

ADDENDUM NO. 2

TO: Prospective Bidders
FROM: David Larson, *Procurement Agent*
DATE: August 29, 2023
PROJECT: Old City Hall – ADA Implementation
Bid Number: BM2023-1204

The following items are being issued herein for modification and clarification to the Bid Requirements for the project referenced above.

MODIFICATIONS TO PROJECT MANUAL

None

MODIFICATIONS TO PROJECT DRAWINGS

None

REQUEST FOR SUBSTITUTIONS

None

QUESTIONS AND ANSWERS

Question: Sheet G004 shows a “RECOMMENDED CONSTRUCTION PHASING PLAN”. Please advise if phasing OF the restrooms is a requirement.

Response: *Restrooms can be phased in any order as long as 2 restrooms (both a men's and a women's restroom on the same floor) are operating and usable at all times during the construction of the project.*

Question: Sheet G005 Section 028100 HAZARDOUS MATERIALS PART 3 EXECUTION 3.4 ASBESTOS AND LEAD MATERIALS MANAGEMENT D. Owner to have third party identify leveling compound in the building that has been confirmed to be positive for ACM (asbestos containing materials). Please provide the hazardous material assessment report.

Response: *Please see the attached report.*

Question: Sheet AD 100 Photo 2 shows existing plumbing to remain under the sink. The plumbing appears to in conflict with ADA requirements. Please if the plumbing is to remain or how it is to be rerouted.

Response: *Plumbing will need to be re-routed similar to the kitchen on level three (photo 8/AD130).*

Question: Sheet A503 Detail 5 shows a countersunk backing bracket. Please provide bracket type. The existing wall appear to be plaster with marble cladding to remain so installing the bracket must be done through the hole drilled.

Response: *Below are the suggested bolts to be used for the following conditions for wall mounting:*

- *Masonry or stone backing - Hilti KWIK BOLT 3 WEDGE ANCHOR SS304 or similar*
- *Hollow wall with Marble - Hilti HTB TOGGLE BOLT or similar*

ACKNOWLEDGEMENT BY BIDDER:

Please recognize receipt of this addendum in the acknowledgment addenda section on the **BID Form**.

END OF ADDENDUM NO. 2