIN **Sex/Race** F/W **District No.** _____

Home Address 7308 Neal Rd **Phone No.** 598-6554

Business Address 825 E. 4th st **Phone No.** 336-3190

Education High Sch Graduate - 1 yr. College - 120 hrs investigations procedures by CPD. - 6 mos college for Brokerage I + II

Present Employer Charlotte Police Dept

Job Title Sec. III - Expeditor Unit. **Duties** Answer And direct calls, help public with information and direct to proper unit.

Business & Civic Experience 25 yrs in various office and business procedures. 3½ yrs in Real estate.

Interests/Skills/Areas of Expertise I have in years past worked in Nursing homes and on critical ill floor of hospital. I care about the elderly and their situations - Not enough income to handle high medical bills, Not enough food or warmth.

Comments In this society, no one should have to worry about high medical costs, ways to provide for themselves after working long, hard years. This should be a time of rest and enjoyment, Not unhappiness and misery.

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2-24-82 Joyce T Martin

Date Signature of Applicant

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City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Council on Aging

Name Paul Jernigan, Sr **Sex/Race** M **District No.** 79

Home Address 2410 Kendrick Drive, 28214 **Phone No.** 392-3639

Business Address Retired **Phone No.** —

Education B.A. Guilford College 1947, M.A. Appalachian State 1953
Advanced Administrative Degree in Education UNC Chapel Hill 1966 (1 year)

~~Present~~ Former Employer Charlotte-Mecklenburg Schools 33 years.

Job Title Elementary school principal **Duties**
Retired 1982 after 33 years as an elementary school principal.

Business & Civic Experience Currently member board of directors Shepherd's Center, currently chairman of education committee, Shepherd's center; currently president of advisory council, Thora McElroy Senior Center. Have been active in church, community and civic activities.

Interests/Skills/Areas of Expertise I enjoy meeting, working with and helping people I feel that in my professional career I was successful in this. As a retiree I now have an interest in the elderly and their problems.

Comments I believe I can be of value working on the Council on Aging and would enjoy it.

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February 24, 1987 — H P Jernigan
Date — Signature of Applicant

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City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Council on Aging

Name Lillie V Vaughn **Sex/Race** B-F **District No.** 4

Home Address 5830 Barrington Dr. Char. 28215 **Phone No.** 535-3920

Business Address — **Phone No.** —

Education Associate of Applied Science in Gerontology
Attended American River Coll. Sac. Calif

Present Employer Not working at Present

Job Title — **Duties** —

Business & Civic Experience Work with Afro American Cultural Center (Ways & Mean Comm.) American Red Cross Volunteer 1969-1979

Interests/Skills/Areas of Expertise I have experience in Nursing Home Care, Adult Day Care, many community resources & Out reach Programs my experience has enabled me to realize the red tape, and Political jargon that many of our aging do not understand

Comments also, we are looking at a new aging society (ex) we are better educated, large in numbers & growing, Pow, affluent etc

I understand that this application will be maintained in the active file for a period of one year only

02-25-87 — Lillie V Vaughn
Date — Signature of Applicant

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City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: COUNCIL ON AGING
ZONING BOARD OF ADJUSTMENT

Name FRANK KOVACS **Sex/Race** M/W **District No.** _____

Home Address 5401 GLENHAM DR 28210 **Phone No.** 527-1951

Business Address _____ **Phone No.** _____

Education VOCATIONAL TEACHER EDUCATION -

Present Employer RETIRED 6 YRS FORMERLY COLLEGE OF ARCHITECTURE UNCC - 7 YRS -

Job Title TEACHER - 13 YRS N. CAROLINA **Duties** _____

Business & Civic Experience _____

Interests/Skills/Areas of Expertise SKILLS INCLUDE - VARIOUS CRAFTS - WOODWORK
INTERESTED IN THE AGED - OPERATION OF CRAFT RETAIL
CENTER - TAUGHT (13) YRS IN 5 TRADE AREAS -

Comments I BELIEVE RETIREMENT CAN BECOME A TIRESOME
WASTE OF TALENT. I BELIEVE I CAN BE USEFUL TO SOCIETY IN
SOME CAPACITY.

I understand that this application will be maintained in the active file for a period of one year only

FEB 25 1987 Frank Kovacs

Date Signature of Applicant

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City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: COUNCIL ON AGING, ZONING BOARD OF ADJUSTMENT CITY COUNCIL 5

Name JOHN S HURST JR **Sex/Race** M/W **District No.** COUNTY COUN 4

Home Address 7519 PIRATES COVE CT CHARLOTTE 28212 **Phone No.** 535 9143

Business Address NCNB 1039 CHARLOTTE 28255 **Phone No.** 374 8488

Education LAW DEGREE 1979

Present Employer NCNB NATIONAL BANK

Job Title ADJUSTMENTS MANAGER **Duties** OVERSEE ADJUSTMENTS TO CUSTOMER ACCOUNTS FOR CENTRAL & WESTERN NC

Business & Civic Experience 1974 to 1985 - FIRST AMERICAN BANK NASHVILLE, TN
1985 to present - NCNB

Interests/Skills/Areas of Expertise CONFLICT RESOLUTION
PEOPLE MANAGEMENT
DRAFTING & IMPLEMENTATION OF POLICY
BUDGET MANAGEMENT

Comments

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2/26/87 — John S Hurst Jr.

Date — Signature of Applicant

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Committee, Commission, Board or Authority: COUNCIL ON AGING

Name MATTHEW E. WINGATE **Sex/Race** M/B **District No.** 4

Home Address 1301 Mulberry Avenue 28216 **Phone No.** 376-5460

Business Address Retired **Phone No.** None

Education BACHLER of Science / Graduate work Toward MASTERS "not completed"

Present Employer Retired Public School Teacher (31 yrs)

Job Title Teacher & Coordinator **Duties** High School Students - Job Training Programs (Coordinator)

Business & Civic Experience Now Serving on the State Board of directors (18 years) T&I Benefit Funds. "ELDER" MEMBER Of The Session - Commissioner For Statesville Ave. Presbyterian Church. Vice Chairman Church BLDG Committe.

Interests/Skills/Areas of Expertise Dealing WITH INDUSTRY AND different personalities

Comments The Councilman for district (4) is Unavable and will not be avable for 2 weeks. From This date

I understand that this application will be maintained in the active file for a period of one year only

February 26, 1987 Matthew E. Wingate

Date Signature of Applicant

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City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Council on Aging

Name Kay Patty **Sex/Race** F **District No.** 5

Home Address 6412 Snowbird Lane **Phone No.** 537-5668

Business Address 5800 Park Rd, Suite 131 **Phone No.** 522-7587

Education Registered Nurse, CPCC, 1979 Presently working toward B.A in Business Administration

Present Employer Quality Plus Temporaries

Job Title Director of Nursing **Duties** hiring personnel, evaluating patient care, marketing, scheduling, training personnel

Business & Civic Experience I have worked in nursing homes since 1980 in clinical & administrative positions Knowledge of the many problems facing our elderly population

Interests/Skills/Areas of Expertise I have a great interest in the geriatric population & hope to open a Geriatric Day Care Center after my education is complete. As past Director of Nursing of a local nursing home I am fully aware of the many problems in & out of the nursing home setting

Comments

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March 2, 1987 Kay Patty

Date Signature of Applicant

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City Clerk
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City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Council on Aging

Name BETH G. MONAGHAN **Sex/Race** W/F **District No.** 7

Home Address 12000 FIVE CEDARS ROAD PINEVILLE **Phone No.** 541-8674

Business Address STANDARD REGISTER 5950 FAIRVIEW Rd. **Phone No.** 554-1411

Education BACHELOR OF SCIENCE IN BUSINESS ADMINISTRATION FROM APPALACHIAN STATE UNIVERSITY - graduated May, 1982

Present Employer STANDARD REGISTER

Job Title MARKETING REPRESENTATIVE **Duties** SELLING BUSINESS FORMS, MAJORITY OF CUSTOMERS ARE TRAVEL AGENCIES: HOLIDAY INNS

Business & Civic Experience PRIOR TO MY PRESENT JOB I WAS A SALES REPRESENTATIVE FOR NABISCO BRANDS, INC FOR 3 YEARS; I HAVE NO CIVIC EXPERIENCE, HOPEFULLY MY ENTHUSIASM WILL OVERRIDE THAT, MY MINOR IN COLLEGE WAS PLANNING SO I HAVE BEEN TO COUNCIL MEETINGS & AM FAMILIAR W/ THE PROCESS

Interests/Skills/Areas of Expertise

I LOVE ANIMALS (ESPECIALLY DOGS) LOVE THE OUTDOORS - NICE LONG WALKS, LOVE A VISIT TO THE BEACH - AM CONCERNED ABOUT THE TREATMENT OF OLDER PEOPLE & THINK EVERYONE SHOULD BE

Comments MY BEST QUALITY TO OFFER FOR THIS POSITION IS MY COMPASSION AND CONCERN FOR THE ELDERLY

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3/2/87 Beth G. Monaghan

Date Signature of Applicant

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City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Council on Aging

Name Martha H Clark **Sex/Race** F-W **District No.** 6

Home Address 4107 Foxcroft Rd **Phone No.** 366-5940

Business Address — **Phone No.** _____

Education BA Wesleyan College, Macon, Ga.

Present Employer —

Job Title — **Duties** —

Business & Civic Experience Deacon 1st Pres. Church
Pres. W.O.C. 1st Pres Church
Walk-In Ministry 1st Pres Church (volunteer)

Interests/Skills/Areas of Expertise Worked w/ Teenagers at 1st Pres
served on Hot lunch Program 1st Methodist (w/ 1st Pres)
served on Salvation Army (soup on Sunday) committee

Comments I have a high interest in seeing that older citizens are properly cared for and attended by our churches and our city.

I understand that this application will be maintained in the active file for a period of one year only

2/27/87 Martha H. Clark

Date Signature of Applicant

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City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Charlotte-Mecklenburg Council on Aging

Name John J. Osmar **Sex/Race** M/W **District No.** 7

Home Address 4905 Torrey Pines Court, Charlotte 28226 **Phone No.** 704/542-1788

Business Address Same **Phone No.** Same

Education B.S. Chem., B.S. Chem. Eng., St Vincent College; M.S. PhD. Chem, University of Pittsburgh; MBA, Harvard; U.S. Government - New York University, Atomic Physics; Institute for Advanced Studies (Theoretical Physics), Princeton, Rutgers - Quantum Mechanics; Fordham Univ. - Biochemistry/Biophysics.

Present Employer Self: International Marketing and Management Company.

Job Title President **Duties** See attached

Business & Civic Experience International Realtor; International Licensing Society; American Chemical Society; American Management Society; East-West Trade Assoc.; AARP Board of Directors; Hong Kong Chamber of Commerce; Friends of China Society; Japan Trade Assoc.; Select Senate Committee on Trade; USSR Trade Assoc.; Austrian Council on Trade; Mensa Society; Various Environmental Societies; Taiwan/Korea/Japan/Hong Kong Orphanages; Assoc. Professor - Higner Math; Graduate Teacher - Chemistry, Physics; Religion/Philosophy Instructor; Consultant to various governments and overseas companies; Importer/Exporter; Technical Advisor to US companies; NC World Trade Assn.; Meck World Trade Assn.,

Interests/Skills/Areas of Expertise Concerns of elderly especially regarding taxes; environmental problems of areas; assisting US companies and government to increase overseas trade and marketing positions; assisting U.S. Senate and Congress with overseas matters relating to trade and commerce; consulting to USSR, South Africa, Japan, Hong Kong and other governments in matters relating to US culture, business and politics; Local and national fund raising drives relating to peoples' needs; Political fund raising and other activities in support of selected candidates; Presidential Advisory Committe on International Trade; Consulting to overseas companies to assist in establishing trade; etc.

Comments I am involved in a broad range of local, national and international activities. My major local concernsare to assist the elderly and to help people help each other. My major current concerns are the ever increasing property taxes and local environmental problems with toxic waste.

I understand that this application will be maintained in the active file for a period of one year only

28 Feb 87 — Date

Signature of Applicant

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Charlotte North Carolina 28202

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I am the local AARP liaison with City Council and the Board of County Commissioners; I attend their meetings regularly.

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1983

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Council on Aging, Charlotte City Council

Name D. Elizabeth(Betty) Williams **Sex/Race** F/W **District No.** 61

Home Address 3420 Shamrock Drive; Charlotte, NC 28215 **Phone No.** 704-536-0521

Business Address **Phone No.**

Education B.S. in Education-Mercer Univeristy, Macon, GA; MS on Home Economics-Major in Home Management; split minor-Social Studies, Agriculture Extension Studies; Spec. Studies & cour Cornell Univ.; Univ. of Cal.; Michigan State Univ.; Peabody College for Teachers, Iowa State Appalachian State in Boone, Western Carolina Univ., Lake Junaluska

Present Employer Retired

Job Title **Duties**

Business & Civic Experience Have had 50 years experience in educational experience. Taught in elementary school; secondary school, colleges and universities. Primarily in area of home economics including 25 years experience with agricultural extension services in home economics on level of country & state in 3 states, Also experience with rural electrification administration U.S.D.A. on regional level in 7 states VOLUNTEER WORK: Until some 18 months ago I have served as a local volunteer at Contact, Red Cross, Discovery Place. I have served on the Board of Directors of AARP #197 and came off the board at the end of 4 years in 1986; Served on the Betty Feezor Economic Scholarship Fdn. and expect to retire at end of 1987 after 10 years; Methodist Home on serveral different committ At present I am only serving as a volunteer at International House

Interests/Skills/Areas of Expertise Have worked with children, youth and adults primarily of college age and adults. Primary experience working with women. Have worked in eleven states in this country and five foreign countries. Have special interest in educational community improvements .

Comments I have lived at The Methodist Home for the Aged, Inc . for the last 13 years. My health is generally good and I own a car, but I cannot assume the responsibility of attending night meetings, although I own and drive a car.

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February 27, 1987 — Elizabeth Williams

Date — Signature of Applicant

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City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Council on Aging, Council on Adolescents

Name G. Hope Elmore **Sex/Race** F/Cauc. **District No.** _____

Home Address 8432 Rustwood Place, Charlotte 28212 **Phone No.** 545-1110

Business Address S.V.M. School 1409 Wesley Chapel Rd Matthews, N.C. **Phone No.** 704-283-2161

Education B.S. - Home Economics, minor - General Science presently working on MA at U.N.C.-C. in Counseling

Present Employer Union County Schools

Job Title Teacher **Duties** Teach and supervise 7th and 8th graders; in Pre-Vocational Ed.

Business & Civic Experience Girl Scout Leader 1975-1982; Jaycette Member and Parlimentarian; Sales Manager 1974-1982; Volunteer at Adolescent Cottage '85-'86 (Jackie Edwards); Volunteer-Worked with Dr. Merle Walker '85 - Juvenile Ct.; Volunteer at Transition House (Vann Branch) '86-'87

Interests/Skills/Areas of Expertise Counseling Skills, good at training children and adults in hands-on-activities, gardening, camping, public speaking, hiking, skiing

Comments As a future counselor, I realize the importance of advocates. My favorite aunt (70) was recently in Mercy Hospital and asked to leave to go to a nursing home; which sparked my interest.

I understand that this application will be maintained in the active file for a period of one year only

3-1-87 — Date

Hope Elmore — Signature of Applicant

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City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Aging Committee

Name Mrs. Corine H. Stitt **Sex/Race** F/B **District No.** 52

Home Address 3932 Sunnycrest Lane, Charlotte, NC 28210 **Phone No.** 525-0597

Business Address 8600 South Boulevard, Charlotte, NC 28210 **Phone No.** 554-1421

Education 1½ year college

Present Employer Lance, Inc.

Job Title Product handler/packer **Duties** All duties associated with the packaging of Lance products.

Business & Civic Experience Member of Shiloh Institutional Baptist Church, affiliated with various groups in church; driver for senior citizens at church.

Interests/Skills/Areas of Expertise Interests center around my church and home. I enjoy meeting new people and travelling.

Comments I am very interested in working with the elderly. I communicate well with the aged and have had experience of working with senior citizens and providing transportation for them.

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February 27, 1987 — Corine H Stitt

Date — Signature of Applicant

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City Clerk
1983

9 Appointed by Mayor
16 Appointed by City Council

CITIZENS ADVISORY COMMITTEE - CONVENTION & VISITORS BUREAU

(25 Members)

Membership - Original appointments were made to expire on a staggered basis - one and two year terms.

Responsibilities - Established in conjunction with the Convention & Visitors Bureau to develop community awareness and to assist in developing community involvement and pride in Charlotte as a convention and travel destination.

MEMBER	DIST.	BUSINESS/ PROFESSION	ORIGINAL APPTMT.	RE-APPTMT.	TERM	EXPIRATION
(C)Rennie Cuthbertson W/M	6	Banker	1/09/84	2/24/86	2 yrs.	3/26/88
*(C)Ruth Castleberry	2	Adv. Mkt. Exec.	1/09/84	2/24/86	2 yrs.	3/26/88
(C)Joan P. Maultsby W/F	6	Exe. Dir./Nat'l Conf. Christains & Jews	9/08/86		Unexp.	3/26/88
(M)Lucille Black	2		3/26/84	5/19/86	2 yrs.	3/26/88
(M)Brenda Cage		Asso. w/ J. Crosland	1/03/86	5/19/86	2 yrs.	3/26/88
(M)Yvette Alston B/F		Yvette Productions	5/19/86		2 yrs.	3/26/88
(M)Linda Kopel W/F	7		5/19/86		2 yrs.	3/26/88
(M)Floyd Young	2		3/26/84	5/19/86	2 yrs.	3/26/88
(C)Vanessa Baxter B/F	5	Speech Inst. - JCSU	1/09/84	4/22/85	2 yrs.	3/26/87
(C)Jim Shaw	6		1/09/84	4/22/85	2 yrs.	3/26/87
(C)Peter H. Gerns W/M	7	Attorney	1/09/84	4/22/85	2 yrs.	3/26/87
(C)Joe Sonderman W/M			1/09/84	4/22/85	2 yrs.	3/26/87
(M)Page Hightower /F		Asso. w/Car. Trade Mart	3/26/84	3/29/85	2 yrs.	3/26/87
(M)Don Abernathy	1		3/26/84	3/29/85	2 yrs.	3/26/87
(M)Evelyn Welch W/F		Adv./Mkt.(Castleberry)	1/03/86		Unexp.	3/26/87
(M)Cathy Thompson W/F		Springfest, Inc.	3/26/84	3/29/85	2 yrs.	3/26/87
(C)Neil Leach W/M	6		2/10/86		2 yrs.	3/26/88
(C)Abigail Flanders B/F	4	WBTV, Com. AFF. Dir.	2/10/86		2 yrs.	3/26/88
(C)Ange DeVivo /F	7	Bus. Owner/Opr.	2/10/86		2 yrs.	3/26/88
(C)Laura Campbell	2	So. Shows Dir./Prom.	2/10/86		2 yrs.	3/26/88
(C)William Reeder B/M	3	Ret./Barc.-Am.	2/10/86		Unexp.	3/26/87
(C)Alfred Glover B/M	2		2/10/86		Unexp.	3/26/87
(C)George Westerfeld W/M	7	Human Potential Dev. Consultant	3/24/86		2 yrs.	3/26/88
(C)Cameron Keyser W/M	5	Pres./Visitor Info. TV Network	3/24/86		Unexp.	3/26/87
(C)Elizabeth Kandler W/M	6	Former Hotel Sales Mgr.	3/24/86		Unexp.	3/26/87

*Chairman

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Convention & Visitor's Bureau Advisory Committee

Name Ann Blackford **Sex/Race** F/W **District No.** 7

Home Address 3410 Mill Pond Road 28226 **Phone No.** 553-7444

Business Address **Phone No.**

Education High School, College Graduate; Munich, Germany

Present Employer

Job Title Travel Agent **Duties**

Business & Civic Experience Eastern Airlines

Interests/Skills/Areas of Expertise

Comments

I understand that this application will be maintained in the active file for a period of one year only

2/17/86 /s/

Date Signature of Applicant

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PLEASE DO NOT SUBMIT RESUMES

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City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: CITIZENS ADV. COMMITTEE - CONVENTION & VISITORS BUREAU

Name WILLIAM M. PARK **Sex/Race** M/C **District No.** 4

Home Address 6639 BRUNING GLEN CT, CHARLOTTE 28215 **Phone No.** 535-0367

Business Address DEPT. OF FOREIGN LANGUAGES, UNCC 28223 **Phone No.** 597-4239

Education MA, EDINBURGH, SCOTLAND; 4 YRS' STUDY, UNIV. OF HAMBURG, FEDERAL REPUBLIC OF GERMANY; PH.D., COLORADO

Present Employer UNCC

Job Title ASSOCIATE PROFESSOR OF FOREIGN LANGUAGES / DIRECTOR OF LANGUAGE LABS **Duties** TEACHING, SUPERVISING, AUDIOVISUAL FACILITIES

Business & Civic Experience SELF-EMPLOYED FOR SEVERAL YEARS IN GERMANY & USA.

Interests/Skills/Areas of Expertise FREELANCE TRANSLATOR/INTERPRETER SINCE 1958, INVOLVED IN PROMOTIONAL ACTIVITIES FOR MAJOR GERMAN CITY (BREMEN) AND LATER IN ESCORTING GERMAN-SPEAKING VISITORS IN AREAS OF POLITICS, EDUCATION & MEDIA ON EXTENDED TRIPS AROUND USA.

Comments WHILE I HAVE HAD LITTLE OR NO CIVIC EXPERIENCE, I WOULD LIKE TO BECOME INVOLVED IN MAKING CHARLOTTE BETTER-KNOWN AS A FINE PLACE TO VISIT PARTICULARLY FOR FOREIGN VISITORS. I HAVE LIVED HERE WITH MY FAMILY SINCE 1972.

I understand that this application will be maintained in the active file for a period of one year only

2/17/86 — Date

William M. Park — Signature of Applicant

The Mayor and City Council appreciate the interest of citizens in serving on City committees Applications should be sent to

Office of the City Clerk
600 East Trade Street
Charlotte North Carolina 28202

A personal contact with the Mayor s Office or a City Councilmember is recommended

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1983

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Citizen Advisory Board - Charlotte Convention and Visitors Bureau

Name Vanessa F. Lowery **Sex/Race** F /Black **District No.** _____

Home Address 832 Bilmark Ave. Char. N.C. 28213 **Phone No.** (704) 596-6604

Business Address 101 N. Tryon St. **Phone No.** (704) 333-7753

Education 4 yr. B.S. Degree A & T University

Present Employer Faison Associates

Job Title First Shift Security Supervisor **Duties** answer phones, public relations

Business & Civic Experience I have lived in Charlotte for 3½ years and while I have not been active in Civic affairs my job with Independence Center Security does make me very aware of what goes on here in the City. I have worked many major functions in my capacity as Sargeant. Now that my baby son is not quite as much a baby any more I feel I have more time to devote to other interests.

Interests/Skills/Areas of Expertise Tennis, Photography, Golfing (12 handicap). New home owner. Involved young mother with interest in day care and the future well rounded development of my young son and my family as a whole. A strong interest in the dignity of all people.

Comments I would like to help Charlotte along the path of positive growth.

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24 Feb. 1986 — Date

Vanessa F. Lowery — Signature of Applicant

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City Clerk
1983

City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Citizens Advisory Committee / Conv. + Visitors Bureau

Name PAUL J. McCormick **Sex/Race** M **District No.** _____

Home Address _____ **Phone No.** _____

Business Address 129 W. TRADE ST Suite 616 28202 **Phone No.** 714-377-9890

Education 1973 graduate ST. Anselm College, Manchester
Bachelors degree / Political Science

Present Employer Chernoff / Silver + ASSOCIATES

Job Title Mgr. CHARLOTTE + JACKSONVILLE FLA **Duties** Account Development + management

Business & Civic Experience Board member EASTER SEAL SOCIETY / JAX, FLA.
member Northside + Southside Buss. Clubs, JAX

Interests/Skills/Areas of Expertise Partnership building of Private + Public Sectors
Special Events development, Previous work in
passing enabling legislation for Jacksonville Convention Center
on City Council level as lobbyist for JAX Chamber

Comments 3 yrs. experience at JAX Chamber of Commerce 81-84 Avg.
+ 12 yrs. of political involvement w/ 78+ campaigns give varied background

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3/16/86 Paul J. McCormick
Date Signature of Applicant

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City Clerk
1983

City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: CITIZENS ADV. COMMITTEE/CONV. & VIS. BUREAU
ZONING BOARD OF ADJUSTMENT
CHARLOTTE-MECKLENBURG PLANNING COMMISSION

Name Mark E. Prillaman **Sex/Race** W/M **District No.** 6

Home Address 1418 Biltmore Drive, 28207 **Phone No.** 333-2333

Business Address 1418 Biltmore Drive, 28207 **Phone No.** 332-6616

Education B.S. Business - UNC Chapel Hill-1977

I have finished several banking and real estate advanced courses.

Present Employer John Hancock Distributors

Job Title Regional Vice President **Duties** Real State Syndication, Mutual Fund, and Variable Life Product Wholesale Distribution.

Business & Civic Experience Past/Present Volunteer-Boys Town, Charlotte Chamber of Commerce; United Way; Big Brothers/Big Sisters; Charlotte Jr. Soccer Coach; Red Cross; Spirit Square.
Past/Present Member-International Assoc. of Financial Planners; Security Traders Assoc.; Board of Realtors; Mortgage Bankers Assoc.; Jaycees.

Interests/Skills/Areas of Expertise Currently, I hold Real Estate Broker's Licerses in NC, SC, and GA; Insurance sales licenses in NC, NASD Securities and Principal's Licenses. I have been actively involved in all phases of residential and commercial real estate financing, development, and construction since 1977.

Comments As someone who grew up in Charlotte, I hope that my qualifications will be enhanced by that knowledge and that my views will be based on past, present, and future beliefs. I eagerly await your decision and will work hard to make Charlotte a better place to reside. Thank you for an opportunity to help!

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12/1/86 — Mark E. Prillaman

Date — Signature of Applicant

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City Clerk
1983

City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: ~~CITIZENS ADVISORY - CONVENTION & BUSINESS~~ BUR.

Name TONI TRUEBLOOD **Sex/Race** W/F **District No.** _____

Home Address ~~6514 LAKEFOREST RD. E. CHAR 28212~~ **Phone No.** 536-6783

Business Address ~~MAGIC 96/ 1437 E. MOREHEAD ST. CHAR~~ **Phone No.** ~~338-9600~~

Education BACHELOR OF ARTS DEGREE, JOURNALISM, INDIANA STATE UNIV.

Present Employer WWMG-MAGIC 96 RADIO

Job Title ~~NEWS DIRECTOR, MORNING ANCHOR~~ **Duties** RESEARCH, WRITE, ~~REPORT, PRODUCE, MAKE PERSONAL APPEARANCES, RUN THE DEPARTMENT~~

Business & Civic Experience ~~EVERY DAY I DEAL WITH PEOPLE FROM EVERY ASPECT~~ OF THE COMMUNITY...IT'S MY JOB TO LISTEN, COMMUNICATE, AND ACCURATELY AND FAIRLY REPORT THE CONCERNS AND NEEDS. I ALSO PARTICIPATE IN MANY FUND RAISING PROMOTIONS,

Interests/Skills/Areas of Expertise ~~GATHERING INFORMATION, REFINING IT, AND~~ COMMUNICATING WITH ALL LEVELS, ABLE TO RESEARCH EFFECTIVELY

Comments ~~CHARLOTTE IS MY CITY...EVEN AFTER A JOB ON CAPITOL HILL COVERING~~ THE CAPITOL & THE WHITE HOUSE, I FIND CHARLOTTE IS WHERE I WANT TO BE AND WANT TO BE INVOLVED IN CITY PLANNING IN ANY WAY I CAN

I understand that this application will be maintained in the active file for a period of one year only

1/23/87 [signature]

Date Signature of Applicant

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Charlotte, North Carolina 28202

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City Clerk
1983

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Citizens Advisory Committee - Convention & Visitors Bureau

Name Edward C. Mansley **Sex/Race** M/White **District No.** 5

Home Address 10211-1F Willow Bend Circle, Charlotte, NC 28210 **Phone No.** 542-8465

Business Address 801 E. Trade St., Charlotte **Phone No.** 331-9494

Education B.S. Business Administration/Marketing Management, University of Delaware, Newark, Delaware, June, 1984. (Distinguished Senior & Cum Laude Graduate)

Present Employer Raycom Sports Television Network

Job Title Research Analyst **Duties** Ratings Research, Ratings Spreadsheet Development, Client Post Analyses, etc.

Business & Civic Experience In addition to above: 3 years of experience in Retail Sales; 2 years of experience in Residential Counseling; 1 year of experience in computer sales; Produced & Hosted a Community T.V. Talk Show while living in Berks County, PA; past Youth Advisor for my church in PA.

Interests/Skills/Areas of Expertise Public Television, Marketing, Children, Current Events, Fishing, General Sports, Films, Historical Sites, Traveling.

Comments See Back

I understand that this application will be maintained in the active file for a period of one year only

2/25/87 — Edward C. Mansley

Date — Signature of Applicant

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Charlotte North Carolina 28202

A personal contact with the Mayor s Office or a City Councilmember is recommended (over)

PLEASE DO NOT SUBMIT RESUMES

City Clerk
1983

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Zoning Board - Visitors Bureau City Council

Name Linda L. Hammond **Sex/Race** F **District No.** 7

CHARLOTTE, NC. 28226

Home Address 4917 Lindstrom Drive **Phone No.** 541-0905

P.O. Box 707

Business Address 123-A Trade Street Mathews, NC. 28106 **Phone No.** 847-8400

Education High School Cabarrus County - Concord NC. East Carolina Fine Arts - Queens College - CPCC - Charlotte - Real Estate Academ

Present Employer Mary Ryder Realty Co -

Job Title Real Estate Salesperson **Duties** Sales primary sales - New construction and developement

Business & Civic Experience 1967-1986 Owned Linda L. Hammond Interiors working with construction and developers. Also large corporations coming to Charlotte - Civic Experience includes working with International Economic Council - Charlotte Homebuilder 12 years - University City 1981. Chamber of Commerce - working seminar

Interests/Skills/Areas of Expertise My interest is in working with various projects in Charlotte to make our city a better place to live for the future as well as the present. Skills are insight for highest and best use of property sales in working with people, intelling others of the quality of life in Charlotte - Expertise - 20 years of working with people in new homes -

Comments My experience in the developement and construction business has given me the opportunity of learning about zoning and the best uses of land. Also my contact with corporations and individuals has taught me a great deal about people

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February 25, 1987 Linda L. Hammond

Date Signature of Applicant

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City Clerk
1983

City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Convention and Visitors Bureau

Name Penny Moore **Sex/Race** F/W **District No.** 1

Home Address 523 N. Pine St, 28202 **Phone No.** 332-6643

Business Address 3100 Rexford Road 28211 **Phone No.** 364-1700

Education BA in English from UNCC, major in geography

Present Employer Cottingham-Chait and Assoc.

Job Title Realtor **Duties** Residential real estate sales

Business & Civic Experience Prior to 3 years in Real estate sales, held positions in the following: Public relations/Mktg. for University Place; Conducted economic surveys and wrote Perspectives for First Union National Bank; Public relations + marketing for Charlotte Symphony; Communications/Community Relations for Charlotte Mecklenburg Schools. Active in political campaigns and local clubs.

Interests/Skills/Areas of Expertise Politics, outdoor activities and running, cultural arts - promotion and participation. Organized local film Society. Organized prayer for peace service. Sierra Club Speakers Bureau for County off Blg

Comments I feel my background in real estate, education, public and private sectors and cultural arts will serve me well and I in turn can continue to serve my community.

I understand that this application will be maintained in the active file for a period of one year only

February 21, 1987 — Penelope A. Moore

Date — Signature of Applicant

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600 East Trade Street
Charlotte North Carolina 28202

A personal contact with the Mayor s Office or a City Councilmember is recommended

City Clerk

INFORMATION ON NOMINEES

Clean City Committee

	District	Profession/Business
1 Term ending June 30, 1987		
a) Steve Wellons W/M	6	Royal Insurance - Asst Advertising Manager
b) Cindy Dyson W/F	7	Crosland-Erwin - Project Manager
c) Ed Robertson W/M	7	IBM - Account Systems Engineer
2 Term ending June 30, 1988		
a) Norman Hill W/M	5	Norm Hill Photography - owner
b) Edward Hooper W/M	6	Edward M Hooper & Asso - Financial Planner - semi-retired
c) Donnell Harris B/M	3	G D Harris Associates - Specialty Advertising

Citizens Oversight Committee for Cable Television

7 appointments (3 two-year terms, 4 one-year terms)

a) Thomas Gongaware W/M	2	WWMG Radio - Asst Program Director
b) Ben Thalheimer W/M	6	Attorney - James, McElroy & Diehl
c) Arthur Perschetz W/M	6	Royal Insurance - V. P legal
d) Robert Burdine W/M	5	American Computer Professionals - System Designer
e) John Surles W/M	5	Attorney - Wishart, Norris, Henninger and Pittman
f) Thomas Klipp W/M	5	WTVI - Production Services Coordinator
g) Dayna Lucas W/F	6	Pediatrician
h) Earl Beam W/M	7	Retired (Southern Bell) Consultant - BellSouth Corp
i) Walter Kreiling W/M	4	Southern Bell - Staff Manager, Program Planning
j) Ken Koontz B/M		Ken Koontz Associates - Public Rel.
k) Scott Tyler W/M	4	Realty Video - President

7 Appointed by Mayor
13 Appointed by City Council

CHARLOTTE CLEAN CITY COMMITTEE

(20 Members)

Membership - Appointments are for three-year terms and appointees may reside anywhere in Mecklenburg County. No member may serve more than two consecutive full terms.

Responsibilities - Litter control ordinances and education, solid waste management recommendations; recycling projects; and prison alternatives through community service work programs.

MEMBER	DISTRICT	ORIGINAL APPTMT.	RE-APPTMT	TERM	EXPIRATION
(C)Millie Milsted W/F	3	6/09/86		3 yrs.	6/30/89
(C)Nancy Garber W/F	1	10/28/85	6/09/86	Unexp.	6/30/89
(M)Mary McDaniel W/F	2	10/06/80	7/11/83	3 yrs.	6/30/86
(C)Priscilla Duncan B/F	4	3/08/82	6/13/83		
			6/09/86	3 yrs	6/30/89
(M)Jon S. Jenrette (Resigned)		6/07/85		Unexp.	6/30/86
(C)Robert Washington B/M	2	2/09/87		Unexp.	6/30/88
*(M)Robert J. McGrath W/M	5	8/04/86		Unexp.	6/30/87
(C)Ethel Grier		6/10/85		3 yrs.	6/30/88
(C)Joseph H. Spencer, Jr.		6/10/85		3 yrs.	6/30/88
(C)Jolene Baker W/F Resigned	4	11/16/81	6/14/82		
			6/10/85	3 yrs.	6/30/88
(C)Eric A. Peterson W/M		7/08/85		3 yrs.	6/30/88
(M)Nancy Mayer W/F	7	1/25/83	6/13/85	3 yrs.	6/30/88
(C)Lois Barnhill B/F	1	10/08/84		Unexp.	6/30/87
(C)Ruth Morris B/F	2	11/16/81	6/11/84	3 yrs.	6/30/87
(M)Willie DeShields B/M	5	7/13/84		3 yrs.	6/30/87
(M)John M. Kingry W/M (Resigned)	7	7/13/84	6/13/85	3 yrs.	6/30/88
(C)Kelly V. Kunicki W/F	1	8/11/86		Unexp.	6/30/87
(C)Suzan Singletary W/F Resigned	7	8/11/86		Unexp.	6/30/87
(C)Jo G. Lammonds W/F	5	8/11/86		Unexp.	6/30/87
(M)Carol Knorr W/F	6	8/14/86		Unexp.	6/30/87

*Chairman

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: CHARLOTTE CLEAN CITY COMMITTEE

Name STEPHEN N WELLONS (STEVE) **Sex/Race** M/C **District No.** 6

Home Address 516 MONCURE DR, CHARLOTTE 28209 **Phone No.** 522-6141

Business Address 9300 ARROWPOINT BLVD CHARLOTTE 28210 **Phone No.** 522-2107

Education BA - RADIO, TV & MOTION PICTURES UNC - CHAPEL HILL 1976
BA - BUSINESS ADM NC WESLEYAN COLLEGE EXTENSION - AS OF MAY '87

Present Employer ROYAL INSURANCE COMPANY

Job Title ASST ADVERTISING MGR **Duties** CREATION OF ADVERTISING AND BROCHURES

Business & Civic Experience [redacted] WORK AS NEWSPAPER REPORTER; 3 YRS IN PR W/ BLUE CROSS/BLUE SHIELD OF N.C; 2½ YEARS AS ADVERTISING ACCOUNT EXECUTIVE; SOME MARKETING EXPERIENCE
PAST MEMBER OF CARY AND WILSON BREAKFAST LIONS CLUBS.

Interests/Skills/Areas of Expertise WRITTEN COMMUNICATIONS, [redacted] PROJECT COORDINATION, CREATIVITY.

Comments I BELIEVE I CAN [redacted] BE A POSITIVE FORCE THROUGH MY ENTHUSIASM AND COMMUNICATION/CREATIVE SKILLS

I understand that this application will be maintained in the active file for a period of one year only

1/20/87
Date

Signature of Applicant

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600 East Trade Street
Charlotte North Carolina 28202

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PLEASE DO NOT SUBMIT RESUMES

City Clerk
1983

City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Clean City Committee
Parks Advisory Committee
Tree Advisory Commission

Name Cindy Dyson **Sex/Race** F/C **District No.** 7

Home Address 6345 Gaywind Drive Charlotte 28226 **Phone No.** 366-8482

Business Address 125 Scaleybark Road Charlotte 28209 **Phone No.** 523-0272

Education B.S.B.A. Butler University Indianapolis, Ind. 1973

Major - Statistical Analysis Minor - Economics

Present Employer Crosland Erwin - Associates

Job Title Project Manager **Duties** Real Estate Development

and related special projects

Business & Civic Experience Director & Treasurer - Charlotte Apartment Association (past)

Secretary - Building Owners and Managers Assoc, Carolinas & Virginias (past)

Secretaty - North Carolina Income Properties Assoc (current)

Interests/Skills/Areas of Expertise Real Estate development and management, budgeting/economics, landscape planning, design and maintenance, communications.

Comments I have been active in business and trade organizations and am anxious to serve Charlotte and Mecklenburg county through community and civic activities.

I understand that this application will be maintained in the active file for a period of one year only

November 10, 1986 — Cindy Dyson

Date — Signature of Applicant

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City Clerk
1983

City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Charlotte Clean City Committee

Name Ed Robertson **Sex/Race** M/W **District No.** 7

Home Address 11401 Spreading Oak Lane **Phone No.** 541-0584

Business Address 4601 Park Road **Phone No.** 554-5048

Education B.A. in Business Admin. from UNCC
Taken MBA classes at Queen's College

Present Employer IBM

Job Title Account Systems Engineer **Duties** Marketing, Installation and Support of IBM Hardware/Software Products.

Business & Civic Experience Business: Was originally a Service Engineer with IBM, a Program Support Rep. and Field Manager with IBM.
Civic: Have been a member of S.P.E.B.S.Q.S.A. (Barber Shop Quartet Society) Junior Achievement Sponsor, Pineville Softball Coach, Tega Cay Lions Club

Interests/Skills/Areas of Expertise
Interested in making Charlotte a cleaner City!
I dedicate to projects personally and will see them through to completion.

Comments I am anxious to work with other committee members to develop ways to make Charlotte a clean city and one to be proud of for all our citizens.

I understand that this application will be maintained in the active file for a period of one year only

1/20/87 Ed Robertson
Date Signature of Applicant

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1983

City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: CLEAN CITY COMMITTEE

Name NORM HILL **Sex/Race** M/W **District No.** 5

Home Address 7760 OAK CANYON LN. **Phone No.** 535-0419

Business Address 1304 MARLWOOD CR **Phone No.** 537-8412

Education BA IN BUSINESS FROM UNCC
POST GRADUATE WORK IN ADMINISTRATION FROM UNIV OF ALABAMA HUNTSVILLE

Present Employer NORM HILL PHOTOGRAPHY

Job Title OWNER **Duties**

Business & Civic Experience NO CIVIC EXPERIENCE. MY BUSINESS IS BASED IN CHARLOTTE AND HAS BEEN IN EXISTENCE SINCE 1971.

Interests/Skills/Areas of Expertise SKILLED PHOTOGRAPHER. I AM ESPECIALLY INTERESTED IN IMPROVING THE APPEARANCE OF THE CITY.

Comments

I understand that this application will be maintained in the active file for a period of one year only

1/20/87 — Norm Hill

Date — Signature of Applicant

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City Clerk
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City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: CLEAN CITY COMMITTEE

Name EDWARD M. HOOPER **Sex/Race** M/W **District No.** 6

Home Address 1401 CORTLAND ROAD E PO BOX 11243 **Phone No.** 523-8141

Business Address SAME **Phone No.** SAME.

Education AB Degree COLBY COLLEGE

Present Employer SEMI RETIRED - EDWARD M. HOOPER + ASSOCS

Job Title PRESIDENT **Duties** PLANNING, FINANCIAL, PDT. DEVELOPMENT

Business & Civic Experience SERVED IN SALES - 30 YEARS. FORMER PRES. CLT. EXCHANGE CLUB, QUEEN CITY TOASTMASTERS. FORMER DIRECTOR CAR CAROUSEL, SEC CLT. CIVIC CLUBS.

Interests/Skills/Areas of Expertise PRES BEAUTY WALK OF AMERICA. VOL. ORGANIZATION TO ENROLL VOLUNTEERS TO DEVOTE 1/2 HR CLEANING UP TRASH. I HAVE DONE CONSIDERABLE PUBLIC SPEAKING

Comments I AM VERY MUCH DISTURBED BY AMOUNT OF TRASH ACCUMULATING ALONG ROADSIDES

I understand that this application will be maintained in the active file for a period of one year only

JAN. 20, 1987 — Date

Edward M. Hooper — Signature of Applicant

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City Clerk
1983

City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Charlotte Clean City Committee

Name Donnell Harris **Sex/Race** Male/Black **District No.** 3

Home Address 4536 Roseridge Pl. #3, Charlotte, N.C. 28217 **Phone No.** 525-9699

Business Address P.O. Box 36614, Charlotte, N.C. 28236 **Phone No.** 525-9699

Education Associates Arts/ Isothermal Comm. Coll.

Associates Education/ CPCC

Present Employer G.D. Harris Associates

Job Title Owner-Mgr. **Duties** Make sales calls, help prospects with advertising & Promational ideals and process orders.

Business & Civic Experience I started my own business in 1986 (specialty advertising). I haven't took the time to get involved in the past but am willing to give some of my time to this great city. I am a member of the Charlotte Chamber, I was a Big Brother for one year and an active member of the political black caucus.

Interests/Skills/Areas of Expertise I love this city and would like to do all that I can to keep it a clean and beautiful city and place to live, work and play.

Comments I have been in the city for eight years and have a real love for the city. I would like to do what I can to make this a great place to live.

I understand that this application will be maintained in the active file for a period of one year only

January 28, 1987 — Donnell Harris

Date — Signature of Applicant

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PLEASE DO NOT SUBMIT RESUMES

City Clerk
1983

4 Appointed by Mayor
7 Appointed by City Council

CITIZENS OVERSIGHT COMMITTEE FOR CABLE TELEVISION
(11 Members)

Membership - Original appointments were made to expire on a staggered basis - one and two-year terms. Terms thereafter are for two years. A non-voting member shall be appointed by the Cable Company(ies).

Responsibilities - The committee shall (1) Review the needs of public access users, (2) Study the need to use a portion of the cable franchise fee for public, education, and government access, (3) Promote public access, (4) Advise the franchisee(s) on service to subscribers, (5) Monitor consumer service standards, (6) Oversee cable television services, (7) Hold public hearings as needed

MEMBER	DISTRICT	BUSINESS/ PROFESSION	ORIGINAL APPTMT	RE-APPTMT.	TERM	EXPIRATION

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Cablevision

Name Thomas A. Gongaware **Sex/Race** M/W **District No.** 2

Home Address 415-B West Eighth Street, Charlotte 28202 **Phone No.** 375-7208

Business Address 1437 East Morehead Street, Charlotte 28204 **Phone No.** 338-9600

Education BA in English/Theatre - Indiana University of Pennsylvania (cum laude). Graduate Studies in Communications - Temple University.

Present Employer Voyager Communications, Inc./WWMG Radio

Job Title Assistant Program Director **Duties** I manage daily operations for the radio station. These include personnel matters, marketing and promotions, community relations, and programming.

Business & Civic Experience I have been a Charlotte broadcast manager and air personality for over four years. As the past Director of Public Information and Advertising for PBS affiliate WTVI-TV, I helped develop and promote public affairs television for and about the Charlotte-Mecklenburg community. I worked with Cablevision on several cooperative efforts of a technical and programming nature. I have also been a volunteer for a number of community events, including the Dilworth Jubilee and the World 600 Festival.

Interests/Skills/Areas of Expertise I am a broadcasting and marketing generalist. I am active in the Charlotte Public Relations Society and the Public Relations Society of America, as well as several broadcast organizations. My expertise is in the development and promotion of programming for broadcast/cablecast, including the determination of program values, their cost-effectiveness, and appropriateness.

Comments Cable penetration is very high in our community and the growth is continuing. The problems caused by that rapid growth have eroded customer service and shifted the emphasis away from program development and usage issues. My experience in cable/broadcasting, combined with my understanding of public affairs and marketing, should make me a valuable appointee.

I understand that this application will be maintained in the active file for a period of one year only

1/27/87
Date

Signature of Applicant

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Charlotte North Carolina 28202

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PLEASE DO NOT SUBMIT RESUMES

City Clerk
1983

City of Charlotte
Application for Appointment

Applications should be typed or printed in black ink

Committee, Commission, Board or Authority: Citizens Oversight Committee for Cable Television

Name Ben S. Thalheimer **Sex/Race** M/W **District No.** 6

Home Address 519 Dilworth Mews Court* **Phone No.** 542-7548

Business Address 600 South College Street 28202 **Phone No.** 372-9870

Education B.S. - Industrial Management - Purdue University - 1975
M.B.A. - Northwestern University - 1976
J.D. - University of Virginia - 1986

Present Employer James, McElroy & Diehl, P.A.

Job Title Attorney **Duties** General corporate work

Business & Civic Experience Worked 2 years for Procter and Gamble in advertising; owned and managed a cable television system for five years in Boone, North Carolina.

Interests/Skills/Areas of Expertise Knowledgeable from experience as former owner and manager of cable television system with all aspects of its operations including: programming, customer relations, technical constrains, legal requirements, government franchises, construction costs, etc. As an attorney I am skilled in written and oral communications and organization.

Comments Appointment to the cablevision advisory board provides me with a desired opportunity to use my expertise to assist my community.

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2-16-87
Date

Signature of Applicant

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*Recently purchased, scheduled to move in March, 15, 1987

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City Clerk
1983

City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: C. Citizens Oversight Comm Hee Re Cable Television

Name ARTHUR D PERSCHETZ **Sex/Race** M W **District No.** 6

Home Address 4516 Belknap Road **Phone No.** 364-4202

Business Address 9300 Arrowpoint Blvd (Royal Insurance) **Phone No.** 522-2735

Education Syracuse University B.A 1965, Syracuse University College of Law JD 1967

Present Employer Royal Insurance

Job Title Vice-President - Legal **Duties** Supervise 4 attorney in providing legal services in operation of 25 companies in U.S and worldwide

Business & Civic Experience Trustee Incorporated Village of Saltaire (NY) Chairman, President and Director 829 Park Avenue Corporation (8 yrs), Member Industry Advisory Committee to National Association of Insurance Commissioners Market Conduct Committee, Division Leader - Telecommunications Area Arts + Science Council Fund Drive 1967

Interests/Skills/Areas of Expertise I am interested in all areas of telecommunications. Have read on various aspects of cable and satellite television. As an attorney I believe I have a demonstrated ability to work with people of diverse backgrounds and interests to achieve mutually agreeable results.

Comments Having lived in both urban and rural areas I am familiar with a number of problems in the area of cable television. Similar problems exist in Charlotte and can be solved.

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February 16, 1987 — Date

Arthur D Perschetz — Signature of Applicant

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City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Citizens Oversite Comm for Cable TV

Name Robert Van Burdine **Sex/Race** M/W **District No.** _____

Home Address 6705 Edenwood Place **Phone No.** 535-9619

Business Address 6302 Fairview Road **Phone No.** 552-3984

Education BS Physics, Auburn University 1979
Minors in Electrical Engineering and Math

Present Employer American Computer Professionals, Inc

Job Title System Designer **Duties** Design and develop computer software for Dupont

Business & Civic Experience Founded computer software company 1981, sold same in 1984. Private contractor for many small projects. Active in local political activities, Columbus, Ga. and Huntsville, Al ~~Took~~ Active role in rewriting school board policy for exchange program Huntsville, Al

Interests/Skills/Areas of Expertise Design, build and fly small rocket engines 15 yrs, Hosted foreign exchange students 4 yrs, SCUBA diver 10 yrs/ Computer programmer, planner, chemist, electrical designer/ Communications and Networking expert (NASA), Instrument and calibration, etc

Comments For several years I have had an intense interest in Televisions impact on society and have done much study in this area. I feel I have much to offer and would welcome the opportunity to serve on the committee

I understand that this application will be maintained in the active file for a period of one year only

Feb 16, 1987 _____
Date Signature of Applicant

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City Clerk
1983

City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Cable Television

Name John C. Surles **Sex/Race** M/W **District No.** 5

Home Address 6725 Morganford Road, Charlotte, N.C. 28211 **Phone No.** 366-1315

Business Address 5601 Reddman Road, Charlotte, N.C. 28212 **Phone No.** 563-2503

Education UNC - Chapel Hill - B.A. 1977, J.D. 1982

Present Employer Wishart, Norris, Henninger and Pittman

Job Title Attorney **Duties**

Business & Civic Experience Previously employed as in-house counsel to Bahakel Communications for 3½ years as corporate counsel. Bahakel Communications operates several cable television systems in Virginia and West Virginia.

Interests/Skills/Areas of Expertise My prior employment involved working closely with the cable television division, which has given me a lot of experience dealing with the management of the systems and the law involved.

Comments I have had an on-going interest in improving Charlotte's cable television system since moving to Charlotte in 1982.

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2/2/87 — Date

John C Surles — Signature of Applicant

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City Clerk
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City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Citzens Committee for Cablevision Oversight

Name Thomas T. Klipp **Sex/Race** W/M **District No.** 5

Home Address 721 Barksdale Circle Matthews, NC 28105 **Phone No.** 847-9106

Business Address 42 Coliseum Drive Charlotte, NC 28205 **Phone No.** 372-2442

Education Associate of Arts Hagerstown College, Attended Eastern Kentucky University

Present Employer WTVI Charlotte-Mecklenburg Public Broadcasting Authority

Job Title Production Services Coordinator - Producer/Director **Duties** Supervise and Schedule all TV productions and Personnel - Produce and Direct innovative TV programs

Business & Civic Experience Idlewild Olympic Swim and Tennis Board of Directors, Queen City Tennis Captain , 600 Festival Association

Interests/Skills/Areas of Expertise 18 years of professional broadcast television experience 10 years as Instructional Television Producer/Director (Marvland) 8 years Public Television Producer/Director

Comments

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Date Signature of Applicant

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City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Cable TV Committee

Name Dayna Lucas **Sex/Race** F/C **District No.** 6

Home Address [illegible] **Phone No.** [illegible]

Business Address 335 Billington Ave **Phone No.** 376-4413

Education Physician

Present Employer self

Job Title pediatrician **Duties** care for children's medical problems

Business & Civic Experience

Interests/Skills/Areas of Expertise consumer interest in children's programming - knowledgeable about children's supplemental food stamp development

Comments

I understand that this application will be maintained in the active file for a period of one year only

2/1/87 [signature]

Date Signature of Applicant

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City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: Citizens Cable Oversight Committee

Name EARL B. BEAM **Sex/Race** W/M **District No.** 7

Home Address 4801 DAWNRIDGE DR. 28226 **Phone No.** 542-0229

Business Address - **Phone No.** -

Education B.S UNIVERSITY OF SOUTH CAROLINA - DOUBLE MAJOR - ECONOMICS AND RETAILING.

Present Employer RETIRED FROM SOUTHERN BELL

Job Title HELD POSITIONS OF BUSINESS OFFICE ~~Duties~~ MANAGER, RATES + TARIFF MANAGER, MANAGER-INDEP. TELCO. RELATIONS.

Business & Civic Experience CURRENTLY CONSULTANT FOR BELLSOUTH CORP., CURRENTLY ON BOARD OF DIRECTORS FOR CAROLINA TELCO CREDIT UNION. DEVELOPED COSTS AND RATES FOR EQUIPMENT, AND TELEPHONE SERVICES. JAYCEES CHAIRMAN.

Interests/Skills/Areas of Expertise ECONOMICS, BUSINESS TRENDS, COST STUDIES, DEVELOPMENT OF INTEREST RATES FOR SAVINGS + LOANS FOR THE CREDIT UNION AS TREASURER OF THE CREDIT UNION.

Comments I WOULD LIKE TO SERVE THE CITY OF CHARLOTTE AND OFFER MY SERVICE.

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2-26-87 Earl B. Beam

Date Signature of Applicant

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City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: CABLE TELEVISION COMMITTEE

Name WALTER KREILING **Sex/Race** M/W **District No.** 4

Home Address 6701 LAKESIDE DR, CHARLOTTE, 28215 **Phone No.** 568-5320

Business Address 1302 SNC, PO BOX 30188, CHARLOTTE, 28230 **Phone No.** 378-0719

Education BACHELOR OF SCIENCE, ELECTRICAL ENGINEERING
WEST VIRGINIA UNIVERSITY

Present Employer SOUTHERN BELL TELEPHONE CO.

Job Title STAFF MANAGER - PROGRAM PLANNING **Duties** PLANNING AND BUDGETING FOR TELEPHONE SWITCHING OFFICE GROWTH IN NORTH CAROLINA

Business & Civic Experience 24 YEARS IN TELECOMMUNICATIONS, COMPUTER HARDWARE DESIGN, AND ELECTRONICS SYSTEMS. PAST WORK HAS BEEN AS DESIGN ENGINEER, PROJECT ENGINEER, AND SENIOR ENGINEER. HAVE ALSO HAD SOME EXPERIENCE AS AN INSTRUCTOR IN ELECTRONICS COURSES.

Interests/Skills/Areas of Expertise I HAVE A PROFESSIONAL ENGINEERING LICENSE IN THE STATE OF NORTH CAROLINA. I ALSO HAVE AN AMATEUR RADIO LICENSE. INTERESTS OUTSIDE OF THE ELECTRONICS/TECHNICAL FIELD INCLUDE WOODWORKING, PHYSICAL FITNESS, AND CAMPING.

Comments IT IS IMPERATIVE THAT THIS COMMITTEE MEMBERSHIP HAVE TECHNICAL SKILLS TO UNDERSTAND THE CABLE SYSTEM. AS A REGISTERED PROFESSIONAL ENGINEER AND WITH MY EXPERIENCE, I WOULD BRING TO THIS COMMITTEE THE NECESSARY TECHNICAL SKILL.

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FEB. 9, 1987 — Date

Walter Kreiling — Signature of Applicant

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City of Charlotte
Application for Appointment

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Committee, Commission, Board or Authority: COMMITTEE FOR CABLE TELEVISION

Name R. SCOTT TYLER **Sex/Race** M/W **District No.** 4

Home Address 120 N. WENDOVER Rd **Phone No.** 364-8023

Business Address 4421 STUART ANDREW BLVD. STE 600 28210 **Phone No.** 522-6111

Education BA POLITICAL SCIENCE - UNIVERSITY OF RICHMOND
MA. POLITICAL SCIENCE - EMORY UNIVERSITY

Present Employer REALTY VIDEO, INC.

Job Title PRESIDENT **Duties** MANAGEMENT

Business & Civic Experience 1986 CITY OF CHARLOTTE - CABLE TELEVISION ADVISORY COMMITTEE

Interests/Skills/Areas of Expertise KNOWLEDGE OF LEGAL, TECHNICAL, AND PROGRAMMING AREAS OF CABLEVISION.

Comments I AM VERY MUCH INTERESTED IN THE EXPANSION OF CABLEVISION - BOTH IN QUANTITY AND QUALITY OF PROGRAMMING + GEOGRAPHIC EXTENSION OF SERVICE.

I understand that this application will be maintained in the active file for a period of one year only

FEB 27, 1987 — R Scott Tyler

Date — Signature of Applicant

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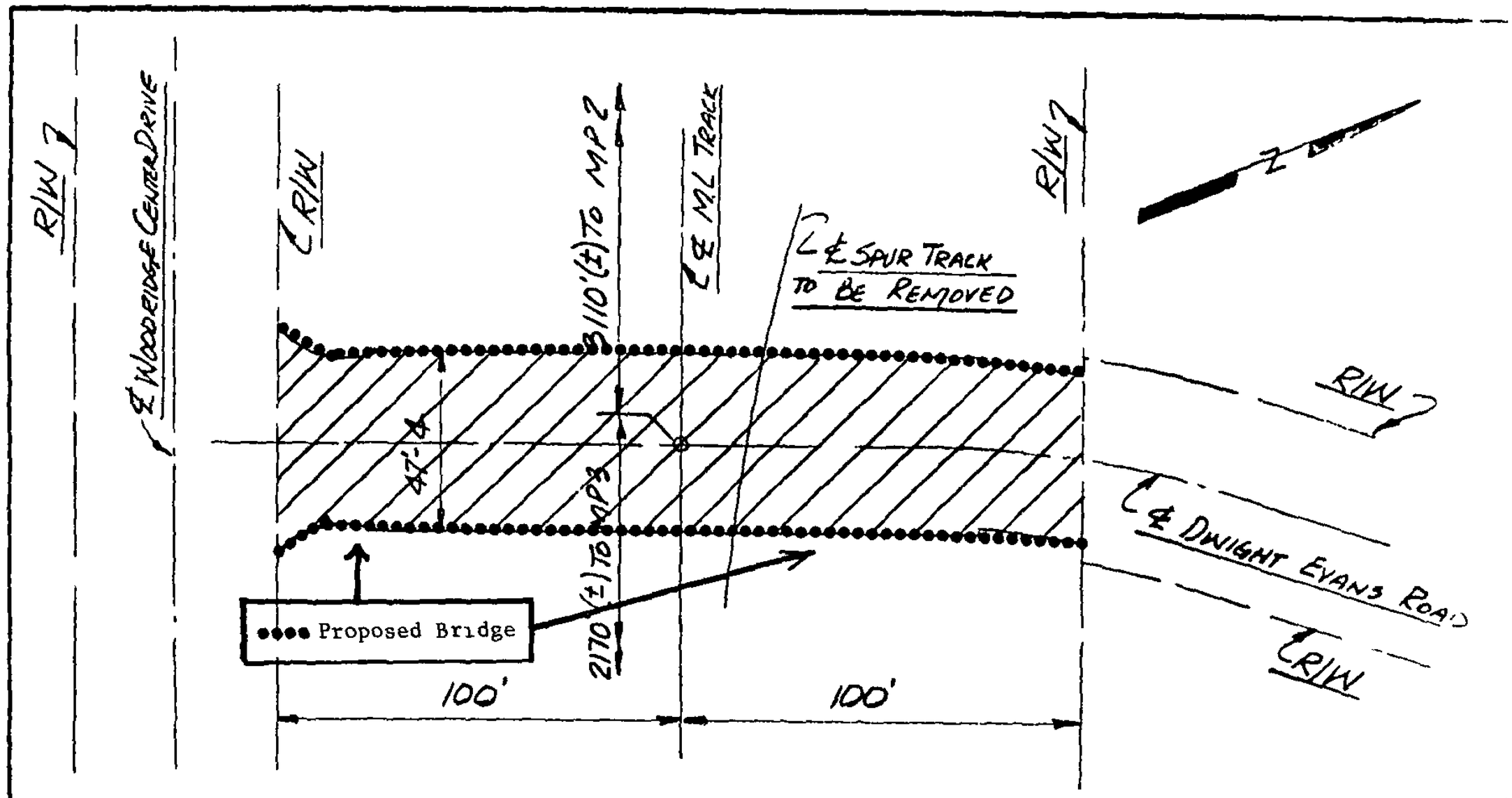
City Clerk
1983



MECKLENBURG COUNTY, N.C.
SOUTHERN RAILWAY VALUATION
SECTION V-35b/4

EXHIBIT 'A'

PROPOSED EASEMENT OF 0.217 ACRES (±)
TO CHARTER PROPERTIES FOR PROPOSED
DWIGHT EVANS ROAD OVERHEAD BRIDGE.
(SHOWN RED.)

SCALE

REV	DATE	BY	REVISION DESCRIPTION

SOUTHERN RAILWAY SYSTEM

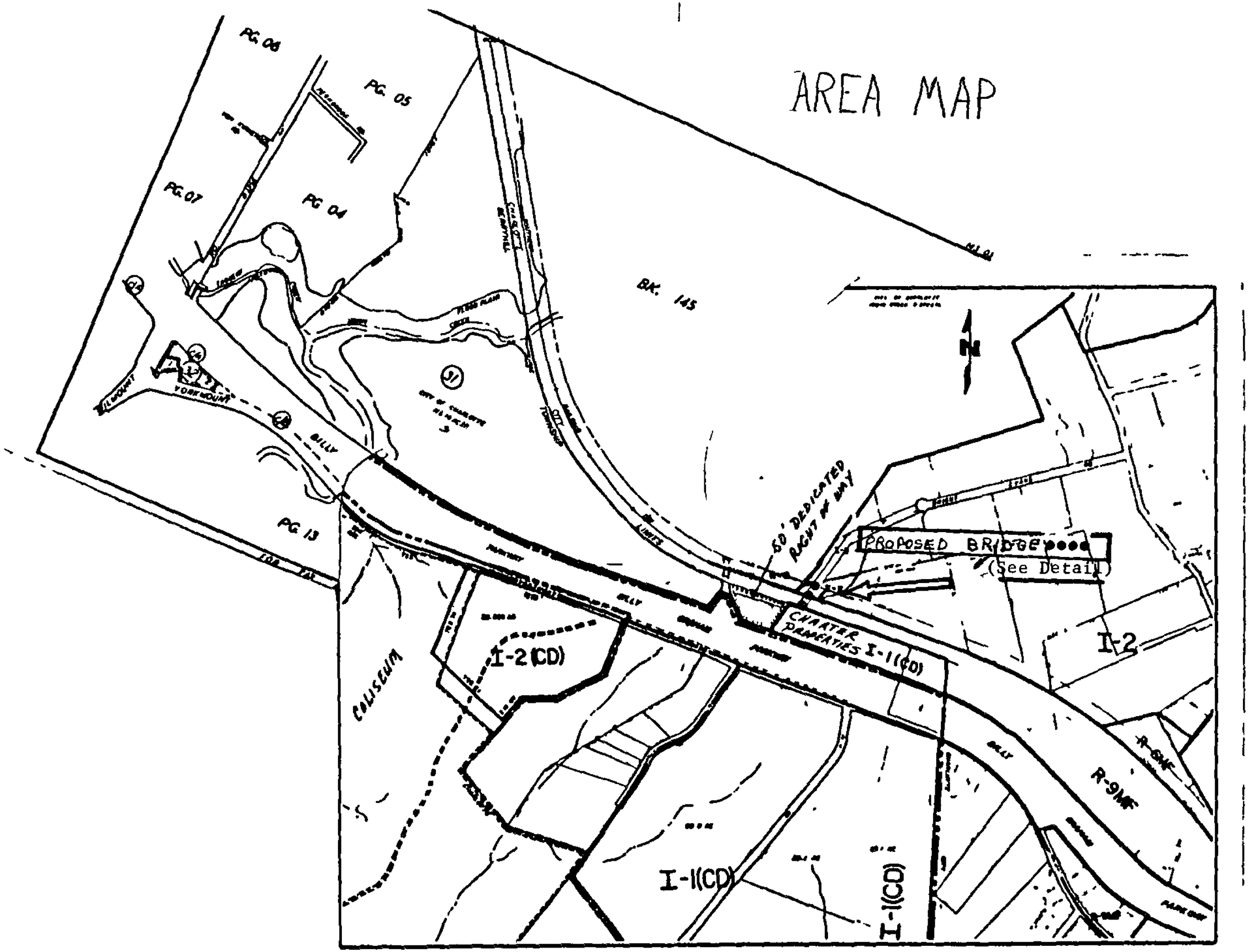
OFFICE OF A.V.P. M.W.&B. ATLANTA, GA.

CHARLOTTE, NORTH CAROLINA
PROPOSED EASEMENT FOR
DWIGHT EVANS ROAD

DO NOT SCALE [redacted] DIMENS[redacted]T GIV[redacted]

[redacted]

AREA MAP


PG. 08
PG. 05
PG. 07
PG. 04
BK. 145
PG. 13
YORK MOUNT
ALLY
50' DEDICATED RIGHT OF WAY
PROPOSED BRIDGE
(See Detail)
CHARTER DAMFATIES I-1(CD)
I-2
I-2(CD)
COLISEUM
I-1(CD)
I-1(CD)
R-9MF
R-6MF